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DICTIONARY

BURMESE AND ENGLISH,

BY A. JUDSON.

ဆရာယုဒသန်အနက်ပြန်၍
ဆရာစည်အထိုင်းစီရင်ရေးထားသော

မြို့ပွားနှင့်အင်္ဂလိတ်

အဘိဓာန်။

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PREFACE BY THE EDITOR

Of the First Edition.

In presenting to the public the Burmese and English Dictionary of the late Dr. Judson, embodying the result of nearly thirty-seven years' acquaintance with the Burmese language, it is incumbent on me to explain the part which I have performed in connection with it.

I would observe, therefore, that it has been my great object faithfully to exhibit the work of the author. Accordingly I have scrupulously followed his manuscript in every particular, with a few trifling exceptions, such as correcting the orthography of a few words, which was found to differ from his last revised work, the English and Burmese Dictionary. At the same time, as some words had been left without definitions, and as the author had collected materials for finishing the work, which his lamented decease prevented him from exhausting, I considered, that I should scarcely be excused, if I did not endeavor to supply the deficiencies indicated, and also to gather what I could from the materials on hand, for enlarging the list of words. This I have accordingly done. I have also taken occasion to insert in some instances additional definitions to words already defined. In all these cases, that the reader may have no doubt with respect to his authority for the use of any word, the insertions of the editor are included in brackets, thus []. All the matter therefore, so marked, is to be considered as not found in the manuscript of Dr. Judson, but introduced by the editor. In words of this class, will be found many scientific names of plants, animals and minerals, designating their genera and species. These are given on the authority of the Rev. F. Mason's work entitled "Tenasserim."

It should farther be remarked in respect to the state of the manuscript, that a portion of it, Dr. Judson, at his decease,

considered ready for the press. This portion included all from အ to အပြောက်အမြိန်, in the first vowel, and from က to ပြောင်းထွေ, in the consonants. The division between the finished and unfinished portions, in accordance with the expressed wish of the author, is indicated after the words above mentioned by asterisks, thus * * *. The first of these two portions was in a plain fair hand, which left no room for doubt in respect to the mind of the author; but much of the latter portion, written in pencil, consisting of interlined additions, corrections, and re-corrections, the successive work of many years, was so exceedingly blind, that it was with the greatest difficulty it could be deciphered. I have a good degree of assurance, nevertheless, that the language of the author in every instance has been correctly exhibited.

The author's Grammar revised, and partially re-written by himself, is printed with the quarto edition of the Dictionary for the sake of convenience, and particularly as it seems to have been a part of his plan, as well from the frequent references to it in the body of the work, as from other evidence.

Some additional words have been collected by the editor from "Tenasserim," the work already mentioned, and other sources, but being too late for the body of the work are inserted in an Appendix.

E. A. STEVENS.

Maulmain, August, 1852.

PREFACE TO THE SECOND EDITION.

An Apology is naturally expected from one who essays to issue a new edition of Dr. Judson's Burmese and English Dictionary, during the life time of the Rev. E. A. Stevens, D. D., my father, to whom the manuscripts were entrusted by the author himself, a short time before his death. In bringing out therefore this second edition, I would state that my own labors

in connection with it were commenced solely with a view to my being of some help to my father, as he was overwhelmed with other work when the new edition was called for. Finally at his earnest solicitation I consented to assume the editorship, provided, that, in order to secure the greatest possible accuracy, he would agree to take the last look at the form-proof before it should go to press. This promise he has most kindly and faithfully performed:

With regard to the nature of this new edition the following remarks may not be out of place.

1. The words in the Appendix of the first edition, after having been carefully revised and corrected, have been inserted in the body of the work.

2. Except within the first thirty pages, wherever references are made to the Grammar, the number of the Section, Remark, etc., has been given in almost every instance.

3. To this Grammar have been added some critical notes. With these it appears here as Appendix A.

4. The Geographical Names have been gathered out, and, with the addition of many others, have been printed by themselves as Appendix B.

5. Appendix C contains Scripture Proper Names, spelled according to Dr. Judson's system.

6. In many cases, where the definition was simply "a kind of tree", "a kind of bird," etc., the scientific designation has been supplied.

7. Where of compound nouns and verbs the first edition had merely, "see the parts," I have generally endeavored to furnish the right shade of meaning, unless I had not met with the term in common use.

8. Besides the contents of the Appendix to the first edition, I have incorporated into the work over nine hundred terms obtained from various sources. For the authorities on which they are given the reader is referred to the table of abbreviations.

It should here be observed, that the vernacular names of trees, marked "K.," and of fishes, marked "D," were found printed in English letters; so that it was often difficult to determine exactly what the spelling should be in Burmese.

9. In the matter of English spelling, my aim has been to conform to the Dictionary of Joseph E. Worcester, L. L. D., as corresponding very nearly to the standard which was followed by Dr. Judson himself.

EDWARD O. STEVENS.

Prome, August, 1883.

PREFACE BY THE AUTHOR.

It is exceedingly difficult to settle the orthography of a language which has never been printed, and in which there are no grammars nor dictionaries. Different writers, in different and distant parts of the country, having no common standard for their guidance, and no mutual consultation, will of course, adopt as many modes of orthography, as there are writers. Indeed there is no writer in Burmese, who has uniformly followed any mode of orthography, or at least there is no way of proving it, for every copyist writes after his own fashion, or without any fashion, spelling each word that occurs, as the whim of the moment dictates.

Amid this chaos, the author of the following pages, for many years found no guide to orthography but That-pongs and That-nyoons of Ava, certain vocabularies, in which words of similar sound but different orthography are arranged commonly in verse. But in course of time, he found that the compilers of those vocabularies had no settled principles; that they frequently contradicted one another; and even the same compiler would be found to contradict himself in the same work, and in circumstances, which precluded the possibility of ascribing the discrepancy to a mistake of the copyist.

Obliged therefore to abandon those guides, he next had recourse to the pronunciation of the Arracanese, which settles one large class of disputed words, and in which the Ava compilers, and the current writers of Burmah are especially discrepant,—that class in which the letters ω and ϱ , (especially in their symbolic forms,) occur. Those letters are pronounced throughout Burmah like ω , and perpetually confounded by Burman writers; but the Arracanese have always pronounced them distinctly from time immemorial; so that it seems reasonable to admit their decision as final in all words of that class. The author's learned assistants have generally acquiesced in the conclusions to which this course has led; but there are a few words in which the Arracanese pronunciation is diametrically opposed to the orthography to which they had been more or less accustomed, and in such cases, he has been obliged to sacrifice their approbation to principles.

In regard to another class of disputed words,—those which end in δ or δ and ξ and δ , &c.—since the Arracanese confound the pronunciation, as the Burmese, he could get no help from that quarter. In these cases, he has followed the That-pongs and That-nyoons, when they agreed with one another, and with general usage; and in other cases he has endeavoured to balance conflicting authorities, giving considerable weight to the most prevailing practice of copyists on the palm-leaf.

A. JUDSON.

MAULMAIN, 1849.

ABBREVIATIONS.

The following are the abbreviations which most frequently occur, viz.,

n. for *noun*.

pron. for *pronoun*; sometimes *pronounced*.

pron. a. for *pronominal adjective*.

v. for *verb*.

adv. for *adverb*.

int. for *interjection*.

verb. for *verbal*.

qual. for *qualifying*.

num. for *numeral*.

trans. for *transitive*.

comp. for *compare*.

aux. for *auxiliary*.

D., Francis Day, F. L. S., F. Z. S., etc., Surgeon Major, Madras Army, and Inspector General of Fisheries in India and Burma.

K., S. Kurz, late Curator of the Herbarium Royal Botanical Gardens, Calcutta.

M., Rev. F. Mason, D. D., M. R. A. S., late Corresponding Member of the American Oriental Society, of the Boston Society of Natural History, and of the Lyceum of Natural History, New York.

O., Eugene W. Oates, Esquire, Executive Engineer, D. P. W., British Burma.

S., Rev. E. A. Stevens, D. D.

St., Rev. Edward O. Stevens, M. A.

Stl., Rev. Lyman Stilson.

DICTIONARY

'BURMESE AND ENGLISH.

အ

The first vowel in the Burmese alphabet.

- အ 1, (Pali,) *privative prefix*, as in အနိစ္စ, impermanence, from နိစ္စ, permanence; combined with န, before a vowel, as အနိဋ္ဌရုံ, an undesirable object, from ဣဋ္ဌရုံ, a desirable object.
- အ 2, *substantive prefix*, as in အလင်း, light, from လင်း to be light; *an adverbial prefix*; see Grammar.
- အ 3, *subscriptive*, formerly written under a letter, to shorten and lighten the sound.
- မြ်, (from မြ်, to stop,) *n.* the light accent (.) အောက်မြ်။
- အ 4, *v.* to be speechless, dumb, စကားအသည်; to be imperfect in utterance, စကားဆို့သည်; to be imperfect in sound, အသံအသည်။
- အ 5, an *infinitive prefix*, equivalent to ရအောင် and ရခြင်းငှါ, as အကြည့်အရှုလာသည်, he came to see, အကူအညီသွားသည်, he went to help, (colloquial). *s.*
- အအ, *a.* dumb; *n.* a dumb person, လူအ, လူအအ။
- အအက်, (from အက်, to crack open,) *n.* an opening, gap, fissure, chink.
- အအိပ်, (from အိပ်, to sleep,) *n.* sleep.
- ကြီး, *v.* to sleep much; to sleep sound.
- ဆတ်, *v.* to sleep unsound, so as to be easily awakened.
- အအိမ်, (from အိမ်, a house,) *n.* a sheath, အိမ်; a case or covering, as the inner covering of some seeds, အခွေအအိမ်။

အအုပ်, (from အုပ်, to cover,) *n.* a number or quantity placed together, as if under one cover, as စာအုပ်, ပိတ်အုပ်, &c. *which see*; a president, ruler.

—အချုပ်, *n. see* အအုပ်, last def.

—အထိန်း, *n.* a guardian, one that oversees and takes care of.

ဗ: ၎်ng အအုံ, *see* အုံ, a bulge.

ဗ: ၎် အအူ, *see* အူ, the intestines,

ဗ: ၎် အအေး, (from အေး, to be cold,) *n.* cold.

Khammi ခိုခို, *v.* to take cold.

ဗ: awng အအောင်, *see* အောင်, a fee.

ဗ: အဥ, *see* ဥ, an egg.

ဗ: ၎် အဦး, (from ဦး, to begin,) *n.* a beginning commencement, အစ; *see* ဦး, a beginning, fore end, fore part, top; *num. aux:* applied to rational beings, considered in some way, as chief, or having subordinates; *see* Grammar.

—ဆုံး, *adv.* at the very first, အစအဆုံး, အရင်ဆုံး။

ét အက်, *v.* to crack open,—more than ဝပ်, less than အာ; *hence*, အက်အက်မရှိ, အက်အက်မထင်, *v.* not to accord in sentiment, သဘောမရှိ, (polite).

—ခွဲ, *see* the parts.

ákkhaya အက္ခရာ, (Pali) *n.* a character, letter of the alphabet, စာလုံး။ *akkhara*

—သင်္ချာအတတ်, *n.* algebra. *akkhaya sinchi atat*

အကင်း, (from ကင်း, to from as fruit,) *n.* fruit in the first state after the blossom, ကင်းစ, သီးစ; noxious exhalation or efflu- vium,—one kind of အငွေ့။

—ထူ, *v.* to be of a gross, thick habit of body, အခေါက်ထူသည်; to be heavy, sluggish in motion, ထိုင်းမှိုင်းသည်။

—ပါး, to be of a thin, spare habit; to be quick, agile, ပေါ့ပါး လျင်မြန်သည်။

အကစင်းမရှိ, *see* ကန့်စင်းမရှိ။

အကန့်, (from ကန့်, to mark across,) *n.* a line drawn across other lines; a transverse line of division; the space between two cross lines, a compartment,—*comp.* အတန်း။

—အကွက်, *n.* same last def.

—အကွက်လုပ်, *v.* to compart, make compartments.

အကန်းအတီး, အကန်းကန်းအတီးတီး, (from ကန်း, to be blind,) *adv.* blindly, as a blind person.

kan အကမ်း, (from ကမ်း, to hand,) *n.* a reach of the arm, of a weapon, a missile, [the eye]—(commonly used as a numeral auxiliary.)
 အကယ်, *adv.* indeed, certainly, တကယ်, အတယ်, အမှန်, ဧကန်။
 — စင်စစ်, — တန်တန်, *adv.* same.
 — တန့်တန့်, *adv.* same, but involving the idea of courage.
 — ဤ, *adv.* same, but generally used in subjunctive or conditional clauses, အကယ်ဤ။

ka အက 1, (from က, to dance,) *n.* dancing, as ထိုသူ၏အကကောင်းသည်, his dancing or manner of dancing, is good. *s.*
ka အက 2, (from က, to harness,) *n.* harnessing, as မြင်းကိုအကမတတ်, he dose not understand harnessing the horse, *s.*

ka အကလေး, *n.* a child, infant, သူငယ်။ Der. ကလေး။

asama အကသမား, (from က, to dance,) *n.* a dancer, ကချေသည်။ *kanjisi* က-ဂ်

ka အကာ, (from ကာ, to cover on the side,) *n.* the side of a building, room, fence, &c., a barrier, screen, partition; the external, soft, unsubstantial part of a thing, opposed to အနှစ်, the solid substance, as the outer part of a tree, the alburnum, as distinguished from the solid wood; the white of an egg.
 — အကွယ်, *see* အကွယ်အကာ။
 — ယိက, (from ယိ, and ဣက,) *n.* the outside merely.

kala အကာလ, (Pali အ, *priv.* and ကာလ, ^{*kala*} time,) *n.* an improper, inconvenient or unseasonable time, အချိန်မဟုတ်သောကာလ။

အကုဋေ, *see* ကုဋေ။
 အကုန်, (from ကုန်, to come to an end,) *n.* or *a.* all, the whole; *adv.* wholly, entirely, အကြွင်းမဲ့။
 — အကျ, (from ကုန်ကျ, to be spent,) *n.* expense.
 — အစင်, *adv.* same as အကုန်, *adv.*

အကုသမား, (from ကု, to give medicine,) *n.* a physician, ဆေးသမား။
kusala အကုသလ, အကုသိုလ်, (Pali အ, and ကုသလ,) *n.* demerit, guilt, မကောင်းမှု။

willik ဝိဘက်, *n.* the evil consequence of sin, punishment, မကောင်းကျိုး။ *nipāka*

အကူအညီ, *n.* (from ကူညီ, to aid,) assistance, succor, *s.*
 အကုံး, (from ကုံး, to string) *n.* a string (of ornaments,) as ပန်းကုံး, ပုလဲကုံး။
 အကွဲ, (from ကွဲ, to remove gradually,) *n.* a stage in a process of gradual removal,

အလဲ 1, (from လဲ, to exceed,) *n.* the proportion of alloy in money.

—အလွဲနီး, *n.* the average proportion.

—ခတ်, (from ခတ်, to stamp,) *v.* to decide the quality of alloyed money.

akē အလဲ 2, (from လဲ, to be chief,) *n.* a chief, အကြီးအလဲ, အမှု။

—အမှု, *n.* same.

အကောက် 1, (from ကောက်, to be crooked,) *n.* a crook.

akauk အကောက် 2, (from ကောက်, to take a part,) *n.* duties, customs;)
comp. အခွန်။

tait တိုက်, *n.* a custom house.

won ဝန်, *n.* a head collector of duties, collector of a port.

akauw အကောင် 1, *n.* a body, animal body, (infrequent,) ကိုယ်; a brute
အိတ် animal, commonly one of an inferior kind, and affixed to
the name, whether generic or specific as ငါးကောင်, a fish,
နှံကောင်, a grasshopper; *num. aux.* applied to inferior brute
animals.

—အထည်, *n.* a body, ကိုယ်; substance, အထည်ကိုယ်။

အကောင် 2, *n.* a dead body, အသေကောင်; *comp.* အလောင်း။

akauw အကောင်း, (from ကောင်း, to be good,) *n.* a good thing.

—အကုန်ပြု, —လုပ်, *v.* to effect the performance of a good or
praise-worthy deed.

အကိုက် 1, (from ကိုက်, to bite,) *n.* compression between the teeth,
or in an instrument, အကိုက်အညှပ်; a bite, the quantity taken
between the teeth at once, (used chiefly as a numeral aux-
iliary;) an ache, အကိုက်အခဲ။

—အခဲ, —အညှပ်, *see* above.

အကိုက် 2, *n.* a sprout from a seed, (obsolete,) အညွှတ်။ *comp.*
အခွံ။

akauw အကိုင်း, (from ကိုင်, to hold,) *n.* a handle; a lieutenant officer
under a chief, ကင်းကိုင်း, မြို့ကိုင်း, ရွာကိုင်း။

alup အလုပ်, *n.* work, အလုပ်အကိုင်။

—လှဲ, (from လှဲ, to be light,) *v.* to handle carelessly.

အကိုင်း, (from ကိုင်း, to bend over, or off,) *n.* a large branch
of a tree,—larger than အခက်။

achia အကျ, (from ကျ, to bear a certain price,) *n.* price, အသို။

—အန, *n.* expense, အကုန်အကျ; [remnants of inferior value,
အသိုမပစ္စည်းအစု။]

—အလျှော်, *n.* money forfeited, အလျှော်အပေါ့။

—စု, *n.* remnants, refuse.

အကျင်, *n.* a pin, bolt, bar,—not used singly, but found in ကန့်ထန် ကျင်, ဆံကျင်, တံကျင်, တံခါးကျင်, ထမ်းတိုးကျင်, ထိပ်ကျင်, သေ့ ကျင်။

အကျင့်, (from ကျင့်, to do, &c.) *n.* a deed, အပြုအမူ; a habit acquired by practice, အလေ့။

—အလေ့, ဓလေ့,—*n.* same, 2d def. အလေ့အကျင့်။

—ကျင့်, *v.* to perform duties.

—ပါ, *v.* to acquire a habit of, အကျင့်အလေ့ပါသည်။

—ပြု, *v.* to practise, အလေ့အကျင့်ပြုသည်။

အကျည်း, *n.* appearance, အဆင်; (scarcely used alone.)

—တန်, *v.* to be homely, ugly, အဆင်တန်သည်, အရုပ်ဆိုးသည်။

အကျဉ်း, *n.* (from ကျဉ်း, to be narrow,) *n.* brevity, as in အကျဉ်းအားဖြင့်; an abridgment, compilation.

—ထား *v.* to put in confinement, *particularly* in irons.

—နေ, *v.* to be confined, *particularly* in fetters or chains.

—သမား, *n.* a prisoner; one confined in fetters, or chains.

အကျန်, (from ကျန်, to remain,) *n.* a remainder, residue, balance, အကြွင်း။

အကျပ်, *see under* ကျပ် 1.

အကျယ်အဝန်း, (from ကျယ်ဝန်း,) *n.* superficial extent.

အကျိအချွဲ, (from ကျိ, and ချွဲ,) *n.* any slimy matter, mucilage.

အကျိတ်, (from ကျိတ်, to be hard, indurated,) *n.* an induration, tumor, hard concretion in the flesh; a difficulty in the mind, something hard to get over.

—အခဲ, *n.* same, အခဲအကျိတ်။

အကျိန်ရဲ, (from ကျိန်, to swear,) *v.* to be profane, daring in imprecating curses on one's self အကျိန်အဆိုရဲခံသည်။

အကျောင့်, (from ကျောင့်, to feed, tend) *n.* a keeper of cattle, a herdsman.

အကျော်, *n.* aloes wood, agallochum, ^{ဂျီဝါဒ်}—not the aloe plant, (ရှားစောင်း ^{lyaradun} *Repert* လက်ပပ်,) whence aloes, (ခုတ်) ^{၄၄၂ ၈၁-၂၄}

အကျော်ဇော, *n.* notoriety, fame, ကျော်စော။

အကျိတ် 1, (from ကျိတ်, to gulp down,) *n.* a gulp; a swallow.

အကျိတ် 2, (from ကျိတ်, to gird up,) *n.* a turn in a knot,—used as a numeral auxiliary.

အကျိုင်း, (from ကျိုင်း, to be full, large,) *n.* a branch of a tree, straight, smooth, round, plump, suitable for making sundry utensils; *comp.* အကိုင်း, and အခက်။

အကျိုး, *n.* a consequence, result, effect,—opposed to အကြောင်း, a cause; a good result,—opposed to အပြစ်; advantage, profit, ကျေးဇူး။

—အကြာ, (from ကြာ, to delay,) *adv.* without profit,—in the phrases, နေကျိုးနေကြာ, and သေကျိုးသေကြာ။

—နည်း, *v.* to get but little profit; to be totally ruined, lost, ပျက်စီးသည်။

—နပ်, to obtain the accomplishment of one's end, အကြိမ်မြောက်သည်။

အကြင်, *pron. a.* whatever, (but more nearly the obsolete *whatso*,) —used as a counterpart to ထို, thus, အကြင်တရားမှန်၏, ထိုတရားကိုကျင့်ရမည်, whatever law is right, that law must be kept.

—သူ, *pron. a.* whoso.

—သို့, *pron. a.* of whatever kind.

achidō အကြည်တော်, *n.* a royal friend,—used by kings in speaking to or of one another. မအာစိ / ခိဝ်

achiat အကြပ်, (from ကြပ်, to superintend,) *n.* a subordinate officer, a chief of ten, a decurion; a serjeant or corporal. မအာစိ / ခိဝ်

အကြမ်း, (from ကြမ်း, to be rough, harsh, violent),—တရုတ်,—ပတမ်း,—ဘဲဒိ, *adv.* in rough, abusive, railing, violent language.

—နိုင့်, *v.* to be in the habit of using such language.

achi အကြံ, (from ကြံ, to think, intend,) *n.* a thought, intention, design.

—အစည်,—အရွယ်, *n.* an intention, design.

—ထမြောက်, *v.* to accomplish one's purpose, အထမြောက်သည်။

—ပေး, *v.* to suggest an idea, plan, &c.

—မြောက်, *v.* see အကြိမ်မြောက်။

—ခု, *v.* to conceive an idea, hit upon a plan.

အကြား, (from ကြား, to have a space between,) *n.* a crack, opening, interstice, intermediate space, စပ်ကြား။ Der. အကြိုအကြား, and လမ်းကြား။

အကြိုအကြား, see အကြိုအကြား, e. g. ပတ်ကြိုပတ်ကြား။

အကြိမ်, (from ကြိမ်, to meet with,) *n.* a time, turn, as တကြိမ်, once, နှစ်ကြိမ်, twice, &c. အဖန်, အလီ။

—ကြိမ်, *adv.* again and again, repeatedly, အဖန်ဖန်။

အကြီး, (from ကြီး, to be great,) *n.* a chief.

—အအုပ်, —အကဲ, —အကြပ်, —အချုပ်, —အစိုး, —အမှု, *see* the parts.

—^{၁၆}တော်, *n.* the chief steward of a prince or princess, holding the superintendence of the estate on which his master or mistress lives.

အကြေ, *n.* the lower part (of a river, country, &c.)—opposed to အညာ။ *Der.* ကြေညာ။

အကြေး 1, *n.* the scales of fish, (ငါးကြေး,) or other animals.

—ထိုး, *v.* to strip off the scales.

အကြေး 2, (from ကြေး,) *see* အညစ်အကြေး။

အကြော, *n.* a muscle, sinew, tendon, လေကြော; a vein, or artery, သွေးကြော; a nerve, အာရုံကြော; a stream (of water,) ရေကြော, မြစ်ကြော; the outer integument of a bamboo or ratan, ဝါကြော, ကြိမ်ကြော။

—အရှင်, *n.* same.

—ဆိုင်, *v.* to have a muscle permanently contracted.

—ဆွဲ, *v.* to be subject to an involuntary retraction or twitching of the muscles, or to a temporary contraction.

—တင်, *v.* to have a muscle displaced across another.

—တုတ်, *v.* to be slightly sprained.

—ထုံး, *v.* to be cramped or contracted into a knot.

—မ, *n.* a large muscle, sinew or tendon.

—မြက်, —မြစ်. *v.* to be sprained in a greater or less degree.

—လွဲ, *v.* to have a muscle dislocated.

အကြောင်း 1, (from ကြောင်း, to draw a line,) *n.* a line, any thing drawn out into a line, of writing, (စာကြောင်း); a long mark, or streak, a road, furrow, rivulet; an antecedent, or cause, or reason,—opposed to အကျိုး, a consequence, effect; a circumstance, what pertains to, or is connected with.

—အရာ, *n.* a circumstance, event, အခြင်းအရာ; a subject, topic.

—ခြင်းတ, *n.* same, 1st def.

—စကား, *n.* an account, narrative.

ကျောလေးတရား, *n.* the four prime causes, viz. ကံ, မိတ်, ဥတု, အာဟာရ။ *ahāya*

—ပြု, *v.* to make an occasion of; to advert to, speak with reference to.

—မတန့်, *adv.* exceedingly.

—ရာ, *n.* a trace, mark left by something passing.

အကြောင်း 2, *conj.* the *see* under ရ။ s.

အကြိအကြား, (from အကြား, a space between,) *n.* an intermediate space, a lane or narrow passage between two objects,—used in composition, as အိမ်ကြိုအိမ်ကြား, တောကြိုတောင်ကြား, နံကြို နံကြား။

အကြိုနေ့, အကြိုရက်, (from ကြို, to go to meet,) *n.* the day before worship day, when religious observances are commenced by the devout, အဖိတ်နေ့။

အကွ, (from ကွ, to be with,) *n.* a being with, together with,—(used only as a secondary noun,) အတူ, အတူအကွ, အတူတကွ။

—အတူ, *n.* same, (infrequent.)

အကွက်, (from ကွက်, to make a circle,) *n.* a round spot; a spot, compartment; a spot, place, အရပ်အကွက်။ Der. မြေကွက်။

—အကန့်, *n.* a compartment.

skwin အကွင်း, (from ကွင်း, to make circular,) *n.* a circle, ring.

—အခြည်, *n.* an ornamental ring.

အကွပ်, (from ကွပ်, to bind, &c.) *n.* the binding of a border or edge; a chief (of a town,) မြို့ကွပ်အကြီးအကဲ။

အကွယ် 1, *pron.* *see* ကွယ်။

အကွယ် 2, (from ကွယ်, to conceal,) *n.* what conceals or intercepts vision.

—အကာ, *n.* what protects by interposing.

အကွေ့ (from ကွေ့ to bend round,) *n.* a curve, corner, bend (as in a road or river,) a bay, အထောင့်။

အကွေး, (from ကွေး, to curve,) *n.* a thing that is curved, or drawn together at the ends, as a bow, the bend of the elbow or the knee.

အကွဲ, (from အကွယ် 1,) *pron.* you *mas.* or *fem.*—used vocatively only, and rather disrespectful; *plur.* အကွဲချို။

achint အကျွတ် 1, (from ကျွတ်, to be freed,) *n.* release.

taya တရား, *n.* the system of practice and attainment, which conducts to annihilation. (နိဗ္ဗာန်); [deliverance, salvation.]

achint အကျွတ် 2, *n.* tourmaline.

mit နက်, *n.* shorl, or black tourmaline.

phiu မြူ, *n.* white tourmaline., m.

~~net~~နက်, *n.* short, or black tourmaline.

ဖြူ, *n.* white tourmaline, *m.*

အကျွန်, *pron.* I, *fem.* ကျွန်မ, (not in common use.)

အကျွန်ုပ်, *pron.* see ကျွန်ုပ်, —preferable in grave and respectful discourse. *masc.*

အကျွမ်း, (from ကျွမ်း; to be acquainted,) *n.* an acquaintance, အသိ

အကျွမ်း a state of acquaintance.

တဝင်, *adv.* on terms of acquaintance and familiarity.

ဖွဲ့, *v.* to make acquaintance.

ဝင်, *v.* to be well acquainted with.

အကြွင်း, (from ကြွင်း, to remain,) *n.* a remainder, အကျန်

အကျန်, *n.* same,

မဲ့, *adv.* without a remainder, wholly, entirely, အကုန်

အကြွန်, (from ကြွန်, to be feigned,) *n.* a feigned appearance, a feint, —used only in forming verbal nouns, as သေကြွန်ပြုသည်, he feigns death.

အကြွေး, (from ကြွေး, a debt,) *adv.* on credit, —opposed to ထက်ငွေ, with ready money.

အငွေ, (from ငွေ, to wait?) *adv.* same,

ရောင်း, *v.* to sell on credit.

ဝယ်, *v.* to buy on credit.

အခ, *n.* pay for service, —*comp.* ထက်ခ, and ထခ

အရမ်း, (from ငှါးရမ်း,) *n.* same.

ခား, *n.* one who lives on wages.

အခက်, *n.* a branch of a tree, —smaller than အကိုင်း

အထက်, *n.* same.

မ, *n.* a main branch, ခက်မ

အခင် 1, *n.* thread wound on a weaver's quill, a skein or hank of thread, မြည်ခင်

အခင် 2, *n.* a valve; the mouth-piece of a musical instrument, as ပုလွေခင်, နှဲခင်, &c.

အခင်း, (from ခင်း, to spread out in order,) *n.* any thing spread out, —used in composition, as အိမ်ရာခင်း, မျှော်ခင်း, —*particularly*, a cultivated spot of ground, as ယာခင်း, ဂျိုခင်း, &c.; a portion, division of a day, as နေ့ခင်း, နံနက်ခင်း, ညခင်း; a business, affair, အခန်း, အမှု, အရေး

အရာ, —အရေး, *n.* same, last def.

akhan အခက်, (Pali, *ခဏ္ဍ*, to divide,) *n.* a section, division, distinct part (of a writing or discourse,) စာ၏အပိုင်း။

akha: အခန့်, (from *ခန့်* to estimate, &c.) *n.* an estimate of quantity or extent, made in the mind, without actual measurement; a business, affair, အခင်း, အမှု; about so much, အလောက်—used as a secondary noun, dropping the initial, thus, တနှစ်ခန့်, about one year.

—အတာ, *n.* a mental estimate of extent.

—အတွက်, *n.* see အခန့်, 1st def.

—အဖျ, *n.* see အခန့်, 3d def.

—အယမ်း, *n.* see အတွက်။

—အလောက်, *n.* see အခန့် 3d def.—thus တယ်ခန့်လောက်, or တယ်ကလောက်, how much? သည်ခန့်သောက်, or သည်ကလောက်, about so much.

—တော်,—သင့်, *v.* to be opportune, convenient, အဆင်တော်သည်, အဆင်သင့်သည်။

akhan အခန်း, *n.* an apartment, room; a division, class of subjects, as ဆုတောင်းခန်း။

ma—မ, *n.* the principal room in a house, ခန်းမ။

အခမ်း, *n.* a suitable appendage, something adapted or suited to a principal; an implement of use suited to the character of the user, a proper accompaniment, equipage, &c. အဆောင်အရောင်။

—အနား, *n.* same, most common.

အခံအခု, see အခုအခံ။

akha အခါ, *n.* time, ကာလ။

—ခါ, *adv.* repeatedly, အဖန်ဖန်။

—ဗွဲ, *v.* to be out of season, unseasonable.

—လည်, *v.* to turn a day, month or year, commonly the latter, be above a year old, နှစ်လည်သည်။

—လေးမြင့်, *v.* to delay, be distant in time, be a long time, ကြာမြင့်သည်။

akhu အခု 1, *n.* a unit, an individual thing,—used only as a numeral auxiliary, (see Grammar.)

akhu အခု 2, *n.* see လခု, the present time.

—ခု, *adv.* repeatedly, at the present time.

အခုဒိ, (from ခု, to prop up,) *n.* a short prop, fulcrum; a cushion, အခုနီး။ Der. ခေါင်းခု။

—အခံ, *n.* same, 1st def.

အခုန်အထွား, (from ခုန်ထွား,) *n.* a spring, bound.

အခုံး, (from ခုံး, to be convex,) *n.* a convexity.

အခဲ, (from ခဲ, to become hardened), *n.* a hard mass, any thing hardened.

—အကျိတ်, *see* အကျိတ်အခဲ။

အခေါက်, (from ခေါက်, to fold,) *n.* a fold, double; the bark of a tree, သစ်ခေါက်; a time, turn, as တခေါက်, once, နှစ်ခေါက်, twice, &c., အကြိမ်, အဖန်, အလီ။

—ခေါက်, *adv.* repeatedly, အကြိမ်ကြိမ်, အဖန်ဖန်။

—ထူ, *see* အကင်းထူ။

—ပါး, *v.* *see* အကင်းပါး။

အခေါင် 1, (from ခေါင်, to be the top,) *n.* the top, summit, highest part, ထိပ်, အထွဋ်, အဖျား; the utmost, as in the phrases, မြတ်ခေါင်တိုင်, ဖျက်ခေါင်တိုင်, and such like.

အခေါင် 2, (from အခေါင်, to slant, &c.) *n.* a slant, a turning from a straight line.

အခေါင်း 1, *n.* *see* ခေါင်း, a large tuberous root.

အခေါင်း 2, (from ခေါင်း, to be hollow,) *n.* a cavity, hollow place, excavation, the hollow of any thing, as of a tree, a vessel, &c.

အခေါင်တင်, *n.* an immense number.

အခိုက်, (from ခိုက်, to hit), *n.* a hit, အထိအခိုက်; time being, အတုန်။

—အတန်, *n.* a moment, ခဏ, ခေတ္တ။

အခိုင်, (from ခိုင်, to be firm,) *n.* a stock or branch (of fruit or flowers.)

အခိုး, *n.* effluvium, exhalation, အငွေ့; smoke, မီးခိုး။

—အကင်း, *n.* *see* အကင်း, 2d def.

အငွေ့, *n.* vapor, fume.

အထုံ, *n.* perfume, scent. ဝါရီ။

အချက်, *n.* subject, matter, object, thing proposed, aimed at; an article, item; a stroke, blow—chiefly used as a numeral auxiliary; a mark, impression, as ရိုက်ချက်, ခါက်ချက်, &c., a mark on animals, ဆွေ, or in wood, အမှတ်; hence, တးချက်တီး;

one beat (of a drum,) answering to 9 o'clock, နှစ်ချက်တီး, two beats, 12 o'clock, သုံးချက်တီး, three beats, 3 o'clock, လေးချက်တီး, four beats, 6 o'clock; *hence also*, တချက်တီး, *adv.* at once, instantly, ချက်ချင်း။

—အချာ, (*see* အချာ,) *n.* a central point.

—အရာ, *n.* a mark, impression; a subject, matter, object.

—အထက်, *n.* same, 2d def.

—ကျ, *v.* to fall in place, be in point, hit the mark or object, accomplish the purpose aimed at.

—မ, (commonly ချက်မ,) *n.* a central point, အချက်, အချာ, ဗဟိုရုံ။
အချင်း 1, *n.* one who belongs to, or is connected with another, —used adjectively, dropping the initial အ, as in အမျိုးသား ချင်း, a fellow countryman; and used vocatively, being prefixed to a term of compellation, as အချင်းမင်းသား, O prince. Der. ချင်း, you.

—ချင်း, *adv.* one another, mutually.

အချင်း 2, (from ချင်း, to go through,) *n.* the diameter of a circle, or the line which measures the length or breadth of any figure.

အချင်း 3, *n.* the secundines, after-birth.

အချည်း, *adv.* barely, without any thing else. Der. ချည်း။

—စည်း, *adv.* nakedly, without clothes; uselessly, without profit.

—စည်းရှိ, *v.* to be naked, အဝတ်မရှိ။

—နှိုး, *adv.* in vain, uselessly, to no purpose, without profit, အလကား, အလဟဿ, အကျိုးမဲ့။

—မဲ့သက်သက်, *adv.* same.

အချပ် 1, (from ချပ် to be flat and thin,) *n.* what is flat and thin,—chiefly used as a numeral auxiliary.

အချပ် 2, (from ချပ်, to insert, &c.) *n.* a petal of a flower, ပွင့်ချပ်, အလှုပ်။

အချာ, (from ချာ, to be a point of union,) *n.* a point of union, what unites several things, a person or thing to which several others are subordinate, အချက်အချာ, ခရိုင်။

—အချာပီ *n.* same, အချာပီအချာ။

အချိန် 1, *n.* a time, period, season,—*comp.* အခါ။

adv. အချိန် 2, (from ချိန်, to weigh,) *n.* weight, the quantity of a body ascertained by the balance, ချိန်သား။

- ကိုက်, *v.* to have a sensible weight, in the balance.
- စီး, *v.* to be bulky when weighed, so as to require a large quantity to make a counterpoise.
- ထွက်, *v.* to amount to in weight.
- မစီး, *v.* to be not well balanced in mind, စိတ်ပေါ့သည်။
- အချိတ်, (from ချိတ်, to hook,) *a.* waving, as the stripes of a Burmese waist-cloth, လွန်း။
- အချီ, (from ချီ, to take up,) *n.* a person to attend upon a child, a nurse, bearer.
- အထိန်း, *n.* same.
- ^{၁၆}တော်, *n.* a nurse or bearer for children of the royal family. ၁၆ = ၇၃, ၇၇
- အချီအင်္ဂါ, (from ချီင်္ဂါ,) *n.* architectural proportion of a boat, ship, &c.—*comp.* အချိုးအစား; applied also to language.
- အချိုး, (from ချိုး, to promote, exalt,) *n.* an exordium, စကားချိုး။
- အချုပ်, (from ချုပ်, to control,) *n.* a chief, အအုပ်; a compend, (infrequent,) *e. g.* ရာဇဝင်ချုပ်, a compend of history.
- အချာ, *n.* see အချာ။
- အချုပ်သမား, (from ချုပ်, to sew,) *n.* a tailor, ချုပ်သမား။
- အချေအတင်, (from ချေ, to reply to,) *adv.* alternately in debate, အပြန်အလှန်။
- အချေး, *n.* dirt, filth, rust, excrement whatever is excreted from some substance, Der. ချေး။
- အညွှန်, *n.* same. Der. ဂျည်းညွှန်။
- အချောင်း, *n.* a bar, long piece, as သစ်ချောင်း, a bar of wood, သံချောင်း, a bar of iron,—*comp.* အတံ။
- အချို, (from ချို, to be deficient,) *pron. a.* some, တချို့။
- အချိုးအစား, (from ချိုး and စား,) *n.* proportion in relative parts or quantities.
- ညီ,—မျှ,—ရ, *v.* to be proportionate, symmetrical.
- အခြင်, *n.* a bamboo rafter,—*comp.* ရနယ်; [applied also to poles, when used as bamboo rafters.]
- အခြင်အတွယ်, (from ခြင်တွယ်, to measure,) *n.* quantity measured.
- အခြင့်အတွက်, (from ခြင့်တွက်, to estimate, &c.,) *n.* quantity estimated.
- အခြင်း 1, *n.* an act, deed,—chiefly used in forming verbal nouns;

a circumstance, what pertains to, an event, အကြောင်း
အရာ, အကြောင်း ခြင်းထ; an outward circumstance, appear-
ance, လက္ခဏာ။

—အရာ, *n.* same, 2d and 3d def.

—ဈား, *n.* to quarrel, ရန်တွေ့သည်။

ach'en အခြင်း 2, *n.* a kind of song, တေးခြင်း။ *te-d'en*

အခြည်အကွင်း, *n.* see အကွင်းအခြည်။

အခြံအရံ, (from ခြံရံ, to surround with people,) *n.* attendants,
guards, people in waiting.

အခြား, (from ခြား, to separate, be different,) *pron. a.* other, တခြား,
တပါး, တထူး။

—ခွဲ, *adv.* without an interval; without consequence, အလွတ်ခွဲ။

ach'e အခြေ, *n.* a foundation, bottom, root, အမြစ်; a foot or leg, ခြေ
Der. ခြေ။

an'er အနေ, *n.* state, condition, (of an action or thing,) အနေအခြေ။

—အမြစ်, *n.* see အခြေ။ 1st def.

အခွ, (from ခွ, branch into two parts,) *n.* crotch, the place of
branching off, in a tree, river, &c.; hence စိတ်နှစ်ခွ၍, *v.* to
be of two minds, halt between two opinions.

အခွတ် 1, (from ခွက်, to be concave,) *n.* a concavity.

a-kw'et အခွတ် 2, (from ခွက်, a cup, &c.) *n.* a kw'et, a weight equal to
pissā a pikthah, (ပိဿာ) or viss, and superseding the latter in all
capital numbers, as အခွက်တဆယ်, instead of ပိဿာတဆယ်,
ten viss.

—အကျင်း, *n.* the concavity of a boat or vessel, in regard to
its size in length and breadth, or to its symmetry and finish.

အခွင်, *n.* the place where a thing is posited, or work performed,
the place and parts adjacent,—used chiefly in composi-
tion, dropping the initial. Der. တရားခွင်, and ရင်ခွင်။

akhweng အခွင့်, *n.* a business, affair, အခင်း, အမှု, အရေး; commission,
permission, privilege, opportunity.

—အရာ, —အရေး *n.* same, 1st def.

—တော်, —သင့်, *v.* to have a good occasion (of doing.)

—ပေး, *v.* to permit; to authorize.

—ငွှတ်, *v.* to permit.

အခွန်, *n.* revenue accruing from assessments on real and per-
sonal property;—*comp.* အကောက်, and ငွေတော်။

—အတုတ်, *n.* same.

—ခံ, *n.* a collector of revenue.

—ခေါင်း, *n.* a head collector.

—စာရေး, *n.* a secretary of revenue.

—ဝန်, *n.* a controller of revenue, appointed by the king.

အခွန်း, *n.* voice,—used chiefly as a numeral auxiliary.

အခွံ, *n.* bark, rind, peel, skin (of fruit,) shell, crust, husk, hull.

—အကြေး, *n.* the scurf or fibrous matter on bark.

—အပင်, *n.* see the parts.

အခွေ, *n.* (from ခွေ, to coil,) *n.* a coil, ခွေ

အခွေ, *n.* see ခွေ, a flat ring.

အချွန်, (from ချွန်, to make pointed,) *n.* the end of any thing, that terminates in a point.

အချွေး, (from ချွေး, to be slimy,) *n.* any slimy, mucilaginous matter.

—ငင်, *v.* to delay, linger, procrastinate,—*particularly* in speaking.

အခြွေအရံ, (from ခြွေရံ, to wait around,) *n.* attendants, people in waiting.

အခြွေအရှေ့, *n.* same.

အဂတိ, (Pali အ, *priv.* and ဂတိ, a promise,) *n.* infidelity, unfaithfulness, *particularly* in administering justice.

လေးပါး, *n.* the four infidelities, viz. ဆန္ဒာဂတိ, that occasioned by selfish desire; ဒေါသဂတိ, that occasioned by ill-will; မောဟဂတိ, that occasioned by ignorance, and

တယာဂတိ, that occasioned by fear.

အဂ္ဂသာဝက, (Pali အဂ္ဂ, excellent, and သာဝက,) a disciple.

နှစ်ပါး, *n.* the two chief disciples of Boodh, viz. သာရိပုတ္တရာ, the right hand chief disciple, (လက်ညာရံ,) and မောဂ္ဂလာန်, the left hand chief disciple, (လက်ဝဲရံ);—*comp.* မဟာသာဝက။

အဂ္ဂိရတ်, (Pali အဂ္ဂိ, fire, and ဘျတ္တရာ, a shaster,) *n.* alchemy.

—လုပ်,—လိုက်, *v.* to practice alchemy.

အင် ၁, *n.* a kind of tree, a species of dipterocarpus. *grandiflora* = In tree

ကြင်း, *n.* the pentacme Siamen sis. Kz. ၁၅/၆၇၅ ၅၄ X

ချဉ်, *n.* the *aprosa macrophylla* Kz.

တွဲ, *n.* the gum of the အင် and the အင်ကြင်း,—used like ခွေလျက်။ *ခွေ gum*

- en အင် 2, *n.* an earthen cup or bowl (not used singly.) Der. မိုက်အင် and မြေအင်။
- ခွက်, *n.* an earthen cup,—used as a crucible.
- တုံ, *n.* a deep earthen pan or large bowl,—larger than ဇလုံ။
- en အင် 3, *n.* strength, force of any kind, whether of body, mind, or wealth, အား။
- အား, *n.* same, *particularly* military force.
- ခွင်, *n.* see အင်။
- တန်, *adv.* in a considerable degree.
- မတန်, *adv.* exceedingly, too much.
- အင် 4, *v.* to feign unwillingness, hold off, အိန်နီသည့်, တွဲသည့်။
- တင်တင်, *adv.* of the same signification.
- အငန့်, *n.* an allotment, portion of business assigned, a quota, အတာ။ Der. ငန့်ဖွဲ့။
- အငုတ်, (from ငုတ်, to remain, &c.) *n.* the remains of a thing, after part is destroyed, as သစ်ငုတ်, the stump of a tree; a short peg placed to prevent motion, ခလုတ်; hence, ငုတ်စူ, *n.* a sharp stump, snag. Der. အခွေအငုတ်, ဘုရားငုတ်, လက်ငုတ်, သစ်ငုတ်။
- အရင်း, *n.* real estate, inherited from ancestors.
- တို, *n.* same as အငုတ်။
- အငုံ, (from ငုံ, to close up,) *n.* the quantity taken into the mouth at once; a flower-bud.
- အငူ, (from ငူ, to project convexly,) *n.* a promontory, cape, headland; any convex projection, whether of a bank, ကမ်းငူ, or of a mountain, တောင်ငူ, or of a wood, တောငူ။
- အင်္ကျီ (*pron.* အင်းကျီ,) *n.* a coat, or jacket.
- ကိုယ်ကျပ်, *n.* a tight body jacket, ကိုယ်ကျပ်အင်္ကျီ။
- ခါးတို, *n.* a short coat, jacket.
- ခွီ, *n.* a jacket-tye; an ornamental strip of cloth attached to the lower part of a woman's jacket; the lapel of an English coat.
- လက်ကျပ်, *n.* a tight sleeved coat or jacket.
- လက်ကျယ်, *n.* a loose sleeved coat or jacket.
- လက်တို, *n.* a short sleeved coat or jacket.
- လက်ပွ, *n.* see အင်္ကျီလက်ကျယ်။
- လည်ခွံ, *n.* the collar of a coat or jacket.

- လည်စွပ်, *n.* a frock, shirt.
- လည်ခွံ, *a.* approaching puberty, (applied to the age of a girl from ten to thirteen.)
- သီး, *n.* a button.
- သီးကွင်း, *n.* a button-hole.
- သီးပုံ, *n.* a button-mold.
- အင်တေ, (*pron.* အင်းတေ,) *n.* plaster, a composition of lime, sand, water, &c., used for coating walls.
- ကိုင်, *v.* to plaster, overlap with plaster.
- သရွတ်, *n.* mortar made of the same composition as plaster.
- အင်လိတ်, (*Eng.*), *n.* an Englishman, အင်လိတ်လူ; *a.* English, pertaining to England.
- အင်္ဂါ 1, (*Pali*), *n.* the planet Mars; the third day of the week, Tuesday, အင်္ဂါနေ့။
- အင်္ဂါ 2, (*Pali*), *n.* a limb, member, part of the body; a component part, အစိတ်; a requisite qualification, essential property.
- ဇာတ်, (*sometimes*—ဇင်,) *n.* the organs of generation, whether male or female, နိမိတ်, ဘော, လိနိ။
- အင်ပျဉ်, *n.* a kind of inflammatory eruption.
- အင်္ဂါ, (*Pali*), *n.* a degree of a circle.
- အင့် 1, *v.* to make the noise indicated by the sound of the word; and hence, to be uneasy in the stomach from fullness, whether occasioned by food or wind, ရင်အင့်သည်။
- တင့်တင့်, *adv.* of similar signification.
- အင်း 1, *int.* true, yes, (colloquial.) *St.*
- အင်း 2, *n.* a pond that receives its supply of water from a neighbouring river, or some other larger reservoir,—*comp.* အိုင် and ကန်။
- ေ, *n.* a large pond.
- အင်း 3, *n.* a table divided into columns or squares or other compartments, for the purpose of entering figures, accounts, &c.
- ကိုက်, *v.* to accord, as two accounts on being compared.
- ကွက်, *n.* a square or compartment in a table.
- စာရင်း, *n.* an account or register entered in a table.
- စောက်, *n.* a table in which the items are entered in columns.
- လျှား, *n.* a table in which the items are entered in horizontal lines.

- an byi* အင်းဂျဉ်၊ (from အင်း ၃?) *n.* a short-legged bedstead formerly used by priests.
- အဖြဲအတွယ်၊ (from ဖြဲတွယ်, to attach to,) *n.* an attachment to any thing.
- အဖြင့်၊ (from ဖြင့်,) to be soft, gentle.
- က, *v.* to dance to the sound of soft, gentle music.
- တန်ဆာ, *n.* musical instruments of soft, gentle sound.
- တီးမှုတ်, *v.* to play on such instruments.
- ရှိုး, *v.* to try the tones of a musical instrument, before playing.
- ပွဲ, *n.* a festival in which the music is of a soft and gentle character.
- သမား, *n.* a player on instruments of such a character.
- အငြိမ်း, (from ငြိမ်း, to be at ease.)
- စား, *v.* to live on a pension; *n.* a pensioner, အမှုထမ်းခြင်းမှ လွတ်၍အငြိမ်းစားရသောသူ။
- စားစရိတ်, *n.* a pension.
- စားစရိတ်လေး, *v.* to grant a pension.
- စားရ, *v.* to get a pension.
- အငြိုး, (from ငြိုး, to feel ill-will.)
- ခံ, *v.* to bear the ill-will (of another.)
- ထား, —ဖွဲ့, —သို့, *v.* to harbor resentment, bear a grudge, ရန်ငြိုးထားသည်, ရန်ငြိုးဖွဲ့သည်။
- အငွေ့, (from ငွေ့, to appear slightly,) *n.* a glimpse, shadow, slight touch, အရိတ်အငွေ့; exhalation, vapor, steam, smoke, အခိုးအငွေ့။
- အသက်, *n.* same.
- အစ် 1, *n.* a unit, one, တစ်။
- အစ် 2, *n.* a cylindrical box of any size.
- အစ် 3, *v.* to squeeze, compress, clench (the throat,) throttle, လည်ကိုအစ်သည်; to utter a short, compressed sound, as an elephant, (တစ်), or a dog pursuing a hare, or a person who restrains his voice, under punishment; to draw out, detect, catch in conversation, စကားအစ်သည်။
- အစ, (from စ, to begin,) *n.* a beginning, commencement, အစိုး; a part, bit, piece, remnant; ability, capacity, အစွန်းအစ။
- အစိုး, *n.* same 1st def.

- အနု, *n.* a small bit, remnant.
- ချီ, *v.* to make a beginning of speaking.
- စ, *adv.* sundrily.
- စအနုနု, *adv.*—pertaining to sundry little matters.
- စွာ, *adv.* at first.
- ဆုံး, *adv.* at the very first, အပြီးဆုံး, အရင်ဆုံး။
- တင်,—ပြု, *v.* to begin, be first.
- ပြုတ်, *v.* to be all spent, finished, done, ကုန်သည်။
- ရွှမ်း, *v.* to be of superior ability, capacity, &c.
- သတ်, *v.* to finish, make an end of (a work,) ထက်စသတ်သည်။
- အစက်, (from စက်, to drop, make a drop,) *n.* a drop, အပေါက်။
- စက်,—စက်အရက်ရက်, *adv.* droppingly.
- အစင်း, (from စင်း, to be extended in a straight line,) *n.* a stripe; *num. affix,* applied to things long and straight, or nearly so; *a.* striped.
- [အစစ်, (from စစ်, to examine, investigate &c.) *n.* examination; *a.* genuine, unadulterated, စစ်စစ်။
- ကောင်း,—အမေးကောင်း, *v.* to be skilled in examining.
- ခံ, *v.* to undergo examination; to bear investigation, *e. g.* မှန်သောတရားသည်အစစ်ခံနိုင်သည်, the true law will bear investigation.
- ခံကောင်း, *v.* to be able to answer well when examined.]
- ခံချက်, *n.* the answers given on judicial investigation, as registered, စစ်ချက်။
- [ထွက်, *v.* to appear, come out (in evidence) on examination.]
- အစည်, (from စည်, to be many?) *n.* a piece of a cord or rope attached to another.
- ကြိုး, *n.* same; the lash of a whip.
- အစည်း, (from စည်း, to tie up,) *n.* a quantity of things tied up lengthwise, as plants, grass, &c.
- အစည်းအဝေး, (from စည်းဝေး, to assemble,) *n.* an assembly of people.
- အစဉ်, (from စဉ်, to place in a row,) *n.* a succession, continuity; order, method; *adv.* continually, always.
- တစိုက်, (from စိုက်, to be straight forward,) *adv.* in continued succession, right on, one after another.
- မပြတ်, *v.* to be perpetual, everlasting; *adv.* forever.

အစဉ်း, (from စဉ်း to mince,) *adv.* minutely, accurately,—only prefixed to သိ။

အစဉ်းအဝါး, *adv.* same, (most common.)

အစပ်, (from စပ်, to join,) *n.* a joint, seam.

—အလျှည်, *n.* continuous connection,—applied to language, အစီအလျှည်။

အစာ 1, (from စား, to eat,) *n.* food, aliment, what is for eating or to be eaten,—*comp.* အစား; what is consumed in any operation, as ကတ်ကြေးစာ, clippings, ထားစာ, chips; sizing made of boiled rice and used to dress thread, မြည်စာ။

—အိမ်, *n.* the stomach, maw.

—ချော, *v.* to unsize.

—တင်,—ယူ, *v.* to size, dress thread or cloth by an application of boiled rice;—*comp.* ကော်ကျေး။

—ရှောင်, *v.* to refrain from food, to fast.

—သတ်ထား, *v.* to famish.

—သတ်နေ, *v.* to starve one's self.

အစာ 2, *int.* fie,—expressive of disgust, အမိ။

—အစာ,—စာ, *int.* same.

အစား 1, *n.* stead, place, room, frequently used as a secondary noun, as ကိုယ်စား, instead of self.

—ချော, *v.* to return good for good, or evil for evil,—more commonly the latter, လက်စားချောသည်,—*comp.* အတုံ့ချော။

—စိုက်,—ထိုး,—ထောင်,—ပေး,—သွင်း, *v.* to substitute; to pay in kind.

အစား 2, (from စား, to eat,) *n.* eating, the act of eating; that which is eaten, food,—*comp.* အစာ; the fee paid in certain cases, as ရှေ့နေစား, that paid to a lawyer.

—အသောက်, *n.* what is eaten and drunken.

—မှား, *v.* to eat what is hurtful.

အစား 3, (from စား, to divide,) *n.* a division, အပိုင်း, အပိုင်းအစား, —*e. g.* အမြတ်စား, အလတ်စား, အယုတ်စား; a division, kind, sort, အပိုင်းအစား။

—စား, *n.* various sorts.

အမိ, *int.* fie,—expressive of disgust, အစာ။

—မိ, *int.* same.

အမိတ်, (from မိတ်, to divide,) *n.* a quarter; a division, part.

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အစိန္တေယျ, (Pali *စိန္တေယျ* and *စိန္တေယျ*, mind, understanding,) *a.* incomprehensible; *n.* an incomprehensible subject.

āpa သေးဝါး, *n.* the four incomprehensibles, viz. ^{*buddha, lokā,*} ဗုဒ္ဓ, လောက, ^{*hamma*} ဈာန and တဋ္ဌ, which see.

အစိမ်း (from, စိမ်း,) to be green, fresh, &c.

— အဝါးဖမ်း, *v.* see အစိမ်းဖမ်း။

— ဓား, *v.* to eat without cooking; *a.* not required to be cooked in order to be eaten, as အစိမ်းဓားထောင်, butter.

— ဖမ်း, *v.* to possess, as an evil spirit.

— သေ, *v.* to die fresh, *i. e.* by violence, not by sickness.

အစီအစဉ်, (from စီစဉ်, to place in order,) *n.* order, arrangement, method.

အစီအလျဉ်, (from စီလျဉ်, which see,) *n.* continuous connection, —applied to language, အစပ်အလျဉ်။

အစီရင်ခံ, (from စီရင် and ခံ, which see,) *v.* to address by word or writing, as an inferior a superior, —*literally*, to submit to order.

အစီး, (from စီး, to ride on,) *n.* what is ridden upon, —used as a numeral auxiliary to beasts of burden and vehicles of conveyance.

အစီးအပွား, (from စီးပွား, to augment, (obsolete,) *n.* increase, profit, advantage, စီးပွား, အကျိုး။

အစု, (from စု, to collect,) *n.* a collection, body.

— အကွတ်, *n.* a subdivision of a place.

— အပေါင်း, *n.* a collection.

— အရန်, (from စု, to collect and ရန်, to appropriate,) *n.* the whole that is for (any particular purpose,) —used in forming verbal nouns, *e. g.* တောင်းစုတောင်းရန်, the whole demand due from different quarters.

— အရုံး, *n.* a collection.

— အဝေး, *n.* a collection (of people,) an assembly.

— ကျ, —သင့်, *n.* a dividend, share, ဝေဝုံ။

အစုတ်, (from စုတ်, to be torn,) *n.* a rent, (in cloth.)

အစုံ, (from စုံ, to be even, complete,) *n.* an even number, a pair; complete assortment, အမျိုးမျိုး; a numeral formative (see Grammar § 101.)

— [အညီ, *adv.* all parties being met together.

- အဖက်, *n.* a pair,—applied to horses.
- အဖက်ရ, *v.* to be suitable to form a match.
- အဖက်တော်,—သင့်, *v.* to be well matched.
- အလင်, *adv.* completely, perfectly.]
- အစေ, (from စေ, to send, order,) *n.* service.
- အပါ, *n.* a servant.
- ခံ, *v.* to serve.—*n.* a government messenger or attendant
—permanent —hereditary.
- အစေ့ 1, *n.* a seed.
- အိမ်, *n.* a capsule, pericarp.
- တည့်, *v.* to seed.
- အစေ့ 2, *n.* an ancestor of the seventh degree.
- အစေ့ 3, (from စေ့, to join,) [*n.* close union, nice joining, as အစေ့
လှိုင်းသည့်, not nicely joined.
- အစပ်, *n.* same.
- အစပ်ကောင်း, *v.* to be skilled in match-making; to be a good
peacemaker.]
- ကောက်, *v.* to join accurately.
- အစေး, (from စေး, to be adhesive,) *n.* gum.
- အညှော်, *n.* the filthy exudation on the surface of an animal
that is killed and singed.
- အစော, (from စော, to be early,) *adv.* early, စောစော။
- ကြီး, *adv.* very early, စောစောကြီး။
- အစောက်, (from စောက်, to be steep,) *n.* steepness, depth, ဇောက်,
—*comp.* အနက်။
- အစောင် 1, *n.* the side or border, as distinguished from the edge,
(အစောင်း.) Der. လက်စောင်, နံစောင်, အာစောင်, ပါးစောင်, အံ
စောင်။
- အစောင် 2, *num. aux.*—applied to writings and books.
- အစောင့်, (from စောင့် to watch,) *n.* a watchman, guard, keeper,
—chiefly used in composition, as တံခါးစောင့်, a gate keeper.
- အကြပ်,—အထိန်း,—အမ,—အရှောက်, *n.* same,—varying with
the meaning of the respective verbs, from which they
are derived.
- အစောင်း, *n.* an edge, sharp side; *figuratively*, the force of wind,
(လေစောင်း,) or of water, (ရေစောင်း); hence, တစောင်းထိုး, *v.* to
operate edgewise.

အစော်, (from စော်, to smell offensively,) *n.* an unpleasant, offensive smell, အနံ့။

အစိုင်, (from စိုင်, to cohere,) *n.* a cohesive mass, a lump, *e. g.* မြေစိုင်, သံစိုင်,—*comp.* အတွေ။

—အခဲ, *n.* same.

အစို 1, a class of persons in government service, or designated by government for some specific service, as သေနတ်စို, ဆင်စို, မြင်းစို, &c.

—အငန်း, *n.* same.

အစို 2, (from စို, to project,) *n.* an incipient sprout from a seed or root,—*particularly* applied to the sprout from a bamboo root,—*comp.* အကိုက် and အညှောက်။

အစို 3, (also from စို, to project,) *n.* a peg or wooden nail, whether left projecting, or driven in completely.

အစိုး, (from စိုး to be over.)

—တရ, *adv.* authoritatively, arbitrarily.

—ပိုင်,—ရ, *v.* to have authority over.

အစ်ကို, *v.* a man's elder brother, နောင်,—*comp.* ညီ။

အစ်မ, *n.* a woman's elder sister,—*comp.* ညီမ, or a man's sister, older than himself,—*comp.* နှစ်မ။

အစွန်, (from စွန်, to be a side, border,) *n.* a side, border.

—အနား *n.* same.

—ဆုံး, *a.* being at the very side, border; the furthest, utmost, remotest.

အစွန်း 1, (from စွန်း, to come to a point, &c.) *n.* a point, end, extremity, အဖျား; gain, profit, အမြတ်။

—အစ, *n.* same, 1st, def.; capacity, ability.

—အဖျား, *n.* an end, extremity.

အစွန်း 2, (from စွန်း, to be stained,) *n.* a stain.

—အကွက်, *n.* same.

အစွမ်း, (from စွမ်း, to be able,) *n.* ability to accomplish, သတ္တိ။

အစွယ်, *n.* an eye-tooth, tusk, fang.

အစွဲ, (from စွဲ to cleave, cling, adhere to,) *n.* a clinging to, adherence, as to an opinion, or an object of desire.

—အထမ်း, *n.* same, ဥပါဒါန်။

အဆ 1, *n.* an equal quantity, အမျှ, (infrequent;) as much again,

- fold,—used with numerals, as သုံးဆ, three-fold, အဆသုံးဆယ်, thirty fold.
- အဆ 2, (from ဆ, to guess.)
- တန်,—တော်, *v.* to be reasonable, within due bounds.
- အဆက်, (from ဆက်, to connect,) *n.* a junction, joint; a degree in lineage.
- တန်,—တော်, *v.* to be reasonable, within due bounds.
- ဆက်, *adv.* connectively, successively.
- အဆင်, (from ဆင်, to put in order,) *n.* disposition, arrangement, form, appearance,—*comp.* အဆင်း။
- တန်, *v.* to have a bad appearance, be homely, အကျည်းတန်သည်, အရုပ်ဆိုးသည်။
- တော်,—သင့်, *v.* to be opportune, convenient, အခန့်တော်သည်, အခန့်သင့်သည်။
- အဆင့်, (from ဆင့် to put one thing on another,) *n.* one thing placed above another, a step, a degree; a loft, story.
- ဆင့်, *adv.* repeatedly, အထပ်ထပ်; [in stories, as အိမ်အဆင့်ဆင့်ဆောက်သည်; by successive transmissions, as စာအဆင့်ဆင့်လာသည်။]
- အဆင်း, *n.* appearance,—relating rather to color than to form, —*comp.* အရုပ်; color, အရောင်။
- အရည်,—အရောင်,—အလှော,—အဝါ,—သဏ္ဍာန်, *n.* appearance, general appearance, considered as good or bad.
- အဆစ် 1, (from ဆစ်, to cut in parts,) *n.* a joint.
- အပိုင်း, *n.* a division; a turn, way, custom.
- အဖု, *n.* a joint; difficulties in a course of questioning, or in a bad, dangerous road.
- အရှက် *n.* see the parts.
- ပြုတ်, *v.* to be loosened in a joint, by the stretching or severing of the muscles.
- မြက်, *v.* to be sprained.
- လွဲ, *v.* to be dislocated.
- အဆစ် 2, (from ဆစ်, to cheapen,) *n.* boot, as in the phrase *to boot*, something thrown into a bargain.
- အဆွက်, *n.* same.
- အဆန်, *n.* the nucleus or kernel of a seed, grain, or fruit stone; hence, ဆန်, husked rice; the inside or kernel of any thing,

as the tongue or clapper of a bell, the pebble in a rattle, the ball of a gun, musket, &c.

—အိမ်, *n.* inner shell inclosing the kernel,—the outer one being အခွံ။

—ချောင်, (*frequently pron.* အသံချောင်,) *v.* to be loose in the shell; to be addled, as an egg.

အဆယ်, *n.* a ten, the number of ten,—combined with the nine digits, to form numerals, as တဆယ်, one ten or ten, နှစ်ဆယ်, two tens or twenty, &c.

အဆာ 1, *n.* something faulty or hurtful, (not used alone). Der. အနာအဆာ, အပင်းအဆာ, အပြစ်အဆာ, အမုက်အဆာ။

[အဆာ 2, (from ဆာ, to be hungry,) *n.* hunger,— less than အငတ်။

—အခွတ်, *n.* same.]

—ဖြေ, (from ဆာ, to be hungry and ဖြေ, to be appeased,) *v.* to have the hunger appeased, but without being satisfied with food.

အဆိပ်, *n.* poison, venom.

—အတောက်, *n.* same.

—ပင်, *n.* the Pegu upas. *m. comp.* မြားဆိပ်။ မြားဆိပ် +

အဆီ, *n.* fat, unctuous matter, whether animal or vegetable; hence, ဆီ, oil.

—အပြား *n.* same, the rich quality in savoury, delicious food.

—ခဲ, *n.* hard fat, distinct from the fat of flesh; tallow.

—တိုင်, *n.* a tallow candle.

—ပျဉ်, the mesentery.

အဆီး, (from ဆီး, to impede,) *n.* a hinderance, obstruction, impediment.

—အကာ, *n.* a barrier, fence of any kind.

—အတား, *n.* same as အဆီး, (most common.)

အဆုတ်, *n.* the lungs, lights.

—ညွန့်, *n.* a lobe of the lungs.

အဆုန်းအဆ, (from ဆုန်းအဆ, to calculate definitely,) *n.* a definite calculation or estimate,—commonly used in negative sentences, as အဆုန်းအဆမရှိ, to be incalculable; hence, တဆုန်းတဆ, something, as တဆုန်းတဆဖြစ်လျှင်, if something happen, (what will you do?)

အဆုတ်, (from ဆုတ်, to clutch,) *n.* a cluster, bunch of flowers, or any loose, puffy substance,—*comp.* အပြွတ်, [a handful,

—used as a numeral auxiliary, as လက်တွင်းတဆုပ်, one handful.]

အဆို, (from ဆို, to meet,) *n.* a meeting, point of junction.

အဆိုး, (from ဆိုး, to come to an end,) *n.* an end, termination.

adj. *affix*, (dropping the initial,) most,—denoting the superlative, as အမြတ်ဆုံး, the most excellent.

—အဖြတ်, (from ဆုံးဖြတ်, to decide,) *n.* a decision.

—စွန့်, *a.* last, final, နောက်ဆုံးသော,—in the phrase, အဆုံးစွန့်သော ဘဝ။

—သတ်, *v.* to finish, အစသတ်သည်။

အဆိုးအမ, (from ဆိုးမ, to instruct,) *n.* instruction, doctrine.

အဆု, *num. aux.* applied to deities, pagodas, &c.

အဆူး, *n.* a thorn, *see* ဆူး။

အဆောက်အအုံ, (from ဆောက်, to build, and အုံ, a bulge,) *n.* a building, any thing constructed for a dwelling place.

အဆောက်အဦး, *n.* same; utensils, furniture, appendages, အသုံးအဆောင်, ပရိကံ။

အဆောင် 1, *n.* a building, particularly one appropriated to the use of man,—used in composition, as တိုက်ဆောင်, and as a numeral auxiliary.

အဆောင် 2, *n.* the part of a blade of a weapon or tool, which is inserted in the handle,—*comp.* အမင်း။

အဆောင် 3, (from ဆောင်, to bear, carry,) *n.* any thing borne about the body, as a charm. အဆောင် လက်စွပ် = 112226 လက်စွပ်

—အရောင်,—အရွက်, *n.* articles of use or ornament, indicative of rank, as insignia, equipage, &c. အခမ်းအနား။

—ကိုင်း,—တော်ကိုင်း, *n.* an attendant on a great man, bearing his utensils, insignia, &c.

အဆော်, (from ဆော်, to rouse,) *n.* a public crier, notifier, herald, e. g. အရပ်ဆော်, တပ်ဆော်, ရွာဆော်, သွေးဆော်။

အဆိုတော်, (from ဆို, to speak,) *n.* a king's minstrel.

အဆို (from ဆို့, to stop up,) *n.* a stopper, spigot, plug.

အဆွေ, *n.* a relative or friend.

—အမျိုး, *n.* a relative, kinsman.

—ခင်ပွန်း, *n.* a friend, မိတ်ဆွေ။

—ခင်ပွန်းဖွဲ့, *v.* to make acquaintance, become friends, မိတ်ဆွေ ဖွဲ့သည်။

—ရုနွှစ်ဆက်, *see* အမျိုးရုနွှစ်ဆက်။

nātagā ညာတကာ, —ညာတိ, (Pali,) *n.* a relation, kinsman, အဆွေအမျိုး။

—သားချင်း, *n.* *see* အဆွေအမျိုး။

atākāsa အဇတကာသ, (Pali,) *n.* boundless space, အဆုံးမရှိသောကောင်းကင်, —
see အာကာသ။

antikkāyātana အဇ္ဈတ္တိကာယတန, (Pali) အဇ္ဈတ္တိက, the internal,) *n.* one of the six
senses, —*see* under အာယတန။

အညိဟင်, *int.*—expressive of sensure.

အညိး, *int.* eh,—expressive of pain.

အညစ်, (from ညစ်, to be dirty,) *n.* dirt, filth, အကြေး။

—အကြေး,—အပတ်, *n.* same, အကြေးအညစ်။

အညာ, *n.* a higher part (of a river, country, &c.) opposed to
အကြေ. Der. လေညာ။

—သား *n.* a native of an upper province.

အညီ, (from ညီ, to be even.) *n.* evenness, accordance, agreement,—
chiefly used as a secondary noun,—*see* Grammar § 75.

amagga အညမည, (Pali) *adv.* mutually, အချင်းချင်း။

အညွန့်, (from ညွန့်, to be slender and tapering upward,) *n.* a short,
young twig or branch; the finest, nicest part or kind. Der.
အတိုးအညွန့်။

—ထွက်, *v.* to shoot, as a young branch.

အညွာ, *n.* a petiole or leaf stalk, သစ်ရွက်မိုးတံအညွာ; a pedicle or
stem by which the flower of fruit is connected with the limb.

အညိ 1, *n.* dirt, filth, slime, collected on the surface of any sub-
stance,—*comp.* အချေး။

အညိ 2, (from ညှိ, to make even.)

—ခံ, *n.* one who is empowered to strike a level between
different and conflicting verdicts, အညိခံခုံ။

အညောင် 1, *n.* a germ, sprout from a seed, အကိုက်,—*comp.* အစို့။

—ထိုး, *v.* to sprout (from a seed.)

အညောင် 2, *n.* an ancestor of the sixth degree.

အညောင်, (from ညောင်, to smell offensively, &c.) *n.* an offensive
smell, especially of any thing frying or singeing. *St.*

—ခံ, *v.* to receive the said smell.

—ခံဆေး, *n.* medicine to prevent the bad effects of having re-
ceived the said smell.

—ထိုက်, *v.* to apply the said smell medicinally, or by way of annoying.

—[ထိ,—ခါ],—သင့်, *v.* to have the said smell take effect on the human system.

အညှိ, (from လက်ညှိ, a forefinger,) *n.* the measure of length spanned by the thumb and forefinger.

—ဆိုင်, *n.* the girth spanned by the two thumbs and fore-fingers.

အညှိ, *n.* some integument of the intestines.

athagata အဋ္ဌကထာ, (Pali,) *n.* a commentary on the original Pali text, composed by Rahandahs,—*comp.* ဋီကာ။

adama အဋ္ဌမ, (Pali အဋ္ဌ, eight,) *a.* the eighth, ရှစ်ခုမြောက်။

atharabama အဋ္ဌရသမ, (Pali,) *a.* the eighteenth, ဆယ်ရှစ်ခုမြောက်။

attasīla အဋ္ဌသီလ, *by abbreviation* အဋ္ဌသီ, (Pali အဋ္ဌ, eight and သီလ, a religious duty,) *n.* the eight duties which are to be performed by all persons, on days of worship.

attajasa အဋ္ဌာရသ, (Pali အဋ္ဌ, eight and ခဿ, ten,) *n.* the eighteen arts and sciences, အဋ္ဌာရသသိပ္ပံ။

ambhita အဏုမြူ, (Pali အဏု, small and မြူ, a grain of dust,) *n.* a particle just visible to the eye, equal to 36 ဝေမာဏုမြူ။

antara အဏ္ဍဇာ, (Pali အဏ္ဍ, an egg,) *a.* produced from an egg,—*see under* ပဋိသန္ဓေ။

အတက်, (from တက်, to ascend,) *n.* a shoot from the stump or root of a tree, a tiller; the spur of a cock, ကြက်တက်; the branch of a deer's horn, သမင်မြိုအတက်။

အတက်ဇေ, အတက်လုံး, (from တက်, to be convulsed,) *n.* a hard lump, occasioned by the contraction of some muscular part.

အတင့်ရည်, အတင့်ရဲ (from တင့်, to appear well,) *v.* to be ostentatiously or recklessly bold.

အတင်း 1, *see under* တင်း 1.

အတင်း 2, (from တင်း to be stiff,) *adv.* obstinately, stubbornly, in contravention of authority; [forcibly, violently.]

—အကြပ်, *adv.* forcibly, violently.

အတင်းပြော, (from သိတင်း, news?) *v.* to slander, defame; [to speak or tell a thing resolutely, or obstinately, although forbidden or urged not to do so.]

အတစ်, (from တစ်, to cut in pieces,) *n.* a piece, bit.

အတည်, (from တည်, to place,) *n.* a collection, company, အစု; a

kind, sort, အမျိုး, အဝ, (used in composition, or reduplicated adverbially.)

— — ကျ, v. to be settled, fixed, stationary.

အတတ်, (from တတ်, to known how,) n. science, skill, သိပ္ပံ.

အတန် 1, n. an interval, intervening space, whether of time or place.

— — ငယ်, a little while, ခဏ; a small quantity,—in some connections.

— — တန့်, adv. at intervals, repeatedly.

— — တန့်အတည်တည်, adv. same.

အတန် 2, (from တန့်, to be just sufficient,) n. just enough.

— — အရန့်, (infrequent,)—အရာ, n. same, neither too much nor too little.

အတန့်, (from တန့် to stop,) n. a mark drawn across, as if to form a barrier,—comp. အကန့်။

— — တန့် adv. one after another, successively.

— — တန့်အရန့်ရန့်, adv. same.

အတန်း, (from တန်း, to extend from one point to another,) n. a line thus extended, as a line, a pale, a row of things, အစီအစဉ်; duration, length, အတာ, as အသက်တန်း, length of life. Der. တန်းတူ။

အတပ်, (from တပ်, to be certain,) adv. certainly, အမှန်, ကေန်။

အတမ်း, n. a way, manner, custom, ထုံး, နည်း။

အတရားနေ, v. to remain without taking sides, indifferent to either party, (infrequent)

အတံ, n. a straight, long piece, generally slenderer than အချောင်း, —chiefly used in composition, as လှံတံ, ဆေးတံ, ခဲတံ, &c.

အတာ, (from တာ, to measure with a measure of 7 cubits,) n. a tah, a measure of length, equal to 7 cubits (အတောင်,)—the short tah measuring 4 cubits, and the long tah 12 cubits; measure, length, distance of time or space; a measure, measuring instrument; an allotment, portion of work, a quota, အငန်း, အငန်းအတာ, အဝန်, အဝန်အတာ, တာဝန်; (the duty allotted to certain goddesses on the three festival days, at the commencement of a new year.)

— — အဝန်, n. see အတာ, 4th def.

— — အဝန်း, n. see အဝန်းအတာ။

— — ကျ, v. to fall to one's share of work; see also သြန်အတာကျ။

—ရက်, *n.* one of the three festival days, at the commencement of a new year,—*see under* သကြိန်။

—သင့်, *v.* to have one's birth-day fall on the last of the three days, at the commencement of a new year,—*see under* သကြိန်။

အတိ, (from တိ, to pare off even,) *adv.* only, nothing but ချည်း။

atirata အတိဇာတ, (Pali,) *a.* excelling,—applied to a son who excels his father,—*comp.* အနို့ဇာတ, and အဝဇာတ။

အတိတ်, (Pali အတိတ, *n.* the past—*comp.* ပစ္စုပ္ပန်, and အနာဂတ်။

အတိ 1, *pron.* အနိ, *pron. adj.* what, အဘယ်, (antiquated.)

အတိ 2, (from တိ, a descendant, &c.?) *n.* a branch of the sugar-palm (ထန်း,) producing fruit out of season.

—ထွက်,—နှင်း, *v.* and—သီး, *n.* *see* the parts.

အတူ, (from တူ, to try to make like,) *n.* what is a match for, what rivals.

—အပ, *adv.* in the way of matching or rivalling.

—အပပြု,—အပလုပ်, *v.* to copy after, to imitate with servility.

—ခိုး, *v.* to become like by secret imitation.

—ပြု,—လုပ်, *v.* to imitate; to mimic.

—သင်, *v.* to mimic, mock.

အတုတ်အခွန်, *see* အခွန်အတုတ်။

အတုန်း, *n.* time being,—used only as a verbal formative,—*see* Grammar.

အတို့, (from တို့, to do in return,) *n.* any thing in return; *adv.* in return.

—အလှည့်, *n.* and *adv.* same.

—ကျေ, *v.* *intransitive* of next.

—ချေ, *v.* to return good for good, or evil for evil,—*comp.* အစားချေ။

—ဆပ်, *v.* to return good for good.

—တင်, *v.* to be under obligation to return a favor.

—ဖြေ,—ဖြေ, *v.* *see*—ကျေ—ချေ။

အတုံး, (from တုံး, to be blunt,) *n.* a log, block, lump, အခဲ, အမိုင်, Der. တုံးလုံး, &c.

—အတစ်, *n.* something cut up for cooking, as meat, fish, &c.

အတူ, (from တူ, to be with,) *n.* a being with, together with, အကွ, —used only as a secondary noun,—*see* Grammar § 75.

- အကွ,—တကွ, *n.* same.
- တူ, (from တူ, to be like,) *a.* or *adv.* similar; same.
- အတောင် 1, *n.* a quill; a wing.
- အဝက်, *n.* figuratively, full age, capacity, qualification.
- အတောင် 2, (from တောင်, to measure with a cubit,) *n.* a cubit, a measure of length, equal to two spans, (အထွာ။)
- အတောင့်, (from တောင့် to be stiff,) *n.* a crystal (in chemistry;) a pastel (in medicine); any thing rolled up stiff, or made stiff, in a cylindrical form, as ဆေးတောင့်, ယမ်းတောင့်; a pod, as ဝဲတောင့်။
- အတိုအစ, (from တို, and စ.) *n.* a bit, small piece, remaining after work.
- အတိုင် 1, *n.* a taing, a measure of distance equal to 1000 tahs (အတာ,) about two miles.
- အတိုင် 2, (from တိုင်, to use for a warp,) *n.* a warp, ရက်ကန်းပင်။
- အတိုင် 3, (from တိုင်, a post,) *n.* the right hand ox in a team,—opposed to အလှည့်။
- အတိုင်း, (from တိုင်း, to measure,) *n.* measure, extent; *as a secondary noun,* accordance, agreement, အညှောက်။
- အထွာ, (from တိုင်းထွာ, to measure,) *n.* measurement, dimension, size.
- အရှည်, (from ရှည်, to be long,) *n.* length; distance.
- အရှည်, (from ရှည်, to lay side by side,) *n.* measurement.
- အတိုး, (from တိုး, to increase,) *n.* interest on money.
- အညွှန်, *n.* same.
- အပွား, *n.* increase, increment.
- ချ, *v.* to put at interest.
- စား, *v.* to live on interest.
- ^{ta} အတ္တ, (Pali) *n.* substance, ကိုယ်။
- ^{the}—အဘ, (Pali, ဘဝ,) *n.* the same, literally, the being or subsistence of substance.
- ^{hita}—အိတ, (Pali,) *n.* one's own profit.—*comp.* ပရဟိတ။
- ^{that} အတွက်, (from တွက်, to reckon,) *n.* an account, reckoning, အရေအတွက်; account, consequence; account, sake, behalf.
- အတွင်ကရ, (from တွင်, to be performed with dispatch,) *adv.* driving ahead, without care or regard to consequences.
- အတွင်း, (from တွင်း, a hole?) *n.* the inside, inner part (of a thing,) အထဲ။

- ခံ, *n.* the lining of a petticoat.
- တဝေါ, *see under* စနည်း။
- ဝန်, *n.* a private minister of state,—*comp.* ဖြင့်ဝန်။
- အတွေ့, (from တွေ့, to consolidate,) *n.* a solid mass (of metal;) a collection, company, အပေါင်းအစု။
- အတွဲ, (from တွဲ, to connect,) *n.* a couple of things tied together, —used as a num. aux.; a volume of palm leaf writing.
- အထ, (from ထ, to arise.) *n.* the act of rising. *St.*
- ကောက်, *v.* to pervert (another's words.)
- ထိုး, *v.* to superadd the bottom and side binding of a basket.
- မြောက်, *v.* to accomplish one's purpose, အကြံထမြောက်သည်။
- အထက်, *n.* the upper part, space above (a thing,)—*comp.* အပေါ်; prior time, အရင်, ယခင်; ago, as လွန်လေပြီးသောသုံးနှစ်အထက်, three years ago; *a term of comparison*, than, as အိမ်ထက် ကြီးသည်, it is larger than the house; *used adverbially*, above, in the upper part.
- ဆင့်, *n.* the upper part of a Burman petticoat, which covers the breast.
- ဆုံး, *n.* a summit, extremity.
- ဆွေစဉ်မျိုးဆက်, *n.* ancestry, ancestors, collectively.
- အထင်, (from ထင်, to think,) *n.* a thought, စိတ်ထင်။
- အမှတ်, *n.* same.
- အထစ်, (from ထစ်, to notch), *n.* a notch, gap in a continuous line; a knob, protuberance in the same; a step, stair, degree.
- ထစ်အရစ်ရစ်, *adv.* roughly, unevenly,—applied to language and things.
- အထည် 1, *n.* substance, matter, stuff, အဝါ; a utensil, article of use. Der. အကောင်အထည်။
- အဝါ, *n.* same.
- ကိုယ်, *n.* same, (most common.)
- အထည် 2, *n.* cloth, a piece of cloth; hence, ရွှေထည်, gold cloth, and ဝွေထည်, silver cloth; *num. aux.* applied to wearing apparel.
- အလိပ်, *n.* same, 1st def.
- အထပ်, (from ထပ်, to place one on another,) *n.* a layer, chiefly used in combinations with numerals.
- အတ္တံ, *n.* same.
- တရာ, *n.* the marigold.

—ထပ်, *adv.* repeatedly.

အထမ်းသမား, (from ထမ်း, to bear,) *n.* a porter or bearer of burdens.

အထံ, *n.* the presence, or the state of being in the view (of a person of respectability,)—*comp.* ဆီ။

အထိန်း, (from ထိန်း, to take care of,) *n.* a keeper, guardian, nurse, &c.

အထိပ်, *see* ထိပ်။

အထိမ်းအမှတ်, (from ထိမ်းမှတ်, to designate,) *n.* a token, memorial (of something past;) a sign, signal.

အထီး, (from ထီး, to be single, alone,) *adv.* alone, ကိုယ်ထီး; masculine,—combined with the names of animals, to mark the gender,—*comp.* အမ; *n.* a male,—opposed to အမ။

khien ကျင့်, *v.* to live and practice the duties of religion alone, as a solitary devotee, hermit, &c.

—ကျန်, *v.* to be left alone.

အထူ, *commonly* ခု, *n.* thickness; numerousness, multitude.

—အအင်, *commonly* ခုအင်, *n.* numbers, or strength derived from numbers.

—အထည်, *commonly* ခုထည်, *n.* size, largeness of size, greatness.

အထုပ်, (from ထုပ်, to wrap up,) *n.* a bundle, package, bale.

—အထည်, *n.* a bundle or package of valuables.

—အပိုး, *n.* a large bundle made up for conveyance from one place to another.

suppati အထွေထွေ (Pali) *n.* circumstances, events, adventures, အဖြစ်အပျက် အကြောင်းအရာ။

အထုံ, (from ထုံ, to perfume,) *n.* any perfuming substance.

—ခဲ, *n.* a fragrant drug used to perfume with.

—ရည်, *n.* a fragrant liquid used to perfume with.

အထုံး, (from ထုံး, to tie in a knot,) *n.* a knot in a string.

—အဖွဲ့, (from ထုံးဖွဲ့, to make a rule,) *n.* a rule, precept, direction, နည်းစဉ်အဖွဲ့။

—အမြတ် 1, (from ထုံးမြတ်, same,) *n.* same.

—အမြတ် 2, (from အမြတ်, an end or fringe,) the end of hair X tied in a knot.

အထူးထူး, (from ထူး, to be diverse,) *a.* diverse.

—အပြားပြား, *a.* same.

အထူးသဖြင့်, (from ထူး, to be diverse,) *an abbreviation of* အထူးမြင်သဖြင့်, *adv.* exceedingly; especially, principally, eminently.

အထဲ၊ *n.* the inside, inner part (of a thing,) အတွင်း။

အထောက် 1, (from ထောက်, to prop up,) *n.* a prop, stay, brace,

—*comp.* အရ။

—အပင့်,—အမ *n.* a prop, support, aid.

—အရပ်, *n.* stature, height, အရပ်။

အထောက် 2, (from ထောက်, to consider,) *n.* consideration, regard.

—တန်,—တော်,—သင့်, *v.* to be correct in estimate, to be suitable,

adapted to the case,—used much in forming verbal nouns,

as ရောက်ထောက်တန်သည်, to be time (for him) to arrive; လုံ

ထောက်တန်သည်, to be sufficient to be believed, to be credible.

အထောင်, *n.* a thousand, the number of a thousand,—combined with

the nine digits to form numerals, as တထောင်, နှစ်ထောင်, &c.

အထောင့်, (from ထောင့်, to bend,) *n.* a corner, bend, angle, အထွေ။

အထွက်, (from ထွက်, to come out,) *n.* proceeds.

—နေ့, *n.* the day after worship-day.

အထွဋ်, *n.* a top, summit, pinnacle,—including the idea of excel-

lence,—*comp.* ထိပ်။

athuā အထွာ, (from ထွာ, to span,) *n.* a span, a measure of length equal to 12 finger breadths, (အသစ်,) or half a cubit, (အတောင်။)

—ဆိုင်, *n.* the girth spanned by the two thumbs and the two middle fingers.

အထွေး 1, (from ထွေး to mingle,) *n.* a mass, a number all together.

အထွေး 2, (from ထွေး, to be the youngest,) *a.* the youngest.

addama အဝေ့, (Pali အ, *priv.* and ဝေ့, right,) *n.* violent injury.

—ပြု, *v.* to commit violence.

atthika အဓိက, (Pali,) *n.* a chief, principal, first among many, အကြီး, အမှု။

—ပြု, *v.* to take the lead, be chief.

atthikara အဓိကရ, (Pali,) *a.* chief, distinguished, extraordinary.

အဓိကရဏ, *n.* the locative case in the Pali Grammar.

atthikarāṅg အဓိကရဏ်, (Pali, အဓိကရဏ, ငြင်းခုံခြင်း,) *adv.* quarrelingly and fightingly.

atthithama အဓိဋ္ဌာန်, (Pali အဓိဋ္ဌာန်,) *n.* steadiness, constancy, perseverance, တည်ကြည်ခြင်း။

—^{ချ}ချ,—တင်,—ပြု, *v.* to make a resolution in regard to one's conduct,—appropriately used by priests, in regard to their wearing apparel and utensils.

adipati အမိပတိ, (Pali, ကြီးစွာသောအရှင်,) *n.* a person of the highest rank,

excellence or authority, whether king or governor;—hence
သေနာပတိ, and other titles.

the အဓိပ္ပာယ်, (Pali အဓိပ္ပာယော,) *n.* meaning, explanation, comment, စာတမ်း
—*comp.* အနက်။

အဓိပ္ပာယ်တူ, (Pali,) *n.* same.

ding mat အဓိမာယ်, (Pali အဓိ, အလွန်, and မာဿ, ဝ,) *n.* an intercalated စာမိတ်
month, seven of which occur in a cycle of nineteen years.

ng အဝှမ်း, *n.* distance of place or time, length, duration.

အန် 1, *n.* a die, အန်စာ။

—ကစား, —ခတ်, *v.* to play dice, (an ancient game.)

—စာ, *n.* a die.

—စာကြွတ်, *n.* a dice-box.

—စာထိုး, *v.* to throw dice, in playing any game of chance.

—ထိုး, *v.* to bill, as doves.

အန် 2, *n.* strength,—commonly used in combination with အား, as
အားအန်။

—အား, *n.* same, (infrequent.)

—အားသင့်, *v.* to be stupefied, astounded, through surprise or
fear.

—ခံ, *v.* to resist discipline or punishment from a superior.

—တု, *v.* to try to cope with a superior.

—တုအန်ပ, *adv.* in the way of rivalry.

—ထောင်, *v.* to put on airs, make an ostentatious display of
power or authority,—combined with ကြိမ်းပ, ကြိုးပ, &c.

အန် 3, *v.* to vomit, throw up, အေ့သည်။

—ဆေး *n.* an emetic.

—ဖတ်, *n.* matter ejected from the stomach; ambergris, be-
cause supposed to resemble the vomit of a certain fish.

အနက် 1, *n.* the interpretation of a word, an explication, transla-
tion, version,—*comp.* အဓိပ္ပာယ်။

—ပြန်, *v.* to translate, စကားပြန်သည်။

အနက် 2, *n.* a collection, mass, quantity taken all together, an
aggregate, whole. Der. တက္ကနက်, တပြိုင်နက်, တခွဲနက်။

အနက် 3, (from နက်, to be deep,) *n.* depth (without reference to a
side,) *comp.* အစောက်, and ဇောက်။

[အနက် 4, (from နက်, to be dark, &c.) *a.* dark, black.]

အနုပညာ, (Pali,) *a.* immeasurable, အတိုင်းမရှိသော။

aniggha

အနပ်, (from နပ်, to sink,) *n.* sediment, dregs, အနည်, —*comp.* ညွှန်, နှိ။
အနည် 1, *pron.* အနယ် *n.* same.

အနည် 2, *pron. adj.* this or that, (infrequent.)

အနည်း (from နည်း, to be few,) [*a.* few. *e.* *g.* အနည်းနှင့်အများ, few and many, or few with many.]

—ကလေး, *n.* a small quantity.

—ငယ်, *n.* a small quantity; *a.* small in quantity.

အနည်းနည်း, (from နည်း, a kind,) *adv.* of various kinds, အမျိုးမျိုး။

anatta အနတ္တ, (Pali အ, *priv.* and အတ္တ, substance,) *n.* unsubstantiality, အနှစ်မရှိခြင်း။

antarakhat အန္တရာကပ်, (Pali အန္တရာ, an intermediate space, and ကပ္ပ, a period of time,) *n.* an intermediate period of time, during which the life of man gradually advances from the length of ten years to one hundred quadrillions of quadragintillions, a number designated by a unit and one hundred and forty ciphers, (အသင်္ချေ,) and returns again to the length of ten years, sixty four of which make one of the four cardinal periods, (အသင်္ချေယျကပ်,) into which a grand cycle, (မဟာကပ်,) or revolution of nature is divided. ဝိပဿနာ

antari အန္တရာယ်, (Pali အန္တရာယော,) *n.* a calamity, evil, ဥပတ်, ဘေး။
အန္တိမဘဝ, *see* အဆုံးစွန်သောဘဝ။

andhakū အန္တကူ, *n.* dolomite, or magnesian carbonate of lime. *m.*

anda အန္တ or အန္တိ, (Pali,) *a.* or *adv.* close, tight, လုံ့ရွာ,—applied to the closing of the mouth of a vessel or other aperture; blind, dark, အကန်း, အမိုက်။

—ဝုထုဇဉ်, *n.* a dark-minded, foolish and *consequently* wicked person, လူမိုက်,—opposed to ကျောဏဝုထုဇဉ်။

ananda အနန္တိ, (Pali အ, *priv.* and အန္တိ, an end,) *a.* infinite, boundless, အဆုံးမဲ့, အဆုံးမရှိသော; [*n.* an infinity.]

—လေးပါး, *n.* the four infinities, viz. ကောင်းကင်အနန္တိ, စကြဝဠာအနန္တိ, သတ္တဝါအနန္တိ, ဘုရားညာဏ်တော်အနန္တိ။

anantariyakan အနန္တိရိယကံ, (Pali အ, *priv.* အန္တရာ, an interval and ကမ္မ, a deed,) *n.* a deed which consigns the perpetrator to hell immediately on dying, without admitting an intermediate state,—*see* ပညာနန္တိရိယကံ။

anantsin အနန်းစိန်, *n.* a kind of precious stone. ရွှေ

အနပ်, (from နပ်, to be done enough,) *n.* cooked food; a meal,—

used as a numeral auxiliary, e. g, တနပ်, one meal, နှစ်နပ်, two meals.

အနံ 1, *n.* breadth, width,—*comp.* ဗြက်။

—ကြီး, *v.* to be wide.

—ငယ်,—သေး, *v.* to be narrow.

အနံ 2, (from နံ, to smell offensively,) *n.* an unpleasant scent, အစေ့။

—အစေ့, *n.* same.

အနံ့, *n.* smell, scent, whether pleasant or unpleasant.

—အသက်, *n.* same.

—ခံ, *v.* to receive scent.

—ရ, *v.* to perceive by the nose.

အနာ, (from နာ, to be in pain,) *n.* a pain, disease, ရောဂါ; a sore; a flaw, defect.

—အဆာ, *n.* a sore; a flaw, defect.

—အို, *n.* an intumescent sore.

—ကြီး, *n.* an incurable sore.

—မိမ်း, *n.* a boil, ulcer.

—ဆာရ, *adv.* severely, so as to occasion wounds and bruises.

—ဆိုး, *n.* a sore rapid in process and dangerous to life.

—တရ, *adv.* sorely, severely.

—ပဆုပ်, *n.* a malignant ulcer on the back.

—ပေါက်ဆေး, *n.* medicine for a sore.

—ဖက်ခွက်, *n.* a kind of ulcer on the leg.

—မီးအနာလျှံ, *n.* a kind of herpes or erysipelas.

—ယဉ်, *n.* the venereal disease, (polite,) လူဂျိနာ။

—ရင်း, (from ရင်း, to place for accumulation,) *v.* to break out afresh, after appearing to be cured.

—ရွတ်, (from ရွတ်, to be old,) *n.* a scar,—*comp.* အမာရွတ်။

—ဝ, *n.* the opening of a boil, ulcer, &c.

အနာဂတ်, (Pali အနာဂတံ,) *n.* the future, futurity,—*comp.* အတိတ်, and ပစ္စုပ္ပန်။

အနာဂတ္တိ, *n.* same.

—ကျမ်း, *n.* a prophetic writing.

အနာဂတံသညာဏ်, *n.* prescience. *anāgatan sinṅgan*

အနာဂံ, *see* အနာဂါမိဝေဒနာနိ။

အနာဂါမိ, (Pali,) *n.* the third state attained by an areeyah, (အရိယာ။)

anāgāmi

—မင်, *n.* the duties of the said state.

—မဂ္ဂဋ္ဌာနိ, *n.* one who has performed the said duties.

—ဗိုလ်, *n.* the rewards of the said state.

—ဇေယျာနိ, *n.* one who has attained the said rewards, အနာဝံ

anadara အနာဒရ, (Pali အ, *priv.* and အာဒရ, respect,) *n.* disrespect.

anāsaṅga အနာသဝ, (Pali အ, *priv.* and အာသဝ, passion,) *n.* exemption from passion.

အနား, *n.* a border, side; the side of a superficies; the space near (a thing,) nearness, အနီး, အပါး။

—ကွပ်, *v.* to bind the edge (of a mat, vessel, &c.) *n.* a binding or border on any utensil.

—ဝတ်, (from ဝတ်, to encircle,) *n.* a border on a garment.

—ရစ်, (from ရစ်, to encircle,) *n.* an ornamental border, as a border wove in cloth.

—လုံး, *v.* to hem; *n.* a hem.

amitsa အနိစ္စ (Pali အ, *priv.* and နိစ္စ permanence,) *n.* impermanence, transitoriness, အမြဲမရှိခြင်း; mortality, death, သေခြင်း။

—ရောက်, *v.* to die,—applied to kings, and others respectfully.

amithayā အနိဋ္ဌရုပ်, (Pali အ, *priv.* ဣဋ္ဌ, desire and ရူပ, body,) *n.* an undesirable body, that is, a diseased state of body.

amithayung အနိဋ္ဌာရုံ, (Pali အ, *priv.* and ဣဋ္ဌာရုံ, a desirable object,) *n.* an undesirable object.

အနီတောင်, (from နီ, to be red and အတောင်, a wing,) *n.* a die colored red, on certain sides.

—အုပ်, *n.* the box from which the said die is thrown.

—ကစား,—ထိုး, *v.* to gamble with the said die.

အနီး, (from နီး, to be near,) *n.* the space near (a thing) nearness, အနားအပါး။

—အတမ်း,—အပါး, *n.* same.

အနူ, *n.* a medicine or charm to excite love, မျက်ချစ်, မျက်နှာပွင့်။

× အနူကြမ်း, (from နူ, and ကြမ်း,) *adv.* *suaviter in modo, fortiter in re*, as a midnight robber who extorts money, by quiet threatening.

—စီး, *v.* to extort money in the said manner.

အနူဆုတ်, *n.* a certain preparation of parched rice.

amitrāta အနုဇာတ, (Pali,) *a.* like, equal,—applied to a son that neither excels his father, nor is inferior to him.

amgnata

အနုညာတ, (Pali) *adv.* permissively, အခွင့်ပေးသည်နှင့်။

အနုတက်, (from နု, to be tender and တက်, to come up,) *v.* to have new flesh appear in a healing wound.

anumana

အနုမာန, (Pali) *adv.* on an estimate formed from viewing (an object,) မျက်ယမ်းဆသည်နှင့်။

အနုမောဒနာ, (Pali, အနု, much and မောဒေါ, joy.) *anumodana*
ခေါ်, *v.* to congratulate one, on the presentation of a religious offering.

pi ခြ, *v.* to explain the merit of a religious offering.

အနုလုံ, *see* next.

အနုလောမ, (Pali) *adv.* in direct order,—*comp.* ပဋိလောမ။ *patiloma*

အနုသယ, (Pali) *n.* a condition common to all transmigrating beings, of which seven are specified, viz. ကာမရာဂါနုသယ, တဝရာဂါနုသယ, ပဋိကာနုသယ, မာနာနုသယ, ဒိဋ္ဌာနုသယ, ဝိစိကိစ္ဆာနုသယ, and အဝိဇ္ဇာနုသယ။ *anuloma*

usāna

အနုသာသနာ, (Pali) *n.* gentle instruction, as advice, intended to persuade, rather than compel.

အနေ, (from နေ, to remain,) *n.* state, condition, circumstances.

—အခြေ, *n.* same အခြေအနေ။

—အစား, *n.* *see* အစား ဒိ.

—အထား, *n.* way, manner, method (of doing.)

—အထိုင်, *n.* manners, carriage.

—အတူ, *n.* continuance, uniformity.—commonly used to form verbal nouns, as သွားနေကျရှိသည်, he constantly goes.

—ခွံ, *v.* to be stately, dignified in deportment.

အနေကဇာတင်, (from အနေကဇာ, a part of the first line of the first stanza, uttered by Gaudama, on attaining Boodhship, and တင်, to impose,) *v.* to consecrate an idol. *mekarata*

အနေကန့်, (from အ, *priv.* and ကေန့်, certainly,) *n.* uncertainty.

အနေောက်, (from နောက်, the space behind,) *n.* the west.

အနောက်တောင်, *n.* the south-west, *aux*

အနောက်မြောက်, *n.* the north-west, *aux*

အနောင်, *n.* an elder brother (obsolescent,) အစ်ကို။ Der. ညီနောင်, and နောင်တော်။

အနောတ္တပ္ပ, (Pali အ, *priv.* and *uttappa* ဩတ္တပ္ပ, fear of sinning,) *n.* boldness in sinning, hardness of heart, searedness of conscience, *uttappa*
မကောင်းမှုမှမထိတ်တန့်ခြင်း။

anodisa

အနောဒိသာ, (Pali အ, *priv.* and ဩဒိသာ, reference,) *a.* being without special reference, universal,—(chiefly used with မေတ္တာဦး။) အနော်အတာ, *n.* instruction, direction, orders, (chiefly used with ခံ, as follows.)

—ခံ, *v.* to be obedient, follow instruction, ဆုစ္ဆုတ္တိဝါဒကိုခံသည်။ အနိုင်, (from နိုင်, to overcome,) *adv.* forcibly, contrary to another's will; by constraint, contrary to one's own will.

—အထက်,—အပိုင်,—ထက်ထက်, *adv.* same; hence, နိုင်ထက်ကလူ, *adv.* same, 1st def.

—နိုင်, *adv.* with great difficulty.

—ပေး, *v.* to decide in favor of, to give (one) the victory.

—ပြု, *v.* to use violence, to force, compel.

အနှီ 1, (from နှီ,) *n.* a short string attached to a gown or jacket, အင်္ကျီနှီ; the branch of the male palm, ထန်းနှီ။

အနှီ 2, *a.* corruption of အသို။

အန်း 1, *v.* to be slightly swelled,—more than ရမ်း, and less than ဇော။

—မန်းလိုက်, *v.* to be subject to a virulent species of suppurating swelling,—see မန်း။

အန်း 2, *v.* to pay change, pay the balance of money delivered beyond the price of the article purchased.

—ငွေ, *n.* change, the balance of money paid back.

အနှယ်, (from နှယ်, to creep along,) *n.* a creeper, a creeping plant, နှယ်ပင်။

about
သိ

အနှစ် 1, *n.* solid substance (as of a tree,)—opposed to အကာ *which* see; sound meaning, substantial import,—applied to words.

သာ သာရ, (Pali,) *n.* same, 2nd def.

အနှစ် 2, see နှစ်, a year.

အနှံ, *n.* an ear or spike of grain, containing both the flower and the fruit, or the flower only, as in the case of Indian corn.

အနှိပ်သည်,—သမား, (from နှိပ်, to press,) *n.* one who shampoos the body and limbs, to remove uneasiness or pain.

အနှိုး, (from နှိုး, to spread out,) *n.* any thing spread out for a child to lie on. Der. ကုန်းနှိုး, ခင်းနှိုး, မီးနှိုး, and ထက်နှိုး။

—အရင်း, see အရင်းအနှီး။

အနှစ်နိး, (from နှစ်နိး, to compare,) *n.* the current or market price, ဈေးနှစ်နိး။

—အကဲ၊ *n.* same.

အနှောင့်၊ *n.* the back of a knife, or other cutting instrument, the head of a punch or wedge, opposed to အသွား။ Der. ဖနှောင့်။ အနှောင်း, (from နှောင်း, to come after,) *a.* coming after, later, last, အထွေး။

—အငယ်၊ *n.* an inferior wife, မယားငယ်။

အနှယ်, (from နှယ်, to stretch along connectedly,) *n.* a race, lineage, အဆက်အနှယ်, အမျိုးအနှယ်, သားစဉ်မြေးဆက်။

အဝီ 1, *n.* a needle; hence ကုလားအဝီ, an oblong eyed needle, တရုပ်အဝီ, a round eyed needle, ခွေးမွေးအဝီ, a dog's hair needle, that is, a very fine, a cambric needle, တည်းအဝီ, *pron.* တဲးအဝီ, a pin.

—ကျည်, *n.* a needle case, အဝီကျည်တောက်။

—မြည်, *n.* sewing thread.

—စာ, *n.* the narrow edge of cloth inside of a seam, ချုပ်စာ။

—နဖား, *n.* the eye of a needle.

—ပြန်ပေါက်ချုပ်, *v.* to sew in a particular manner, to stitch.

—ဈား, *n.* the point of a needle, အဝီသွား။

—ယှိုသမား, *n.* a tailor, အချုပ်သမား။

—သွား, *n.* the point of a needle, အဝီဈား။

အဝီ 2, *v.* commit, deliver, hand over,—*comp.* နှင်း, နှံ, and ပေး။

—ခွဲ, *v.* to deliver over, on going away.

—ထား, *v.* see the parts.

—နှင်း, *v.* see နှင်း။

—နှံ, *v.* to commit, deliver.

—ပေး, *v.* see the parts.

အဝီ 3, *v.* to apply, put together flat wise, တပ်သည်။

အဝီ 4, *v.* to be right, proper, —chiefly used as a qualifying verbal affix, သင့်သည်; —sometimes used to denote the passive, as an adversative to တတ်, in translations from the Pali; —sometimes euphonic, —see Grammar, §117.

အဝ, (from ဝ, to be without,) *n.* the outside, outer part (of a thing,) အပြင်။

—ဗွီ, *v.* to possess, as a spirit or witch, ပူးသည်။

—သဏ္ဍာန်, *n.* outside appearance, *St.*

အပင်, *n.* a plant or tree. Der. နွယ်ပင်, မြက်ပင်, သစ်ပင်။

အပင်း, (from ပင်း, to wedge in,) *n.* a substance supposed to be forced into the stomach or some other part of the body, by magic.

—အဆာ, *n.* same.

အပင်းအသင်း, *see* အသင်းအပင်း။

အပတ်, (from ပတ်, to go round,) *n.* a round, a circuit.

—ဆိုက်, *v.* to complete a round or circuit; to come to the point in the circuit of discourse.

—ပြေ, *v.* to be unravelled, explained.

အပတ်တကုတ်, (from ပတ်ကုတ်,) *adv.* with great exertion, in order to overcome a difficulty, ကုတ်ကုတ်ကတ်ကတ်။

အပန်း, (from ပန်း to be fatigued.)

—ကြီး, *v.* to be greatly fatigued.

—ကြီးစွာ. *adv.* very fatiguingly.

—ဆိုက်, *v.* to breathe with difficulty, as at the point of death, —less than အသက်ငင်။

—တကြီး *adv.* with great effort, very fatiguingly,—more than အပန်းကြီးစွာ; making a great fuss, a great bustle, about a small matter.

—ပြေ, *v.* to be relieved from fatigue.

အပပ်, (from ပပ်, to be a crevice) *n.* a fold of certain trees, whether constituting the stock, as in the plantain, (ငှက်ဈောပင်,) or otherwise, as in the bamboo, the cane, &c.; also the calyx of a flower, ပွင့်ပပ်။

abē

အပယ် 1, *n.* madam,—used as a term of compellation by a husband in addressing his wife, —sometimes in addressing other women, in a friendly manner.

အပယ် 2, *n.* a square measure of ground, containing 1200 square cubits.

အပရဂေါလာနိ, *n.* the great western island,—see under ကျွန်း။

အပုံ, (from ပုံ, to aid, to assist.) *n.* aid, assistance. *St.*

—ပေး,—စားပေး, *v.* to pay something to a constable for calling a party summoned.

—ယူ,—ရ, *v.* to take or get a present, as a constable for calling a person.

အပုံမှီ, *see* အပုံမှီ။

apāḍāṇa အပါဒါန, (Pali) *n.* the ablative.

apē

အပါယ်, (Pali အပါယ,) *n.* a state of punishment, of which there are four, viz. ငရဲဘုံ, တိရိစ္ဆာန်ဘုံ, ပြိတ္တာဘုံ, အသူရကယ်ဘုံ။

အပါး 1, (from ပါး, in နီးပါး, to be near,) *n.* the space near (a thing,) nearness, အနား, အနီး။

အပါး 2, *num. aux.* applied to respectable characters and things immaterial.

အပိဋ်, (from ပိဋ်, to be indented,) *n.* a dent, slight concavity; a flat rising of the skin, from a cutaneous affection, or a slight blow, or the bite of an insect; e. g. အပိဋ်ထသည်, —*comp.* အဖု, and အဖူး။

အပုညာ, (Pali အ, and, ပုညာ,) *n.* demerit, guilt, အကုသိုလ်, မကောင်းမှု။

အပုဒ်, (Pali ပါဒ, a foot,) *n.* a line of verse consisting of a certain number of syllables, commonly four or eight; a sentence in prose or a small paragraph,—*comp.* အပိုက် and ပုဒ်မ။

အပုပ်ကောင်, (from ပုပ်, and အကောင်,) *n.* a rotten carcass.

အပုံ, (from ပုံ, to heap up,) *n.* a heap; a deal, quantity; a great deal, great many.

—ကြီး, *adv.* very much.

အပူ, (from ပူ, to be hot,) *n.* heat.

—အပြင်း, *adv.* severely, violently, torturingly.

—ငွေ, *n.* money extracted by oppression.

—ငွေ, *n.* vapor arising from heat.

—တိုက်, *v.* to use violent measures, in order to force payment.

—တိုင်း, *n.* a thermometer.

—ထုတ်, *v.* to extract the heat of the body, by some process.

—ရည်, *n.* see အပူငွေ။

အပေ, *n.* a foot, a measure of length, equal to 12 inches, (လက်မ။)

အပွဲ, (from ပွဲ, to be broken off,) *n.* a bit broken off, a fragment.

အပေါ့, *n.* a bundle or sheaf of thatch, whether leaf (ဖန်ပေါ့,) or straw, (သက်ငယ်ပေါ့။)

အပေါက်, (from ပေါက်, to perforate,) *n.* a hole; aperture, opening; a drop, အစက်။

—အစ, *n.* a small beginning of difficulty, ground of crimination.

—အစက်, *n.* a drop; a spot occasioned by a drop.

—အလမ်း,—အဝ, *n.* a passage, way of entrance or egress.

အပေါင် 1, *n.* a thigh, ပေါင်; the side of a door, bedstead; chair, &c. to which the hinges or legs are attached. Der. ပေါင်, မီးရပ် ပေါင်, ကန်ပေါင်မိုး။

အပေါင် 2, (from ပေါင်, to pawn or mortgage,) *n.* property pawned or mortgaged.

- အနံ့, *n.* same.
- အပေါင်း, (from ပေါင်း, to unite in one,) *a.* the many, all, အားလုံး။
- အဖော်,—အဖော်, *n.* a companion, associate.
- အသင်း, *n.* a company, associate.
- အပေါ့, (from ပေါ့, to be light,) *a.* stolen, so as to be afforded at a low price, e. g. ကုန်ပေါ့, အထည်ပေါ့။ *n.* urine, ကျင်ငယ်, ရုတ်, ရေဟောင်း, သေး။
- အထေး, (from ထေး, to be heavy,) *n.* urine and fœces collectively.
- အွား, *v.* to pass urine, (polite.)
- အပေါ်, (from ပေါ်, to appear,) *n.* the upper part, space above (a thing,) အထက် ; the upper part, upper surface (of a thing.)
- ချော, *a.* smooth, specious, plausible.
- ယံ, (*see* ယံ.)—ထိက, (from ဣက,) *n.* the outside, surface, superficiality.
- အပို, (from ပို, to exceed,) *n.* excess, odds, surplus, overplus.
- အပို, *n.* same.
- နေ့, *n.* the day after a worship-day, when kept as supere-rogatory.
- အပိုက်, (from ပိုက်, to make stops in writing,) *n.* a mark or stop in writing ; a portion of writing inclosed in marks or stops,—*comp.* အဝှမ်း။
- အပိုင်း, (from ပိုင်း, to divide,) *n.* a division, part, portion.
- အခြား, *n.* a dividing line, boundary.
- အစား, *n.* a division, kind, sort.
- အပိုင်းသေ, (from ပိုင်း, to fasten on and သေ, to be settled,) *v.* to be well finished, done with precision, သေချာသည်။
- အဓမ္မဗျာ, (*Pali* အ, *priv.* and ဗမာ, comparison,) *a.* incomparable, beyond comparison, အတုမရှိသော။
- အရှင်းထုတ်, (from ရှင်း, to be lazy and ထုတ်, to extract,) *v.* to correct the disposition to be lazy.
- အပျဉ်း, (from ပျဉ်း, to be tough,) *n.* any flabby, pendulous substance,—particularly applied to the flesh and skin of the cheeks, breasts, &c. e. g. ဝါးပျဉ်း, ရင်ပျဉ်း, ဝမ်းပျဉ်း။
- အပျို, (from ပျို, to be young.) *n.* a young unmarried woman, အိမ်ထောင်သောမိမ္မိ, —*comp.* လူပျို။

apparently

- ကညာ, *n.* same.
- ကြီး, —ဟိုင်း, *n.* an old maid.
- ရွှေ, —ဖြန်း, *n.* a female just arriving at pubescence.
- အပြင်, *n.* the surface, outside of a thing; a surface, an open, vacant surface,—used in composition, as ကွင်းပြင်, လယ်ပြင်, &c.; the outside, outer part (of a thing,) what is beyond, outside, အဝ; what is beside, in addition,—much used as a secondary noun, (see Grammar §74.)
- အပြစ်, *n.* an evil result or consequence,—opposed to အကျိုး; an evil deed, ဒုစရိုက်; guilt, desert of punishment, အကုသိုလ်; *figuratively*, punishment, ခြာတ်
- အဆာ, *n.* a fault.
- ခံ, *v.* to suffer punishment.
- ခဲ, *n.* the punishment of hell.
- တင်, *v.* to blame, censure.
- ပေး, *v.* to punish, ခြာတ်ပေးသည်။
- ပြု, *v.* to do wrong, commit sin; to make out to be guilty, to treat as guilty; to harm, injure.
- ပြေ, *v.* to be expiated,
- ပွဲ, *v.* to lay the blame on another in order to clear one's self.
- ဖြေ, *v.* to expiate guilt.
- ရောက်, *v.* to incur a penalty, [to contract guilt.]
- ရှိ, *v.* to be guilty.
- လွတ်, *v.* to forgive.
- သင့်, *v.* to incur a penalty, [to suffer punishment.]
- အပြည်, *see under* ပြည် 2.
- အပြာ, (from ပြာ, to be blue,) *n.* a blue color.
- ခြောက်, *a.* being of a dull blue color.
- နီ, *n.* a light blue.
- ရင့်, *n.* a deep blue.
- အပြား 1, (from ပြား, to be flat,) *n.* what is flat,—used as a numeral auxiliary, (*see* Grammar §98.)
- အပူညီ, *n.* a table, any flat, level surface.
- အပြား 2, (from ပြား, to be divided into several parts,) *n.* a division into parts.
- အပြီး (from ပြီး, to be finished,) *n.* a finish, finishing, completion; [*adv.* completely, စုံလင်စွာ; to completion, ပြီးအောင်; finally.

—အစီး, *n.* completeness, စုံလင်ခြင်း။

—ပြော, *v.* to speak decidedly, give a final answer.]

အပြု, (from ပြု, to do,) *n.* a deed, action, အမှု။

—အကျင့်, —အမှု; *n.* same.

အပြေအပြစ်, (from ပြေပြစ်, to be smooth, *n.* evenness, smoothness, finish, as in joiner's work, or in language spoken or written.s.

[အပြေး, (from ပြေး, to run,) *n.* running, manner of running, course; hence, တပြေးတည်း, *adv.* in a straight line, or in a plane surface, အနိမ့်အမြင့်မရှိ။

—ကောင်း, *v.* to be able to run well; to have an even surface, frequently applied to the roofs of buildings.]

—ဖြောင့်, (from ပြေး, and ဖြောင့်, which see,) *v.* to move in a straight line, as an arrow; to be in a straight line, as the ridge of a roof, a line of soldiers, a road, &c.

—[မြန်, *v.* to be swift of pace, fleet.]

—သန်, *v.* to run without being easily fatigued.

အပြော 1, (from ပြော, to speak,) *n.* speech, manner of speaking.

—[အဆို, *n.* same.]

အပြော 2, (from ပြော to be much?) *n.* extent of surface,—applied to the sea, (သမုဒ္ဒရာ,) and to successive existence, (သိသရာ။)

အပြောက်, (from ပြောက်?) *n.* painted, embroidered, or carved work.

—အပြန်, —မှင်ကာ, *n.* same.

* * *

အပွ, (from ပွ, to be puffy,) *n.* a loosely woven spot in cloth.

အပွင့်, (from ပွင့်, to blossom,) *n.* a blossom.

—ချပ်, *n.* a petal.

—ပပ်, *n.* the calyx of a flower.

apait

အပြိုက်, *n.* short, or black tourmaline, အကျွတ်နက်။M.

အပွေ, (from, to be confused,) *n.* confusion.

—သား, *adv.* in a confused state, as အမှုအပွေသားနေသည်, the business is in a confused state.s.

အပွေ, (from ပွေ, which see,) *n.* an armful, အပွေအပိုက်။

အပွေး, *n.* the outer scaly parts of the fruit or bark of trees.

အမြတ်, (from မြတ်, to grow in clusters,) *n.* a cluster, bunch (of fruit,) *comp.* အဆုပ်။

—အရွတ်, *adv.* in clusters.

အဖ, *n.* a father; *a.* masculine,—used to designate the gender of certain birds.

အဖက်, (from ဖက်, to match, form a pair,) *n.* a match, one of a pair, a corresponding part in a union,—frequently used as a numeral auxiliary; (from ဖက်, to unite with,) *n.* an associate, companion, အဖော်, အပေါင်းအဖက်, အပေါင်းအဖော်။
အဖင်, *see* အတင်။

အဖတ်, *n.* what remains of a thing, after the liquor or juice is extracted,—opposed to အရည်, the liquid part; what is ejected from the mouth, after the juice is extracted by chewing; *see* ထမင်းဖတ်, နှမ်းဖတ်, &c.; *hence*, လိုဖတ်, *n.* any object of desire.

—အရည်, *n.* a substance composed of solid and liquid, အရည်အဖတ်။

—တင်, *v.* to have what remains,—susceptible of many figurative applications.

အဖန်, (from ဖန်တီး, to plan,) *n.* a time, turn, အကြိမ်, အလီ။

—တလဲလဲ, *adv.* repeatedly.

—ဖန်, *adv.* same, အကြိမ်ကြိမ်, အလီလီ။

အဖာ, (from ဖာ, to mend,) *n.* a patch, or any material inserted to mend a hole.

အဖိ 1, *see* အဘိ။

—ဖ, *see* အဘိမ။

အဖိ 2, (from ဖိ, to press down,) *n.* a weight, to keep down any thing.s.

အဖိတ်နေ့, (from ဖိတ်, to invite,) *n.* the day before worship-day. အကြိုနေ့။

အဖိ, *n.* a pent-house, a small shed attached to a building

အဖိး, *n.* a mark occasioned by a blow from a flat instrument.

အဖူ, (from ဖူ, to be bulbous,) *n.* a protuberance, bunch, knob, boss, bulb; a pimple, small boil, not so pointed as အဖူး။

အဖုတ်, *n.* a tuft or clump (of grass, &c.) smaller than အရုံ; *hence* အိမ်ဖုတ်၊ ဆိုးဖုတ်၊ မြက်ဖုတ်၊ ရှိုဖုတ်၊ ဖုတ်စု; the *mons veneris*; *hence* လဖုတ်။

အဖုံ 1, *n.* a sail,—used in composition, as အောက်ဖုံ, a lower sail, &c.; *num. aux.* applied to sails, nets, &c.

အဖုံ 2, *n.* a party, sort, (not used;) *hence* တဖုံ, *adv.* separately schismatically, တသီးတခြား၊ တသီးတဖုံ၊ တဖုံတခန်း၊ same.

- အဖုံး, (from ဖုံး, to cover,) *n.* a cover of a vessel.
- အဖူး, (from ဖူး, to protuberate,) *n.* a bud of a leaf or flower ; a pimple, small boil,—*comp.* အဖူး; a swelling as from a blow.
- အဖေ, *n.* a father, အဘ, ဖအေ။
- အဖေး 1, *see* အဘေး။
- အဖေး 2, (from ဖေး, to scab over,) *n.* a scab.
- အဖဲ့, (from ဖဲ့, to break off,) *n.* a bit broken off.
- အဖောက် 1, *n.* a woof, ရက်ကန်းဖောက်။
- အဖောက် 2, (from ဖောက်, to perforate,) *n.* perforating, as ဆောက်အထွင်းအဖောက်ကောင်းသည်, he is good at morticing.s.
- အဖော် 1, (from ဖော်, to associate,) *n.* an associate, companion, အဖက်၊ အပေါင်းအဖက်၊ အပေါင်းအဖော်။
- အဖော် 2, (from ဖော်, to mix,) *n.* mixing, manner of mixing, as ဆေးအဖော်ကောင်းသည်။s.
- အဖို, (from ဖို, be barren,) *n.* a wife who has not borne children ; the male of certain birds, serpents, trees ; a leading word, စကားဖို, —opposed to အမ, a synonymous word, or expletive, စကားမ။
- အဖို့, (from ဖို့, to throw into or upon,) *n.* a part, portion, share ; what is for, အလျှာ ;—a throwing upon, or what is thrown upon, as လမ်းမှာမြေကြီးအဖို့မညီ။s.
- အဖိုး 1, *n.* price, *see* အသိုင်း။
- အဖိုး 2, *see* အသိုင်း။
- အဖျင်း, (from ဖျင်း, to be unsubstantial,) *n.* chaff,—*comp.* အဖျင်း။
 —အလှေး, *n.* chaff and small grain, အသိန်။
 —ကြီး, *n.* a worthless fellow, လူအဖျင်းကြီး။s.
 —စကား, *n.* nonsense.
- အဖျဉ်း, *n.* some appendage to the lungs.
- အဖျား 1, (from ဖျား, to be in a fever,) *n.* fever.
 —ကျ, *v.* to intermit [in fever.]
 —ဆုတ်, *v.* to abate [in fever.]
 —တက်, *v.* to have a paroxysm [of fever.]
- အဖျား 2, *n.* an end, extremity, point, အစွန်, ထိပ် ; a top, summit, ထိပ်,—opposed to အရင်း, a bottom, foundation ; *a.* not original, not own, as သားဖျား, a son by affinity, —opposed to သားရင်း, an own son.
- အဖျော်, (from ဖျော်, to dilute,) *n.* a sweet liquor.

- အဖြစ်, (from ဖြစ်, to be,) *n.* being, a state of being, condition.
- အဆစ်, —အဥှက်, *n.* the circumstances, events, adventures (of one's life,) အထူပွတ္တိ။
- အနှစ်, *n.* same. *s.*
- အဟန့်, *n.* state, condition, circumstance, case, ဖြစ်ဟန့်။
- အဖြုန်း, (from ဖြုန်း, to be worn away?) *n.* grit of any kind, as the worn part of grain, or the refuse that remains in chiseling marble.
- အဖြူ, *n.* whiteness, white color; *a.* white.*s.*
- အဖြူထည့်, *adv.* in frame only, —*comp.* တက်ခါစီး။
- ကိုင်းမိ, *v.* to have done in the rough or outline only.
- အဖြေ, (from ဖြေ, to unloose, &c.) *n.* an answer to a question; manner of answering; forgiveness (of sin,) as အပြစ်ကိုအဖြေမရှိနိုင်, there can be no forgiveness; *see* other definitions of အဖြေ။*s.*
- အဖြေအတင်, *adv.* alternately (in speech.)
- အဖြိုက်ကျောက်, *n.* a stone used in alchemy.
- အဖွင့်, (from ဖွင့်, to open,) *n.* an exposition; [the act of opening, as တံခါးကိုအဖွင့်မတတ်။*s.*
- အဖွဲ, *n.* a small bit, as of rice, အနှုတ်အဖွဲ, as of money levied, အသေးအဖွဲ။*s.*
- အဖွံ့, *n.* plumpness, as of a child.*s.*
- အထွား, *n.* same.*s.*
- အဖွယ်, (from ဖွယ်, to be suitable,) *n.* what is suitable, desirable, —used as a verb-formative, and frequently written, ဆွယ်။
- အဖွာ, (from ဖွာ, to puff,) *n.* a puff from the mouth.
- အဖွား, *see* အဘွား, a grandmother.
- အဘ, *see* အဖ, frequently pronounced and written အဖ, *n.* a father, အမည်း၊ ခခေ၊ တ၊ တခင်။
- သားချင်း, *n.* paternal relatives.
- အဘင်, *n.* an ancestor of the fifth degree.
- အဘယ်, *pron.* *a.* what, —interrogative, ဘယ်; in negative sentences, combined with the negative particle မ, none, as အဘယ်သူမရှိ။
- သူ *pron.* *a.* what person? who? အသူ၊ တယ်သူ။
- သို့, *pron.* *a.* of what sort? အသို့၊ တယ်သို့; *adv.* how?
- အဘိ, *n.* an ancestor of the fourth degree, the father of a great-grandfather.

—မ, *n.* the mother of the same.

abhināna အဘိညာဉ်, (Pali အဘိ, excelling. and ဉာဏ, wisdom,) *n.* extraordinary wisdom, of which there are six kinds, viz. ဒိဗ္ဗစက္ခု, the faculty of seeing like a nat, ဒိဗ္ဗသောတ, the faculty of hearing like a nat, ဣပ္ပိဝိဓ, creative power, စေတောပရိယာ, or ပရိတ္တဇာနနာ, knowledge of other's thoughts, အာသဝက္ခယ, freedom from passion, ဝုပ္ပေဒ္ဓိဝါသာနုဿတိ, knowledge of one's own past existences.

—သွေး, *n.* primitive blood, that in which the life particularly resides.

abhidhamma အဘိဓမ္မ, (Pali အဘိ, excelling, and ဓမ္မ, law,) *n.* one grand division of the Boodhist Scriptures, comprising seven books, viz. ဓမ္မသင်္ဂဏီ, မိဘင်, ဓာတုကတာ, ဝုဂ္ဂလပညတ်, ကထာဝတ္ထု, ယဇိတ်, ပဌာနံ,—*see* ဒိဋကတ်။

abhidhan အဘိဓာန်, (Pali) *n.* a vocabulary, dictionary.

abhisek အဘိသိတ်, *pron.* အဘိသိတ်, (Pali, အဘိ, excelling, and သေက, ရှိ၊ ရှဂ်pouring.) *n.* a pouring (of water,) a ceremony of inauguration, equivalent to that of pouring of oil.

—ခံ, *v.* to be subject to the ceremony of pouring.

—သွန်း, *v.* to perform the ceremony of pouring.

အဘေး, *n.* a great-grandfather, ဘေး။

—မ, *n.* a great-grandmother, ဘေးမ။

အဘိုး, *see* အဖိုး။

အဘိုး 1, *pron.* အဖိုး, *n.* price.

—အစား, —စားနား, —သားနား, *n.* same.

—ကြီး, *v.* to be high-priced, costly; to be higher-priced than common, be dear.

—ချို, *v.* to be cheap, [—နည်း, —တော်, same.]

—တန်, —ထိုက်, —ထိုက်တန်, *v.* to be worth, of value.

—ပေး, *v.* to pay.

—ပြတ်, *v.* to apprise.

အဘိုး 2, *n.* a grandfather, ဖိုးအေ, ဘိုး။

အဘွား, *n.* a grandmother, ဖွားအေ, ဘွား။

အမ, *n.* a female; a brood, swarm, collection,—used as a numeral auxiliary; the main part of a box,—opposed to အဖိုး, the cover; *a.* feminine, of the female gender; *hence* မ။

အမင်္ဂလ, *see* အမင်္ဂလာ။

amungala ခံဒါယဉာဏ

အမဂ္ဂိယာ, (Pali အ, *priv.* and မဂ္ဂိယာ, what is propitious,) *n.* what is unpropitious, productive of unhappiness, an evil.

အမင်း, *n.* the hollow head of a tool, weapon, &c. into which the handle is inserted,—*comp.* အဆောင်။

အမင်း, 2, *see* မင်း, you.

အမည်, (from မည်, to have a name,) *n.* a name, နာမ။

—အရည်, *n.* a respectable name, title.

အမည်း, *pron.* အမဲး, *n.* the flesh (of beasts.)

—သာ, *n.* same.

အမတ်, *n.* a person of rank, a nobleman, အမူးအမတ်။

အမတေ, *see* အမြူတေ။

အမန်, *see* ယမန်။

အမနုဿ, (from အ *priv.* and မနုဿ, man,) *n.* a monster, တိလူး။

အမယ်, *n.* a mother, အမိ, အမေ, မိခင်; *int.* mother! —expressive of surprise, or distress.

—ကြီး, —မယ်, —လေး, —ကြီးထေး, *int.* same.

—မင်း, *int.* same, expressive of wonder.

အမာရွတ်, (from မာ, and ရွတ်.) *n.* a scar, when the skin is thickened.

အမိ 1, *n.* a mother, အမယ်, အမေ, မိခင်; miss, madam,—a term of compellation by which a daughter, wife, or any woman, younger than the speaker, is addressed in a way of affection, or friendship.

—သားချင်း, *n.* maternal relatives,

အမိ 2, (from မိ, to attain to,) *adv.* equivalent to မိအောင်, unto attainment, as အမိဖမ်းသည်, to catch, to succeed in catching.s.

အမိန့်, (from မိန့်, to speak authoritatively,) *n.* an order.

—တော်, *n.* a royal, or divine order.

—တော်ကျည်တောက်, *n.* a hollow bamboo, for keeping a royal order or commission in.s.

—တော်ထုတ်, *v.* to utter, issue, promulgate an order.

—တော်ပြန်, *v.* to repeat an order.

—တော်ရေး, *n.* a writer of royal orders.s.

—တော်ရှိ, *v.* to give a royal order.

—တော်လက္ခံစု, *n.* a decretal, collection of laws.

အမုတ်, (from မုတ်, *which see*,) *n.* a moke, a measure of length, equal to five finger-breadths, (အသစ်။)

အရန့်, *n.* the temporal juice, which at certain seasons exudes from an elephant's head. *icon -*

[အရန့်, (from ရန့်, to hate,) *n.* hatred.

—ခံ, *see* အရန့်ဆေးခံ။

—ထား, *v.* to hate.]

—ဆေး, (from ရန့်, to hate, and ဆေး, a drug, medicine,) [*n.* hatred, prompted by another,—used also without the အ, ရန့်ဆေး, same.]

—ဆေးခံ, *v.* to incur displeasure on account of another person.

—ဆေးတိုက်, *v.* to prompt one to hate another.

အမို့, (from မို့, to begin to bud,) *n.* an incipient bud.

အမှု, (from မှု, to do,) *n.* a deed, action, အပြု။

—အကျင့်, *n.* conduct, behaviour.

—အရာ, *n.* same.

အမှု ၁, *n.* a person of rank, a nobleman, (not used alone.)

—အမတ်, *n.* same, မှူးတော်မတ်တော်။

အမှု ၂, (from မှူး, to be dizzy,) *n.* dizziness; intoxication.s.

အမေ, *n.* a mother, အမယ်, အမိ, မိခင်။

—ကြီး, *n.* a goody.

အမေလေး, *see* အမယ်လေး။s.

အမေး, (from မေး, to question,) *n.* a question, ဝူဆွါ။

အမဲ, *n.* the flesh (of beasts.)—ထား, *n.* same. *see* အမည်။

—လိုက်, *v.* to hunt.

အမောက်, (from မောက်, to be convex,) *n.* a cock's comb, ကြက်မောက်; a dragon's crest, နဂါးမောက်။

အမောင်း, (from မောင်း, to drive,) *n.* driving, as နွားအမောင်းမတတ်, he does not understand driving oxen.s.

အမောင်, *see* မောင်, a brother.

အမော်, (from မော်, to project upwards,) *n.* a promontory; *see* ရေမော်။

အမိုက် ၁, (from မိုက်, *which see*,) *n.* a measure of length, equal to eight finger-breadths; (အသစ်။)

အမိုက် ၂, (from မိုက်, to be dark,) *n.* darkness, မှောင်မိုက်; an ignorant person a fool, အမိုက်ကြီး။s.

အမိုး, (from မိုး, to cover,) *n.* a roof; a chief, အကဲ။

—အကာ, *n.* a sheltering cover.

အမိုးစွန်း, *n.* the eaves and ends of a roof.

umpaya

အဋ္ဌက, (Pali,) *n.* a measure of capacity equal to a *ten*, (အတင်း။)
အမ်း, *v.* to hold off, from inability to recognize, or fear of
advancing.

—တမ်းတမ်းနေ, *v.* same, (most common.)

အမုက် 1, *n.* a knot in timber;—အသက်, *n.* same.

—အဆာ, *n.* a bad knot.

—ကနိုး, *a.* without a knot, as some bamboos.

—ဆုံ, *n.* a junction of knots.

အမုက် 2, (from မုက်, to be angry,) *n.* anger, ဒေါသ။

—ခံ, *v.* to feel anger, without expressing it, ခုခံ, ဒေါသခံ ; [to
incur displeasure, ဒေါသခံ]

—ထွက်, *v.* to express anger.

—ဖြေ, *v.* to be appeased.

—ရှိ, *v.* to feel anger without expressing it, ခုခံ။

—ဝင်, *v.* to become angry.s.

အများ, (from များ, to be many,) *a.* many ; *n.* the many, the main part.

—အစား, —တကာ, same.

အမျိုး, *n.* a race, lineage, အနွယ် ; a kind, sort, အတည်, အဝ။

—အဆွေ, *n.* a relative, kinsman, အဆွေအမျိုး။

—အနွယ်, *n.* a race, lineage.

—အရိုး, *n.* hereditary stock.

—ခုနှစ်ဆက်, *n.* seven degrees of ancestry, reckoning upwards,
viz. အဘ, အဘိုး, အဘေး, အဘိ, အဘင်, အညောင်, အစေ့ ; also
seven degrees, of posterity, viz. သား, မြေး, မြစ်, တီ, ကျွတ်,
ဆတ်, ဆက်။

—စစ်, *a.* born of parents of the same race.

—မစစ်, *a.* half-cast, (reproachful,) ကပြား။

—သား, *n.* one of the same race, a fellow country-man.

—သားချင်း, *n.* same.

—သို့, *n.* a fellow countrywoman.

[အမြင်, (from မြင်, to see,) *n.* sight, appearance, as အမြင်လှ, —နိုး, —
ဝေး, in sight beautiful, —near, —far ; observation, as အမြင်
နည်းသည်, အတွေ့အမြင်များသည် ; combined with အရှေ့, as
အရှေ့အမြင်, foresight.]

အမြင့်, (from မြင့် to be high,) *n.* height, altitude.

အမြစ် 1, *n.* a root, bottom, origin, အခြေ, အရင်း, မူလ ; the gizzard
of a bird ; hence ရေသောက်မြစ်, *n.* tap-root.

—စု, *n.* a bulbous root.

အမြစ်, ၂, *n.* the light accent, originally, a small အ placed under a letter, and called မြစ်, because it interrupts the natural sound, အောက်မြစ်။

အမြတ်, (from မြတ်, to exceed, be a gain,) *n.* gain, profit; *a.* excellent, opposed to အယုတ်^s.

—အစွန်း, —အဝှား, *n.* same.

—တနိုး, *a.* excellent, precious, implying affection^s.

အမြိတ်, *n.* the dangling end or border of any thing, as the fringe of a garment, the ends of hair, or of thatching; an unfavorable hint, intimation,—one kind of အရိပ်အမြိတ်; hence မြိတ်ဆာ။

—စ, *n.* same.

အမြီး, *n.* a tail.

—ထူး, *n.* the root of a tail.

—ရင်း, *n.* same.

amint အမြှေး, *n.* a kind of calculus, found in the body of an animal, or a plant, and used as a charm.

အမြို, (from မြို, to chew the cud,) *n.* a cud, စားမြို။

amyant အမြောက်, *n.* a gun, cannon; hence စစ်ဆောင်အမြောက်, a field-piece.

—ဓ့, —ဆန်, *n.* a cannon ball.

—တပ်, *n.* a company of artillery^s.

—ဗိုလ်, *n.* an artillery officer^s.

—ရင်း, *n.* the breech of a gun.

—လှည်း, *n.* a gun-carriage^s.

amyait အမြိုက်, *n.* amreeta, nectar.

—ရည်, *n.* same.

အမွေ, *n.* an inheritance, permanent estate.

—အငုတ်, —အနှစ်, —ဥစ္စာ, —ခံရသောဥစ္စာ, *n.* same.

—ခံ, *v.* to inherit; *n.* an heir.

—ခံပေး, *v.* to deliver a child to be heir of another person.

—စား, *n.* an heir.

—လိုက်, *v.* to lay claim to an inheritance.

အမွေ့, *see* အမွေ့။

အမွေ့, *n.* the hair of the body; hence သိုးမွေ့, wool.

—အတောင်, *n.* feathers, plumage.

—ညှင်း, sometimes—ညှင်း, *n.* fine, short hair of the body, down.

- ညှင်းထ, *v.* to have the fine hair of the skin erected, or stand on end, through sudden cold, or a strong emotion, ကြက်သီးထ, ကြက်သီးရွေးညှင်းထ။
- ခွံ, *n.* a pin-feather.
- အမြက်, (from မြက်, to utter,) *n.* any thing uttered, a speech; the beginning of speech, a hint, an intimation, အရိပ်။
- အမှင်, *n.* stiff hair, bristles, သန်သောအမွှေး။
- အမှတ်, (from မှတ်, to mark,) *n.* a mark, sign; a geometrical point.
- အလေ့, *n.* see စမှတ်။
- အသား, *n.* a mark, badge; [observation, remembrance, knowledge.s.]
- တိုင်, *n.* a signal-post.
- တရ, *adv.* carefully, with good observation of position as when one buries treasure, so as to be sure to remember the place, ဥစ္စာကိုအမှတ်တရအပ်နှံသည်။s.
- ပေး, *v.* to give a sign, token, &c.
- ပြု, *v.* [to appoint for a mark, to observe as a mark; to think, suppose.]—အလေ့ပြု, *v.* used in forming verbal nouns.
- စွဲ, —တစွဲ, —မထင်, *adv.* inadvertently, unawares; unexpectedly, by surprise.
- ရ, *v.* to become reminded of.
- [အမှန်, (from မှန်, to be true,) *n.* truth, right,—opposed to အမှား, falsehood; regularity; *adv.* truly, certainly, regularly.]
- အကန်, *adv.* truly, certainly.
- ကျ, (from မှန်, and ကျ), *v.* to hit right.
- [အမှန်း 1, (from မှန်း, to aim, guess at,) *n.* guessing, power of guessing]; aim, as in shooting.s.
- [ကောင်း,—ဖြောင့်,—မှန်, *v.* to be good at guessing.]
- အမှန်း 2, (from the verbal form မှန်း) *adv. intensive*, in the phrase အမှန်းမသိ, he knows nothing [at all, အရူးအမြိုက်သက်သက်။]
- ကမ်းလမ်း, or အမှန်းကမ်းလမ်း, *adv.* at all,—in negative sentences, as အမှန်းကမ်းလမ်းမသိ, he knows nothing at all.s.
- အမှာ, (from မှာ, to instruct, order,) *n.* an order.
- တော်, *n.* an order from a prime minister, ဝန်ကြီးအမှာတော်။s.
- တော်ရေး, *n.* a secretary to a Woongyee appointed by the king.s.
- အမှား 1, (from မှား, to err,) *n.* an error, [falsehood.]

အမှား ၂, *see* ဟမား။

အမှီ, (from မှီ, to lean on,) *n.* any thing to lean on, a thing that affords support;—*comp.* —တကဲ။

——အတင်း *n.* same.

——တကဲ, *n.* a person that affords support.

——မြဲ, *v.* to adhere to, trust in, မှီဝဲ။

——သထဲ, *n.* same.

အမှီး, (from မှီး, to store up,) *n.* a stock, အနှီး, အရင်း။

အမှု, *n.* business, work, affair, အခင်း, အရေး; a process in law, a prosecution, မင်းမှု။

——အရာ, *n.* same, in the first sense.

——ဆောင်, *n.* one who conducts a business.

——ထမ်း, *n.* a person on service, *commonly*, government service.

——ထား, *v.* to make account of, take into consideration, ဝဘ်
ကပြီ။

——သည်, *n.* one who has business; a party in a suit.

အမှုတ်, (from မှတ်, to blow,) *n.* a blast.

အမှုန်, (from မှန်, to be minute,) *n.* fine dust, larger than မြူ။

အမှုန့်, *n.* pulverized matter, powder.

အမှုန်း, (from မှန်း, to harrow,) *n.* a harrowing.s.

အမှုး, (from မှူး, to be chief of,) *n.* a chief, ruler, chieftain.

——အမတ်, *n.* the chiefs and nobility collectively, မှူးမတ်, မှူး
တော်မတ်တော်။

——အမွှေး, *n.* *see* အမွှေး။

အမှောက် (from မှောက်, to turn upside down,) *n.* an overturn, subversion.s.

အမှောင့်, (from မှောင့်, to annoy,) *n.* an annoyance, particularly that occasioned by witchcraft, or demoniacal possession.

——အရောင့်, *n.* same.

အမှော်, *n.* refuse, particularly the threshed pods of peas and beans;—*comp.* အဟုင်း။

အမှိုက်, *n.* refuse, dust.

——သရိုက်, *n.* same.

အဗ္ဗ ၁, (from ဗ္ဗ, to divide and distribute equally,) *n.* an equal quantity, an even share.

အဗ္ဗ ၂, (from ဗ္ဗ, to be as much as,) *n.* a specified quantity, as much as,—commonly used as a secondary noun, or in composition

dropping its initial, as ဆန့်တတင်းမျှ, the quantity of one basket of rice; တယ်မျှ, how much, သည်မျှ, so much.

—အလောက်, *n.* about so much, as တတင်းမျှလောက်, about one basket, တယ်မျှလောက်, သည်မျှလောက်, as above.

အမျှင်, (from မျှင်, to make stringy,) *n.* a string, thread, fibre, nerve, any stringy substance.

—ကြော, *n.* a nerve.

အမျှေး, (from မျှေး, to overspread,) *n.* any membranous matter, covering or overspreading something, as a spider's web, the thick rising of porridge, the caul, the secundines.

အမြိုတ်, *n.* froth, scum; an embryo, in the second stage of conception;—*comp.* ကယထ, ရေကြည်, and သားတစ်။

အမြှောင့်, (from မြှောင့်, *which see*,) *n.* the lateral angle of the segment of a spherical, or cylindrical body, divided lengthwise.

—စိတ်, *v.* to divide such a body lengthwise.

—ဖေ, *v.* to make such a body many-sided.

—လုပ်, *v.* same, spoken of bricks, [posts, table legs, &c.]

အရှမ်း, (from ရှမ်း, to decorate,) *n.* ornamental points, projections, pinnacles, spires, &c. on a roof; the pinnacle or source of a river, မြစ်၏အရှမ်း; *figuratively*, a chief, governor, အကြီး, အရှုံး။

အရွာ, (from ရွာ, to slice lengthwise,) *n.* a couplet, or triplet or more, springing from one stock, as twins or more born at one birth, plantains or other fruit adhering and growing together.

အရွှား, (from ရွှား, to be diminutive,) *n.* a small thing, အလှေး။

အရွှေ့အနှောက်, (from ရွှေ့နှောက်, to stir up,) *n.* agitation, stirring up the minds of others in an annoying manner.s.

အရွှေး, (from ရွှေး, to be fragrant,) *n.* any fragrant scent.

—အကြိုင်, *n.* same.

အယ် 1, *v.* to be full, distended, puffed up, swollen, as the stomach, or bowels.

—အောင်, *adv.* very, exceedingly.

အယ် 2, *v.* to make the sound in crying, which the word imitates; used only in the form, တအယ်အယ်, *adv.* incessantly crying.

[အယဉ်, (from ယဉ်, to be tame,) *a.* tame.

—အကျေး, —အကျော့, —အချော, —အနို့, —အပျော့, အပျောင်း, —အထွ, *n.* civilization, refinement, taste, politeness, gracefulness.

- အဂ္ဂ, *n.* gracefulness of movement,—applied particularly to the prancing of a horse.]
- ဗမ်း, *v.* to pretend to refinement, be finical.
- အယာ, *n.* a cud of betel leaf, with the contents made up for chewing; hence ဆေးတယာစား, a cud of tobacco.
- အယိ, (from ယိ, to gleet, &c.) *n.* any slimy discharge.
- အယွဲ, *n.* same.
- အယုံသွင်း, (from ယုံ, and သွင်း,) *v.* to seek to gain the confidence of one for another, with some private view.
- အယူ, (from ယူ, to take,) *n.* an opinion, sentiment.
- ခံ, *v.* to take an opinion, appeal to the decision of another.
- ပြန်, —သန်, —သီး, *v.* to be heterodox, heretical.
- အရ 1, (from ရ, to get,) *n.* meaning, purport (of words.)
- ကုတ်ကုတ်, *adv.* attainably, with great exertion.
- ကျက်, —ဆောင်, *v.* to retain in memory, have by heart, ရှုတ်ကျက်ရ။
- အရ 2, *see* အစု။
- အရက် 1, *n.* *see* ရက်, a natural day.
- အရက် 2, *n.* spirituous liquor.
- ပြန်, *n.* proof spirit or alcohol.
- ဖို့, *n.* a distillery.
- သေစာ, *n.* spirituous liquor.
- အရင်, *n.* prior time, အထက်, ယခင်; [*adv.* first.]
- ဆုံး, *adv.* at the very first အစွဲဆုံး, အစဆုံး။
- အရင့်, (from ရင့်, to be mature,) *n.* maturity, the state of maturity, whether of size, age, or virtue; *a.* of full size, as fruit ready to ripen; of full time, as of a woman in pregnancy; of full attainment in virtue, as an embryo Boodh, about to attain to deity.s.
- အမာ, *n.* and *a.* same.s.
- အရင်း 1, (from ရင်း, in နီးရင်း,) *n.* nearness, presence, denoting rather a near part, which is also a forepart, as ခေါင်းရင်း, ခြေရင်း။
- အရင်း 2, (from ရင်း, to put for accumulation,) *n.* a capital, stock in trade, အနှီး။
- အနှီး, *n.* same.
- အရင်း 3, *n.* a bottom, foundation, origin, အမြစ်, မူထ,—opposed to

အဗျား, a top, summit; *u.* original, own, as, သားရင်း, an own son, distinguished from သားဗျား, a son by affinity.

—အဘွား, *n.* same; a consanguineous relative, ပေါက်ဇော်။
—အမ, *n.* same.

အရည်, *n.* a warp, consisting of four threads.

အရည် ၂, *n.* liquor, a liquid.

—ကြို, *v.* to melt, fuse.

—စွမ်း, *v.* to be juicy.

အရည် ၃, *n.* color, appearance, အဆင်း, အရောင်; ability, faculty, အသွား။

—သွေး, *v.* to contend in rivalry.

အရည်း, *n.* a kind of heretical priest. (*Anāyika?*)

အရန် ၁, *n.* a pair,—applied to inanimate things.

—သွေး, (from သွေး, to rub,) *v.* to try one's strength with another.

အရန် ၂, (from ရန်, to appropriate,) *n.* what is for,—used in forming verbal nouns; (*see Grammar. § 125, 3d.*)

အရပ်, (from ရပ်, to stand,) *n.* stature, height; a place, situation, country.—အမောင်း, *n.* same, [1st def.]

—အကွက်, *n.* a place, spot.

—ခေါင်း, *n.* the head man of a district.s.

—စောင့်, *n.* a watchman of a district.s.

—မှု, *n.* business pertaining to a district.s.

—[သား ၁, *n.* an inhabitant of a place.]

—သား ၂, *n.* the part of a fish between the side and back fins.

အရမ်းအတာ, (from ရမ်း, and တာ,) *n.* conjectural distance, distance guessed at.

အရမန်, *n.* an Armenian.

အရသာ, (Pali ရသာ,) *n.* flavor, taste, the quality in matter, which affects the sense of taste, of which there are six kinds, viz.

အချို, အချဉ်, အခါး, အစပ်, အစိန်, အငန့်; rich flavor, ဩဇာ။

အရဟတ္တ, by contraction, အရတ္တ (Pali) *n.* the fourth state attained by an areeyah, (အရိယာ) ^{aratta} (Arhat)

—ဝင်, *n.* the duties of the same.

—မဂ္ဂဋ္ဌာန်, *n.* one who has performed the duties of the same.

—ဖိုလ်, *n.* the reward of the same.

—ဇေဋ္ဌာန်, *n.* one who has attained the reward of the same, အရဟံ, ရဟန္တာ။

အရဟန္တာ, *see* ရဟန္တာ။

အရဟံ, *see* အရဟတ္တဝေဒ္ဓာနိ။

အရံ 1, *n.* a time,—used only in combination with some other word of time, as တရံတခါ, တခါတရံ, ရံခါ, &c.

အရံ 2, *n.* a pair, applied to certain inanimate things.

အရံ 3, (from ရံ, to enclose,) *n.* a fence forming an enclosure, ဝရဝန်။
—အကာ, *n.* same.

—ပိုင်, *n.* an owner, proprietor, master, lord, sovereign, အရှင်။

အရာ 1, *n.* a hundred, the number of a hundred,—combined with the nine digits to form numerals, as တရာ, နှစ်ရာ, &c.

အရာ 2, *n.* a thing, subject, matter, တာ, ဥစ္စာ; a place, situation, office, rank; (in composition,) the object on which an action terminates, or the place where a thing is, or is done, or the site of a building, or a mark, impression, အချက်။

—ကျ *v.* to lose situation, fall from an office.

—ခံ, *n.* one that has an office, အရာရှိ, အရာခံ။

—ချ, *v.* to cashier, remove from office.

—ထမ်း, *n.* one who has a civil office.

—ဖြု, *v.* to use for, or instead of, as ရေအရာဖြု, to use as water.

—ရှိ, (*pron.* ရိ,) *n.* one that has an office, whether civil or military.

—ဝင်, *v.* to be in use, အသုံးရ။ [to intrude.s.]

အရာ 3, *see* အလျှာ, what is for.

အရိန္ဒမာ, *n.* a fabulous, flying spear, လှံစကြာ။

အရိပ်, (from ရိပ်, to show a shadow,) *n.* a shadow, shade, shelter; a hint, intimation.

—အခြေ, *n.* a mark, symptom, indication, လက္ခဏာ။

—အလွှေ, *n.* same; latent influence.

—အမှတ်, *n.* a hint, intimation given by sign.

—အကြိတ်, *n.* a hint, intimation given by word.

—အရာ, *n.* the place, situation, office, privilege, &c. of one's father, teacher, predecessor, &c. —*comp.* အရိုးအရာ။

—အရောင်, *n.* a visible sign, token.

—အသံ, *n.* an audible sign, token.

—ဆာယာ, (Pali,) *n.* same as အရိပ်။

—ပြေး, *v.* to indicate, foreshow.

—မထွက်, *n.* a kind of plant.

—သင်္ခါ၊ see သင်္ခါ။

အရိမတေယျာ, *n.* Areemataya, the fifth Boodh of the present system, destined to succeed Gaudama, မိတေယျာ။ *Maitreya*

အရိယာ, (Pali) *n.* an areeyah, one who has become independent of the common laws of transmigratory existence, and will attain annihilation at the close of the present life;—opposed to ပုထုဇဉ်။ They are distinguished into four orders, each subdivided into two classes, making in all eight kinds, (အရိယာရှစ်ပါး,)—see under သောတပတ္တိ, သကဒါဂါမိ, အနာဂါမိ, and အရဟတ္တ။

အရီး, *n.* a paternal aunt, a father's sister, or a maternal uncle's wife.

အရက်, see အာရုံက်။

အရန့်, (from ရန့်, to be coarse,) *a.* coarse, as thread, အကြမ်း။

အရုပ်, (Pali ရူပ,) *n.* appearance,—relating rather to form than to color, ဝိ, သဏ္ဍာန်,—*comp.* အဆင်း; a representation, likeness, figure, image of a living creature.

—အရည်,—အရေ,—အဝါ, *n.* same.

—ဆိုး,—တန်, *v.* to be homely, ugly, အကျည်းတန်, အဆင်းတန်။

—ထု, *v.* to sculpture.

—ပွတ်, *v.* to be changed in form, commonly for the worse.

အရုံ 1, *n.* just so much and no more—used only to form verbal nouns, as ပြောရုံပြုသည်, he just speaks.

အရုံ 2, (from ရုံ, to spring up in a cluster,) *n.* a cluster or clump of trees, bushes, connected by the roots, or springing from one stock, as bamboos, plantains, &c., larger than အပုတ်။

အရုံး, (from ရုံး, to collect,) *n.* a collection.

—အစု, *n.* a same.

အရူပ, (Pali အ, *priv.* and ရူပ, appearance,) *n.* invisibility; [*a.* unsightly, မြင်စွယ်မကောင်း။]

အရူး, (from ရူး, to be insane,) *n.* a fool, madman.

အရေ, *n.* skin,—*comp.* သားရေ။

အရေအတွက်, (from ရေတွက်, to count,) *n.* a counted number; a reckoning, account.

အရေး *n.* a business, affair, အခင်း, အခွင့်, အမှု။

—ကြီး, *v.* to be very busy, as when one is laboring to accomplish some business before a certain time, to be in a hurry.။

—တကြီး *adv.* making a great business of a little, in a disorderly hurry, ကဗ္ဗာကယာ။

—ဝုံစာ, *n.* a journal of military occurrences.

—ပိုင်, *n.* a commissioner; [a resident, minister. *St.*

—ယူ, *v.* to make a handle of a business; to prepare for operation or action, အရေးဆင်။

အရေးကိုး, *v.* to be over-daring, to have an unreasonable contempt of danger.

အရောင်, *n.* appearance, အဆင်း; colour, အဆင်း; brightness, lustre, ရောင်ခြည်, *see* ရောင်။

—အဝါ, *n.* same.

—ဆောင်, *v.* to assume an appearance, အဟန်ဆောင်, အကြန့်ပြု။

—တက်, *v.* to shine, as something polished.

—တင် *v.* to polish; to colour; put on a colour, paint.

—ထိုး *v.* to strike, impinge, as rays of light on the eye.

—ထွက်, *v.* to shine, ထွန်း။

အရောတဝင် *adv.* in the way of making bold, taking liberties.

အရိုအသေ, *adv.* reverently. *s.*

အရိုက်အရာ, (from စရိုက်?) *see* အရိပ်အရာ။

အရိုင်, (*more properly* အယိုင်, from ယိုင်, to lean?) *adv.* short and quick, —applied to playing on an instrument, dancing, running, &c.

အရိုင်းတောထုတ်, *a.* rough, unfinished, just fresh from the jungle.

မ္ဗူမ္ ဘရိုး *n.* a bone; a stalk; the handle of an instrument, &c.; a mound, ridge of earth, မြေရိုး; a range of hills, တောင်ရိုး; the course of a brook, or river, ချောင်းရိုး, မြစ်ရိုး, ရေရိုး; a lineage, race, အမျိုးအရိုး; custom, ထုံးရိုး။

—အရာ, *n.* hereditary place, situation, office, —*comp.* အရိပ်အရာ။

မ္ဗူမ္ —အိုး, *n.* a monument, inclosing, or surmounting an urn containing the ashes and bones of one deceased.

—ခွံ, *n.* a cartilage, gristle.

အရွတ်, *n.* a leaf, —*comp.* ဇက်; the blade of an instrument, as ထားရွတ်, ဟံရွတ်။

အရွတ်, (from ရွတ်, to be old,) *n.* dry, flabby flesh.

—ဝန်, *n.* the governer of four infamous classes, *see under* စဏ္ဍာဝ။

အရွမ်း, (from ရွမ်း, to be nearly ripe,) *n.* the state of being nearly ripe, as fruit, သစ်သီးအရွမ်း။

အရွံ့အရှာ, (from ရှံ့ရှာ, to be disgusted with,) *n.* aversion, disgust.s.
အရွယ်, *n.* age; the age of puberty.

အရွေ့, (from ရွေ့, to associate familiarly,) *n.* an intimate associate.
—အဖော်, *n.* same, ရွေ့ဖော်။

—လိုက်, *v.* to have periodical returns of concupiscence, primarily applied to beasts, and secondarily to young people, by way of reproach.

အရွဲ့ထိုက်, *v.* to be irrelevant, annoying, mischievous (in speaking.)

အရှက် 1, (from ရှက်, to be ashamed,) *n.* shame.

—လွဲ, *v.* to be put to shame.

—ခွဲ, *v.* to put to shame.

—ငဲ့, *v.* to be influenced by the desire to avoid shame.

—ခု, *v.* to be ashamed.

အရှက် 2, (from ရှက်, to be joined together, mixed,) *n.* what is mixed together, a compound,—used as a numeral auxiliary, as ခုန့်တရှက်, a cake of bread.s.

အရှင် 1, *n.* an owner, proprietor, master, lord, သခင်; hence ရှင်။

—ကြီး,—ကြီးအရှင်ကောင်း, *n.* a term of compellation addressed in worship to a certain order of nats.s.

—စော, (Shan အစော့,) *n.* God.—used as a term of compellation in addressing deity, (infrequent.) ခါနီ မဟာစာ

—ဘုရား, *n.* doctor, rabbi—used as a term of compellation in addressing reverend characters.

—မ, *n.* a lady of rank especially one belonging to the royal family, သခင်မ။ This is also the form address to female nats. *St.*

—မင်းကြီး,—မိဖုရား, *n.* a term of compellation addressed to a king or queen.

အရှင် 2, (from ရှင်, to be alive,) *a.* alive; movable, not fixed, —opposed to အသေ။

အရှည်, (from ရှည်, to be long,) *n.* length.

—အလျား, *n.* same.

အရှည်, *n.* a pair, span.

အဂ္ဂိနိ, (from ဂ္ဂိနိ, to be hot,) *n.* heat; velocity; imposingness; efficacy, power, အရွမ်းသတ္တိ, တန်ခိုး, တေဇော; authority, အာဏာ။

- အစေ, *n.* same, 4th definition.
- အတောက်, *n.* brightness, lustre, အရောင်အဝါ။
- အဝါ, *n.* same; imposing appearance, influence resulting from display of power.
- ခံ, *v.* to acquire character or influence, from connection with a great man.

အရှို, (from ရှို, to be wrinkled,) *a.* wrinkled, shrivelled.
 [အရှုံး, from ရှုံး, to lose,) *n.* loss, defeat.

- ကြီး, —နာ, *v.* suffer severe loss.]
- ခံ, *v.* to take a loss, defeat, &c.

—ပေး, *v.* same, from regard to the other party.

atsi အရှေ့, (from ရှေ့, to be before,) *n.* the east.

tsang တောင်, *n.* the south-east.

myant မြောက်, *n.* the north-east.

အရှိုး, *n.* a long mark, occasioned by the stroke of a whip.

အလက်, *n.* an arm or hand, လက်—applied as a numeral auxiliary, to things used by the hand; a limb of any tree of the genus of palms; hence အခက်အလက်, and ကျေးလက်။ Der. လက်။

အလကား, *a.* or *adv.* useless, in vain, to no purpose, အချည်းနှီး, အလဟဿ။

—မဲ့, same; *int.* fudge!

အလင်, *n.* a small remainder, reserved to impregnate another quantity, as the dregs of fermented liquor; [also used of food reserved in a time of scarcity, as အလင်မပြတ်, *adv.* continuously, i. e. without exhausting what has been reserved; အလင်မရှိ, the reserve not holding out.]

အလင်း, (from လင်း, to be light,) *n.* light.

အလန့်, (Pali အ, *priv.* and လန့်, shame,) *a.* or *adv.* without shame or circumspection, or regard to principle or character.

အလည် *see* အလယ် [and အလှည့်။]

အလတ်, (from လတ်, to be middling,) *a.* middle, between အလတ် and အမြတ်။

အလပ်တလော, *see* လပ်တလော။

အလေ့ 1, *n.* one skilled in catching and taming snakes, အလေ့ထွား။

အလေ့ 2, *n.* a kind of tree.

အလယ် 1, *n.* a middle, midst, centre, central point.

—ခေါင်, *n.* same.

—ချက်, —ချက်မ, *n.* same, ဗဟိုရုံ။

အလယ် 2, *int.* ho! —expressive of pain, အလို။

—လေး, *int.* same, အလိုလေး။

အလဟဿ, *a.* or *adv.* useless, in vain, to no purpose, အလကား, အချည်းနှီး။

အလံ 1, *n.* a flag, ensign, standard, colors.

—တိုင်, *n.* a flag-staff.

အလံ 2, (from လံ, to measure with the arms extended,) *n.* a fathom, *alan* a measure of length equal to four cubits, (အတောင်;) a thin board used by money melters, (အလံကိုင်းပွဲစား)။

အလာ, (from လာ, to come, &c.) *n.* coming, arrival; what is written, as ကျမ်းစာ၏အလာ။

အလာ 1, (from လာ, *n.* progress, advance?

—အလာ, *n.* tenor, drift (of words.)s.

—တူ, *v.* to be equal, on a par, တန်းတူ, ရည်တူ,—applicable to the highest personages; to resemble, be like.s.

—ရှိ, *v.* to have ground for improvement.

အလာ 2, *a.* not castrated,—applied to animals.

အလိပ်, (from လိပ်, to roll up,) *n.* a roll.

—လိပ်, *adv.* in rolls, rolled up.s.

အလိမ်းအကျံ, (from လိမ်းကျံ, to smear,) *n.* smearing, style of smearing, as အလိမ်းအကျံတူသည်, ပါးသည်။

အလီ, (from လီစယ်,) *n.* a time, turn, အကြိမ်, အဖန်;—used also to form a multiplier, as ငါးရသုံးလီ, three times five.

—လီ, *adv.* repeatedly.

အလှ, (from လှ, to take by force,) *n.* contention for a thing, whether by deed, or words.

—အရက်, *n.* same *adv.* contendingly, in a state of contention, as အလှအရက်ရှိကြသည်။ အလှအရက်မြောဆိုကြသည်။

အလုပ် 1, *n.* a sore which sometimes follows the small-pox.

အလုပ် 2, (from လုပ်, to feed one's self,) *n.* a quantity of food taken up in the fingers; hence တလုပ်စာ, one hand-ful or mouthful, နှစ်လုပ်စာ, two hand-fuls, &c.

—အလွေး, *n.* same.

အလုပ် ၃, (from လုပ်, to work,) *n.* work, business, employment; the manner of execution.

—အကိုင်း, *n.* same, 1st def.

အလိုအလောက်, (from လိုလောက်, to be amply sufficient,) *n.* an ample sufficiency.

အလုံး ၁, (from လုံး, to be round,) *n.* an orb, globe, any thing spherical,—applied as a numeral auxiliary to things round, or cubical, or approaching those forms.

—အဝဲ, *n.* a round lump, mass.

—အပေါက်, *n.* see အလုံးအရပ်။

—အဖန့်, *n.* the circumference of a spherical, or cylindrical body, လုံးပတ်။

—အရင်း, *n.* a multitude, body of men, an army; sometimes separated, and combined with nouns, ဆင်လုံးမြင်းရင်း, a multitude of elephants and horses.

—အရပ်, (from လုံး and ရပ်,) *n.* size, including bulk and height.

အလုံး ၂, *pron. a.* all, the whole, အားလုံး, ခပ်သိမ်း, တကာ။

—ကျွတ်, *adv.* all, completely.

—စုံ, *pron. a.* same as အလုံး။

အလှ, *n.* a very little.

—စာ, *n.* same.

အလေ့အလွင့်, (from လေ့, to wander,) *n.* a wanderer, vagrant.s.

အလေ့, *a numeral formative,* (see Grammar.)

အလေ့, (from လေ့, to be used to,) *n.* habit, way, acquired by use;—*comp.* ခလေ့။

—အကျက်,—အကျင့်,—အထ,—အမှတ်,—အလာ, *n.* same.

—ပြု, *v.* to practise, acquire a habit, လေ့ကျက်, လေ့ကျင့်, လေ့လာ။

—ဖြတ်, *v.* to discontinue a practice, break a habit.

အလေး (from လေး, to be heavy,) *n.* a weight used in weighing.

အလဲ့, or—လဲ့, *int.* expressive of ridicule or reproach.

အလဲ,—လဲ, *int.* same.s.

အလော့, (from လော့, to repeat,) *n.* repetition, doing again.

—တန့်,—တော်, *adv.* just enough.

—သုံးဆယ်, *adv.* very, exceedingly.

အလောက်, (from လောက်, to be enough,) *n.* enough, (infrequent;) about so much, အခန့်—used as a secondary noun, dropping the initial, as တတင်းလောက်, about one basket, or in composi-

tion with a *pron. a.* as တယ်လောက်, how much? သည်လောက်, so much.

အလောင် (from လောင်, to burn,) *n.* the burning of fire, as မီးအူအလောင်ကို ခံရသည်; trouble, anxiety of mind, as သားအတွက် ကြောင့်အူအလောင်ကိုခံရသည်။s.

အလောင်း 1, (from လောင်း, to bring into an incipient, unfinished state,) *n.* any thing in an incipient, unfinished, imperfect state, but progressing towards perfection,—used only in composition, as ဘုရား၏အလောင်း, or ဘုရားလောင်း, one who is to be a deity.

—အလျှော့, *n.* same, —applied to great characters.

အလောင်း 2, *n.* the dead body of a human being, a corpse;— *comp.* အကောင်, and အသေကောင်။

—ကောင်, *n.* same.

—စင်, *n.* a bier, such as Mussulmans use.s.

အလို 1, (from လို, to desire,) *n.* desire, will, sake, account, desire of; need, want; end, purpose; meaning.

—လို, *adv.* of one's own accord, voluntarily, အလိုအလျောက်။

—အလို 2, *int.* oh!—expressive of pain, အလယ်။

—လေး, *int.* same, အလယ်လေး။

အလိုကျ, *n.* a species of reed, [over an inch in diameter, and attaining a height of 8 or 10 feet, valued for the medicinal properties it is said to possess.St.] မေ့ဖို့အလိုကျ +

အလိုလို, *adv.* in suspense, doubt; reluctantly, through fear of losing.

အလိုး, *int.* expressive of sudden fright.s.

အလဟဿ, *a.* or *adv.* useless, to no purpose, အကျိုးမဲ့သက်သက်, အချည်းနှီးသက်သက်။

အတ္ထဝသတ္ထဝ, (Pali) *n.* sociable, friendly, affectionate conversation.

—မြ, *v.* to converse together affectionately as intimate friends.

အလိုက် 1, (from လိုက်, to follow.) *n.* boot, what is given over and above, as in exchanging two articles of unequal value.s.

အလိုက် 2, *n.* *affix*, according to, as မြွှာဘာသာအလိုက်, according to Burman custom.s.

—အလိုက်, *adv.* each according to his own custom, as အလိုက်အလိုက်နေကြသည်။s.

- သင့်, *adv.* yieldingly, giving up one's own will for the sake of peace.s.
- အလျှည်, (from လျှည်, to be smooth, pleasant,) *n.* any thing smooth and pleasing in appearance, as a stream of water, ရေအလျှည်, the even surface of a mountain, တောင်အလျှည်, or of a forest, တောအလျှည်။
- သင့်, *v.* to suit with circumstances, be convenient, အဆင်သင့်။
- အလျှာ, or အလျှာ, (from လျှာ, to appropriate,) *n.* what is for (any purpose,) a part, portion, share, အဖို့; hence ကြင်လျှာ, မိမ္မလျှာ, ဟင်းလျှာ။
- အလျှား, (from လျှား, to be long,) *n.* length.
- မြဝ်စပ်ဝ်,—မှောက်,—ဝ်, *v.* to prostrate one's self on the face, to lie down on the face at full length.
- အလျှောက်, (from လျှောက်, to accord with,) *n.* accordance, agreement, အတိုင်း။
- အလျှောက်. *adv.* in accordance with (each) respectively.
- လျှော်, (from လျှော်, to forfeit,) *n.* a forfeit, fine, လျှော်ပြစ်, လျှော်ဒဏ်။
- အပေါ, *n.* same.
- အလွတ်ခွဲ, *adv.* without any consequence, အခြားခွဲ။
- အလွန်, —အကျူး, (from လွန်, to go beyond,) *adv.* wrong, beyond what is right.s.
- အလွန်း, (from လွန်း, to twist a thread,) *n.* one strand of a rope; see ကြိုးလွန်း။
- အလှည့်, (from လှည့်, to turn,) *n.* a turn, change; the left hand ox in a team, —opposed to အတိုင်။
- အလှည့်, *adv.* by turns, each in his turn.s.
- ကျ, *v.* to come to one's turn, အလှည့်သင့်။s.
- သင့်, *v.* to come one's turn.
- အလှည့်, (from လှည့်, a cart,) *n.* a cart-ful, as စပါးအလှည့်ငါးဆယ်, fifty carts-ful of paddy.s.
- အလှန့်, (from လှန့်, to frighten,) *n.* manner of frightening, as အမြောက်အလှန့်ကောင်းသည်, to be good at frightening.s.
- အလှပ, (from လှပ, to uncover,) *n.* any thing peeled off; a flake, အလှား; the petal of a flower, အချပ်။
- ကွာ, *v.* to exfoliate.

အတ္ထမ်း, (from ထွမ်း, to reach,) *n.* a reach of the hand, a step of the foot, the reach of a weapon, distance.

အတ္ထု, *int. of calling*, halloo, ဟလူ။

အတ္ထု, (from ထူ, to make an offering,) *n.* a religious offering.

—အတန်း, *n.* same.

—အလွေး, (from လွေး, to be diminutive,) *n.* a small thing,—commonly applied to animate things; an insect, a flea.

—အမွှား, *n.* same; small vermin.

အလွေ့, (from လွေ့, to winnow,) *n.* winnowing, as အလွေ့မကောင်းသောကြောင့် အလွေးအလွှာပါသည်, because the winnowing was not good, (the paddy) contains refuse particles.s.

အလွေး, (from လွေး, to be minute,) *n.* a refuse particle, chaff, အဖျင်း။

—အဖျင်း, *n.* same; a worthless fellow.s.

အလွှာ, (from လွှာ, to be diffusive as scent,) *n.* what may be easily blown away, chaff, အလွေး။

အလျှို, (from လျှို, to thrust through a hole,) *adv.* in the manner of a thread entering a needle's eye, as a string of people entering the mouth of a cave, အလျှိုလျှိုဝင်ကြသည်။

အလျှိုင်းကြီး, (from လျှိုင်း, to bind together,) *v.* to make great efforts, အားထုတ်။

အလျှင်, *see* အရင်။

အလျှင်း, *frequently pronounced* အရှင်း, *adv.* wholly, as in the phrase, အလျှင်းကုန်ပြီ, it is wholly spent; at all, မြဲမြဲ, *in negative sentences*, as အလျှင်းမရှိ, there is none at all.

အလျှပ်, (from လျှပ်, to be very thin,) *n.* a thin substance, as the flesh on the ribs, နံလျှပ်သား; a flash (of light,) ဒီးလျှပ်; extortion by false pretences, အလျှပ်အဖြတ်။

အလျှမ်းသား, (from လျှမ်း, *which see*), *n.* a talented, efficient person.

အလျှံ, (from လျှံ, to run over,) *n.* the coruscation of flame, ဒီးလျှံ။

—ထွက်, *v.* to flash.

အလျှာ, *see* အလျှာ။

အလျှတ်မဲ့, *adv.* without consideration.

အလျှန်, (from လျှန်, to exceed,) *adv.* very, exceedingly.

—တရာ, *adv.* same.

အလွှမ်း, (from လွှမ်း, to overspread,) *n.* a covering, as a cloth for the body, or a table.s.

Alhūā အတ္ထာ, (from *တ္ထာ*, to be thin,) *n.* a thin bit (of palm leaf, paper, &c.) —chiefly used in composition.

Kāurk ကောက်, *n.* an attendant on a king, or governor, whose perquisite it is to take possession of granted petitions, and receive a fee for delivering them, အတ္ထာကောက်လူလင်။

—လေး, *v.* to send, a love-letter.

အတ္ထား, (from *တ္ထား*, to throw out with a spreading motion,) *n.* superficies, surface; any thing peeled off, အလွတ်။

Ava အဝ 1, *n.* the opening (of a door, hole, &c.;) the mouth (of a river,) မြစ်ဝ; any orifice. *infrase*

အဝ 2, *n.* a kind, sort, အတည်, အမျိုး, —used in composition, or reduplicated adverbially.

အဝက်, (from *ဝက်*, to halve,) *n.* a half, တဝက်; the half of twenty-five tickals, that is, 12½.

အဝင်, (from *ဝင်*, to enter,) *n.* a spindleful of thread, မြည်ဝင်။

—အပေါ်, *n.* a person concerned, a partisan, adherent, အသင်း အပင်း။

အဝင့်, —အဝါ, (from *ဝင့်*, to make boastful pretensions,) *n.* boasting, as အဝင့်အဝါကြီးသည်, to make great boasting.s.

အဝင်း, (from *ဝင်း*, to be brightly yellow,) *n.* yellow color, as of a ripe fruit; *a.* yellow, as သစ်သီးအမှည့်အဝင်း, a ripe, yellow fruit.s.

awarata အဝဇာတ, (Pali,) *a.* inferior, —applied to a son, who is inferior to his father.

အဝတ်, (from *ဝတ်*, to put on,) *n.* a garment.

အဝန်, (from *ဝန်*, to have an allotment, appointment,) *n.* an allotment of business, an office, အတာ။

အဝန်း 1, *n.* a chief of executioners.

အဝန်း 2, (from *ဝန်း*, to be round,) *n.* a circumference.

—အတာ, *n.* measurement, size.

အဝါ, 1, *n.* substance, matter, stuff, အထည်, —seldom used except in combination, as အထည်အဝါ, အထက်ဝါ, အောက်ဝါ။

အဝါ 2, *see* ဝါ, a season of lent.

အဝါ 3, *n.* appearance, as in အရုပ်အဝါ; colour, brightness, as အဆောင်အဝါ; a yellow colour.

—နို့, *n.* a light yellow.

—ရင့်, *n.* deep yellow, orange.

အဝါး, (from ဝါး, to chew,) *n.* chewing; intimate acquaintance, as လူရေအဝါးဝသည့်, to have a good knowledge of men.s.

အဝိညာဏက, (Pali အ, *priv.* and ဝိညာဏ, life,) *n.* an inanimate substance, —opposed to သဟဝိညာဏက။

အဝိဇ္ဇိ, *n.* the lowest hell, —see under ငရဲ။

အဝေရာ, (Pali အ, *priv.* and ဝေရ, enmity,) *n.* freedom from enemies.

အဝေ့, (from ဝေ့, to turn round,) *n.* a sudden turn, as the shifting of the wind, as လေအဝေ့တွင်လှေနှစ်သည်, in the shifting of the wind, the boat sunk.s.

အဝေး 1, *int.* yes; halloo, (provincial.)

အဝေး 2, (from ဝေး, to be far off,) *n.* distance; *adv.* far, as အဝေးနှင့်အနီးနေကြသည်, they live far and near, i. e. some far and some near.s.

—ရောက်မင်း *n.* an officer to whom the arrival of strangers is to be reported.s.

အဝိုင်း, (from ဝိုင်း, to encircle,) *n.* a circle, any thing round.

အဝှန်းအဝှါ, (from ဝှန်းဝှါ, to burst up,) *n.* splendour, magnificence. အဝှန်း, see အဝန်း။

အဝှမ်း, (from ဝှမ်း, to be level,) *n.* surface, အပြင်,—applied to seas rivers, mountains, land, fields, &c; a levy of money.

အသက်, *n.* breath, ထွက်သက်ဝင်သက်; life, ဇိဝ; age, အရွယ်။

—ကြီး, or —ကြီးရွယ်ရင့်, *n.* an aged man, an elder.

—ကျမ်း, (from ကျမ်း, to be consumed,) *n.* to be very old, worn out.

—ငင်, *v.* to gasp, as at the point of death, —more than အပန်းဆိုက်။

—မွေး, *v.* to support life, get a living.

—ရှူ, *v.* to breathe, (intrans.) respire.

အသင်, (from သင်, to pull off,) *n.* peeling off, manner of peeling off, as အသင်မြန်သည်။s.

အသင်္ခတဓာတ်, (Pali) see နိဗ္ဗာန်။

အသင်္ခါရိက, (Pali) *n.* freedom from the instigation of another, as သူတပါးတိုက်တွန်းခြင်းမရှိသောအသင်္ခါရိကစိတ်အသင်္ခါရိကကုသိုလ်။s.

အသင်္ချေ, (Pali အ, *priv.* and သင်္ချေ, number,) *n.* the number expressed by a unit and one hundred and forty cyphers.

အသင်္ချေယျ, *n.* same.

- ကပ်, *n.* one of the four cardinal periods which constitute a grand period, (မဟာကပ်,) *which see.*
- အသင့်, (from သင့်, to be suitable,) *a.* ready.
- ထား *v.* to place in readiness, have ready.
- နေ, —ရှိ, *v.* to be ready.
- အသင်း, (from သင်း, to associate,) *n.* a society.
- အဝင်း, (from ဝင်း, to take part with,) *n.* same,—commonly in a bad sense.
- အပေါင်း, *n.* a society.
- ဝင်, *v.* to enter a society.
- အသစ် 1, (from သစ်, to measure with the finger,) *n.* a finger's breadth, (လက်သစ်,) a measure of length, twelve of which make a span, (အထွာ။)
- အသစ် 2, (from သစ်, to be new,) *a.* new; [*adv.* anew, afresh.]*s.*
- စက်စက်, *a.* brand-new, (ကြပ်ချွတ်။)
- တဖန်, *adv.* anew, afresh.
- အသည် 1, *n.* a person of the common sort, who is under no specific engagement to government, but is liable to be called to occasional service.
- အသည် 2, *n.* an owner, proprietor,—combined with nouns, as ကုန်သည်, a merchant, မုန့်သည်, a baker.
- အသည်း 1, *n.* a nail of the fingers or toes, လက်သည်း, ခြေသည်း။
- အသည်း 2, *n.* the liver, *see* သည်း။
- ကောင်း, —ကြီး, *v.* to be capable of enduring fatigue, or pain, with fortitude.
- ငယ်, —ညံ့, *v.* to be easily discouraged, under the endurance of fatigue, or pain.
- အသည်းအသန်, (from သည်း, to be very ill,) *adv.* very ill, near dying.
- အသတ်, (from သတ်, to put a stop to,) *n.* the mark ^c when applied to a final consonant, thus က်; a heat, a race terminating at a goal, as တသတ်, one heat.
- အဖြတ်, *n.* the act of killing, as ဤသူသည်အသတ်အဖြတ်များသည် this man has killed many. *s.*
- အလတ်, *n.* same as အသတ်, in the first sense.

- အသန်း, *n.* the number of a million.
- အသနားတော်ခံ, *v.* to address by word or writing,—more respectful than အစီရင်တော်ခံ။
- အသပြာ, *n.* coin, (nearly obsolete,) ဒင်္ဂါး။
- အသရေ, (pali သီရိ,) *n.* character, reputation, ကြက်သရေ။
 —ဆောင်, *v.* to be careful of reputation.
- အသံ, *n.* sound; hence တသံတည်း, *adv.* uniformly.
 —အုပ်, *v.* to be of a dull, obtuse sound.
 —ကျည်း, *v.* to be low, not loud.
 —ကျယ်, or—ကြီး, *v.* to be loud.
 —ရှို, *v.* to be sweet, soft in voice.
 —မြန်, *v.* to accent.
 —စာ, *v.* to be shrill.
 —စူး, *v.* to be shrill, and piercing.
 —ညှိ, *v.* to modulate.
 —တို, *v.* to be short in sound.
 —ထက်, *v.* to be acute, sharp, shrill.
 —ထား, *v.* to mouth as a stage actor.
 —ဗလံ, *n.* a loud noise.
 —ပြာ, *v.* to be hoarse, or have a husky voice.
 —ပြု, *v.* to make a noise; to give notice.
 —ရှိုး, *v.* to harmonize, make harmony.
 —မောင်း, *v.* to be grum, of heavy sound.
 —ရှည်, *v.* to be long in sound.
 —လုံ, *v.* to be full, clear.
 —ဝင်, *v.* to fail in utterance, from exhaustion.
 —ဝါ *v.* same as အသံမောင်း။
 —သေ, *v.* same as အသံဝင်။
 —သေး, *v.* to be small, thin, slender [in sound.]*st.*
 —ဟိန်း, *v.* same as အသံမောင်း။
- အသံဝိနွ (ခေတီ,) *n.* an indestructible relic of the body of a Boodh,
comp. ခေတ်တော်။
- အသာ, (from သာ, to be pleasant,) *adv.* gently.*s.*
 —အယာ, *adv.* gently, pleasantly.*s.*
 —အသာ, *adv.* gently, softly, အသာအသာသွားသည်။*s.*
 —ကလေး, *adv.* same as အသာအယာ။*s.*

အသာမိကာ, (Pali, အ, *priv.* and သာမိကာ, an owner,) *a.* without an owner, exposed to the use of any one, အရှင်မရှိသော။

အသား, *n.* flesh; *in composition* the substance of a thing.

—အပါး, *n.* the substance of any thing.

—ဆိုး, *n.* proud flesh.

—တိုး, *n.* a spreading fungous excrescence.

—ထွက်, *n.* a small fleshy excrescence.

—ပွတ်, *n.* a kind of cutaneous affection.

—ပွား, *n.* the same as အသားတိုး။

—မာ, *n.* a kind of cutaneous affection.

—မြတ်, *n.* a small fleshy excrescence.

—လပ်, *v.* to be of a brown complexion, between white and black.

—သေ, *v.* to be subdued, made to stay put; to be tamed, so disciplined as to be perfectly tractable, မိတ်နွဲ့, နွဲ့ကျ။

အသိ, (from သိ, to know,) *n.* one known to another; [a witness.]s.

—အကျွမ်း, (from ကျွမ်း to be acquainted,) *n.* an acquaintance.

—အကြား, from သိ, to know, and ကြား, to hear,) *n.* one who knows by hearing, an ear-witness, သက်သေအသိအကြား; knowledge, information.s.

—အမြင်, (from သိ, to know, and မြင်, to see,) *n.* one who knows by seeing, an eye-witness, သက်သေအသိအမြင်; knowledge, observation.s.

အသိနီ, *n.* chaff and small grain, အဖျင်းအလှေး။s.

အသိနို့သား, (from သိပ်, to crowd together?) *adv.* in great numbers, as a numerous army crowded together.s.

အသိန်း *n.* the number of a hundred thousand.

အသိမ်း, (from သိမ်း, to take into possession,) *n.* a concubine.

—အပိုက်,—အပြောင်း, *n.* same.

အသီတိသာဝက, (Pali အသီတိ, eight, and သာဝက, disciple,) *see next.*

အသီတိသာဝက, *n.* the 80 chief disciples of Boodh, under the two အဂ္ဂသာဝက,—*comp.* မဟာသာဝက။

အသီး 1, (from သီး, to bear fruit,) *n.* fruit.

—အနှံ, *n.* an ear, or head of grain.

အသီး 2, from သီး, to be separate,) *adv.* separately, distinctly.

—အခြား, *adv.* same.s.

—အသီး,—ပုဂ္ဂလ, *adv.* same.

— သီးခြားခြား, *adv.* variously; *a.* various, diverse one from another, as အယူဝါဒအသီးသီးအခြားခြားရှိကြသည်, they are of diverse sentiments.s.

အသုတ်, (from သုတ်, to snatch away,) *n.* what is taken away at one swoop; company, party.

^{asuka} အသုက, (Pali အ, *priv.* and သုက, pleasant,) *n.* a corpse.

— ရှု, *v.* to look at and meditate on a corpse; in modern use, to attend a funeral, as a priest.

အသုံး, (from သုံး, to use,) *n.* use, usefulness.

— အဆောင်, *n.* a utensil, article of use.

— အဆောင်အခမ်းအနား, *n.* same.

— ကျ, *v.* to be of use, useful.

— ခံ, *n.* one who supplies what is requisite.

— စရိတ်, *n.* expense.

— စာရေး, *n.* a secretary in charge of government buildings, and superintending works.s.

— တည့်, *v.* to be of proper use, such use as is properly required and expected, to be commodious.

— ပြု, *v.* to apply to a certain use.

— ဖွား, *v.* to be profuse in the use of money,—*comp.* ထက်ကြီး။

— မနံ, *adv.* of no use, အသုံးမဝင်။

— ရ, *v.* to be of use, useful.

— ရှိ, *v.* to be for use, in use, useful.

— လို, *v.* to need, be in want of.

— ဝင်, *v.* to be of use, useful.

အသူ, *pron. a.* a contraction of အဘယ်သူ။

အသူတရာ, *adv.* very, exceedingly;—applied to words of depth.

အသူရကယ်, *n.* an athoorakai, a kind of being inferior to man, (*Asura*) and inhabiting one of the four states of suffering; see under အဝါယံ။

အသူရာ, (Pali အ, *priv.* and သူရာ, a happy nat,) *n.* a fallen nat, ^{asura} banished from the celestial regions, and inhabiting the space between the three stone pillars that support the Myenmo Mount.

^{surin} အသူရိန်, *n.* the nat regent of ရာဟု။ see ငဝုတ်, and ရာဟု.s.

အသေ, (from သေ, to die,) *a.* dead; fixed, not movable,—opposed to အရှင်; *adv.* completely, perfectly.

slender, —applied as a numeral auxiliary to things long and slender.

အသွား 1, *n.* the edge of a cutting instrument,—opposed to အနှောင့်; the point of some instrument, as စုတ်သွား, ကညှပ်သွား; ability, faculty, အရည်အသွေး။

အသွား 2, (from သွား, to go,) *n.* going; gait, as of a horse.s.

—အလာ, *n.* going and coming, walk, carriage, deportment.s.

အသွေး 1, *n.* blood, *see* သွေး။

—အသွား, *n.* offspring; consanguineous relatives.

အသွေး 2, *n.* colour, appearance, အဆင်း, အရောင်။

—အမွှေး,—အရည်, *n.* same.

အသွေး 3, (from သွေး, to rub,) *n.* rubbing, sharpening, as ထားကို အသွေးမတတ်, he does not understand sharpening a knife.s.

အဟ, (from ဟ, to gape,) *n.* a gape, hiatus.

အဟန်, (from ဟန်, to have an appearance,) *n.* appearance, semblance, အရောင်; assumed appearance, အကြွန်။

—ဆောင်, *v.* to assume an appearance, အရောင်ဆောင်, အကြွန်ပြု။

—ပြု, or—လုပ်, *v.* to make a feint, အကြွန်ပြု။

အဟစ်, (from ဟစ်, to call loudly,) *n.* a call, loud call from a distance.s.

အဟန်, *int.* Hem!

mit အဟိတိ, (Pali အ, *priv.* and ဟိတိ, a certain privileged state,) *a.* born out of that state, as irrational creatures, and those in a state of suffering.

nikka အဟိရိက, (Pali အ, *priv.* and ဟိရိ, shame,) *n.* shamelessness, want of modesty, မရှက်ခြင်း။

အဟိ, (from ဟိ, to neigh,) *n.* neighing; loud and rude laughter.s.

အဟုန်, (from ဟုန်, to be quick, &c.) *n.* velocity, vehemence, a sudden rush.

အဟေးသား, *int.* indicative of fatigue.

hōsina အဟောသိက, (Pali,) *n.* a profitless deed, အကျိုးမပေးသောအမှု။

အဟောဝတ, (Pali,) *int.* expressive of wonder.

hōwata အဟောက် 1, (from ဟောက်, to roar,) *n.* a roar, as of a lion; snoring.s.

အဟောက် 2, (from ဟောက်, to be depressed,) *n.* a hollow, as of a grave in which the earth has settled below the surface, or

as a basket of grain in which the grain has settled below the brim.s.

အဟောင်း, (from ဟောင်း, to be rancid,) *n.* rancidness, a rancid smell, အပုပ်အဟောင်း။s.

အဟောင်း, (from ဟောင်း, to be old,) *a.* old.s.

အဟို, *n.* time long past, (infrequent.)

အံ 1, *n.* a drawer, ဆွဲအံ။

——ထိုးသစ်တာ, *n.* a chest of drawers.

——ဖုံး, *n.* the inner cover of a drawer and till; a hatch, the cover of hatch-way.

အံ 2, a double tooth, grinder, အံသွား။

——စောင်, *n.* the end of a row of double teeth.

——ဆိုး, *n.* a wisdom-tooth.

——ပွား, *n.* a supernumerary double tooth.

——သွားတဲး, *adv.* gnashingly.

အံ 3, *v.* to read loud, as a scholar, စာအံ။ - *မှတ်တမ်း*

အံတံပိတ်, *v.* to close hermetically.

အံ့ 1, *v.* to wonder.

——အာသရဲ, *n.* a wonderful thing. *achhera, achaniya*

——အဲ, *v.* to wonder, (infrequent.)

——အော, or ဩ, *v.* same, (most common.)

——ဗွယ်, —အောဗွယ်, *n.* a wonderful thing; *a.* wonderful.

——ဗွယ်သရဲ, *n.* a wonderful prodigy.

အံ့ 2, *verb aff.* shall, will.

အာ 1, *n.* an abbreviation of အာသဝက္ခယညာဏ, (Pali,) that kind of wisdom which is destructive to the four intoxicating principles, (အာသဝေါလေးပါး,) —*comp.* ပုံ, and ဒိ။

အာ 2, *n.* the inside of the mouth.

——ကြမ်း, *v.* to be rough, abusive in speech, နှုတ်ကြမ်းသည်။

——ခဲ, *v.* to be hard mouthed, as a horse.

——ခေါင်, *n.* the roof of the mouth, the palate.

——ရှေ့လှူတ်, *v.* to breathe (upon.)

——စက်, *n.* the faculty of speaking with authority, ဟောစက်။

——စလျှာစ, *n.* ability to speak, နှုတ်သတ္တိ။

——စောက်, *n.* the lower part or bottom of the mouth.

——စောင်, (from အစောင်, a side,) *n.* the sides of the mouth, back part of the jaws.

—ပေါင်, (from အပေါင်, a side,) *n.* same.

—ဖုံး, *n.* the inside of the cheeks.

—ဘော်, *n.* same as အာ။

—ဘော်ကြမ်း, same as အာကြမ်း။

—မာ, *v.* see အာခို။

—ရင်း, *n.* same as အာစောက်။

—လုပ် 1, *n.* same as အာပေါင်။

—လုပ် 2, *n.* a vocative word, a word of calling, အာလုပ်သံ။

—လွန်, *v.* to be very hard mouthed.

—သံ, *n.* a full bass sound.

အာ 3, to crack open, gape, widen,—more than ပတ်, and အက်။

—ကွဲ, *v.* same.

—တာကွဲ, *adv.* gapingly, (vulgar.)

—တာ, *a.* cracked open, as ripe fruit, or as the earth.s.

အာ 4, *v.* to caw, or croak, as a raven or crow.

အာကာ, *a.* uncommon, extraordinary, အိုတဲ့။

အာကာသ, (Pali,) *n.* space, the expanse of heaven, ကောင်းကင်။

—ဗို, *n.* a god of the air. ဝါမာ

—ဇာတ်, same as အာကာသ။

အာဂန္တု, (Pali,) *n.* a sojourner, stranger, pilgrim, ဧည့်သည်။ ဟာဂ / မိတ်

—ကာ, *n.* same.

အာဂုံ, (Pali အာဂမ, ရောက်ခြင်း။)

—အာဂိပြု, *v.* to be refractory, resist authority.

—ကြီးဝါဒ, *v.* to assault outrageously.

—ဆောင်, or—ဆောင်ရွက်, *v.* to have by heart, be able to repeat without book, နှုတ်ကျက်ရ။

အာစရိယ, (Pali,) *n.* a religious teacher. *āśāriya* အာချိတ်

အာစာရ, (Pali,) *n.* a deed, အကျင့်။ *āśāra*

အာစိတ္တ, (Pali,) *n.* custom, habit, အလေ့အကျက်။ *āśinna*

—ကံ, *n.* an action performed from habit.

အာဇာနည်, (Pali အာဇာနိယော), *a.* possessed of supernatural powers.

အာဏာ, (Pali,) *n.* authority, governmental dominion.

—စက်, *n.* same.

—ထိက္ကမ, *n.* same.

—ထား, *v.* to exercise authority.

—သား, *n.* a public executioner, လက်မချိ။

အာဒရ, (Pali,) *n.* respect, ရိုသေခြင်း။

ādara

အာနန္ဒာ, *n.* a whale, ငါးကြီးအာနန္ဒာ။

—ဆီ, *n.* spermaceti oil.

āniseng အာနိသင်, (Pali အာနိသံသ), *n.* profit, advantage, အကျိုး။

ānubho အာနုတေဋ်, (Pali အာနုတဝေဋ်), *n.* energy, power, တန်ခိုး။

ābat အာပတ်, (Pali အာပတ္တိ), *n.* a fault, crime, sin, အပြစ်,—applied to the sins of priests.

ābo အာပေါ, (Pali) *n.* water. ရေ။

āma အာမ, (Pali) *n.* a yes, assent, acquiescence, agreement.

—ခံ, *v.* to assent, agree to; to engage for, take the responsibility, ဝန်ခံ, ခံဝန်, တိုင်ခံ; *n.* a security.

—ခံလေး, *v.* to give security.

—ဝန်တန်ခံ, *v.* same as အာမခံ။

āmita အာမိတ, (Pali) *n.* permission, commission, အခွင့်။

āmathat အာမေဋ္ဌိတ်, (Pali အာမေဋ္ဌိတ), *n.* a sound uttered twice, thrice, or oftener, through a sudden emotion.

āyatana အာယတန, (Pali) *n.* 1, a place, abode, တည်ရာ; an abode of the mind, ဝိညာဉ်၏တည်ရာ, denoting the six senses (အဗ္ဗုတ္တိကာယတန) *viz.* စက္ခာယတန, the faculty of seeing, သောတာယတန, the faculty of hearing, ဃာနာယတန, the faculty of smelling, ဇိတ္တိယတန, the faculty of tasting, ကာယာယတန, the faculty of feeling, မနာယတန, the faculty of thinking; 2, a cause, reason, အကြောင်း; an object with which the mind is conversant, ဝိညာဉ်၏ရွှေ့လျော်ရာ, or ကျက်စားရာ, denoting the objects of the six senses, (ဗာဟိရာယတန); *viz.* ရူပါယတန, appearance seen, သဒ္ဓါယတန, sound heard, ဂန္ဓာယတန, odour smelt, ရသာယတန, flavour tasted, ဖောဋ္ဌပ္ပါယတန, tangibility felt, ဓမ္မာယတန, immaterial objects thought on.

āyukhat အာယုကပ်, (Pali အာယု, life, and ကပ္ပ, a period,) *n.* the period of one's life.

အာယုဝနူနဆေး, *n.* medicine, which prolongs life, သက်စောင့်ဆေး။

āyung အာရုဏ်, (Pali အာရုဏော), *n.* dawning light, the morning dawn, aurora. ၁၂၅၆

—ဆွမ်း, *n.* rice offered to priests, at the dawn of days.

—တက်, *v.* to dawn.

āyung အာရုံ, (Pali အာရဗ္ဗဏ, အကြောင်း,) *n.* an object of actual sense or thought, material, or immaterial, ဗာဟိရာယတန see under အာယတန။

—ကပ်, *v.* to retain an idea of, to have a strong or lasting impression.

—စွဲကပ်,—စွဲလမ်း, same, but rather implying liking, or desire.

—ကြော, *n.* a nerve.

—ထင်, *v.* to conceive in the mind, အာရုံအားဖြင့်ထင်မြင်မိသည်။

—ပြု, *v.* to dwell upon in the mind, make an object of thought, desire, &c.

—ပြေ, *v.* to lose regard for, desire of, &c.

—ရောက်, *v.* to think of something at a distance.

အာရောကပတ်, *adv.* with the arms wrapped about the knees.

အာရောဗျိ, (Pali) *a.* well, free from disease, အနာမဂ္ဂိ။ *ayankghan*

အာလဟ, (Pali) *n.* desire, passion, အလို, တဏှာ, အာသာ။

အာလိန်, *n.* an encircling gradation or story, in any pyramidal structure, အဆင့်, in pagodas, ပစ္စယာ။

အာလောက်, အာလောက်လောက်, *n.* one of the notes of a crow, which the words imitates.

အာဝဇ္ဇန်, (Pali အာဝဇ္ဇာနံ) *n.* consideration, ဆင်ခြင်ခြင်း။

အာဝါယ, (Pali) *n.* a resting place, abode. *āvāsa*

အာသန္ဓကံ, (Pali အာသန္ဓ, near, and ကမ္မ, a deed,) *n.* a deed performed in the near approach of death.

အာသဝေါ, (Pali) *n.* an intoxicating, or enslaving principle (ယစ်မျိုး), or law, of which there are four, viz. ကာမာသဝေါ, တဝါသဝေါ, ဒိဋ္ဌာသဝေါ, အဝိဇ္ဇာသဝေါ,—*comp.* ဩဃ။

အာသာ, (Pali) *n.* desire, passion, အလို, တဏှာ, အာလဟ။

အာသာဝတီ, *n.* the passion-flower creeper, စူကာ။ *āsāwadi*

အာသိယ, (Pali) *n.* a longing for, တောင့်တခြင်း။

အာဟာရ, (Pali) *n.* nourishment, food, အစာ။ *āhāra*

အား 1, *n.* strength, force, အရှိန်; means, as အားဖြင့်, by means of, in regard to.

—အင်, *see* အင်။

—အန်, *n.* strength, force, အန်အား။

—အန်သင့်, *see* အန်အားသင့်။

—ကိုး, *v.* to depend on (and therefore venture to do something.)

—ကျ, *v.* to emulate, vie with.

—ကြီး,—နည်း, *v.* to be strong, or weak; sometimes used as a verbal auxiliary, as စွဲလမ်းအားကြီး,—အားနည်း, to be strongly, or weakly attached (to a thing).s.

- ကြီးအန်ထောင်, *adv.* resolutely and boastingly.
- ကြီးမာန်တက်, *adv.* with great effort, straining to accomplish.
- ခွန်, *see* ခွန်အား။
- စိုက်, *v.* to put forth strength, make exertion, ကြိုးစား။
- ဆည်း, *v.* to gather strength.
- တက်, *v.* to take encouragement, get fresh spirits.
- တက်သရော, *adv.* in the way of endeavoring to overcome a difficulty or to excel another.
- ထုတ်, *v.* to put forth strength, make exertion, ကြိုးစား။
- နှာ, *v.* to be deterred by feelings of respect, or fear of offending.
- နှာသည်အမှု, — နှာသမှု, — နှာစမှု, *n.* a business, or circumstance that occasions such feelings.
- ပါး, *n.* same as အား, in certain combinations.
- ပါးတရ, *adv.* with interest, with zest, so as to give satisfaction, as အားပါးတရလုပ်သည်။s.
- ဝေး, *v.* to encourage, hearten, cheer, animate.
- ပြ, *v.* to show feats of strength.s.
- ပြု, *v.* to derive strength from, depend on.
- ဖြည့်, *v.* to be refreshed, take refreshment, recover strength.
- ယူ, *v.* take fresh strength.
- ရ, *v.* to be gratified, take satisfaction.
- ရပါးရရှိ, *v.* same.s.
- လျော့, *v.* to give out; [to lose strength, to become discouraged.]s.
- သန်, *v.* to be strong in purpose, resolution, &c.
- အား, 2, *v.* to be vacant, လပ်; to be free, disengaged, at leisure; *hence* မအားမှာ, in a part (of the body) that cannot be shown.
- လပ်, *v.* same.
- အား 3, *n. aff. dative*, to, for; *sometimes objective*.
- အားလုံး, *pron. a.* all အလုံးစုံ, ခပ်သိမ်း။
- အိ, or နု, *v.* to be soft, tender, delicate, yielding, ဖျော့, မတောင့်မမာ။
- အ့, *v.* to be loose, flabby, as from fatness, — used adverbially.
- ခနဲ, *adv. of similar signification*; [see အွတ်ခနဲ။]
- အိတ် 1, *n.* a bag.
- အိတ် 2, *v.* to become dry, as paint.

အိန် 1, *v.* to roll over and over obliquely,—*comp.* လိမ့်; to swell, as the waves of sound, အသံအိန်; to lean this way and that, in walking; to put on airs, be affected in carriage; to feign unwillingness, through pride, or affectation, အင်; hence ဝ အိန်အိန်, *adv.* moderately.

—ဝလိမ့်, *n.* a kind of wizard, or witch.

အိန် 2. *v.* see ဆိမ့်အိန်။

အိပ်, *v.* to lie down; to compose one's self to sleep.

—ကျူး, *v.* to sleep too much.

—စက်, see စက်။

—မိုးစခွား,—မှုန်စခွား, *adv.* half asleep and half awake, as one unseasonably roused from sleep.s.

—ဇော်, *v.* to sleep,—*comp.* ကျိန်း and စက်။

—ဇန်သား, *n.* a night watch, one that sleeps by turns.

—မက်, *pron.* အိမ်မက်, *v.* to dream, မြင်မက်; *n.* a dream.

—မက်မြင်, *pron.* အိမ်မက်မြင်, *v.* to dream.

—မောကျ, *v.* to be so sound asleep as to be waked with great difficulty.

—ရွှေ, *v.* to sleep soundly,—commonly applied to sleep induced by some charm, or charmed medicine.

—ရွှေဆေး *n.* a soporific medicine.

—ရာ, *n.* a bed, place to sleep on.

—ရာခင်း, *n.* any cloth spread on a bed, bedclothes; စပ်အိပ်ရာ

ခင်း, *n.* a patchwork coverlet.

အိပ်ခွေ, *n.* the *embellia robusta*, a leaf-shedding, large, climbing shrub, of which there are two varieties, the *emb. Roxburghii*, and the *emb. villosa*.
phumui

အိမ်, *n.* a house, dwelling place; *in composition*, a case, frame, sheath, &c.

—ဦး, *n.* the front part or entrance of a house, a porch.

—ဦးခုံ, *n.* a magisterial bench, in the front of a magistrate's house.

—ကုပ်, (from ကုပ်, to be bent down, curved,) *n.* a low house.

—ကြီးရခိုင်, *n.* a large respectable house.

—ခေါင်, *n.* the ridge of the roof.

—ထောင်, *v.* to enter into the conjugal state, commence a family; *n.* a family, a household, including goods.

- ထောင်ကျ, *v.* to marry, become settled as husband and wife.
- ထောင်ကြီး, *n.* a widower or widow.
- ထောင်စုံ, *n.* a married couple.
- ထောင်ဘက်, *n.* a correlate in marriage, a spouse, ခင်ပွန်း။
- ထောင်သင့်, *v.* same as အိမ်ထောင်ကျ။
- နိဗ္ဗိ, *n.* the state of a king from the time of his birth to the time of his attaining to sovereignty,—*comp.* စည်းစိမ်။
- နီးချင်း, *n.* a neighbour.
- ဝိစဝ်, (from ဝိစဝ်), *n.* a small low house, a hut.
- ပေါက်ကျွန်, *n.* the child of a slave, but redeemable—*comp.* သားပေါက်ကျွန်။
- ဗုတ်, (from အဗုတ်, a clump,) *n.* a hut, small house.
- ဖွဲ့, *v.* to wreath together.
- ဓ, *n.* a chief or principal house among several; [the principal room in a Burman house, where the family sleep].s.
- ခိုး, *n.* the roof of a house.s.
- မိုးခြင်တင်, *n.* a near neighbor.
- မြေရာ, *n.* a site for building.s.
- ဂူခန်း, *n.* a spare room at the east end of a house, kept for company.
- မှောင်, *n.* the common house lizard; the needle of a mariner's compass.
- မှောင်အိမ်, *n.* a mariner's compass.
- မှောင်ဝပ်, *n.* a level, in mechanics?
- ရာ, *n.* a house, a settled place of abode, as အိမ်ရာရှိသောသူ, a settled inhabitant, in opposition to a transient person.s.
- ရာထောင်, *see* အိမ်ထောင်။
- ရှေ့, *n.* the state of an heir apparent, associated in the sovereignty.
- ရှေ့မင်း, *n.* an heir apparent thus associated.
- သင့်, *v.* same as အိမ်ထောင်ကျ။
- သာ, *n.* a privy, necessary, (polite,) ရေအိမ်, ရေသွန်။
- သိမ်းပွဲ, *n.* a house-warming.
- အိမ်မက်, *see* အိမ်မက်။
- အိမ်း, *pron.* eh, (Pali ဣဗ်), *int.* yes, အေး, ယုတ်ကဲ့; hence တအိမ်း အိမ်းနေ, *v.* to remain saying yes, without doing.
- ဒိ or ဤ 1, *v.* to be cloyed with rich savory food, အဆိမ့်ကြီး၍ဒိ

သည်;—applied also to the tide, just before ebbing and flowing, ရေအိ။

—သာ, *v.* to be well, healthy, ကျန်းမာ။

အိ 2, *v.* to creak as a cart wheel (လှည်းဘီး) —*comp.* အစ်အစ်။

အီးပေါက်, *v.* to break wind, (vulgar.) သေစို, လေလည်။

အုတ် 1, *n.* a brick. *ကုတ်*

—ကြပ်, *n.* a tile. " *chuet* ကြပ်

—ကြပ်ခုံး, *n.* a pantile. ကြပ်ခုံး

—ကြပ်တန်း, *n.* a lath.

—ကြပ်ဝယ်ညှင်း, same as အုတ်ကြပ်။

—ခဲ, *n.* a bit of brick, a brick-bat.

—ချပ်, *n.* a brick.

—ဖို, *n.* a brick kiln.

—ဣာ, *n.* a brick.

အုတ် 2, *n.* an astrological term, [a division, class, as တနင်္ဂနွေအုတ်, အင်္ဂါအုတ်]s.

အုတ် 3, *v.* to be noisy, —not used but in some adverbial form.

—အာသောင်းသဲ, *adv.* noisily, clamorously.

—အုတ်ကျက်ကျက်, *adv.* same.

—အုတ်ကျွတ်ကျွတ်, *adv.* same.

—အုတ်သဲသဲ, *adv.* same.

—ခနဲ, *adv.* see အွတ်ခနဲ။

အုတ်နှီး, *n.* a species of euphorbia; [the *streblus*, of which 4 species are enumerated.]*က*. *အုတ်နှီး*

အုတ်နှီး, *n.* a kind of potatoe plant. *က*။

အုန်း 1, *n.* the cocoa-nut, (tree, fruit, &c.)

—ခွံ, *n.* the outer fibrous bark of a cocoa-nut; cream coloured, or light bay, with a black mane, —applied to horses, —*comp.* ဝတ်ပန်း။

—ဆန်, *n.* the cocoa-nut meat, [called also အုန်းသီးဆန်]s.

—ဆန်ခြည်ထွေး, *n.* the pulpy substance into which the milk is converted.

—ဆံ, *n.* the fibrous bark of a cocoa-nut when pounded, coir.

—ဆီ, *n.* cocoa-nut oil.

—မှုတ်, *n.* the shell of a cocoa-nut, scooped out and used for any purpose.

—ရည်, *n.* the cocoa-nut milk.

—ထက်, *n.* the limb of a cocoa-nut tree; the slanting corner ridge-pole of a roof.

—သီး, *n.* a cocoa-nut (fruit).

အုန်း 2, *v.* to be noisy,—scarcely used but in some adverbial form.

—အုန်းအင်းအင်း, *adv.* noisily, clamorously, အုတ်အုတ်ကျက်ကျက်။

—ခနဲ, *adv.* indicative of a sudden noise or loud sound, as of a falling body.

အုန်း 3, *a.* same as အောက်, musty,—used only in the phrase မအုန်းမအောက်။

အုန်းနှောင်, *see* ဦးနှောင်။

အုန်းပွဲ, *n.* a kind of plant.

အုပ် 1, *v.* to cover, ဖုံး; to take care of, to preside over, rule, ထိန်း, ချုပ်, စိုး, မိုး; hence တအုပ်တအာ, *adv.* in a large body, *en masse*, တစုတလုံးတည်း။

for.
ဝဝဝဝဝ

—ချုပ်, *v.* to have charge of, manage, rule.

—ချုပ်, *see* ချုပ်, 1st def.

—စိုး, *v.* to rule, have authority over.

—စုံ, *adv.* completely, without exception.

—ထိန်း *v.* to take care of.

X
comp

အုပ် 2, *n.* a box with a conical cover. ချပုလုံး။ *for.* မီးခုပ်

—ဆောင်း, *n.* a conical cover, used without a box, for covering any thing.

အုပ်ကြော, *see* ဥကြော။

အုပ်ခက်, *see* ဦးခက်။

အုပ်ဆက်, *see* ဦးဆက်။

အုပ်ထုပ်, *see* ဦးထုပ်။

အုပ်မှင်, *see* ဥမှင်။

အုပ်လုံး, *see* ဦးလုံး။

emph. list

အုပ်ရှစ်, *n.* the Bengal quince. [*ægle marmelos.*]က. မ-ရှစ် X

အုပ်ညောင်, *see* ဦးညောင်။

အုံ 1, *n.* a bulge, protuberance, အုံငွေ,—applied to certain things which are bulging, or have a bulging form, as အိုးအုံ, နားအုံ, နို့အုံ, ပန်းအုံ, ရင်အုံ, ပရွက်အုံ, ပွားအုံ, တောအုံ; hence အဆောက်အအုံ, အထိုက်အအုံ။

—ဖွဲ့, *v.* to form a cluster, as bees, ants, &c. အအုံဖွဲ့သည်။

အုံ 2, *v.* to plaster, cover over, မိ; to cover with a medicament, ဆေးအုံ; to be covered with clouds, as the heavens, မိုဖုံးအုံ,—

comp. အုံ; to be almost smothered, as fire that burns dully, မီးအုံ၍တောက်သည်; to be dull, heavy-headed from illness; to be anxious, distressed, မိတ်အုံသည်; hence တအုံညွှေးညွှေး, *adv.* [brooding over, as a trouble; unyielding, as a slow fever.]s.

အုံ ၃, *v.* to assemble, crowd together and surround, စုရုံး၍ဝန်းရံသည်; hence အအုံ, a collection (of flies, bees, &c.)—*comp.* အုံ ၁.

အုံတုံ, *n.* a kind of tree. [a kind of laurus.n.] [the tetranthera, of which as many as eighteen species are enumerated.]*k.*

အုံ, *v.* to be overcast, slightly overspread with clouds, မိုဃ်းအုံ,—*comp.* အုံ ၂.

—မိုဃ်း, *see the parts.*

အုံဝှန်း, *adv.* under a disguise.

—တစ်ဝစ်, *n.* a person, who conceals a bad character under a fair exterior.s.

အုံ ၁, *v.* to roast in embers,—*comp.* ကင် and ဖုတ်။

အုံ ၂, *n.* a pillow, pack; hence ခေါင်းအုံ, မြိအုံ။

—ကွဲ, *n.* a packsaddle.

—တား, *n.* a head-board.

—တုံး, *n.* stocks, the lower timbers on which a ship is built.

—လွဲ, *n.* the crick, the stiffness in the neck.

အု ၁, *n.* the intestines; the pith of a plant or tree; the inside or pulpy part of some fruit.

—အိမ်, *n.* the paunch.

—ကြောင်း, *n.* the hollow of the intestines; the hollow which perforates some plants and trees and contains the pith; the tube of a quill.

—ချာ, (from အချာ, a point of union,) *n.* connecting parts of the intestines.

—စင်း, *v.* to be straight-gutted; to be upright, သဘောမြောင့်။

—တို, (from တို, to be short,) *v.* to be easily provoked, မိတ်တို။

—တိုင်, *n.* the core of fruit; the central part of some plants, as the plantain.

—ရှည်, (from ရှည်, to be long,) *v.* to be slow to anger, not easily provoked, မိတ်ရှည်။

အု ၂, *v.* to make the noise indicated by the word, to oo; to howl,

as a dog or jackal; to be much,—used as an intensive in the phrase အူအောင်ပွင့်သည်, it is full of blossoms.

အူ 3, *v.* to be stale, tainted, begin to putrefy,—less than ဝုတ်။

အေ, *int.* don't,—prohibitive—disapprobatory.

အေ့ဟေ, *int.* aa haa! aha!—contemptuous.

အေး 1, *see* ဇ, to be cool.

အေး 2, *int.* yes, အိမ်းး, ဟုတ်ကဲ့။

——အေး, *int.* same.

အေး 3, *pron.* used vocatively, in addressing women when their names are not known, or when he that calls does not wish to call the name, as အိုအေးတို့,—shortened to အေ့, for the singular.s.

အဲ, *int.* expressive of disgust.

အဲတဲ့တဲ့, *adv.* sickishly, as at the smell of unpleasant fruit,—*comp.*

တောက်အဲ။

အဲ 1, *n.* a kind of verse.

——ခြင်း, *n.* same.

——အန်, *n.* same.

——ဆို,—ထူး, *v.* to sing the same.

အဲ 2, *v.* to remain in a body, without advancing.

အဲ 3, *int.* very well, that's right ဟုတ်ကဲ့။

——အဲ, *int.* same.

အဲမောင်, *n.* a kind of official spear.

အေ, *int.* O!—of various applications.

——အေ, *int.* O! expressive of satisfaction.

အောက် 1, *n.* the under part, space under (a thing.)

——အပြင်, *n.* the outside of the bottom (of a thing.)

——ခံ, *n.* the bottom (of a box;) any thing placed for something to rest on.

——မြေ,—မြေခံ, *n.* bottom (of a well, the sea, &c.)

——ဆွေစဉ်မျိုးဆက်, *n.* descendants collectively, posterity.

——တောက်ကိုင်,—ဖိုကိုင်, *v.* to gird up the loins, with a waist-cloth (obsolete,) ခါးတောင်းကိုင်။

——မြစ်, *n.* the light accent, အမြစ်။

အောက် 2, *v.* to bring in, as a tame elephant a wild one; to catch, detect [by questioning, စကားအစ်; to draw out by questions, which assume the thing to be ascertained.].s.

—စစ်, *v.* same, 2nd [and 3d] def.

—မ, *n.* a female elephant, employed to bring in wild ones.

အောက် ၃, *v.* to be musty; to be dark, gruff (in countenance,) မျက်နှာ အောက်, မျက်နှာပုပ်။

—အောက်သက်သက်, *adv.* gloomily —more than အောက်တောက်တောက်။

—ကလီအာ, (compounded of the sounds uttered by a fowl and a crow,) *a.* or *adv.* not clear, not straight forward; of mixed races, အမျိုးမစစ်, (reproachful.)

—တောက်ဘောက်, *adv.* gloomily (in countenance); [somewhat musty, မှိုတုံတုံ]s.

—သောက်သောက်, *adv.* gloomily, (in countenance,) အောက်တောက်တောက်။s.

—သိုးသိုး, *a.* or *adv.* square built, clumsy; gruff (in countenance.)

အောက်ချင်း, *n.* the small hornbill, *buceros monoceros*; a kind of tree. ၂၆၈ ခြံ၈၈ X

သုခ စာ, *n.* the *Diospyros chretoides*, a tree attaining to the height of 60 or 70 feet, and having a hard heart-wood. The berries, which have a smooth, thick, yellow rind are about the size of a very large cherry.က.

—ရား, *n.* a species of ebony, *Diospyros melanoxylon*.m.

အောက်မေး, (from မေး, the lower jaw,) *n.* the lower grooved timber of the lath of a loom, which receives the sley (ရည်သွား,)— less commonly called ရူး. *which see.s.*

အောက်မား, *n.* a kind of creeper. [the clitoria.]m.

—ညို, —မြို့, *n.* varieties of the same.St.

အောက်ချိုး, *v.* to stoop respectfully, as in passing before a superior; to be humble.s.

အောင် ၁, *v.* to beat, conquer, overcome, နိုင်; to gain a point, အမှုကိုအောင်; to be full, complete, not deficient in any natural quality, —applied to fruit and seeds; *n.* a fee given to a judge, on gaining a cause, အအောင်။

—ချာ, (from အချာ, a point of union,) *n.* a city which is the centre or seat of victory.

—ဆု, *n.* the reward granted to a conqueror.

—ဆို, *v.* to mediate in love affairs, အောင်သွယ်။

—ပန်း, *n.* a leaf worn in token of victory, as the palm.

—ပွဲ, *n.* a triumphal festival.

—မာ, *see* အောင်, 3d def.

—မြင်, *v.* to conquer; to be full, complete, &c.

—လံ, *n.* a banner, flag of victory.

—သည်, *n.* a go-between in love affairs, a match-maker.

—သူ, *n.* a conqueror.

—သွယ်, *v.* to mediate in love affairs; *n. see* အောင်သည်။

အောင်, 2, *verb aff. continuative*, that, so that, —noting a consequence; that, in order that, —noting a final end.

န. ဝါ
အောင်လှိုင်, *n.* a sinus, deep, narrow bay.

အောင်မယ်, *int.* expressive of wonder.

အောင့်, *v.* to be prevented from moving or flowing in a natural way, —applied to retention of the breath, to constriction of the back, breast, or urine, to stoppage of a current of water, &c. ချုပ်; to restrain one's self, suppress one's feelings, မြို့, ချုပ်တည်း; *hence* တအောင့်, *n.* a moment, ခဏ။

—အည်း, *v.* same in the latter sense.

—ခနဲ, *adv.* with a momentary constriction (in the breast, back, or bowels.)

—ဆောင့်, *v. see* ဆောင့်အောင့်။

—တီးအောင့်တောင့်, *adv.* with a restricted, tightened sensation, as of the breast; in an obstinate, refractory manner.s.

—တောင့်, *v.* to be restricted and tightened; refractory, wayward, obstinate, rebellious.

—သက်, *v.* same.

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အောင်း 1, *n.* the Thibet bull, *bos grunniens.*

—လှံ, *n.* an official spear, adorned with the long hair of the same.

အောင်း 2, *v.* to rest awhile from travel or labour, to remain still, quiet.

—ဖော်အောင်းဘက်, *n.* one born of the same mother, —*comp.* ကျိန်းအောင်း။

အောင်းမေ့, *v.* to remember, bear in mind; recollect, call to mind, သတိရ; to remember with affection; to regret for the loss of, လွမ်း။

အောစောက်ချ၊ *v.* to be strongly attached to, စွဲလမ်းအားကြီးသည်။

ကြည်ညိုအားကြီးသည်။*s.*

အောရော၊ *n.* the cormorant.*m.*

အော့၊ *v.* to vomit, အန်။

—အန်၊ *v.* same.

—နာဝမ်းကျ၊ or—ဝမ်းကျနာ၊ *n.* the cholera.

အော် 1, *v.* to cry out, bawl, scream, တစ်; to scream as an elephant.

—အမ်း၊ *v.* to go and inquire after another's welfare, and circumstances.

—တစ်၊ *v.* see အော်, 1st sense.

အော်လဲ၊ *n.* a kind of creeper, the roots of which are used medicinally.*St.*

အော်လဲနတ်သတ်၊ *n.* a wind-fall; a tree or portion of a forest prostrated and killed by the action of the wind or other natural causes.*St.*

အော် 2, *int.* Ah! Eh!

အော်လံ၊ *n.* a Hollander, Dutchman.

အော်ဝလီ၊ *n.* a rising in the stomach, a disposition to vomit, a qualm.

—ဆန်, or—တက်, *v.* to be subject to the same—less than နှစ်လုံးပျို။

အို 1, *v.* to be old, aged, အသက်ကြီး; to be ugly, အရုပ်ဆိုး။

—စနာ, *v.* to be ugly, အရုပ်ဆိုး, မလှ။*s.*

—တာ, *v.* same, 2nd sense.

—မင်း, *v.* to be very old.

အို 2, *int.* vocative, or indicative of pain.

အိုက်, *v.* to feel warm,—*comp.* ခွေး, and ပူ။

—စပ်, see the parts, (used adverbially only.)

အိုင်, *v.* to be stagnant, not flowing; *n.* a pond or lake, of any size,—*comp.* အင်း, and ကန်။

—နာ, *n.* an abscess.

အိုင်, *n.* the bulge of any thing, အုံ။

—ကောင်း, —ကျယ်, *v.* to have a capacious bulge, as a pot, barrel, the bottom of a boat, &c.*s.*

အိုင် 2, *an intensive* with အောင်, as အိုင်အောင်ထောင်းသည်, he beat him with many strokes of the elbow, အိုင်အောင်ငွေကိုရသည်, he got an abundance of money.*s.*

အိုင်၊ *n.* a collection of humours.

— ကျ၊ *v.* to be collected in a tumour, or spreading sore.

— ခဲနဲ၊ *adv.* indicative of the sound of a body falling inertly and heavily.

— နာ၊ *n.* same as အိုင်။

အိုဘွဲ့၊ *a.* uncommon, extraordinary, အာကာ။

အို၊ *n.* a pot.

— အို၊ (from အို, a bulge,) *n.* the bulging part of a pot.

— ကင်း၊ *n.* an earthen, or iron pot or pan without a broad brim.

— ကင်းပက်၊ *n.* a shallow frying-pan, — *comp.* ဒယ်အိုကင်း။

— ကင်းပဲ့၊ *n.* a piece of a broken pot.

— ကောက်၊ — လည်ကောက်၊ *n.* a pot with a curved neck, a retort.

— ခွက်၊ *n.* pots and cups, cooking and eating utensils generally, as အိုခွက်များကိုသိမ်းလိုက်။s.

— စည်၊ *n.* a kettle-drum.

— စရည်၊ *n.* a large earthen pot, an unglazed jar.

— စောင်းခြမ်း၊ (from အစောင်း, an edge,) *n.* a fragment of a broken pot, a potsherd.

— စောင်းခြမ်းကွဲ၊ *n.* same.

— ထိန်း၊ or, — ထိန်းသည်၊ *n.* a potter.

— ထုပ်၊ *n.* a large bulging pot, with a small mouth.

— ဖုတ်၊ (from အဖုတ်, a clump,) *n.* a small cup or pot used as a play thing.

— ဖို၊ *n.* a pot-kiln.

— ဗျတ်၊ *see* ဗျတ်အို။

— မြေ၊ *n.* potter's earth, clay.

— သည်၊ *n.* a dealer in pots.s.

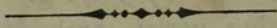
— သူကြီး၊ *n.* a cook, စားဖိုသည်။

အိုးနားကုပ်၊ *n.* the *Argyrea Zeylanica*, an extensive twiner with rather large pink flowers; — the corolla shaped something like a funnel. Three varieties are enumerated, the *populifolia*, the *hirsuta* and the *peduncularis*.က. The Burmese name appears to have been derived from the shape of the capsule.*St.*

အွတ်ခဲနဲ၊ *adv.* indicative of the sound of a cry forced out by a blow on the back or side.

အဝ။

The second vowel of the Burmese Alphabet has no form of its own, but when initial, is represented by its symbol (ဝ,) combined with the vowel အ. It is therefore to be sought under the compounds of အ။



အု။ ဝိ

The third vowel of the Burmese Alphabet.

- i အု, see အိ, to be flabby, soft.
- အုငါရုံ, (Pali အုဋ္ဌိ, desire, and အာရုံ, an object,) n. a desirable object. *ifhan ayung*
- အုတ္တိတာဝ, or အုတ္တိဘော, (Pali အုတ္တိ, a female, and တာဝ or ဘော, the private parts,) n. the female private parts, ဓောတ်။ *thibhawa*
- အုတ္တိလိင်, (Pali အုတ္တိ, a female, and လိင် the private parts,) n. same; the feminine gender. *စိရိစိရိ*
- အုတ္တိရတ်, (Pali သုတ္တရ, a book, and အုတ္တိ, a woman,) n. rules for courting. *thihyat*
- လိုက်, v. to court by those rules.s.
- အုန္ဒြေ, n. litharge. *gdranan andranila*
- အုန္ဒြေနီလာ, n. a kind of precious stone, —comp. နီလာ။
- အုန္ဒြေ, (Eng.) n. India. *ndara indriyani*
- အုန္ဒြေ, (Pali အုန္ဒြေယံ,) n. faculties of sensation and feeling, of which there are twenty two, including the six senses, *စိရိစိရိ*
- အုတ္တရာ (အာယတန); sense, good sense, freedom from passion, composedness.
- ဈာတ်, v. to be reserved.
- စောင့်, v. to behave with circumspection, particularly in regard to the senses, to be sober.
- ဆယ်, v. see အုန္ဒြေဈာတ်။s.
- ဆောင်, v. to exhibit composedness of conduct, to be sedate, grave.
- ရ, —ရှိ, v. to conduct with propriety, be steady, behaved.
- ရှင်, (pron. ရင်,) n. one whom it especially behooves to be-

have with sobriety and composedness, as priests and women.s.

—လှုပ်, *v.* to put on a sober, composed countenance, for an occasion.s.

—သည်, *n.* same as ဣန္ဒြေရှင်။

injaboun ဣရိယာပုတ်, (Pali ဣရိယာပထ,) *n.* a position of the body, of which there are four, viz. သွားခြင်း, walking, ရပ်ခြင်း, standing, ထိုင်ခြင်း, sitting, လျောင်းခြင်း, lying.

isāra ဣသာရ, (Pali,) *a.* having power, authority, အစိုးရိုင်။

isāramūlī ဣသာရမူလီ, *n.* a kind of creeper.

ဣသာရိယ, *n.* power, authority, အစိုးရခြင်း, တန်ခိုး, —see under ဘုန်းတော် ၆၀၂။

itsa ဣထ, (Pali,) *n.* envy, malice, ill-will, မြူခြင်း။

itsi ဣထိ, *n.* a holy man, an ascetic, ရသေ့။ (*nishij*)

itsaraphi ဣဿါ, (Pali,) *n.* a division of the Vedas, —comp. ဗေဒင်။



ဤ။ ၎

The fourth vowel in the Burmese Alphabet.

ဤ, 1, *pron. a.* this, သည်။

—သို့, *pron. a.* such, of this sort, relating to the preceding or subsequent.

—မည်, *pron. a.* such, referring to what has been specified, —used in repeating a story second-hand, as, he proceeded to relate, that in *such* a place, of *such* a man, the purchase was made.

—မည်သို့, *pron. a.* same.

ဤ 2, see အိ, to be healthy.



ဥ။ ၇

The fifth vowel in the Burmese Alphabet.

ဥ, *v.* to lay an egg; to form as a tuberous root or bulb; to be collected, as extravasated blood, သွေးကြည်ဥ; *n.* an egg; a tuberous root, a bulb, မြစ်စု, —smaller than ခေါင်း။

Handwritten note: မြေအောက်ပင်

—တလုံး, *n.* a kind of milk-weed, the *Ceropegia Arnothiana*.m. ✕

mang မင်း, *n.* the tiger-footed *ipomoea*.m.

ပွဲ, *pron.* အုပ်ပွဲ, *n.* a species of black cuckoo. *Handwritten:* မဂ္ဂ ၇-၂၅၁

ပုကင်, *n.* the arch over a throne of state.

ပုတ္တာ, *n.* a meteor, bolis.

ပုတ္တ, (Pali,) *n.* a chief, အကြီးအကဲ။

ပုက္ခာဏ်, contraction of ပုဗ္ဗိခေါင်း, (used by the best writers,)

n. the head.

—ခွံ, *n.* the skull.

—ခွံဆက်, *n.* the suture of the skull.

—ဓေ, *n.* the scalp.

ပုက္ကည်, *n.* the pole cat.

ပုဗ္ဗိ, *see* ဗြိ, *n.* a dove.

ပစ္စာ, *n.* a thing, အရာ, ယာ; property, goods, ပစ္စည်း, ဝတ္ထု။

—ရပ်, *n.* property, goods, collectively.

ပုဗ္ဗိ, (Pali,) *n.* faeces, ကျင်ကြီး, မစင်။

ပုဗ္ဗိ, *n.* the single hair, which grows on a Boodh's forehead, *Handwritten:* ပုဗ္ဗိ

and when stretched is two cubits long, ရွှေရှင်တော်။

ပုဗ္ဗိ, (Pali,) *n.* a season of four months, one of the three sea-

sons, into which the year is divided, viz. နွေကာလ, မိုးမင်း

ကာလ, and ဆောင်းကာလ, —*comp.* ရတု; the menses, men-

strual discharge, female courses, မီးရပ်, ရှာသိပန်း။

—ပြန်, *v.* to have a return of the same.

—ဇရပ်, *n.* that which is produced by the seasons, as

vegetation. *St.*

ပုဗ္ဗိ, (Pali,) *n.* the north, မြောက်။

—ကျ, *n.* the great northern island, —*see* under ကျန်း။

—ယဉ်, *n.* the northern carriage, or path way of the sun.

ပုဗ္ဗိ, *n.* the summer solstice.

ပုဗ္ဗိ, *adv.* without hindrance, or interruption, —applied to

passing on a thorough-fare.

ပုဗ္ဗိ, (Pali ပုဗ္ဗိနာ, joy,) *n.* joyful utterance, speaking with

joy, exultation, —commonly applied to deity or inspired

persons; accounts handed down from antiquity, traditional

records, ပုဗ္ဗိစကား။

—ကျ, or—ကျားရင်, *v.* to utter the same.

udāharāṅg

ဥပါယ်ရှုက်, (Pali ဥပါယ်ရှုကာ,) *n.* an enlarged explanation or illustration, အကျယ်အားဖြင့်ဆောင်ခြင်း။

udāraṅg ဥဒေါင်း, *n.* a peacock, ဒေါင်း။

— ဇိးကွက်, *n.* the round spot on a peacock's tail. s.

— ဇိးစည်း, *n.* a bunch of feathers from a peacock's tail.

— ဇိးမျက်, *n.* the eye of a peacock's tail, (scarcely used.)

— ဇိးမြက်, *n.* a species of grass resembling a peacock's tail. s.

udāṭṭha ဥဒ္ဓစ္စ, (Pali,) *n.* dissipation of mind, မိတ်၏ပြန့်လွှင့်ခြင်း။

udāṭṭha ဥဒ္ဓိဿ, (Pali,) *n.* the act of having reference, ရည်စောင်ခြင်း။

upakā ဥပကာ, (Pali,) *n.* a kind of evil spirit, စန္ဒေ။

uparā ဥပစာ 1, (Pali,) *n.* a figure of speech, တင်စားသောစကား။

upakā ဥပစာ 2, *n.* the precincts of a house or town; the immediate precincts on every side.

upajidā ဥပဇ္ဈာယ်, (Pali ဥပဇ္ဈာယော,) *n.* a superior teacher, guide, monitor.

upade ဥပဒေ, or ဥပဒေသ, (Pali,) *n.* a rule, —*comp.* နည်း။

— ထား, or—ပေး, *v.* to enact, make a rule.

upaddara ဥပဒ္ဓရာ, or ဥပဒ္ဓဝေါ, (Pali,) *n.* a calamity, evil, အန္တရာယ်, ဘေး။

upar ဥပန်း, *n.* a kind of fowl, ကြက်ပုန်း။

upabāt ဥပပါတ်, (Pali ဥပပါတိကာ,) *a.* produced without apparent cause, —*comp.* ပပိုင်သန္ဓေ။

upamyā ဥပမည်း, *n.* antitype.

upama ဥပမာ, (Pali,) *n.* a comparison, similitude, figure, type, ပုံစကား, နှိုင်းရှည့်ခြင်း။

ဥပမေယျ, *n.* the subject of a comparison, the thing represented, or typified, antitype, ဥပမည်း။

upasam ဥပသမ္ပဒါနိ, (Pali ဥပသမ္ပဒါန,) *n.* full attainment, accomplishment.

upasāra ဥပသာရ, (Pali,) *n.* an inseparable prefix.

ubāt ဥပါတ်, (Pali ဥပါဒေါ,) *v.* to adhere, cleave to, စွဲလမ်း; *n.* a calamity, evil, ဘေး, အန္တရာယ်။

ubāt ဥပါဒ်, (Pali ဥပါဒေါ,) *n.* being, ဖြစ်ခြင်း။

ဥပါဒ်ကွဏ, (Pali,) *n.* the commencement of thought, မိတ်၏ဖြစ်ခြင်း,

—*see under* စိတ္တကွဏ။

upādān ဥပါဒါနိ, (Pali ဥပါဒါန,) *n.* clinging to, adherence, စွဲလမ်းခြင်း, —commonly taken in a bad sense.

upā ဥပါယ်, (Pali ဥပါယ,) *n.* a means, expedient, device, shift, —*comp.* ဝေဂုဏ်, ပရိယာယ်။

— ခို, *v.* to use an expedient in order to avoid something.

—တရုဉ်, *n.* same as ဥပါယ်။

—ပြု, *v.* to use an expedient.

ဥပါသကာ 1, (Pali,) *n.* a layman, who performs the duties of *upasaka* religion, —*comp.* ဒါရကာ။

ဥပါသကာ 2, *n.* a kind of creeper. *upasaka*

ဥပါသကီ, *n.* a lay-woman, who performs the duties of religion, *pasaki* ဒါရကာမ။

ဥပုသ်, (Pali ဥပေါသထ,) *n.* performance of the duties of religion, *but* သိတင်း။

—စောင့်, *v.* to keep or observe the duty-day.

—နေ့, *n.* a duty-day, of which there are four in a month, viz. the eighth of the waning of the moon, the full, the eighth of the waxing, and the change, သိတင်းနေ့။

—ပြု, —ပဝါရကာပြု, *v.* to assemble as rahans on worship-days for worship and confession.s.

—သဉ်, *n.* one who is extraordinarily devoted to the religious observances common on worship-days.s.

ဥပေက္ခာ, (Pali,) *n.* a neutral state of mind, whether freedom from *upekkha* partiality in regard to others', or indifference in regard to one's own enjoyment or suffering. *၉/၂၈၇*

ဥပေါသထ, *n.* a fabulous elephant dwelling in the Hemawonta *Utsata* forest. *St.*

ဥဖောင်း, *n.* a bubble, soap-bubble blown in the air, ရေဥဖောင်း။

—တက်, or —ထ, *v.* to rise in bubbles, to bubble.

—မှုတ်, *v.* to blow a bubble.

ding ဥပျိုင်း, *n.* a heron, ပျိုင်း။ *၂၆၇*

ဥတတော့ဗျဉ်, *n.* one kind of hermaphrodite, one who has the parts of man and woman by turns.

ဥတာ, *see* ဥက္ကာ, a meteor, bolis; an artificial do.

ဥမ္မင်, *pron.* အုပ်မ္မင်, or အိုမ္မင်, *n.* a cave, artificial, or improved from nature.

ဥယောဇဉ်, (Pali, ဥယောဇန,) *n.* instigation, တိုက်တွန်းခြင်း။

ဥယျဉ်, or ဥယဉ်, (Pali, ဥယျာန,) *n.* an inclosure of fruit trees, or flower plants, an orchard, a garden.

—ပန်းမှန်, *n.* same.

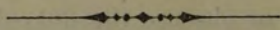
ဥသဒရက်, *n.* small hells, or places of punishment, by which the larger hells are encompassed,—*comp.* ငရဲ။

ဥယျာဓု၊ *n.* a kind of precious stone, or topaz, [yellow tourmaline.] *m. comp.* သိဟိုဋ်ဗိန်။

utsapha ဥယျာဓု 1, (Pali,) a chief; a bull, the chief of the herd, နွားသား ဥယျာဓု; a master fowl; the chief disciple of Gaudama.

utsapha ဥယျာဓု 2, *n.* an ookthabah, a measure of distance, equal to twenty tabs, (အတာ)။

utsaha ဥယျာဓု, (Pali,) *n.* effort, exertion, အားထုတ်ခြင်း။ *ပုဒ်*
ဥယျာဓု, *a.* all, the whole, without any remainder, အလုံးစုံ, မကြွင်း မကျန်။ (obsolete.)



ဦး

The sixth vowel in the Burmese Alphabet.

ndi'bhua' ဦးတည်ဘွား, *n.* an emperor of China.

ဦးရူ, *adv. intensive*,—applied to the flowering of trees, and to the passing of people; [also to a gathering of people of all ages, as at a festival.] *s.*

ဦး 1, (from ဦးရီး, an uncle,) *n.* uncle,—prefixed to names of men considerably older than the speaker.

ဦး 2, *v.* to begin, make a beginning, be first, စ,—seldom used as a single verb; hence အဦး။

—ဦး *adv.* first, at first.

—ဦးဗျားဗျား, *adv.* same.

—စွာ, *adv.* same ရှေ့ဦးစွာ။

n. ဦး 3, (from အဦး, beginning,) *n.* the beginning, fore-end, fore-part, front, top, most prominent part (of a thing,) as the top of the head, the prow of a vessel, the porch of a house, the point of a knife; *num. aux.* applied to rational beings.

Siam.
ဝေဂဓု

u'gen

—တင်း, *n.* the two protuberances on an elephant's head.

—ကိုင်း, *n.* a chief.

—ခက်, *pron.* အုပ်ခက်, *n.* a head-stall.

—ခိုက်, *v.* to bow one's head to the feet of the person addressed; to present an offering, raising it to one's own forehead.

—ချ, *v.* to bow the head.

—ခေါင်း, commonly written ဥက္ခေါင်း, *n.* the head.

—ချား, *n.* the dividing line in the cranium or skull.

—မြိ, *n.* a horn.

—စတုတပြု, *v.* to have exclusive regard to, in the way of adherence or worship, [ရည်စောင်။ ရည်စောင်၍အပြုပြု]s.

—စား, *v.* to comply with, follow, be led by.

—စားပေး, *v.* same.

—စီး, *n.* the one seated at the head (of a boat, an elephant, &c.)

—စောက်, *adv.* with the head down, and the feet up
စောက်ထိုး။

Indrothpan စောက်စောက်ချ, *v.* to bow with the head bending low.s.

—စောက်ပန်း, *n.* a kind of flower. *St.*

u drawn စွန်း, *n.* a tuft of hair or feathers left on the head; a tuft, ^{၇၇} or crest on the head of some creatures,—longer and more erect than ဇောင်းမွေး; the principal place in a kingdom, a capital. *draung mae*

—စွန်းပုတ်, *n.* same, in first and second definitions.

—စွန်းထွန်း, *v.* to be predominant,—applied to race of people.

—စွပ်, *adv.* straight forwards: [precipitately.] *St.*

—စွပ်မက္က, *adv.* same.

—ဆက်,—ဆက်မိုး, *pron.* အုပ်ဆက်, *n.* the atlas of the neck.

—ဆံ, *n.* the hair of head.

—ညွတ်, *v.* to bow down, stoop.

—တင်, to place on the head, to assent to, acquiesce in, (respectfully;) [to take leave, (with a bow)].s.

—တည့်, *v.* to aim at (in rowing,) မှတ်နှာပြု; to take the lead, be first in doing.

—တုံး, *n.* the solid piece of wood, which forms the prow of a boat.

—ထိုက်, *v.* see ဦးခိုက်။

—ထိပ်ရွက်ပါ, *v.* to assent to, as an inferior in addressing one much superior.

—ထိပ်ထက်ဆင်ရွက်, *v.* to assent, (in addressing a king, followed by ရှိမိုးသံတော်ဦးတင်ပါသည်ဘုရား။)

—ထုပ်, *n.* a cap.

—နှောက်, *pron.* အုန်းနှောက်, *n.* the brain.

—ပဲ့ထမ်း, *v.* to bear on the shoulders of two men, one following the other.

—ဖြည်း, *a.* shaven, or bald, ခေါင်းဖြည်း။

Kaumbaung = the Burmese turban

n yit — ရှစ်, *n.* a turban, ခေါင်းပေါင်း; a chaplet, tiara.

— ရညိး, *n.* an intermittent headache..

— ရှုတိုင်, *n.* the southeastern post in the main part of a house,—see under ကွန်း။

— ရေ, *n.* a list of individuals, or families, a roll, ဦးရေစာရင်း။

n shet — ရှက်, *v.* to make the Burman obeisance, ^{with clasped hands} ရှိခိုး, (infrequent.)

— လုံး, *pron.* အုပ်လုံး *n.* the whole head,—combined with ဆံပင်။

n sianung — ဆွှောင်, *pron.* အုပ်ဆွှောင်, *n.* the knot of hair worn by men, —see ယောင်။

n saungchin — ဆွှောင်ကျင်, *n.* an ornamental pin, worn to keep the hair in order.

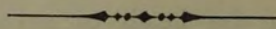
ဦး 4, *v.* to polish, make bright, as gold, &c. by a certain process.
— သပ်, *v.* to be fresh, newly polished.

ဦး 5, *pron.* အုံး, *v. aff.* more, again,—in prohibitory sentences.

ဦးကြီး, same as ဦးရီး, *which see.*

ဦးမင်း, *n.* a maternal uncle, mother's brother, younger than the mother, ဝရီးငယ်; or a paternal aunt's husband, the aunt being younger than her brother.

ဦးရီး, *n.* a maternal uncle, mother's brother, older than the mother; or a paternal aunt's husband, the aunt being older than her brother, ဝရီးကြီး။



ကေ ၃

The seventh vowel in the Burmese Alphabet.

ကေ, *v.* to be cool, cold,—less than ချမ်း; to be extinguished, quenched, ဖြမ်း; to extinguish, quench,, ဖြမ်း။

ကေမြ, *v.* same; to be very cold.

ကေ 1, (Pali,) *a.* one.

tha *akaggada* — တာ, (Pali,) *n.* fixedness of thought on one object, တခု တည်းသောအာရုံကိုယူခြင်း။

— စိ, *a.* of one thickness,—applied to a priest's garment.

— ဇရုပ်, *n.* matter produced by the operation of one cause, —see under အကြောင်းတရားလေးပါး။

— နံ, *a.* of one width,—applied to cloth.

aga mout — မုတ်, (Pali, မုခ, a mouth,) *a.* one-mouthed,—applied to one kind of cocoanut.

mili မူလီ, *n.* a kind of creeper.

charit ရာဇ် 1, (Pali,) ရာဇာ, a king,) *n.* a sovereign of one of the four grand islands,—*see* ဝဒေသရာဇ် and စကြမင်း; *according to modern use*, an independent sovereign, a monarch.

charit ရာဇ်, 2, *n.* a kind of tree, [the millingtonia hortensis.] *K. စာမိတ်* ✓

work ဝုဋ်, (Pali, ဝစန, a word,) *n.* the singular number; *a. single*, one only; certain, determinate.

law ဝုဋ်စကား, *n.* an axiom, incontrovertible position, ငြင်းခုံစရာ မရှိသောစကား။

sit သိသ်, (Pali, သေသော, to remain,) *a.* one remaining, one only, တခုသာကြွင်း။

ဧက 2, (Eng.) *n.* an acre.s.

—တိုင်း, *v.* to measure by the acre.s.

—မင်းကြီး, *n.* an appellation given to Commissioner Broadfoot, because he first introduced into the Tenasserim provinces the system of measuring land by the acre.s.

ကောသနိပံ, *n.* an austerity, which restricts the observer to one meal a day, eaten in one place.s.

—ဆောက်, *v.* to practise said austerity.s.

an ကေနိ, (Pali, ကေန္တိ), *adv.* certainly, verily, အကယ်, အမှန်။

ကေဒသမ, (Pali, ကေ, one, and ဒသ, ten,) *a.* the eleventh, ဆယ်တခုမြောက်။

ခြင်း, (from ဇ, to be cool, pleasant, and အခြင်း, verse,) *n.* a kind of song.

ကျေး, *v.* to repeat musically, sing.

ဧည့်, *by abbrev.* ဇီ, *n. aff. possessive*; *v. aff. assertive*, သည်။

ဧည့်, *see* ဧည့်သည်။

—ခံ, *v.* to give audience, receive as a visitor, receive company,—*comp.* ညီလာခံ။

—သည်, *commonly pron.* အဲ့သည်, *n.* a traveller, stranger, အာဝန္တ[1]; a casual visitor, company, (infrequent.)

—ဝတ်,—သည်ဝတ်, *n.* the reception, entertainment of a stranger, the duties of hospitality.

—သည်ဝတ်ပြု, *v.* to entertain company, perform the rites of hospitality.

ni ဇော်, (Pali,) *n.* a kind of animal.—*comp.* သေဇော်။



တေဒကံ, *by corruption*, တေဒကံ, *n.* one who has the preference of many.

—ရ, *v.* to attain such preference.

ayyon ယေညိ, *n.* a cradle song, သားကျူးသီခြင်း။

era ရော ၁, (Pali) *a.* great, large, အကြီး။

—မှ *n.* same.s.

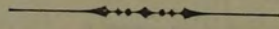
ရော ၂, *n.* the keel of vessel.

arāwan ရောဝန်, *n.* a fabulous three headed elephant.

ဝေကနိ, *adv.* certainly, truly, ကေန်။

သေကိ, *see* ငေကိ။

uṣṇ သေနိ (Pali) *n.* a place, ဒေသ, အရပ်။



တြ။ ၀၅

The ninth vowel in the Burmese Alphabet.

တြ, *see* အော။

ōhāsa ဩကာသ ၁, (Pali,) *n.* asking leave, အခွင့်တောင်းခြင်း။

တြကာသ ၂, (Pali,) *n.* the locative case *St.*

ōgha ဩစ, (Pali,) *n.* a stream, or current, which bears away creatures, of which there are four, viz. ကာမေစ, တဝေစ, ဒိဋ္ဌေစ and အဝိဇ္ဇေစ,—*comp.* အာသဝေ။

ōhā ဩဇာ ၁, (Pali,) *n.* relish, richness, အရသာ; the quality of a thing, in which its richness, or strength consists, zest; the food of the gods, ambrosia, သုဒ္ဓဘူတံ; *figuratively*, weight, impressiveness, authority—applied to words and persons. —လေးနက် *v.* to be savory.

ōhā ဩဇာ ၂, *n.* the custard apple tree. —ဆုပ်, *n.* the unevenness of the rind of the fruit of the same.



oḍḍanā ဩဋ္ဌိဇာ, (Pali) ဩဋ္ဌိဇာ, the lips, and ဇာ,) *a.* labial, produced from the lips,—applied to consonants of the ဝ class.

oṭṭappa ဩတ္တပ္ပ, (Pali,) *n.* fear of sinning, tenderness of conscience, မကောင်းမှုမှထိတ်လန့်ခြင်း; careful avoidance of sin, စောင့်စည်းခြင်း။

oḍḍiṣa ဩဒိဿ, (Pali,) *a.* having special reference, ရည်မှတ်လျက်,—chiefly used with မေတ္တာ။

oḍḍa ဩဝါဒ, (Pali,) *n.* instruction, ဆွေသွန်သင်ခြင်း။

ထြော်။ ၁၁

The tenth vowel in the Burmese Alphabet, not initial, unless used for အော်, which see.

က။ ၇

The first consonant in the Burmese Alphabet, and the first in the class of gutturals.

က 1, v. to dance, moving the hands, arms and body, as well as the feet, to the sound of music. Der. အကသမား။

— ခုန်, v. see the parts.

— ချေသည်, n. a dancer,—chiefly applied to dancing girls; —comp. အကသမား။

က 2, v. to harness, attach a draught animal to a carriage.

က 3, n. a saddle, ကုန်းခိုင်း။ [made of wood and iron, used by the Burmese cavalry, and by men of rank.] s.

— ခိုင်း n, the pommel of a saddle.

— ငြိုးတန်ဆာ, n. trappings or ornaments of horse furniture.

— တောင်, n. the flap of a saddle.

က 4, n. aff. ablative, from, out of, မှ; sometimes nominative; sometimes locative.

— စား, v. aff. continuative, though, (infrequent.)

— တည်းက, v. aff. continuative, from the beginning, from the first of.

a: [က 5, Peguan, a fish. St.]

Ka: Katit ကတစ်, n. the large perch. m.

Ka: Katu ကတိုး, n. the Tavoy mountain barbel. m.

Kurang ခုရံ, n. the king-fish, which produces ising-glass, ငါးကွဲယင်။ (Tavoy.) m.

hili တိလူး, n. the large mullet. m.

sabaung သပေါင်း, n. the cockup. m.

sablu သမိုး, n. the goby. m.

sabin သမြင်း, n. the large cockup. m.

ကတံ, n. a kind of large wicker basket, fitted to the bottom of a cart,—comp. ဝတ်။

ကကောက်, see တံကောက်။

ကတံခိ, n. the stipe clasping brake. m.

Kakku Kamii ကတ္တူကမည်း, *n.* benzoin, gum benjamin.

— ပွင့်, *n.* benzoic acid, or flowers of benzoin.

ကတ္တော်တကန်, (from ကုတ်ကော်တကန်,) *adv.* disputatiously, refractorily.

inhabiting the north of Burmah

Ka.chian ကချင်, *n.* a Ka-kyeen, one of the race of Kakyreens.

ကချော်ကချင်း, *see next.*

ကချော်ကချတ်, (from ချော်, and ချတ်, *which see,*) *adv.* in a manner bungling and laughable.

ကင်, *v.* to broil, roast, toast, cook by the heat of fire, but without contact,—*comp.* ဖုတ်, and အုံး။

— ညှပ်, (from ညှပ်, to pinch,) *n.* a split bamboo stick, to roast or toast with, ကညှပ်, တံညှပ်။

— ပြင်, (from ပြင်, to weave, &c.) a piece of woven work, used as a gridiron; *hence,* သံကင်ပြင်, a gridiron.

ကင်္ဂါ, *adv.* in (one's) presence, မှတ်မှောက်, (obsolete.)

Kembalen ကင်ပလင်း, *n.* a name applied to at least three species of *antidesma*, *viz.* the *a. velutinum*, the *a. menasu*, and the *a. dian-drum*.က.

Kambuen ကင်ပွန်း, *n.* a kind of tree, [the soap-acacia.] မ. ~~ကမ္ဘာ~~ ~~သံသ~~

^{tat}တပ်, (from တပ်, to fix in,) *v.* to hold a festival, on the birth of a child, in which the body of the child, and the hands of the guest are washed in a decoction of the fruit of the said tree.

ကင်ပလစ်, (Eng.) *n.* cambric.

Kem ကင်း 1, *n.* a centipede, scorpion, or any similar creature.

— ခြေများ, *n.* a centipede.

— စုန်း, *n.* an ear-wig.

— နားသန်, *n.* the coiling centipede, ပိုးနားသန်။

— ဝုစွန်, *n.* the crab scorpion.

— မလက်မည်း, *n.* the large black earth scorpion.

— မြီးကောက်, *n.* the common brown scorpion.

— သန်း, (from သန်း, a louse,) *n.* noxious vermin.

Kew ကင်း 2, *n.* a watch-house, sentry-post, chokey. ကျစ်

— အုပ်, *n.* the chief of a chokey station.

— ကိုင်, *n.* one who has charge, under a ကင်းအုပ်။

— ခိုး, *v.* to pass a chokey station clandestinely.

— ခွန်, — ခွန်ကင်းခ, *n.* the duty paid at a chokey station.

—ခွေး, *n.* an attendant at a watch-house, so called from the custom of calling to passers-by, like the barking of a dog,—reproachful.s.

—စား *n.* one who lives on the revenue of a chokey station.

—စောင့်, *v.* to stand sentry, keep watch at a chokey station; *n.* a watchman, sentry.

—စောင့်ထား, *see* —ထား။

—တပ်, *n.* an outpost or advanced guard.

—တဲ, *n.* a watch-house.

—ထား, *v.* to establish a sentry post, or chokey.

—ထောက်, *v.* to reconnoitre, or to support a reconnoitering party.

—ထိုး, *v.* to reconnoitre.

—ရုံ, *n.* a large chokey house.

—လူထင်, *see* —သာ။

—ဝန်, *n.* the chokey master general.

—သင်း, *n.* same as ကင်း။

—သာ, *n.* an attendant at a chokey station.

ကင်း, 3, *v.* to be free from, separate from, exempted, liberated.

—ကွာ, —ငြိမ်း, —စင်, —ပျောက်, —ရှင်း, —ထုတ်, —လွတ်, *see* the parts.

ကင်း 4, *v.* to form, as fruit in its earliest state. Der. အကင်း။

—စ, *n.* fruit in the first state, after the blossom, အကင်း, သီးစ။

ကင်းချုပ်, *n.* plumbago;—နီ, the red kind,—ဖြူ, the white kind.s.

ကင်းစီ, *n.* the letter င, or ငး, when removed from its natural situation in the line, and placed over the following letter, as in သင်္ဘော, for သင်းဘော။

ကင်းဘူ, *n.* coccinia indica? *n. comp.* စာသစ္စာ။

ကစပ်, *v.* to jest, joke, (obsolete,) ကျီစားသည်။

ကစဉ့်ကလျာ, *adv.* out of order, helter skelter, ပယမ်းပတာ။

ကစား, *v.* to play, amuse one's self.

ကစိန်းကဝါး, *adv.* in a wild, crazy manner, —*comp.* ကတန်းကယမ်း။

ကစိပတ်, *n.* a debt, ကြေး, မြီ။

ကစီ, *n.* starch.

—တင်, *v.* to starch.

—ရည်, *n.* a kind of rice-porridge, ယက်မန်း။

ကစီကရင်, *adv.* (infrequent,) *see* ကစဉ့်ကလျာ။

ကစု, *equivalent to* သမ္ဘ, as much as,—combined with a few words only as ကောက်ကစု, ရကစု, —*see* ကရ။

ကစွဲကရဲ, *see* ကစဉ့်ကလျာ။

ကစော်, *n.* an intoxicating preparation of rice and molasses.

Kasun

ကစွန်း, *n.* a kind of sweet potato plant.

—ဥ, *n.* the bulbous root of the above.

Katsong

ကဆုန်, *n.* Ka-song, the 2nd month in the year, nearly answering to May.

ကဆွဲကနွဲ, *see* ကနွဲကလျာ။

ကည, *v.* to beg a favor, တောင်းပန်။

Kanjin

ကညင်, *n.* the wood oil tree. မြစ် ဗျ X

—ဆီ, *n.* wood oil.

—တိုင်, *n.* a torch made of touchwood and wood oil, စွယ်ပေါင်တိုင်။

—နီ, *n.* —ဖြူ, *n.* varieties of the same. *m.*

Kanjin

ကညှိ, *n.* a species of shorea, of which the dried calyx has long, scarious wings. *m.*

ကညစ်, *n.* an iron style.

—ဝွား, *n.* the point of a style.

Kanjā

ကညာ, (Pali,) *n.* a virgin, a maiden above thirteen years of age and unmarried, အပျို။

Kanjut

ကညုတ်, *n.* asparagus racemosus. (အာဂ် မာဂ် ဝိပ) X

ကညုပ် *see* ကင်ညုပ်။

Kahnāt

ကဏ္ဍဇာ, (Pali, ကဏ္ဍော, throat, and ဇာ,) *a.* guttural, produced from the throat,—applied to the consonants of the က class.

ကဏ္ဍမူ, *n.* a disease in the ears of buffaloes and cows.

ကတ်, 1, *v.* to be hard, difficult, ခက်သည်, ခဲသည်။

—ကုတ်, *see* ကုတ်ကတ်။

—တွက်, *see* တွက်ကတ်။

—ဖဲ့, *adv.* in a different direction, contrarily, at cross purposes, ဆန့်ကျင်ဘက်ပြုသည်နှင့်။

—လတ်, *adv.* same, (infrequent.)

—သတ်, *v.* to be hard, difficult; to be hard to deal with, unaccommodating, perverse.

ကတ် 2, *v.* to press with a lever, in order to raise or remove.

—ကော်, *see.* the parts, ကုတ်နှင့်ကော်ကတ်။

ကတည်းက, *continuative affix*, from the first of, as သွားကတည်းက, from the first of his going.s.

at ကတတ်, or ကထတ်, *n.* the three-leaved caper tree.*m.*

ကတန်းကယမ်း, (from တန်း and ယမ်း 2,) *adv.* in a rambling, incoherent manner, —*comp.* ကစိန်းကဝါး။

ကတရီ, *n.* a state of hurrying distress.

—ခပ်, *v.* to be in such a state.

ကတိမ်းကပါး, (from တိမ်းပါး), *adv.* reelingly, as a drunken man, ယိမ်းဘိယိမ်းပါး။

ကတိ, *n.* a small glass cup.

ကတုတ်, (from ကန်, and တုတ်), *n.* a breastwork of earth, မြေကတုတ်; hence ရေကတုတ်, *n.* a boom across a channel.

ကတုံး, *n.* a small funnel-shaped vessel of any material; hence, ဗန်ကထုံး, *n.* a wine-glass.

ကတူ, *n.* a covering for the head and back, made of leaf, and used to shed the rain, —*comp.* ဒီလား။

ကတောက်, *v.* to cackle as a hen, after laying, ကတောင်သည်။

ကတောက်ကဆတ်, *adv.* in the way of angry disputation.

ကတောက်ကတက်, *adv.* confusedly, incoherently, တောက်တီး တောက်တက်။

ကတောင်ကတင်, ကတောင်ကယင်, ကတောင်ကယောင်, ကတောင်မြောက်ခြား, *adv.* at random, as a frightened or deranged person.

ကတော့, *n.* a funnel, a tunnel, —larger than ကတုံး။

ကတော်, 1, see ကတောက်။ *Peguan -*

ကတော့ ပုံ ၃၂
Katô-pai = ၂၃၂၂၂

at ၀ ကတော် 2, *n.* lady, —a title of rank,—now used as an affix to denote the wives of men holding office, or otherwise distinguished, as မင်းကတော်, the wife of a governor, ဆရာကတော်, the wife of a teacher.

ကတိုက်, *v.* to provoke, irritate by backbiting representations, ရုံးချောသည်, ရုံးတိုက်သည်။

—ကတွန်း, *adv.* from above.

—ကရိုက်, (from တိုက်ရိုက်,) *adv.* headlong, hitting here and there, without regard.

ကတို့, see ကုတို့။

katu ကတိုး, *n.* the musk-cat; musk.

ကတ်ကြေး, *n.* scissors.

—ကိုက်မှန်, *n.* a preparation of tale.

—စာ, *n.* clippings.

Katta ကတ္တ, (Pali) *n.* the nominative case.

Kattarādi ကတ္တရာသီ, *n.* tar, ထင်းရူးသီ။

ကတ္တရာသင်္ချေ, *see* ပတ္တရာသင်္ချေ။

ကတ္တား, *n.* a boundary, line of division or demarcation, အပိုင်းအခြား။

Kattipā ကတ္တိပါ, *n.* velvet; hence ပိုးကတ္တိပါ, silk velvet; ခြည်ကတ္တိပါ, velveteen.

ကတ္တူ, *n.* a kind of large boat, [built for the coasting trade.]. *Sz.*

ကတွင်းပေါက်, (from ကြမ်းတွင်းပေါက်), *n.* the opening in the floor or seat of a privy.

ကတွတ်, *n.* a hole to let off water from a tank, or other reservoir.

ကတွန်းကတိုက်, *see* ကတိုက်ကတွန်း။

ကထကရ, *adv.* overbearingly.

ကထိကပါး, (from ထိ, and အပါး), *adv.* allusively, indirectly, so as to annoy, but without making a direct charge, ထိကပါးရိကပါး။

ကထိကရိ, *adv.* same.

ကထိကဝတ်, *see* ဂထိဂဝတ်။

Kathing ကထိနိ, (Pali ကထိနိ,) *n.* a sacred period, during which priests' garments are presented with certain ceremonies. ၈၃၅၅၆

Kadot ကဒေတ, *n.* a species of yam. *m.*

Kadavngan ကဒပ်ငန်း, *n.* the sweet-scented uvaria. *m.* ၇၁၇၇ X

ကနိ, 1, *n.* an artificial pool, a tank of water, ရေကနိ။

—စင်း, —စင်းရိုး, *n.* a ridge of earth in rice fields, any ridge of earth to prevent the egress of water.

—စင်းမရှိ, *v.* to be reckless, unreserved in conduct, wanton, အကစင်းမရှိ။

—ပေါင်ရိုး, (from အပေါင်, and အရိုး), *n.* a mound, bank of earth, to form a reservoir of water, ကနိဆည်ရိုး။

Kan ကနိ 2, (Pali ကညာ, a virgin,) *n.* Virgo, the 6th sign of the zodiac, ကနိရာသီ။

ကနိ 3, *v.* to kick, ကျောက်သည်; to push off (a boat,) ကျောက်သည်; to repel, make rebound; to prop laterally, e. g. ကြားကနိသည်, နယ်ကနိသည်။

Kanēt ကနက်, *n.* the umbrella over the royal bed. ၉၆၆၁

—ကတနိ, *n.* same, (most common.)

Kadan

Kanakkup

ကနကုပ်, *n.* the innocuous estuary serpent. *m.*

ကနစို 1, *n.* a disease of the gums, ခဏ္ဍစို။

ကနစို 2, *n.* the *heritiera fomes* of Symms. *Kanaru* - *၆၁၅၃* *၁၂* *X*

ကနစိုး, *n.* the *heritiera attenuata*, producing an edible fruit.

ကနား, *see* — ဖြင်း။

— ဖြင်, *n.* a porch, or platform, or small building, attached to a larger, commonly without a roof.

— ဖြင်း, *n.* an awning, booth, large shed, — *comp.* မဏ္ဍပ်။

ကနားဦး, *n.* the beginning, the first (of a thing,) အစ, အစအဦး, အရင်။

ကနားစ, *n.* same.

ကနူကဗာ, *n.* an oyster. *Kanukhama* *နု၁*

ကနော့, *see* ကမြင်း။

ကန္တာရ, (*Pali.*) *n.* any place extensive and difficult to pass, as

antara a road intersected with ravines or beset with robbers, or *၆၁၈၄* a desert of wood, or sand; hence တောကန္တာရ, an extensive wood, wilderness; ညွှန်ပျောင်းကန္တာရ, an extensive swamp; သဲကန္တာရ, သဲဖြင်ကန္တာရ, an extensive, sandy, desert.

ကနိတော့, (etymology uncertain,) *v.* to beg pardon.

ကနိ 1, *n.* brimstone, sulphur.

— ခွီ, — ဖွင့်, *n.* flowers of sulphur.

ကနိ 2, *v.* to mark across, make a division; *n.* the thwart of a boat, ကနိတောက်, ပါးကနိ။ *Der.* အကနိ။

— ကွက်, *v.* to hinder, prevent, prohibit, ဆီးသည်, တားသည်, မြစ်သည်။

— တလနိယနိ, *see* ကနိယနိ။

— ထောက်, *see* ကနိ 2, *n.*

— လနိ, *adv.* right across, athwart, ဖီလာ; *see* next.

— လနိကျင်, *pron.* ကလကျင်, *n.* a bolt, crossbar, တံခါးကျင်; *by abbreviation,* ကနိယနိ *pron.* ဂလနိ။

— လနိနား, *see* ကလနား။

— လနိပြု, *v.* to thwart, act contrary to, ဆန့်ကျင်တက်ပြုသည်။

— ဝင်, *pron.* ကဝင်, *n.* the division or compartment of a Burmese boat in the stem or the stern, as ဦးကနိဝင်, ပဲ့ကနိဝင်။

— သတ်, *v.* to make a division between, fix the boundary of, သတ်မှတ်သည်။

၆၅၈၇၀
A''

gangyāt
Kangyū

ကန့်အိတ်, *n.* a species of gingerwort. *M.*

ကန့်ကျ, *pron.* ကင်ဂူ *n.* a variety of steatite or soapstone.

—ဆန့်, *n.* a soapstone pencil.

—တံ, *n.* the handle of a soapstone pencil.

ကန့်ဒဲ, *v.* to be blind, မျက်စိကန့်ဒဲသည်; to be filled or nearly filled with earth, so as to hold no water, as a well, a tank, or the bed of a river.

ကန့်ကလျ, (from န့်လျ), *adv.* wheedlingly, coaxingly, ကန့်ကန့်။

Kalp

ကပ် 1, (Pali, ကပ္ပ) *n.* a period or revolution of time, an era,

ကာလအပိုင်းအခြား။ = Kalpa

—နာ, *see* ကာလနာ။

—သေးပါး, the four periods, သံဝနူကပ်, သံဝနူဌာယိကပ်, ဝိဝနူကပ်, ဝိဝနူဌာယိကပ်, which compose one grand period or cycle (မဟာကပ်), —*comp.* အန္တရကပ်။

—သုံးပါး, the three evil periods, viz. ဒုန္တိက္ခန္တရကပ်, ရောဂန္တရကပ်, သန္တိတ္တရကပ်, *which see.*

Kat

ကပ် 2, *n.* a texture made of bamboos, split and interwoven,

—*comp.* ရိုင်း။ Der. လင်းကပ်။

ကပ် 3, *v.* to join, unite, put together flatwise, ခပ်; to stick to, adhere to (in any manner.) Der. ချည်းကပ်, ဆည်းကပ်, and ပူးကပ်။

—ကိုး, *see* ကိုး။

—ခို, *v.* to adhere to, take refuge in, ခိုခိုသည်, ခိုဝံသည်; to take advantage of, in order to gain an end; to be restiff, as a horse.

—တွယ်, *see* တွယ်။

—ပါ, *n.* one who has not a settled residence, but is merely a temporary guest, ဝင်နေကပ်ပါ။

—ရပ်, *see* ကပ်ခို, 1st def.

ကပ် 4, *v.* to offer respectfully (to a priest.)

—လှူ, *see* the parts.

ကပက်ကစက်, (from ပက်စက်), *adv.* carelessly, neglectfully, without regard, မြစ်လက်ခတ်။

ကပက်ကရက်, (from ပက်ရက်), *adv.* carelessly, wastefully, scatteringly.

ကပိုကရို, *adv.* with the clothes carelessly put on and worn loosely and draggingly —*comp.* ဒရင့်တသိ။

Kappalhinother

ကပ္ပမိဒ္ဓါ, (Pali,) *n.* a ceremonial spot in the corner of a priest's garment.

ကပ်စေးနဲ, *n.* urena hemp, ဝက်ချေးပန်း, ရွှေတံတိုင်။ *M. Kapalini-uravith*

ကပ်ပယ်, *n.* small scales, ချိန်ခွင်ကလေး။ 1695

—အိတ်, *n.* the scrotum, (polite,) ငြေးစွေအိတ်။

ကပ္ပသီ, (from Caffre,) *n.* a Negro.

ကပ္ပိတန်, (Eng.) *n.* a captain.

ကပ္ပိ, (Pali,) *v.* to do any service for a priest which it is not

lawful to do for himself,—used by priests in speaking to their followers.

ကပ္ပိလသံချောင်း, *n.* an iron rod.

ကပြစ်ကညစ်, *adv.* slatternly.

ကပ္ပိရဒါရကာ, (Pali,) *n.* one who supplies all the wants of a

priest,—*comp.* ဒါရကာ။

ကပ္ပာကယာ, *n.* (from ဟူယာ,) *adv.* in a disorderly hurry, ဟူယီ

ဟူယာ။

ကပြား, (probably from ကွဲပြား,) *n.* one whose parents are of

different races, အမျိုးကွဲသင့်နေ၍ရသောသားသမီး။

ကပြောင်းကပြန်, *adv.* from ပြောင်းပြန်, *which see.*

ကပ္ပိး, *n.* the Tavoy name for တန်ဆွေး, a tree yielding useful

timber, Careya arborea. မိမိ အ-ဒိ-ဝါ-ဝါ

ကမောက်ကမက်, *adv.* from မောက်မက်, *which see.*

ကဗျာ, *n.* poetry, လင်္ကာ။

ကဘုန်းသား, *n.* a species of mollusk, modiola variosa. *M.*

ကဘိုင်, or ကျဘိုင်, *n.* mangrove mordant. *M. Kabbhing*

ကမကထပြု, (from မ, and ထ,) *v.* to superintend and encourage,

ကြပ်မ၍နှိုးဆော်သည်။

ကမန်းကတန်း, *see* ကတန်းကယမ်း။

ကမာ, *see* ကန္တကမာ။

ကမာရင်း, *n.* a small species of perna, a bivalve mollusk. *M.*

ကမာခါး, *n.* the Persian lilac, pride of China, pride of India. တမာ။ *M.* ၁၅-၁-၁၆၇

ကမဲး, *n.* a species of sea-shell, solenocartus. *M. Kamä*

ကမ္ပည်း, *n.* a permanent inscription, commonly on stone; any

superscription, လိပ်စာ။

ကမ္ပတ်, *n.* the narrow board which forms the border of a coffin;

a border on any board work,—*comp.* ဒလီ။

ကမ္ပလာ 1, *n.* the sonneratia apetala of Symms. ၆၇၂၆

Kabbala ကမ္ဘလာ ၂, *n.* a kind of Chinese carpeting, not woven; a kind of cloth made of hair or wool.

Kambhali ကမ္ဘလီ, *n.* a species of crinum bulb, a fragrant drug. *M. ၂၃၇ ၁၅၂ ၁၅၃*
ကမ္ဘလွေ, *n.* a wrapper or case for palm-leaf books, made of cloth and sticks.

Kaphā ကမ္ဘာ, *n.* the grand cycle, or period of time during which an entire revolution of nature is performed, မဟာကဝ်; *in a secondary and figurative sense*, the world or sekyah system (စကြဝဠာ), considered as subsisting through an entire revolution, as in the phrase ကမ္ဘာဒီးထောင်ခြင်း, the conflagration of the world.

—နာ, *n.* a disease to which a person is subject but once, as the small-pox.

Kapphalyat ကမ္ဘာလေးခု, the four kinds of trial by ordeal, viz. မီးထွန်း, burn-
ordreal ing candles, ဆန်ဝါး, chewing and swallowing rice, ရေလား, *ye la*
going under water, *siangwa* and ခဲထောက်, thrusting the finger in melted lead. *Khithank*

Kamma ကမ္မ, (Pali,) *n.* a deed, အမှု; the accusative case.

ကမ္မဇရုပ်, *n.* the body as produced by the influence of past
Kammadreyya deeds.

Kammāda ကမ္မဇာ, *a.* caused by the influence of past deeds.

ကမ္မဋ္ဌာန်း, *n.* a short sentence for repetition, of which there are
Kammathān forty,—*comp.* ၁၁၀နာ။

she ရှု, *v.* to meditate on such sentences.

Kammāgā ကမ္မသကာ, *n.* one's own destiny.

ကမ္မဝါ, *n.* the ordination service of the Buddhist priesthood.

Kammawā —စာ, *n.* the writing containing the said service.

Kandriō ကမ်စင်, *n.* the illiepie oil tree, *bassia longifolia*. *M.*

ကမ်း ၁, *n.* the bank of a river, lake or sea.

—ခြေ, *n.* the foot or bottom of a bank.

—ခြေထောင်ခုံ, *n.* a sandy beach.

—ဂူ, *n.* a projecting bank.

—စောက်, *n.* a steep bank, a cliff on shore, a bluff.

—ထပ်, *n.* a natural recess in the side of a bank; a terrace.

—ထိပ်, *n.* the top of a bank.

—နဖူး, *n.* the front of the top of a bank.

—ပါး, *n.* a steep bank.

—ဝါးစောက်, *n.* same,

—ဝါးမြတ်, *n.* a breach in a high bank, a chasm, gulf, ချောက်။

—ဝါးလျှော *n.* a sloping bank.

ကမ်း 2, *v.* to hand, transmit with the hand, လှမ်း၍ပေးသည်; to give, grant, bestow, ပေးသည်, (infrequent). Der. အကမ်း, and ပေးကမ်း။

—လှမ်း *v.* same.

ကမ်း 3, *n.* the king-crab, ဝင်လယ်ကန်နီး။ *M. Limulus polyphemus* 1181, 1871

ကမ်းယံ, *n.* a section of the Burmese race, which in the first century of the Christian era occupied the southern part of ^{Kamran} Aracan.M. ^{Kamran}

ကမ္ပည်းနီ, *n.* a small species of tick. *Kamye ni*

ကမြင်း, *v.* to be immodest, shameless in deportment and conduct, ကလက်သည်, ကနော့သည်။

—ထီး, *n.* a shameless, impudent fellow, (a term of reproach.)

—မ, *n.* an immodest, wanton woman, (a term of reproach.)

ကမြစ်, (from ကန့် and မြစ်), *v.* to prohibit, as a parent or teacher,—mostly used in combination with ဆုစ္စ။

ကမြော, *v.* to be light, vain, wanton,—less than ကမြင်း and ကလက်။

ကမြိုင်, *n.* a species of butea, a leguminous plant.M.

ကယ် 1, *v.* to deliver from some evil, to save.

—ချွတ်, —ဆယ်, —တင်, —နှုတ်, —မ, —ယူ, —လွတ်, *v.* see the parts.

—ပါစု, —ပါရွာ, *n.* a spot appropriated to the residence of beggars.

ကယ် 2, *v.* to be distended, puffed, swollen, as the stomach or bowels, အယ်သည်။

ကယ် 3, *v.* to be oblique, sidewise in position or action,—chiefly used in playing marbles and such like.

—ပေါက်, *n.* a concealed passage under ground made by some animals.

ကယုကယ, (from ယုယ, to take tender care of,) *adv.* with tender care.

ကယော 1, *n.* the congea, of which at least three species grow in ^{Kayō} British Burma.M. its bark, in Tection, used in washing hair, better than soap

ကယော 2, *n.* see ကယော 2, M.

ကယောင်ကယင်, *adv.* disorderly in mind.

ကရ, *adv. equivalent to* သမျှ, as much as.

Karakat ကရကဋ်, (Pali ကရက္ခကော, a crab); *n.* Cancer, the 4th sign of the zodiac, ကရကဋ်ရာသီ။

Karen ကရင်, *n.* a Karen, one of the race of Karens.

ကရင်ဂြိုဟ်, *n.* a species of leprosy.

ကရင့်ကသီ, *see* ဒရင့်ကသီ။

Karadā ကရဇာ, (Pali ကရ, to do, and ဇာ, to be,) *a.* produced by the operation of an agent.

Karāṇa ကရဏ, (Pali,) *n.* the instrumentive case, in Pali grammar.

Karamēt ကရမတ်, *n.* the bastard sandal tree. ^{၀၁၆ ၀:၀၁၅၇}

Karawe ကရဝေ, *n.* a species of lanrus, [Martaban camphor wood. ^{cardamom ၀၁၆ ၀ ၅:၀၁၂၆ +} M.]

Karani ကရာနီ, *n.* (Bengali) a court writer able to use a foreign tongue. *St.*

ကရာဒေ, *n.* a pitcher or pot with a spout. *cf.* Malay *Kranī* = *canik*

—နို့, *n.* the spout of a pitcher.

Kariyā ကရိယာ, (Pali,) *n.* a deed, action, အပြု, အကျင့်; *in grammar,*

ကရိယာ a verb; appendages, utensils, အသုံးအဆောင်။

Karuṇā ကရုဏာ, (Pali,) *n.* pity, compassion, သနားခြင်း။

ကရုန်းကရင်း, *adv.* from ရုန်းရင်း, *which see.*

ကရဲးကဲး, *see* ကဲးကဲး။

ကရောက်ကရက်, *adv.* from ရောက်ရက်, *which see.*

ကရော့ကရည်, *adv.* in a loose, careless manner, မသေချာစွာ။

ကရော်ကမည်, *adv.* in contemptuous, ridiculing manner, tauntingly, insultingly, သရော်သည်နှင့်။ ဗျက်ပြယ်ဗျက်ရယ်ပြုသည်နှင့်။

ကရော်ကရည်, *adv.* same.

ကရိုဏ်း, *see* ကရဏ။

ကရို, *see* ကွရို။ [ကွယ်။ *St.*]

ကရုတ်, *n.* a stand for pots or jars, composed of a ratan or rope, curved and intertwined into a ring.

—ရွေ, *n.* same.

ကရဲကစောင်း, *adv.* contrarily, at cross purposes, with a design to puzzle and mislead.

ကရဲစောင်းပင်း *adv.* same.

ကလက် 1, *see* ကမြင်း။

Kalēt ကလက် 2, *n.* a species of vinewort, *leca staphylea*. M.

sein သိမ်, *n.* a tall shrubby perennial, the *leca crispa*. K.

Kalan ကလန်, *n.* a nobleman of inferior rank, (obsolete), — *comp.* သူကြီးကလန်။

—သံပျင်, *n.* same.

ကလနား, (from ကနိယနိနား,) *n.* a selvedge.

ကလပ်, *n.* a low stand with a concave surface, a salver.

ကလယ်, *n.* a Hindoo, ကိန္နရီ။ *Kālā* - ၇၈၁

ကလယ, *n.* the embryo in the first stage of conception, ရေကြည်,

—*comp.* အမြှတ်, and သားတစ်။

ကလယ်, *n.* a narrow waistcloth, worn as drawers, ပုဆိုးနံ့ငယ်။

ကလာ, *n.* a species of palm? *m.*

ကလာပ်, (Pali, ကလာပေါ), *n.* a collection, union of several, အစုအပေါင်း။

—ရှစ်ပါး, the eight collections, အဋ္ဌကလာပ်, *viz.* ပထမိ, အာပေါ, တေဇော, ဝါယော, ဝဏ္ဏ, ဝန္တ, ရသာ, and ဩဇာ။ *which see.*

ကလီ 1, *v.* to irritate or tickle, as the ear, by introducing a feather and twisting it about,—*comp.* ကျပ်; to tease by impertinence or petty annoyance, to vex,—one kind of နှောင့်ရှက်။

—ထိုး, *v.* to tickle.

ကလီ 2, *n.* a species of coix millet. *m.* *see* ကျိတ်။ — ကျိတ် မဟာ X

—ပေါက်ပေါက်, *n.* parched millet. *m.*

—မှင်,—ရှည်,—သိမ်, *n.* varieties of coix. *m.*

ကလိနိုးကလက်, *adv.* unsteadily, discomposedly, ဣန္ဒြေမရသည်နှင့်။

ကလိမ်, *n.* a species of leguminous plant, *guilandina bonduc. m.* — ကျိတ် မဟာ X

ကလိမ်ကလည်, *adv.* from လိမ်လည်, *which see.*

ကလိကမာ, (from ပလိ, and လိမ္မာ), *n.* falsehood, deceit, fraud,—*comp.* ဗလောင်းဗလေး။

ကလူ, *v.* to divert, amuse, (as a child,) မြူသည်; *see also* under ညည်းဆေး, နှိပ်စက်, and အနိုင်အထက်။

—ကလေး, *adv.* *see* ပါးလူးပါးလေး။

—စား, *v.* to amuse one's self.

ကလူကွက်, *n.* a species of water-hen, *gallinula javanica. m.*

ကလေးဝရ, (Pali, a rotten carcase), *a.* totally useless, good for nothing, အသုံးမရသော။

ကလေး, (from အကလေး), *a.* young; small, little; *v.* to act childishly.

—ကလေး *adv.* in an unmanly, childish manner, childishly.

ကလော, *n.* western cassia. *m.* — ကလော ၇၈၁ X

ကလော်, *v.* to raise out of place, as with a lever, ကော်သည်။

—ဆေး, *see* ကော်ဆေး။

ကလျာ, see ကညာ။

Kalyāna ကလျာဏ, (Pali), n. goodness.

—ပုထုဇဉ်, n. a good, virtuous person,—opposed to အန္တပုထုဇဉ်။
ကလွန်တောင်, n. a giant-shell, ကျားထက်သည်း။M.

Kalmā ကလ္မာ, n. the *cerbera manghas*, the leaves and bark of which are said to be similar to senna in their action.M.

Kasik ကသိပ်, n. mootchee wood, *erythrina indica*.M. မိတ်ကမ္မဇာတ် ✕
ကသိပ်ခါး see သိပ်ခါး။

Kasik khū ကသိပ်ဆူး, n. a species of cosmetic wood, erroneously supposed to be the thorn of the ကသိပ် tree, *xanthoxylon budrunga*.M.

Kavi ကဝိ, (Pali), n. a wise man, ပဏ္ဍိတ, ပညာရှိ။

Kawe ကဝေ, n. a kind of wizard, စိုးတရား။ မိတ်

Kassā ကသညိး, n. a Cassay. ကဆိ - Cassay race

Kassā ကသယ်, n. a species of shrub, the leaves of which are intensely bitter, *samadera lucida*.M.

—မှုန့်, n. a kind of powder, used to rub on the face, မျက်နှာ ချယ်လွင်မှုန့်။

ကသိကအောင့်, (from သိသိ, and အောင့်,) adv. in a suffering state, from severe treatment.

ကသိကရီ, (from သိ, to trail), adv. in hurried disorder, သုတ်ပြီး သုတ်ပြား။

ကသိလင်တ, adv. same.

ကသောက်ကရောက်, adv. rudely, outrageously.

ကသောက်ကသက်, adv. same.

ကသောင်းကနင်း, adv. roughly, violently, (in deed or word), ကြမ်းတမ်းစွာ။

Kasain ကသိုဏ်, (Pali ကသိဏ်, all), n. one kind of ^{Kammathāna} ကမ္မဋ္ဌာန်း, in which sundry elements and other objects are considered synthetically.

Krasina

—ကွက်, n. a circular spot made to look on while meditating on the ကသိုဏ် sentences.

—ပြု, v. (figuratively), to have the mind set exclusively on (an object), to idolize,—ပြု၍ရှုသည်။

—ရှု, v. to meditate on the ကသိုဏ် sentences.

—ဝန်း, see—ကွက်။

ကညွဲကနွဲ, see ကနွဲကလျာ။

Kāya ကာယ, (Pali), *n.* the body, ကိုယ်; a collection, အပေါင်းအစု။

Kāyakaṃ ကံ, (Pali) တမ္မ, a deed), *n.* a deed, performed by the body,—
comp. ဝစီကံ and မနောကံ။

Kāya siddhi သိဒ္ဓိ, (Pali) သိဒ္ဓိ, perfection), *n.* invulnerability.

ကာယာယတန, *n.* the faculty of feeling,—see under အာယတန။

Kāraṇa ကာရက, (Pali), *n.* a cause, reason, အကြောင်း။

Kāraṇ ကာရန်, (Pali) ကာရ, a letter, and အန္တ, an end), *n.* the final letter in a syllable or word.

—သင့်, *v.* to be properly joined, as syllables in Pali; to be well connected, smooth in speech, စကားအစီအလှည့်သင့်သည်; to be well arranged and properly placed, တော်သင့်အောင် ထားလျက်ရှိသည်။

kāla ကာလ, (Pali), *n.* time, အခါ။

—နာ, *n.* an epidemic disease, or any prevailing disease, for which there is no assignable cause.

—သား, *n.* a lad, young man, one in youth or the prime of life, at the present time.

ကာလသုတ်, see under ငရဲ။

Kālika ကာလိကာ, (Pali), *n.* the food of a priest, ရဟန်းစားသောက်သောအရာ။
ကာလီ, *n.* the top of the hemp plant.

—ဖူး, *n.* same, (most common), တင်းဖူး။

—မူနိ, *n.* same. [in fine grains.] *St.*

ကာဠာဝက, *n.* an elephant of the common kind.

ကား 1, *v.* to divaricate, be stretched apart, expanded, widened; to be spread wide open, as a flower in full bloom; to stretch apart, expand, widen; to exaggerate, ကားပြောသည်, စကားကားသည်; to trade,—seldom used alone, ကုန်ကားသည်, ဖောက်ကားသည်။ Der. ခော်ကား, and ဝါကား။

—ကြိတ်, *v.* see the parts.

—ရား, *adv.* spreadingly, stridingly, sprawlingly; contralily, waywardly. Der. ထကားရား, ထိုင်ကားရား။

—ရားခွ, *v.* to bestride.

ကား 2, *n.* breadth, width, as ကားကြီး, ကားလတ်, ကားငယ်, broad, middling and narrow, (applied to cloth, paper, &c.): a surface prepared for painting a picture, the ground of a picture, ကားမျက်နှာ။

—ပေါင်း, *n.* the frame of a picture.

—ရုပ်, *n.* a picture in a frame, or separate piece.

ကား 3, *n.* affix, nominative, denoting the agent or subject, သည်; as to, concerning, in regard to, မူကား; sometimes adversative., မူကား။

ကား 4, *adv.* emphatic or designative, (see Grammar, § 126.)

ကိစ္စ, (Pali), *n.* business, any work to be done, အမှု, အခင်း, အရေး။

ကိတ် 1, *n.* the 28th lunar asterism of ancient astrologers,—see under နက္ခတ်။

ကိတ် 2, *n.* see under သဒ္ဓါရှစ်စောင်။

ကိတ္တိ, (Pali), *n.* fame, ကျော်စောခြင်း။ ကမ္ဘာတိ

ကိန္နရာ, *mas.* ကိန္နရီ, *fem.* (Pali), *n.* a king-na-rah, a fabulous animal, having the body of a bird, and a human face.

ကိန်း 1, *n.* an arithmetical number.

ကိန်း 2, *v.* see ကျိန်း, to sleep.

ကိလေသာ, (Pali), *n.* heat, passion, ယူဒိခြင်း; libidinous desire, lust, ကိလေသာကာမ; an evil quality or vice, of which there are ten kinds, viz. ထောတ, ဒေါသ, မောဟ, မာန, ဒိဋ္ဌိ, ဝိစိကိစ္ဆာ, ထိန, ဥဒ္ဓစ္စ, အဟိရိက, and အနောတ္တပ္ပ, which see. ကိလေ

ကု, *v.* to give medicine, assist in recovery from sickness, ဆေးကုသည်။ Der. အကုသမား။

—စား,—မ,—သ, *v.* same.

—သပ်, *v.* same, (infrequent.)

ကုက္ကိဉ္စ, (Pali), *n.* suspense, doubt, hesitation, အလိုအလိုဖြစ်ခြင်း, နှောင့်နှေးခြင်း။

ကုက္ကု, *n.* wild sarsaparilla, *Smilax ovalifolia* M.

ကုက္ကိ, *n.* a species of accacia, yielding large timber. M. ကုက္ကိ

ကုဋီ, (Pali), *n.* a building; a small building appended to a larger; a privy attached to a monastery, ရဟန်းသုံးသော ရေအိမ်, ကုဋီအိမ်။

ကုဋေ, (Pali), *n.* the number of ten million, ဆယ်သန်း။

ကုဋ, (Pali), *n.* the leprosy, ကုဋနာ, နှိနာ။

ကုတ် 1, *n.* a lever used to prize with,—*comp.* မောင်းတုံး။

—ကော်, see ကော်။

—ကော်တကန်, (from ကန်, to kick), *adv.* see ကက္ကော်တကန်။

ကုတ် 2, *v.* to tread, copulate, as a male bird.

ကုတ် 3, *v.* to subtract, နှုတ်သည်။

ကုတ် 4, *v.* to stick the nails in, လက်သည်း၊ ခြေသည်းနှင့်ကုတ်သည်း;
to claw and hold fast over the shoulder, as in carrying
a burden, hanging at the back, or suspended at the end
of a stick or porter's yoke; *see also*, မျော့ကုတ်။

—ခြက်,—ခြစ်,—ဆိတ်,—ဖဲ့, *v.* *see* the parts.

ကုတ် 5, *v.* to struggle with a difficulty, endeavor to accomplish
in the midst of difficulties,—scarcely used alone.

—ကတ်, *n.* same,—chiefly used in some adverbial form, as
ကုတ်ကုတ်ကတ်ကတ်, *adv.* strugglingly to overcome a difficul-
ty. ကတ်ကတ်သတ်သတ်။

ကုတ်ဆိ, *n.* the leprosy, နှူနာကုတ်ဆိ.s.

ကုတို, *n.* a ferry.

—ကူး, *v.* to cross a ferry.

—ကဲး, *n.* the chief or headman of a ferry.

—ခ, *n.* ferriage.

—စီး, *n.* one who is ferried across.

—ဆိပ်, *n.* the landing-place of a ferry.

—ပို့, *v.* to ferry (one) across.

—ဇေ, *n.* a ferry-boat.

—သည်,—သမား, *n.* a ferry man.

ကုတ်ဟီး, *n.* a difficulty of breathing, ကုတ်ဟီးနာ, ပန်းနာတမျိုး။

—သံ, *n.* the sound of obstructed breathing; the purring of
a cat.

ကုန် 1, *n.* merchandise, wares, goods for sale; *hence*, ထုတ်ကုန်,
exports, သွင်းကုန်, imports; *see also* ချိတ်ကုန်တိုက်ကုန်။

—ကား,—ကူး, *v.* *see* ကုန်သွယ်။

—စည်,—စလယ်, *n.* *see* ကုန်။

—တိုကုန်စ, *n.* remnants of merchandise.

—တိုက်လက်ဖွဲ, *n.* a charm used to insure profit on the sale
of goods.

—ဝပ်, *n.* heavy merchandise, or such as remains long on
hand.

—ဖက်, *n.* a partner in trade.

—သွယ်, *v.* to traffic, trade, buy and sell, ကုန်ကားသည်, ကုန်ကူး
သည်, ဇောက်ကားသည်, ရောင်းဝယ်သည်။

ကုန် 2, *v.* to come to an end, be done, used up;—*comp.* ဆုံး, *qual.*
verb. affix, entirely, wholly. Der. အကုန်။

- ဇက်စု, *n.* a company of merchants, a firm.
- သည်, *n.* a merchant [trader.] *St.*
- သေး, *n.* petty articles of merchandise, as small utensils and trinkets.
- သေးသည်, *n.* a dealer in such articles, a huckster.
- ကုန် 2, *v.* to come to an end, be done, used up;—*comp.* ဆုံး, *qual. verb.* affix, entirely, wholly. *Der.* အကုန်
- ကျ, *v.* to be spent. *Der.* အကုန်အကျ
- ခန်း, *v.* *see* ကုန်
- စင်, *v.* same. *Der.* အကုန်အစင်
- သွယ်, *v.* to traffic, trade, buy and sell, ကုန်ကားသည်, ကုန်ကူးသည်, ဖောက်ကားသည်, ရောင်းဝယ်သည်။
- ကုန် 3, *verb. affix of number*, denoting the plural, ကြ, ကြကုန်
- ကုန်ကောင်းဆေး, *n.* one species of the morinda used in preparing a red dye. *m. Kung yangtse*
- ကုန်း, *v.* to rise, bulge upwards; to be rounded, hump-backed; to stoop, curve the head and body, from respect before a superior, or from old age,—*comp.* ကုပ် and ငို
- ကွ, *see* the parts.
- ကုန်း, *n.* rising ground; dry ground, land, ကြည်း; the back of an animal,—not used alone, ကျောက်ကုန်း, ကြောကုန်း
- Kasit* ကသင်, *n.* the *erythrina ovalifolia*—a tree common in tidal forests, whose trunk and branches are armed with sharp prickles arising from compressed woody tubercles. *K. မိတ် ဂရု မဂ်ဇ် ပါ*
- ကြောင်း, *adv.* by land, ကြည်းကြောင်း
- ခင်း, *n.* high level ground.
- စပ်, *n.* a kind of petticoat.
- နှီး, (from နှီး, to spread out for support,) *n.* a saddle.
- နှီးကွေး, *by contraction*,—ကွေး, *n.* the pad of a saddle.
- ပတ်, *n.* the deck of a boat or ship; hence, ဦးကုန်းပတ်, the deck of the forecastle, ဝဲကုန်းပတ်, the quarter-deck.
- ပတ်ကြီး, *n.* a surcingle.
- ဝေါင်, *n.* a plank with steps cut in it, to assist in passing between a boat and the shore.
- pyungna pinnna* ပွင်းမ, *n.* the Pegu *lagerstroemia*. *m. မိတ် မိတ် ပါ*
- ပြန်, *v.* to rip open a seam, and sew up the opposite edges of a garment.

ကုပ် 1, *n.* the back part of the neck, လည်ကုပ်။

—ဆက်, *pron.* ဂုပ်ဇက်, *n.* the back part or nape of the neck.

ကုပ် 2, *v.* to jot, mark down, note, as in a list of items, စာရင်းကလေး၌မှတ်သားသည်။—*comp.* ခြစ်။

ကုပ် 3, *v.* to be curved, bent down at the end, bowed down; to so stoop in a sitting posture from pain or fear,—*comp.* ကုန်း and ငို; to conduct in a humble, unpretending, unostentatious manner.

—ကုပ်, *adv.* from above; ploddingly; whence တကုပ်ကုပ်, same.

—ကုပ်ရုပ်ရုပ်, *adv.* (sitting) in a neat, respectful manner.

—လုပ်ကွေးလွေး, *adv.* (lying) with the limbs bent and curved as a number of young animals, just littered or hatched.

ကုပ်ကား, *a.* a curved stick, a bamboo, used to connect a flag to its staff.

—တံခွန်, *n.* a streamer connected to its staff by a ကုပ်ကား။

—လံ, *n.* a vane used in a boat or ship.

Kuphalan ကုပ်ခလောင်, *n.* the Asiatic barbet.M.

ကုမ္ပဏီ, (Eng.) *n.* a company, the East India Company, အိန္ဒိယကုမ္ပဏီ။

gungban ကုန္တက်, *pron.* ဂုန္တက် *n.* a gongban, a certain monster of the genus of beeloes (ဘီလူး)။ *yakshasa*

Kulabeta ကုလလေးတာ, (Pali ကုလ, Burm. လေး, a bow), *n.* the measure of four cubits or a fathom, five hundred of which constitute the distance from a village, at which a kyoung may be erected.

Kulā ကုလား, (Pali), *n.* a race, အမျိုး; one whose race is distinctly marked, a person of caste; a nation of any country west of Burmah; one kind of parrot.

out ကုတ်, (Pali ကြဋ္ဌေ,) *n.* a camel or dromedary.

—ကုတ်ဆောင်းထပ်, *see* ဆောင်းထပ်။

—အော်, *n.* a square iron lever, with a ring for a fulcrum, —*comp.* ဆိတ်မြိုကြီး။

Kat ကပ်, *n.* a species of curlew.

—ကာ, *n.* a curtain or screen.

gauk ကောက် 1, *n.* an innocuous estuary serpent, ကနကုပ်။M.

gauk ကောက် 2, *n.* (Arracan) the curlew, မိန်းမလက်သည်း။M.

—စပါး, *see* ဂျီ။M.

draung ခောင်း, *n.* a species of Indian fig, prickly pear. Opuntia Dillennii.M. ခခဝ်/၁၆

mylax wa ခောင်းထက်ဝါး, or —ထက်ဝါး, *n.* another species, the Opuntia cochinchinensis.M. ကခဝ်/၁၆

—ထဲ, *n.* a cloth tent, ထဲရှင်။

—ထိုင်, *n.* a chair.

nēt နက်, *n.* a black Kulah, as a native of India. Kalahar Kalinga Kollam

—နီ, *n.* a peg driven in a tree or post, to facilitate ascent, နီတံ၊; the round handle of drawer or door, ဂှင်စု; the loop of a curtain, ကုထားနီကွင်း။

phyū ဖြူ, *n.* a white Kulah, as an American or European. ပခဝ်

—မခြေထောက်, *n.* stilts.

—ရှု, *n.* tinsel. ကခဝ်/၁၆

usala ကုသလ, (Pali), ကုသိုလ်, *n.* merit, ကောင်းမှု။ ကခဝ်

—ဝိဇာတ်, *n.* the reward of merit, ကောင်းကျိုး။

ကုသလိထမင်း, *n.* rice distributed at a funeral. Kussilamen

ung ကို ၁, (Pali ကုန္ဒော, a water-pot), *n.* Aquarius, the 11th sign of the zodiac, ကိုရာသီ။ ကခဝ်

ကို ၂, *v.* to have a sufficiency, plenty, abundance,—scarcely used alone, ပြည့်စုံသည်,—rather less than ကြယ်ဝ။

—c, (infreq.), —တနီ, —လုံ, *v.* same.

ကိုကုမံ, *n.* the stamen of the double ဝခံမာ lily? saffron?

ကိုကို, *see* ကိုကို and ယုံယုံ။

ကိုး, *v.* to string, as beads,—*comp.* သီ; to compose, as writing, စီသည်, စာစီသည်။ Der. အကိုး။

—စီ, *v.* same, last def. စီကိုးသည်။

ui ကူ ၁, (Pali ဂူဟာ), *n.* the room of a hollow pagoda, ထိုင်; an excavation in a mountain, ဥမ္မင်။ ၁/၁၅၇

ကူ ၂, *v.* to help, aid, assist, ညီသည်, ထောက်သည်, မသည်။

—ညီ,—မ, *v.* same.

—ပွံ, *v.* same, with a view to gaining merit.

—ဖော်,—ဖော်ထောင်ဖက်, *n.* a helper, assistant.

ကူ ၃, *v.* to coo, as a dove, မြိုးကူသည်။

ကူရိတ်, *n.* a kind of boat, (obsolete.)

uli ကုလီ, (Beng.), *n.* a coolie, porter, အထမ်းသမား။

ကူး, *v.* to cross over, pass from one place or thing to another; to transfer, exchange, traffic, trade,—seldom used alone, ကုန်

ကူးသည်, ဖောက်ကားသည်, ရောင်းဝယ်သည်; to transcribe, copy,—seldom used alone, ရေးကူးသည်, စာကူးသည်; [to swim, ရေကူး; to devise, contrive, စိတ်ကူး, ညွှာတ်ကူး]။ *hence*, တကူးတကား, (တကူးတကန့်?), *adv.* by various modes of conveyance, according to the exigences of the occasion.

—ခပ်, *v.* see the parts.

—ပြောင်း, *v.* to pass to another state of existence, တဝပြောင်းသည်။

—မြောက်, *v.* to cross over and arrive,—applied to the attainment of nigban.

—သန်း, *v.* see ကူး, 1st and 2nd def.

ကေကေကာကာ, *adv.* evasively.

ကဲ့ 1, *v.* to remove gradually, bit by bit; *hence*, တကဲ့တကဲ့, *adv.* by degrees, gradually, bit by bit; to abstract privately, purloin. Der. အကဲ့။

—ဝှက်, *v.* see last def.

ကဲ့ 2, see ခဲ့, *verb. affix.*

ကဲ့ခဲ, *v.* to dispraise, censure, speak evil of, revile,— less than ရှုတ်ချ။

—သင်းမြိုတ်, *v.* same.

ကဲ့သို့, *adv.* as, like as, လို, သဖွယ်။

ကဲး, *v.* to exceed, surpass, ကျူးသည်, လွန်သည်, သာသည်; to be chief, superior, ကြီးသည်, မိုးသည်။ Der. အကဲး။

—လွန်, *v.* same. 1st def.

ကဲးသား, *n.* a door which swings from the top.

ကော 1, *v.* to rise, swell up, as rising ground, a bank, shoal, &c.; to bulge up, as a floor, ကုန်းသည်; to be uneven, bad, vicious,—applied to deeds; *figuratively*, to be shallow,— applied to understanding.

ကော 2, *verb. affix*,—used in closing a sentence, (colloquial.)

—သေး, same.

ကော 3, *n. aff.* where? what of? s.

Hand ကောက် 1, *n.* the rice plant; rice,—one kind of စပါး။

~~သို့~~ ကြီး, *n.* rice that is long in growth.

—ဆုပ်, *n.* the quantity of the rice plant, grasped by the hand in reaping.

—ညှင်း, *n.* a kind of glutinous rice, considered a luxury. ?

(၁၇၂၄၅၁)

—တလင်း, —နယ်တလင်း, *n.* a threshing-floor.

—တိ, —နှောင့်, *n.* a second crop of rice the same year.

lumine မြွေ, *n.* a fragrant kind of rice. လက်လှေ့စာ X

—ယင်, (from လျင်, to be rapid), *n.* rice that comes to maturity rapidly,

—ရိုး, *n.* rice stalk, straw.

—လှိုင်း, *n.* a sheaf of rice.

—သင်းကောက်(သင်း?), *v.* to glean.

—သင်းကောက်စကား, *n.* disconnected, desultory, rambling remarks.

ကောက် 2, *v.* to be crooked, not straight, မဖြောင့်; *when applied to the mind*, to be not upright, မဖြောင့်မတ်။ Der. အကောက်။

—ကျစ်, *v.* to be crooked and twisted; to be deceitful, လိမ်ယစ်သည်။

—ကျိကောက်ကျစ်, *adv.* crookedly, deceitfully.

—တီးကောက်တောက်, *adv.* crookedly,—applied to things.

—လိမ်, *see* the parts.

ကောက် 3, *v.* to pick up, take up; to pick out, take a part; to take by way of preference (one out of two or more opinions), to decide; to attach (a carriage or cart) to a draught animal, ရထားကောက်သည်, လှည်းကောက်သည်။ Der. အကောက်။

—ခံ, *v.* to take duties.

—ချက်, *n.* a judicial decision in the case of a plaintiff and a defendant, ဖြတ်ချက်,—*comp.* ဆိုးဖြတ်ချက်။

—စား, *v.* to take duties and live upon the perquisites of the situation.

—တမ်း, *see* ကောက်ချက်။

—ယူ, *v.* *see* the parts.

ကောင်း, *v.* to be good, ဝန်သည်; *qual. verb. affix*, (with the verb repeated), probably. Der. အကောင်း။

—ကောင်းကန်းကန်း, *adv.* in the way of affecting to perform a virtuous or praiseworthy deed, အကောင်းအကန်း။

—ကျီး, *n.* the reward of merit.

—ကြီးပေး, *v.* to praise, bless,—more than ချီးမွမ်း။ [to pronounce a benediction.]s.

—စား, *v.* to be well off, in good circumstances.

—ပြား, *n.* a shovel. *St.*

ကော်ဇော, *n.* a carpet.

ကော်ရှေ, *v.* to respect, reverence, (infrequent,) ရှိသေသည်။

ကော်ပြေ, *see under* မိန့်။

ကို 1, (from အစ်ကို, an elder brother,) *n.* Brother,—prefixed to proper names of men, indicative of friendship and due consideration, —commonly applied to persons older than the speaker.

—ရှင်, (commonly pronounced ကိုယင်,) *n.* Brother,—a term of compellation, addressed to men, indicative of friendship and due consideration, —*comp.* ခေင်ရှင်။

ကို 2, *pron.* ဝိ, *noun affix, objective* (*see* Grammar, § 62.)

ကိုက် 1, (Beng.) *n.* a yard, a measure of length equal to two cubits, (အထောင်။)

ကိုက် 2, *n.* a large shears used to cut metal with, ကြိတ်။

ကိုက် 3, *n.* a carpenter's shave.

ကိုက် 4, *n.* a kind of scraper, used by blacksmiths.

ကိုက် 5, *v.* to bite with the teeth or an instrument; to ache, ခဲသည်; to take hold, as colors on cloth, or ink on paper; to shear, ညှပ်သည်။ *Der.* အကိုက်။

—ခဲ, *v.* to ache.

—ဆတ်, *v.* to bite and tear.

—ညှပ်, *v.* to shear.

ကိုင်း, *v.* to hold, lay hold, take hold of; to apply, put on as with the hand, e. g. အစ်တေကိုင်း, ရှာကိုင်း, သစ်ခေးကိုင်း။ *Der.* အကိုင်း, နပန်းကိုင်း, ပုံကိုင်း, လှုပ်ကိုင်း။

—ငင်, —စွဲ, —ဆွဲ, —တွယ်, —သွံ, *v.* *see* the parts.

ကိုင်း 1, *n.* a species of rush. ~~ကိုင်း~~ → ~~ကိုင်း~~

—သားမိုကြီး, *n.* a species of storax. ~~ကိုင်း~~ → ~~ကိုင်း~~

ကိုင်း 2, *n.* a garden of culinary plants, vegetables, &c. near water, and not cultivated in the rainy season, ကိုင်းခင်း။

—ကျန်း, *n.* same.

ကိုင်း 3, *v.* to hang over in a curve, bend downwards,—less than ကုပ်။ *Der.* အကိုင်း။

—ညှတ်, *v.* same; to bow down respectfully, ဦးညှတ်သည်; to respect, reverence, ရှိသေသည်။

ကိုယ် 1, *n.* an animal body, a corporeal frame, ကိုယ်ခန္ဓာ, အကောင်အထည်။

— ကျပ်အင်္ကျီ, *n.* a tight jacket အင်္ကျီကိုယ်ကျပ်။

— ဂြိုဟ်ကွက်, *n.* a spot on an infant's skin indicative of growth.

— ရံ, *n.* a body-guard.

— ရံတော်, *n.* the king's body-guard.

— ရံသား, *n.* one of the body-guard.

— လုပ်, *n.* a female attendant, concubine.

— လုပ်တော်, *n.* a wife or concubine of the king, မောင်းမမိသံ။

— ဝတ်, *n.* the upper or principal garment of a Buddhist priest; *see under* သင်္ကန်း။

— ဝန်, (from ဝန်, a burden), *n.* the fetus in the womb.

— ဝန်ဆောင်, — ဝန်ရှိ, *v.* to be *enciente*, နှုတ်ပိုက်ရှိသည်, ပဋိသန္ဓေစွဲ, or ယူသည်, — *comp.* ဇီးရှိ။

— ဝန်ပျက်, — ဝန်လျှော, *v.* to miscarry.

— ဝန်ရင့်, *v.* to be near delivery, နှုတ်ပိုက်ကြီးသည်, ပဋိသန္ဓေရင့်သည်။

ကိုယ် 2, *pron.* one's self, *mas.* or *fem.* i. e. myself, yourself, himself or herself, — *comp.* မိမိ။

— စား, *n.* a substitute, agent, one that acts for another.

— စားလှယ်, (*commonly pron.* ကိုယ်စလယ်), *n.* same.

— စီ, — စီကိုယ်င, *adv.* each, each one.

— တူကွဲ, — တူရင်ကွဲ, *n.* a substitute who is equally interested with the principal.

— တော်, *pron.* royal self; thou, *mas.* or *fem.* — used in addressing a superior, ကိုယ်တော်မြတ်။

— တိုင်, — တိုင်ကိုယ်ကြပ်, *see* ကိုယ်။

— ထီး, *a.* or *adv.* by one's self. alone, တကိုယ်ထီး။

— ထူး, — ထူးကိုယ်ချီ, *adv.* by one's self, alone, depending on one's own resources.

— ရှင်, — ရှင်ကိုယ်, *see* ကိုယ်။

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၆၈

ကိုး 1, *a.* nine, ၉။

— ကြောင်း, *n.* the multiplication table, ascending to nine times nine.

— ကြောင်းတွက်, *v.* to use the multiplication table.

ကိုး 2, *v.* to trust in, rely on, receive as teacher, guide, or object of worship, — more than ဆည်းကပ် and မှီခို။

— ကွယ်, *v.* to worship.

— စား, *v.* to trust in, rely on.

ကိုးရိုးကားရား, *adv.* sprawlingly; confusedly; contrarily.

ကိုးလိုးကန်သန်, *adv.* contrarily, perversely, ဆန်ကျင့်ဘက်ပြုသည်နှင့်။

ကျ 1, *v.* to fall; to become low; to be thrown down, put down, left; to be expended, spent, ကုန်ကျသည်; to be wanting, omitted in writing, စာကျသည်; to fall in place, be settled, adjusted; to be skilled in reading or repeating (scripture); to bear a certain price. Der. အကျ and ချ။

— န, *v.* same in the five last senses.

ကျ 2, *n.* a small granary, (local); see under ကျီ။

ကျက် 1, *v.* to be cooked, dressed; to be healed as a sore; to be acquainted, accustomed, familiarized,—*comp.* လေ့ကျက်,— in the last sense, not used assertively. Der. ချက်။

— စား *v.* to go out to feed, as creatures in a pasture; to leave one's home, and transact business stately in another place.

ကျက် 2, *v.* to continue without cessation or intermission, as an unpleasant noise,—not used assertively, but found in ကျက်ကျက်, တကျက်ကျက်, အုတ်အုတ်ကျက်ကျက်, မိမိကျက်ကျက်, &c. ကျက်တူရေ, ကျက်တူရွေး, *n.* a parrot, ကျေးသား။

— အိမ်, *n.* open-work, whether in parallel lines only, or in parallel and cross lines.

— တန်း *n.* open-work, in parallel lines above the partition. *St.*

ကျက်တော, *n.* a species of parrot; [the Alexandrine parrakeet.] *M.*

ကျက်တွန့်တက်, *properly* ကျစ်တွန့်တက်, (see the parts,) *v.* to crinkle, as a twisted cord, to kink.

ကျက်သရေ, *n.* character, reputation, credit, အသရေ။

— တိုက်, *n.* a store-house in a palace or kyoung.

ကျင့် 1, *n.* excrement.

— ကြီး, *n.* faeces, ordure, အလေး, ချေး, မစင်, ဝမ်း။

— ကြီးစွန့်, *v.* to evacuate the intestines, (polite.)

— ချုပ်, *v.* to have a stoppage of urine.

— ငယ်, *n.* urine, အပေါ့, ဆီး, မုတ်, ရေဖြန့်, ရေဟောင်း, သေး။

— ငယ်အိမ်, *n.* the bladder.

— ငယ်အိမ်ကျောက်, *n.* calculus.

— ငယ်ချောင်း, *n.* the urethra, ဆီး။

- ငယ်စွန့်, *v.* to pass urine, (polite.)
- ပြော, *v.* to be subject to diabetes.
- ကျင် 2, *v.* to sift for gold, (ရွှေကျင်,) or silver, (ငွေကျင်။)
- ဥ, *n.* the larger particles that remain after sifting.
- ခွက်, *n.* a shallow wooden vessel, used in sifting for gold or silver.
- နှစ်, *n.* the purer particles obtained by sifting.
- မှုန့်, *n.* the finer particles obtained by sifting.
- ကျင် 3, *v.* to be acquainted with, be familiar with, understand well,—not used alone.
- ကျွမ်း, *v.* to be versed in, skilled, *see* ကျွမ်းကျင်။
- ထည်, *v. see.* ကျင်, above; *particularly,* to be acquainted with as husband and wife; to be conversant with, or experienced in, as with a state of existence, or a place of residence.
- လှိုင်, *v.* same, (infrequent.)
- ကျင်တွယ်, *n.* a carpenter's square.
- ကိုက်, *v.* to match the part to which it is applied.
- ထောင့်, *n.* a right angle.
- ကျင့်, *v.* to do, perform, practise, ဆောင်သည်, ပြုသည်, မူသည်; to be habituated to, လေ့သည်; to teach, break in, as an ox or buffalo. Der. အကျင့်။
- စောင့်, *v.* to practise constantly or habitually, keep, observe.
- ဆောင်, *v.* same, (infrequent.)
- ကြံ, *v. see* the parts,—commonly in a bad sense.
- စဉ်တရား *n.* a system of moral duties.
- ဝတ်, —ဝတ်တရား *n.* a duty, moral requirement.
- ကျင်း 1, *n.* a hollow place made in the ground, a trench, dock.
- ကျင်း 2, *v.* to spread out မြန့်ထားသည်; to put in order, set out to advantage, arrange, array, ခင်းကျင်းသည်။
- ဝ, *v.* same, 2nd def.
- ကျင်း 3, *v.* to wash slightly, rinse (a vessel); to stroke, strop, set, as a razor or knife, after whetting. Der. လုပ်ကျင်း။
- ကျစ် 1, *v.* to twist tight and hard,—more than လွန်း or လွန်းပေါင်းတင်; to braid, ဝက်ရှူကျစ်သည်; to scratch the earth out of a hole in the ground (as an animal, rolling it over and over.)

—စာ, *n.* the earth scratched out of a hole by an animal.

—စာတွင်း, *n.* a burrow.

ကျစ် 2, *v.* to be diminutive, smaller than the ordinary size, လှိ
သည်, ဗြဟ္မာသည်; to be reduced to a small compass, made
compact,—but in this sense, scarcely used assertively,
သိပ်သည်းသည်။

—ဝစ်, *v.* same, 2nd def.; to be neat, nice, exact, accurate,
in arrangement, dress, manners,—*comp.* သေချာ။

ကျစ်ကျစ်, *adv.* indicative of the noise which it imitates.

ကျစ်ဆီနီ, (Beng.) *n.* oakum. *Kyit* ~~သော~~ *santi* (rope)

—ထွေး, *n.* same.

ကျည် 1, *n.* a tube closed at one end.

—ဓ, *n.* a bullet or cannon ball.

—တောက်, *n.* see ကျည်။

ကျည် 2, *v.* to be shrill and piercing as sound,—used in some
adverbial forms only.

—လောင်, *v.* same.

ကျည်း 1, *n.* a stick, bar, အချောင်း,—not used singly, put found in
ညိုကျည်း, တင်ကျည်း, တံခါးကျည်း, ထမ်းဆိုးကျည်း, လက်ကျည်း။

—သား, *n.* a small stick used in certain plays.

Kyit ကျည်း 2, the *Barringtonia racemosa*, an evergreen tree sometimes
growing to the height of 50 feet. It produces white or
rose-colored little flowers on long slender racemes. *K.*—*comp.*

ကျေးသား။ *ကျိ* ~~ကျိ~~

ni နီ, *n.* the *Barringtonia acutangula*. Its flowers are rather
small, but conspicuous by their long red filaments. The
wood is red-brown, hard, and fine grained; while the bark
is good for tanning. *K.*

ကျိ
ကျိ

ကျည်းကျည်း, or တကျည်းကျည်း, *adv.* moderately and protractedly,
as pain.

Yin ကျဉ် 1, *n.* a large species of ant.

ကျဉ် 2, *v.* to have the sensation of pricking numbness, occasioned
by checking the circulation of blood, or of chilling pain in
the teeth, occasioned by cold water in the mouth,
(သွေးကျဉ်,)—*comp.* တုံ။

ကျဉ်ပွေ, (*pron.*) ကျပွေ, *n.* a pestle.

ကျဉ်း, *v.* to be narrow, close, strait, confined, crowded. Der.

အကျဉ်း, and ချဉ်း။

—ကျပ်, *v.* *see* the parts; [to be strict, exacting.] *St.*

—ကျပ်, —မြောင်း, *v.* *see* ကျဉ်း။

ကျန်, *v.* to remain, be left, ကြွင်း။ Der. အကျန်။

—ကြွင်း, *v.* same.

ကျန်း 1, *v.* to be well, healthy, အိသာသည်, မာသည်။

—ခန့်, တော, မာ, မာပကတိရှိ, *v.* same.

ကျန်း 2, *v.* to be turbulent, rebellious, —chiefly used in
သောင်းကျန်း။

—တန်း, *v.* same, (infrequent.)

kiat — ကျပ် 1, *n.* a kyat or tical, a weight equal to four mats (မတ်,)
fr. Kok in Ligor — before capital numerals, အကျပ်, as အကျပ်နှစ်ဆယ်, အကျပ်
သုံးဆယ်, &c.

ကျပ် 2, *n.* a kind of basket carried by certain mendicants.

—မြင်းမိုရ်, *n.* one of the insignia of royalty.

ကျပ် 3, *n.* the scrofula, king's evil.

ကျပ် 4, *n.* a perforated leather used in weaving strips of cloth.

—ကြိုးပြား, *n.* a strip of cloth woven by itself, tape, ribbon, ကျပ်ရက်ကြိုးပြား။

—ကြိုးလုံး, *n.* bobbin, ကျပ်ရက်ကြိုးလုံး — *comp.* ထိုးကြိုး။

ကျပ် 5, *v.* to be tight, close, not loose, မချောင်း; to be crowded,
ကျဉ်းကျပ်သည်။

ကျပ် 6, *v.* to put into and twirl or twist about, as a feather or
stick in the ear, or other aperture. — *comp.* ကသိ; to calk by
driving pitch or any similar substance into seams or cracks
with a heated instrument, — *comp.* ထေး။

ကျပ် 7, *v.* to be intermediate, — not used assertively but found in
တိုင်းကျပ်, and ရက်ကျပ်။ Der. ချပ်။

ကျပ်ချိန်, (from အကျပ် and အချိန်,) *n.* weight by tical, weight
estimated in ticals.

ကျပ်တုန်း, *n.* a kind of convulsion to which children are subject.

ကျမ်း 1, *n.* a religious writing or book; any writing or book
treating of art or science, ကျမ်းစာ။

—ကိုင်း, —ဆို, *v.* to take an oath by or upon a religious book.

—ဂန်, *n.* *see* ကျမ်း။

—စာရေး, *n.* a scribe or writer of religious books.

- ခူး, —မိ, —သင့်, *v.* to incur the pains and penalties of perjury.
- ထိုက်, *v.* to administer an oath on a religious book.
- ပေါင်းမှတ်စု, *n.* a compendium of scripture.
- ရှက်, *v.* *see* ကျမ်းကိုင်း။
- သစ္စာ, *n.* an oath on scripture.
- ကျမ်း 2, *v.* to level, reduce to an even surface, ညှိသည်။
- ကျမ်း 3, *n.* a ground leveller, used in husbandry.
- တုံး, *n.* same, —*comp.* ဂျပ်။
- ကျယ်, *v.* to be wide, broad. Der. ခွဲ။
- တယ်တယ်, *adv.* arrogantly, ခော်ကားသည်နှင့်။
- ဝင်း, *v.* to be great, —applied to designs or words.
- ဝန်း, *v.* to be spacious, extensive.
- ဝိုင်း, *v.* same, (infrequent.)
- ကျံ, *v.* to daub, plaister over. Der. လိမ်းကျံ။
- ကျာကျာ, *adv.* loudly and protractedly.
- ကျား 1, *n.* a tiger; a piece in the game of checkers, —*comp.* ဒို။
- ကြပ်, *comp.* သစ်ကြပ်မ.
- ကွက်, *n.* a compartment on a play-board.
- ထိုး, *v.* to play checkers or the like.
- ပေးလိုက်, *v.* to sleep soundly, as a tiger, (infrequent.)
- မင်း, *n.* a small species of tiger, possessing superior strength.
- မည်း, *n.* the black leopard.m.
- လက်သည်း, *n.* a giant-shell, *tridacna gigas*, ကလွန်တောင်မ.
- သစ်, *n.* a leopard.
- ကျား 2, (from ယောက်ျား, a man.)
- ကျားလျားလျား, *adv.* boldly, ချဲ့ရင့်စွာ။
- ကြီး၊ ကျားငယ်၊ မကြီး၊ မငယ်, *n.* people collectively, male and female, great and small.
- ကျား 3, *v.* to be marked with different colors, not uniform in color.
- ကျိတ်, *v.* to be slimy, ropy, mucilaginous, ခွေးသည်, —*comp.* ခေး; *fig.* to be gluttoned with (riches.)
- ကျိတ်ကျိတ်, or ငကျိတ်ကျိတ်, *adv.* gigglingly.
- ကျိတ် 1, *n.* a kind of plant, one specise of စပါး။ ခွက်ရိတ်မ?
- ခွေ, — ဝုတီး, *n.* the seed of the above, much used by Karen women, in ornamenting their garments.
- ကျိတ် 2, *v.* to be hard, indurated, ခဲသည်, —as a verb, obsolete in this sense; to be hard, difficult of performance or manage-

ment, ခက်သည်, ခဲသည်; to be hard to deal with, churlish, ကတ်သတ်သည်။ Der. အကျိတ်။

— ခဲ, *v.* same, 2d def.

— လိပ်, *v.* to be well done, properly arranged, finally settled, သေချာသည်, သေတတ်သည်။

— လိပ်သေ, *adv.* in a settled state, such as to preclude the necessity of alteration.

— လဲ, *v.* see ကျိတ်, 3d def.

ကျိတ်နာ, *n.* a kind of cancer on the lower jaw.

Kianghman ကျိတ်မှန်, *n.* a medicinal plant s. ကျိတ်မှန်

ကျိန်, *v.* to swear, take an oath, imprecate evil on one's self or others, either conditionally or absolutely, to curse, —*comp.* မိဋ္ဌာန်ပြု, သစ္စာပြု, သစ္စာပန်နတ်။ Der. အကျိန်။

— ဆဲ, *v.* to curse in anger, imprecate evil on another.

— ဆို, *v.* to take an oath, —*comp.* ကျမ်းကိုင်။

— တွယ်, *v.* same,

ကျိန်း, *v.* to sleep, (respectful,) —commonly applied to Boodhist priests, —*comp.* ဒိပ်, and ခက်; to remain dormant, as wind in the intestines, or the foetus in the womb.

— အောင်း, see ကျိန်းဝပ်။

— ခက်, —ဒိုက်, *v.* to sleep, (applied to deity.)

— ဝပ်, *v.* to remain in a state of repose.

ကျိပ်, *n.* a ten, the number of ten, —substituted for ဆယ်, in numbering rational beings, as တကျိပ်, one ten, or ten, နှစ်ကျိပ်, two tens or twenty.

ကျိ, *n.* a granary.

— ကျ, *n.* same.

ကျိစယ်, see next.

ကျိစား, *v.* to joke, banter, to play tricks with, —*comp.* ဖျက်ချော်, &c.

— ချတ်စား, *v.* same, —mostly used adverbially.

Kyi ကျိး, *n.* a crow or raven.

— အ, *n.* a raven.

— ကန်း, *n.* a crow, (most common.)

— ခြေ, a staple, commonly of iron.

Chinise ကြေညွယ်, *n.* the *vitis lanceolaria*, a large, woody, evergreen climber, bearing small diceious, greenish white flowers,

and round, white or flesh-colored berries about the size of a cherry.က.

—နိန္နယ်, *n.* same.က.

ကျီးခက်, *n.* a slanting roof, interposed to cover the opening at the end of a gable roof.

ကျီးအာ, *n.* a species of gourd, *zania*.မ. *Kyi a*

ကျီးပေါင်း, *n.* a species of mistletoe, *loranthus*.မ. *Kyi baung* မာမာ

ကျါ, *see under* ညှစ်, and နောက်

ကျါတ်ကျါတ်, *adv.* intensely, —combined with words of darkness, blackness.

ကျါပ်, *an abbreviation of* ကျွန်ုပ်

ကျါ, *v.* to be contracted, drawn together, shrunk. Der. ချါ

—ယုံ, *v.* same, —applied to the limbs and body.

ကျေး 1, *n.* a moat, trench around a fortification.

—ထိပ်, —နဖူး, *n.* the top of the bank on either side of a moat.

ကျေး 2, *n.* an inclosure into which wild elephants are decoyed, ဆင်ကျေး

ကျေး 3, *v.* (obsolete,) *see* ကျွမ်း

ကျေး 4, *v.* to gather up from, take up or away.

ကျါ, *n.* a species of reed. *Kyi*

—ကပိုင်, *n.* a coarse kind of mats made of reeds.

ကျါငွေ, *n.* a kind of silver brought from China. *Kiu ngue*

ကျါး 1, *v.* to go beyond, exceed, surpass, လွန်သည်, သာသည်; to transgress, ကျော်သည်, လွန်သည်, ထွန်သည်

—လွန်, *v.* same.

ကျါး 2, *v.* to produce a melodious sound; to deliver, utter, express in melodious, persuasive strains, —*comp.* ဉာဏ်ကျါး

—ဇေ, —ရင့်, *v.* same.

ကျေ, *v.* to be rubbed out, erased, cancelled; to be replied to, refuted Der. ချေ

—ဝ, *v.* same.

ကျေး 1, *n.* a province, district, exclusive of the metropolis, —not used alone, —*comp.* နယ်

—ကိုင်း, *n.* the lieutenant of a ကျေးစား

—ကျွန်, *n.* a subject (of government.)

—စား, *n.* the person who lives on the revenue of a province.

—တော, *n.* the rural parts of a district.

—တောသား, *n.* a peasant, rustic, boor, clown.

—မက်, —ရွာ, *see* next.

—လက်, *n.* the suburbs, circumjacent parts, belonging to a town or village.

Kyiv ကျေး 2, *n.* a parrot, ကျက်တူရွေး, of which five varieties are enumerated.

Kula ကုလား, *n.* the Bengal parrakeet.*M.*

kyiukh ကျိုတ်, *n.* the rose-ringed parrakeet.*M.*

သီအီ သီအီ, *n.* the Alexandrine parrakeet.—ဖောင်းခါး*M.*

—သတာ, *n.* the Aracanese name of the ငြိမ်းထိုးငှက်, which *see*.*M.*

—ငှက်, *n.* birds in general.

—စေတိုင်, *n.* an ornamental post on each side of a door, (whence carrier parrots in older times were dispatched.)

—နှိတ်, —နှိတ်သီး, *n.* iron pincers for drawing nails.

—သား, *n.* a parrot, (most common.)

ကျေးလူး, *n.* advantage, profit, အကျိုး; favor conferred, obligation.

—ခံ, *n.* one who receives a favor.

—တင်, *v.* to be under obligation; to be grateful, thankful.

—ပြု, *v.* to do a favor.

—မဲ့, *v.* to be unthankful.

—ရှင်, *n.* one who confers a favor, a benefactor.

—ရှိ, *v.* to obtain profit; to be under obligation.

—သိ, *v.* to be sensible of a favor.

Kyisamban ကျေးသံပန်း, *n.* a species of sun-dew, *drosera Burmanni*, မိုဗ်းတွင်းသေ*M.*

Kyè gū ကျေးငြီး, *n.* white-flowered *Barringtonia*.*M.*

Kyè dñè ကျေးစဲ, *n.* a species of *laurus*, producing a hard wood.*M.*

Kyè nā ကျေးသား, *n.* scarlet-flowered *Barringtonia*.*M.*

ကျော 1, *v.* to be very hard, —used adverbially; *see* under မာ

ကျော 2, *v.* to be shining black, —used adverbially; *see* under နက်

Kyauk ကျောက် 1, *n.* stone, rock; an anchor, ကျောက်ဆူး

ယုလှေ ဇုတ်နှီး, *n.* a species of *euphorbia*.*M. Comp.* ဇုတ်နှီး

ဝဲဒော ဩဇာ, *n.* globular masses containing pyrites in the centre.*M.*

Khiat ခက်, *n.* a kind of black stone of which rosaries are made.

Khayambuer ခဲရမ်းပွင့်, *n.* amethyst or violet quartz.*M.*

- ကိုက်, v. to hold as an anchor.
- ကြိတ်ဆုံ, n. a millstone.
- ခက်, n. a kind of black stone of which rosaries are made.
- ခရမ်းပွင့်, n. amethyst or violet quartz.M.
- ခဲ, n. a stone.
- ချည်, n. alum.
- chihoung* ချည်ပေါင်, n. species of begonia.M.
- ဝနန်း, n. a diminutive fresh water crab.M.
- gên* ဝမ်း, n. asbestos.
- drét* စက်, n. a kind of medicinal stone.
- စရစ်, n. a small stone, pebble, gravel.
- စာ, n. an inscription on stone.
- dseng* မိမ်း, n. a jasper.
- ဆူး, n. an anchor, whether of stone or any other substance.
- ဆူးကြိုး, n. a cable.
- ဆတ်, n. an instrument used to peck a flint.
- subit* ဆူးလက်, n. the stock of an anchor.
- ဆူးသွား, n. the flake of an anchor.
- ဆောင်, n. a large rock or ledge of rocks rising above the surface of water.
- တည်, v. to have the gravel or stone.
- တန်း, n. a ledge of rocks in water.
- တွင်း, n. a stone pit, mine or quarry.
- ထမင်းဆုပ်, n. see ကျောက်ပြဲဇာ။M.
- ထရီ, u. a steep rock, precipice.
- ထွန်, v. to drag, as an anchor.
- နက်, n. jet, a black fossil.
- နီ, n. a ruby or carbuncle, ပတ္တမြား။
- houss* နို့, n. a stalactite.
- နှမ်းဇတ်, n. granite.M.
- ပင်ဝန်း, n. a salt water muscle.M.
- galis* ပုလဲ, n. chlorite.M.
- ဖျဉ်, n. a flat level stone, a stone table or slab.
- ပြား, n. a flat stone.
- ပြုတ်, n. a rough stone.
- ပွင့်, n. sea-weed.
- phayung* ဝရံ, n. the long white pumpkin, ဝရံခွေး။

- ဖို, *n.* pudding-stone.M.
- ဖာ, *n.* a large flat stone, like a mat.
- ဖြန့်, [stone chips.] *St.* see under အဖြန့်
- ဖြ, *v.* white stone.
- ဖြန့်, *n.* alabaster.
- ဒီးသွေး, *n.* fossil coal.
- ဖျတ်, — ဖြတ်, *n.* a precious stone.
- မြတ်, *n.* a kind of medicinal stone.
- ရိုင်း, *n.* a fossil, သတ္တုရိုင်း
- ထွာ, *n.* a thin piece of rock split off from the mass.

- wa ဝါး, *n.* kind of bamboo.M.
- sambung သင်ပုံ, *n.* a slate.
- sambu သင်္ဘော, *n.* sea-urchin.M.
- သထင်း, *n.* crystal.

salingyedan သလင်းဂေါတံ, *n.* selenite.M.

- sarwa သံစား, *n.* the load-stone, *comp.* သံလိုက်ကျောက်.M.
- swa သွား, *n.* a muller.

- သွေးသမား, *n.* a polisher of precious stones.
- ကျောက် 2, *n.* the small-pox or chicken-pox; hence နွားကျောက်, the cow-pox.
- ကြီး, *n.* the small-pox, of which there are several varieties, as တင်းကပ်, — မီး, — မိုဗ်းနို, — ယား, — သားရေ။
- ထိုး, *v.* to inoculate for the small-pox; [to vaccinate, see နွားကျောက်ထိုး] *St.*
- ပေါက်, *v.* to break out with the small-pox.
- ပေါက်မာ, *n.* a pit made by the small-pox.
- ဖြူ, *n.* the chicken-pox, ရေကျောက်။
- လေ, — လွင့်, *n.* varioloid.
- ကျောက် 3, *n.* the back of an animal, — seldom used alone, ကြော။
- ကပ်, (from ကပ်, to adhere to), *n.* a kidney.
- ကုန်း, *n.* the back, (most common,) ကြောကုန်း။
- ကျောက်, 4, *v.* to kick, ကန်သည်; to push off (a boat), ကန်သည်။
- ကန်, *v.* same.

Kyauing ကျောင်း 1, *n.* a monastery; a building inhabited by literary or religious characters.

- အမ, *n.* a female who builds and consecrates a kyoung.
- ကန်, *n.* see ကျောင်း။

—တကာ, (from ဓါရကာ), *n.* one who builds and consecrates a kyoung.

—တိုက်, *n.* several monasteries under one jurisdiction.

ကျောင်း 2, *v.* to feed, tead (as creatures), —*comp.* ထိန်း။ Der. အကျောင်း။

ကျော့ 1, *v.* to catch in a noose or slip-knot.

—ကွင်း, *n.* a noose, held and drawn tight by the hand, —one kind of ကွင်းလျှော့, —*comp.* ညွတ်။

—စမ်း, *see* the parts.

ကျော့ 2, *v.* to be fine, executed with taste; to be genteel, polished in manners, —relating less to speech and mind than ယဉ်ကျေး။

—မော့, *v.* same.

ကျော့ကျည်း, *v.* to spend time idly and wantonly.

—ကျော့ကျည်း, *adv.* from above, (most common)

ကျော် 1, *v.* to be talked about, be a subject of public notice, acquire notoriety, fame.

—စော, *v.* to acquire notoriety, fame, be famous; *n.* fame, celebrity, ကိတ္တိ။

—ညာ, *v.* to spread as news, သိတင်းနှံ့ပြားသည်; to be proclaimed publicly; [to promulgate, as an official order.]s.

—ဝှန်း, *v.* to acquire eminent distinction, be very famous.

ကျော် 2, *v.* to step or pass over.

—နှင်း, *see* the parts; [to trample upon.]*St.*

—ရော့, *int.* ah, alas, ဖြစ်ရလေချင်း။

—သွား, *v.* same with ကျော်။

ကျော် 3, *v.* to fry.

—ချက်ချက်, *v.* to cook by first frying in oil, and then pouring on water.

—ချက်ရောင်ချက်, *v.* to cook by frying in oil and water.

—လှော်, *v.* *see* the parts.

ကျော်ကသည်း, *n.* a Tonquinese, native of Tonquin. *Kiō Kage* = 1678

ကျိုက် 1, *v.* gulp down, swallow at once. Der. အကျိုက်။

ကျိုက် 2, *v.* *see* ခါးတောင်းကျိုက်။ Der. အကျိုက်။

ကျိုကျို, *adv.* incessantly, (obsolete,) ဣဣ။

ကျိုက်ကျိုက်, *adv.* bubblingly, hissingly.

ကျိုင်း 1, *n.* a kind of official umbrella, carried before the owner.

Kiding

Handwritten notes:
1678
Kōsai
၁၂
ကျိုင်း

ကျိုင်း 2, v. to be stout, large in bulk and height, ထွားသည်။ Der. အကျိုင်း။

— ထွား, v. same.

— ရိုင်း, v. same, —used adverbially only.

ကျို, v. to bow down, stoop, —implying the idea of avoiding some evil; to be humble, submissive, —comp. လျှို။

— လှဲ, v. same, 2d def.

ကျိုး 1, v. to follow directions respectfully, be respectfully obedient; to be well disciplined —not used singly.

— နှိုး, v. same, (common form.)

ကျိုး 2, v. to be broken crosswise, —comp. ကွဲ။ Der. ရှိုး။

— ဝဲ, v. see the parts; [to be broken to pieces.] St.

ကျိုးနင်းကျိုးနင်း, adv. hobblingly.

ကြ, verb. affix of number, denoting the plural, ကုန်။

— ကုန်, same.

Kyēt ကြက် 1, n. a cock, (ကြက်ဖ,) or hen, (ကြက်မ)

— အိပ်တန်း, n. a hen-roost.

ukhūmūe ဥခိုးမြွေ, n. the carpet-snake. m.

— ဦးတွန်, n. the time of earliest cock crowing, ကြက်ဦးတွန်ချိန်။

Kua ကွ, n. a bantam fowl. 1. ၂. ၃. ၄.

— ချားပန်း, n. a plant of the genus umbellifers. m.

၆၁၄၈၈ မြေ, n. a fowl's foot; the mark of a cross, or any mark resembling a fowl's foot.

— မြေခတ်, n. same, 2nd def.; v. to make such a mark.

— ငိုး, a. a tailless variety of the domestic fowl. St.

dsimbiēn စင်ပွန်း, n. a species of ornamental dillenia. m.

— ဆင်, n. a turkey.

— ဆီဘူး, v. a fowl's oil-bag.

— ဆီဘူးအုံ, n. a fowl's rump, the croup.

— ဆူး, n. a cock's spur, (infrequent,) အတက်; a disease of the eye, in which the eyeball is first protruded and then sunk in.

— ဆူးတည်, v. to be subject to said disease.

— ဆူးတိုင်, n. a stake to moor a boat at.

— ဗွာ, n. the croup or hooping-cough.

— တက် 1, n. a cock's spur, အတက်.

tāt တက် 2, n. a species of coffeewort, gardenia obtusifolia. m.

— တင်း, n. a basket or box for a hen to lay eggs in.

- ^{tau}တရေင်, *n.* the *grewia hirsuta*, an erect shrub attaining to to the height of about 5 feet. The drupes, which are as large as a pea, are of a reddish brown color.က.
- တောင်, *n.* a fowl's quill or wing; the chain which connects the rings in a pair of fetters; a tool that may be used as an ax and an adz.
- တောင်စည်း, *n.* the hair of the head tied stiff like a bunch of quills, as worn by young girls.
- တောင်ပြန်, *n.* a fowl with its feathers reversed.
- ^{paung}ပေါင်, *n.* *Tenasserim cautchuc*.မ.
- တိုက်, *v.* to set game cocks to fight.
- ^{maoup}မာ့ပု, *n.* a species of flowering shrub, *ardisia*.မ.
- မောက် 1, *n.* a cock's comb, အမောက်။
- ^{mark}မောက် 2, *n.* the wild ramboutan; the *schieichera*.မ. *poisonous*
- ဗျက်သင့်, *v.* to be subject to disease of the eyes which occasions blindness by night (in case of children,) *comp.* ရေဖဝါသင့်။
- ^{yet}ရက်, *n.* prince's feather;—နီ, the red kind, —ဝါ, the yellow kind.မ.
- ရင်း, *v.* to retreat and return to the combat, as a timid fighting cock.
- ^{jung}ရမ်း, *n.* a species of coffee wort.မ.
- ^{juin}ရိုး, *n.* the *vitex pubescens*, an evergreen tree growing sometimes to the height of forty feet. It bears small dark blue flowers and bluish black globular drupes the size of a pea.က.
- ရိုးထိုး, *v.* to divine by the bones of fowls.
- လျှာ, *n.* a fowl's tongue; an acute angle, ထောင့်ချွန်; a gore; a forestay-sail, jib or spanker.
- လျှာစွန်း, *n.* a sharp projection of land, သန်လျှာစွန်း။
- လျှာတံချွန်, *n.* a paper streamer in shape of a fowl's tongue.
- လျှာထိုး, *v.* to match (boards.)
- လျှာရွက်ထက်, *n.* a bowsprit, jib-boon or spanker-boom.
- လျှာထံ, *n.* a triangular shaped flag.
- ပိုင်, *n.* a cock-pit.
- သင်း, *n.* a capon.

—သည့်, *n.* a fowl merchant; [a poultry dealer; a peddler of fowls.] *St.*

—သားလုံးပုံ, *adv.* without reservation, အကြွင်းမဲ့။

10aheng သားဟင်း, *n.* a species of *antidesma*, *antidesma paniculata*.
see ဗျည်ဝင်။M.

—သီး, (frequently *pron.* —သိန်း,) *n.* the roughness of a fowl's skin, when the feathers are pulled off.

—သီးထ, *v.* to experience horripilation, have the fine hair of the skin erected or standing on end, from sudden cold or a strong emotion.

—သီးနှေးနှေး, *a.* lukewarm.

—သီးမွေးညှင်းထ, *v.* see ကြက်သီးထ။

—သေသေ, *v.* to be struck speechless and senseless from sudden fright.

—သွေး 1, *n.* deep red, —the color of fowl's blood.

သွေး 2, *n.* carnelian, မဟူရာနီ။M. ကမ္ဘာလိပ်ဂါး။

ကြက် 2, *v.* to stretch out, extend as a superficies and make fast.

—ကြက်, *adv.* intensely, —applied to words of heat, ကြပ်ကြပ်။

ကြက်ဆူ, *n.* the castor-oil plant, *palma christi*. ဝ: ၇၅။

—ဆီ, *n.* castor-oil.

ကြက်တက်ရည်, *n.* serum, the thin, watery part of any fluid.

ကြက်သွန်, *n.* the onion plant or root.

—ခင်း, *n.* an onion bed.

—ခွံ, *n.* onion skin; a kind of fine cotton cloth.

—မြိ, *n.* garlic.

—မြိတ်, *n.* the tops of onions.

ကြက်ဟင်းခါး, *n.* the *momordica* plant. *Niét hangá* ကမ္ဘာလိပ်ဂါး။

ကြခတ်ဝါး, *n.* the thorny bamboo.

ကြင်, *v.* to love, ခင်သည်, ချစ်သည်။

—နာ, *v.* same; to feel for, pity, သနားသည်။

ကြင်စွယ်, *n.* the lower extremity of the mustaches.

ကြင့်, *v.* to be tense, tight, —not used assertively.

—တင့်တင့်, *adv.* tensely, as the breast or bowels.

ကြွန်းတိုင်, *n.* the northeastern post in the main part of a house,

see under ကွန်း။

Kyèu ကြစု, *n.* the chebula tree. ကမ္ဘာလိပ်ဂါး။

ကြည်, v. to be clear, pure, bright, as water or color; to be sincere. cordial, well disposed.

—ညို, —ညတ်, v. same, 2nd def.; to feel complacence, especially in religious objects, သဒ္ဓါသည်။

—နှူး, v. to be kindly disposed, implying tenderness of feeling, affection.

—မြ, v. see ကြည်ညို။

—မြ, v. to be kindly disposed, —used adverbially.

—သင့်, —သာ, v. to be clear, pure, bright; to be clear in mind, free from darkness or passion.

ကြည့်, v. to look, look at, behold.

—မျှော်, v. see the parts; [to look forward to; to watch for from a distance.] St.

—ရှု, v. to look attentively.

ကြည်း 1, dry land, ground, ကုန်း။

—ကြောင်း, adv. by land, ကုန်းကြောင်း။

Kladit ခတက်, n. a small tree sometimes growing to the height of 25 feet. The leaves appear in threes on petioles 6 or 7 inches long. The fruit, which is of the size and shape of a duck's egg is not edible. St. မှော် ကုန်း

—တပ်, n. a land force.s.

ကြည်း 2, pron. ကြ, v. to be thin, rare as liquid, သွက်သည်, —opposed to ပွန်, to be thick.

ကြည်း 3, v. to crush, grind down, ကြိတ်သည်; to make a grinding sound, as the earth when convulsed.

—ဟီး, v. to groan, ညည်းညူးသည်။

ကြဉ်, v. to avoid, shun, ရှောင်သည်။

—ဖဲ, —ရှောင်, v. same.

ကြဉ်း; v. to bear, carry, —not used singly; to conduct from one place to another, သယ်ပိုးသည်; to carry on, perform, (infrequent), ဆောင်ရွက်သည်။

—ဆောင်, v. same.

ကြတ် 1, n. ?

—တီးကုန်း, n. see ကြတ်တီးပြင်, but more elevated.

—တီးခေါင်း, n. same, bnt more extensive.

—တီးပြင်, n. a barren plain, abounding in blue clay.

—မြေ, n. blue clay. N. B. The whole definition doubtful.

ကြိတ် 2, frequently *pron.* ကြိမ်, *v.* to darken, grow dark as the heavenly luminaries, be eclipsed.

ကြိတ်ကြိတ်, *adv.* light, pale, not deep, as color, (obsolete.)

Kyattika ကြတ္တိကာ, *n.* the Pleiades or seven stars, ဖြောက်ဆိပ်။

Kyat nan ကြတ်နန်း or ကြနန်း, *n.* a kind of tree, a species of *wylocarpus*. ~~မ.~~

Kyan ကြန့်, (Pali ကြန့်), *n.* a sign, mark, အမှတ်, လက္ခဏာ။

ကြန့်, *v.* to delay, be delayed, —not used singly.

—ကြာ, *v.* same.

Kiat ကြိပ် 1, *n.* a kind of evil spirit, an elf, a goblin.

ကြိပ် 2, *n.* (not used singly), *see* ကြိပ်စင်။

—ခိုး, *n.* soot.

—ခိုးစင်, *n.* a frame over a cooking place.

—ညွတ်, *a.* new, not yet used, —alluding to a new canoe, fresh from the frame, where it has been burnt, in order to be stretched open; stripped of every thing, entirely destitute, လက်ချည်း။

—စင်, *n.* a wooden frame, used as a gridiron, for drying or cooking articles of food.

—တင်, —တိုက်, *v.* to dry or broil on said frame.

ကြိပ် 4, *v.* to make tight by binding, —not used singly; to be tight, hard bound, as ground. Der. စည်းကြပ်။

—ကြပ်, *adv.* tightly, stringently; earnestly, intently.

—စည်း, *v.* to bind tight, make tight, secure.

—တည်း, *v.* to be strict, stringent, —applied to action.

ကြိပ် 4, *v.* to superintend, watch over and direct, —not used singly. Der. အကြိပ်, စောင့်ကြိပ်, and ထိန်းကြိပ်။

—မ, *v.* same, (most common), စောင့်ကြိပ်သည်။

ကြပ်တေ, *a corruption of* ပြိကတေ, nature. ပကတိ။

ကြိပ်ထုပ်, *n.* a bag or ball of sand, chaff, &c. for fomentation.

—ထိုး, *v.* to foment with said bag or ball.

Kyamma ကြိမ္မာ, (Pali ကမ္မ), *n.* influence or result of past evil deeds, ကံကြိမ္မာ, မကောင်းသောကံ၏ဝိဘက်။

ကြမ်း 1. *n.* a floor.

—ခိုး, *n.* a bug; [the bed-bug.] *St.*

—ပြင်, *n.* a floor extended beyond the roof of the house.

ကြမ်း 2, *v.* to be rough, မချော, —less than ပြုတ်ရှပ်ထဲ; to be coarse (in texture or grain,) မချော, မနူး, (as thread,) ရုန့်သည်; to be

rough, harsh, violent in word or deed, ရုန့်ရင်းသည်, —less than ရက်စက်။

—ကြတ်, —တမ်း, v. same, last def., —comp. ခက်ထန်။

ကြယ်, n. a star.

—တံခွန်, n. a comet.

—နီ, n. the morning star.

—ပျံ, n. a falling or shooting star.

—သီး, n. a button for the clothes, အင်္ကျီကြယ်သီး, အင်္ကျီသီး။s.

—ပွင့်, n. a spangle.

ကြလိုဝါး, n. the *dendrocalamus Brandisii* a large species of bamboo.က. *Kyaluwa* - အင်္ကျီဝါး X

ကြသောင်းဝါး, n. the *bambusa polymorpha* a kind of bamboo, *saungwa* the joints of which are often not less than 2 feet in length.က. *သောင်းဝါး* X

ကြီ 1, n. the sugar-cane.

—မင်း, ဘောင်းကြီ, varieties of the same.မ.

—သကာ, n. unrefined sugar, made from the sugar-cane—see သကာ။

ကြီ 2, v. to think, consider in order to understand; to intend, design, —comp. ဆင်ခြင်။

—ခိုး, v. to design clandestinely.

—စည်, —ဗန်, v. see ကြီ။

—စောင်, v. to design in view of some contingent event.

—ရွယ်, v. to design, aim at.

ကြိကြိ, adv. loudly.

ကြိတင်း, n. the scammony plant. က. ~~အင်္ကျီ~~ *Kyamber* X

ကြီ 1, n. a rhinoceros.

—ချေးပိုး, n. the short-horned atlas beetle.မ.

—ဆင်, n. the single-horned rhinoceros.မ.

—ရှက်, n. the double-horned rhinoceros.မ.

ကြီ 2, v. to be firm in structure or mind, resolute, persevering, ခံ့သည်, ခိုင်သည်။

—ခံ့, —ခိုင်, v. same.

—ရန်, v. same —but used adverbially only, as ကြိကြိရန်ရန်။

ကြာ 1, n. the water lily, of which there are many varieties, as *Kya* *lotus*

—ခေါင်းလောင်း, —ဂုတ်, —ညို, —တံဆိပ်, —နီ, —ပခံမာ, —ပုဏ္ဏရိတ်, pron. ပုဏ္ဏရိတ်, —မြူ, —လင်ပန်း။

- X — ကလပ်, *n.* a lily shaped salver.
- ခွက်, *n.* the pericarp of a lily.
- ခြည်, *n.* a silk and cotton thread from which gauze curtains are made.
- စွယ်, *n.* the projecting root of a lily, — *particularly* that of the padongma.

patchi — ဝက်ကြီး, *n.* the large leaved *leca.m.*

- ယပ်, *n.* artificial lilies suspended like a fan, in carved work or ornamental hangings.

- ယပ်ကြာချပ်, *n.* same; a flounce.
- သွတ်ဆိုး, *n.* a jug or pot with a spreading mouth, in which offerings of lilies, &c. are made, — *comp.* ညောင်ရေဆိုး။

hempale — တင်းကလေး, *n.* the *ipomoea vitifolia*, a large, extensive twiner, common in shrubbery along river-sides all over Burma.K.

ကြာ 2, *v.* to be long in doing; to be long in time, whether past or future.

— တင်, — မြင့်, — ရှည်, *v.* same.

Kyūsapade ကြာသပတေး, *n.* the planet Jupiter; the 5th day of the week, Thursday.

ကြား 1, *n.* a transverse stay in the roof of a building; a prop or stay applied to the side of a house, boat or ship, — *comp.* ဗိုင်း။

- ကန့်, *v.* see next.
- ထောက်, *v.* to apply a prop or stay to the side, &c.; *n.* a short cross stay to support a roof or floor.

— မေ့, *n.* a large rafter on which rest the transverse timbers, which support the smaller rafters, ဗိုင်းကြားမေ့။

ကြား 2, *v.* to hear with the ear, နားကြားသည်; to inform, give information, tell, communicate intelligence, ကြားပြောသည်။

- ပြော, *v.* same, 2d def.
- မှာ, *v.* to give information at a distance, transmit intelligence; to address a letter (to an inferior.)

— ရောက်, *v.* to send information by writing; to address a letter to an equal.

— လိုက်, *v.* same, — to an equal or inferior.

— သိ, *v.* see the parts; [to know by report.] St.

ကြား 3, v. to have a space between, be apart, separate, —not used assertively. Der. အကြား, and မြား။

ကြိတ် 1, (Malay), n. a creese, dirk, ကြိတ်ထား။ *Kyit*

ကြိတ် 2, n. large shears used to cut metal with, ကိုက်။

—စာ, n. clippings, small bits.

ကြိတ် 3, v. to crush down with a grinding motion, to bruise, ကြည်းသည်; to squeeze, rub, grind, as in a mill or mortar, ဂွတ်သည်; to grind, as with the double teeth; to settle a matter privately, ကြိတ်၍ဆောင်သည်။

—ဆုံ, n. a mill used to husk grain or to grind flour.

—နယ်, v. see the parts; [to grind to powder, crush completely.] *St.*

—ပြာ, n. calx.

ကြိတ်ကြိတ်, *adv.* creakingly.

ကြိန်း, v. to smart, as the eyes, to be set on edge, as the teeth; to be sore, as the hands or feet from friction.

—စပ်, v. see the parts.

ကြိမ် 1, n. the ratan vine.

—ခါး, —တပေါင်း, —တန်း, —နံ့သာ, —ပုတ်, —မြူ, —နီ, တနင်္သာရီ ကြိမ်, သွန်းကြိမ်, different species of the ratan. *m.*

—ချုပ် (လှေ,) n. a boat whose parts are secured by ratans, without nails.

—လုံး, n. a ratan branch or twig; any rod or limber stick, တံဖျာ။

ကြိမ် 2, v. to meet with, find, ကြိုသည်, ဆုံသည်, တွေ့သည်။ Der. အကြိမ်။

—ကြိုက်, —တွေ့, v. same.

—ဇန်, (from အကြိမ်အဇန်,) *adv.* repeatedly.

ကြိမ်း, v. to be terrified, daunted by threats, (obsolete;) to make a display of authority, threaten, daunt, defy, —*comp.* ကြိး။

Der. မြိမ်း။

—ပ, —မောင်း, —ဝါး, v. same, 2nd def.

ကြိယာ. see ကရိယာ။

ကြီး, v. to be great, large, big; [see also —ဝွား။] *s.* Der. အကြီး။

—ကျယ်, v. to be extensive. *St.*

—စိုး, v. to rule, have dominion over. *St.*

—လဲ, —ကြပ်, —ခိုင်, v. see the parts.

ဝွား

—တော်, a mother's elder sister; a father's elder brother's wife.
see မိကြီး။

—ပြင်း, *v.* to be large, grown up from childhood.

—ပွား, *v.* to grow up, advance toward mature age and size,—
not much used, but intelligible and approved. [It certainly
is frequently used now.] *St.*

—မား, *v.* to come to mature age, လူလားမြောက်သည်; to be
large in size, bulk.

—မြင့်, *v.* to be large and high; to be high, exalted in rank
or situation.

—ရင့်, *v.* to be advanced in age, အသက်ကြီးရင့်သည်။

ကြီးတီးကြက်တက်, *adv.* with a staring, wild, unearthly appearance.

ကြုတ် 1, *n.* a spherical box with an oval cover.

—နားထောင်း, *n.* an ear ornament shaped like the said box.

ကြုတ် 2, *v.* to be rubbed off, peeled off, as the skin, အရေကြုတ်
သည်, —less than ပွန်း, (infrequent.)

ကြုတ်ကြုတ်. *adv.* with the sound as of wind moving in the bowels.

ကြုံ 1, *v.* to meet with, find, ကြိမ်သည်, ဆုံသည်, တွေ့သည်။

—ကြိုက်, —တွေ့, *v.* same.

—လေချင်း, —ရလေချင်း *int.* ah! alas! ဖြစ်ရလေချင်း။

ကြုံ 2, *v.* to be lean, thin, to pine away, မဝ, မိန်သည်, —*comp.* ချိမ်း။

—စား, *v.* to wear away, as the bank of a river.

—တူး, *v.* to be lean, thin.

—တို့, *v.* *see* the parts.

ကြွေး, *v.* to boast, make a display of authority, —*comp.* ကြိမ်း, —
not used singly.

—ဝ, —ဝါး, *v.* same.

ကြီးကြီး, *adv.* rumbly.

ကြူ, *v.* to diffuse a pleasant odor, —less than ကြိုင်။

ကြူကြူ, or တကြူကြူ, *adv.* incessantly, —applied to words of crying.

ကြူး, *v.* to be excessive in the indulgence of appetite, —mostly
used as a qualifying affix, e. g. စားကြူးသည်, သောက်ကြူးသည်

—*comp.* ကျူး။

ကြေ, *v.* to be reduced to small particles, —but not so fine as
ညက်; to be digested, as food; to be bruised, as the flesh;
to be of due consistence or temperament, —applied to the

- blood, သွေးကြေသည်, or phlegm, သလိပ်ကြေသည်; hence, အတွင်းကြေကြေ, *v.* to be bruised internally. Der. ခြေ။
- ကွဲ, *v.* see the parts and စိတ်ကြေကွဲ။ [to relent.] *St.*
- ချမ်း, *v.* to be settled, as a difficulty; to be satisfied in mind, ပြေသည်။
- ညက်, *v.* see the parts; [to crumble to powder.] *St.*
- နပ်, —ပြေ, *v.* see ကြေချမ်း။
- မြန်, *v.* to be versed, skilled in, accomplished, မြန်သည်, ထွေမြန်သည်, ကျမ်းကျင်သည်, ကျင်လည်သည်။
- ဓ, *v.* see the parts; [to be crushed, contrite.] *St.*
- ဓနိ, see ကြေမြန်, —used adverbially only.
- ကြေညာ, (from အကြေ and အညာ,) *v.* to be extensively known, be notorious, သိတင်းနှံ့ပြားသည်။
- ကြေး 1, *n.* copper, ကြေးနီ; lead used for money; cash, specie, ကြေးငွေ; money, property.
- ကျွန်, *n.* a slave.
- ငံ, *v.* to have a tolerable sufficiency, လက်ငံသည်, —not so much as ကြွယ်ဝ။
- ငွေ, *n.* cash, specie.
- စည်, *n.* a flat gong, whether circular or triangular.
- စလောင်း *n.* the brass or iron cover of the top of a pagoda, under the umbrella.
- စား, —စားမ, *n.* a strumpet, common harlot, မိမ္မရွှင်။
- စွပ်, *v.* (construed with ကျေးဇူးရှင်ကို,) to charge a benefactor falsely with an old debt; [to be basely ungrateful.] *St.*
- တွက်, *v.* to estimate the sum assessed, in order to test the integrity of the assessor.
- ထမ်း *v.* to pay taxes; *n.* one who pays taxes.
- ထမ်းကြီး, a principal man in a district or village, associated with the head man in managing its affairs, အရပ်လူကြီး။
- ထမ်းသာ, *n.* see —ထမ်း။
- ထိုက်, *v.* to be valuable, အသိုးထိုက်သည်။
- နင်း, *n.* see ကြေးစည်။
- နီ, *n.* copper.
- နှောင်, *n.* a small brass gong, several of which are placed in a circular frame and played on, by a person standing in the centre, —*comp.* ဝတ်။

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- ပုပ်, *n.*?
- မြို့, *n.* platina?
- ပုံ, *n.* a mirror of polished metal, a mirror of any kind.
- ပဲ, *v.* to be poor, indigent, ဆင်းရဲသည်။
- မြင်, *n.* see ကြေးပုံ, (obsolete.)
- ရတတ်, *v.* to be rich, ငွေရတတ်သည်။
- ဝါ, *n.* brass.
- ဝါညွန့်, *n.* fine brass.
- ပိုင်း, *n.* a collection of small brass gongs placed in a circular frame, —*comp.* ပတ်ဆိုင်း။
- ကြေး 2, *v.* to be dirty, filthy, —scarcely used but in composition with ညစ်, as ညစ်ကြေးသည်။ Der. အကြေး။
- ကြီး 1, *v.* to be wide apart, —*comp.* ဝါး —*opposed to* မိပ်။ Der. ခြီး။
- စဲ, *v.* same.
- ကြီး 2, *v.* to scatter, throw about, ဖြန့်, —rather applicable to inanimate things; to sow, as seed, မျိုးစေ့ကြီးသည်။ Der. စွန့်ကြီး။
- ပက်, —ပြစ်, *v.* see the parts.
- ဖြန့်, *v.* to scatter, spread abroad. *St.*
- ကြီးကြီး, *adv.* intensely, —applied to the heat of the sun.
- ကြီးသေး, *n.* government charges, expenses, (obsolete.)
- ကြော 1, *n.* the back, ကုန်း, ကျောက်ကုန်း; the height of the outside of a house, from the floor to the roof.
- ကုန်း, *n.* the back.
- ခိုင်း, *v.* to turn the back in contempt, နောက်ခိုင်းသည်။
- ခိုင်းနံ့စပ်, *a.* contiguous, as places or buildings.
- ကြော 2, (from အကြော,) *n.* nerve, sinew, veins, &c.
- ထွေး, *n.* a gland.
- မ, *n.* a large nerve, &c.
- သေး, *n.* a small one.
- ကြော 3, *v.* to construct a floor, by tying down bamboos, ကြမ်းကြောသည်။
- ကြော 4, *v.* to take advantage of (another), so as to get something out of him, တင်စားသည်။
- ကြော 5, *n.* the portion of the warp made ready for weaving.s.
- တင်, *v.* to put on to the cloth beam (လိပ်,) such portion when woven.s.

—တံ, *n.* the two sticks used to separate the threads of the warp, and placed next to the yarn beam, (ခူ)s.

ကြောက်, *v.* to fear, be afraid, —*comp.* ရှိ။ Der ခြောက်။

—ညင်, *v.* see ညင်ပါအောင်ကြောက်, (infrequent.)

—ဖွယ်, *a.* fearful, frightful; *adv.* wonderfully, extraordinarily.

—မတ်, see ကြောက်, —used only in forming verbals, as ကြောက်မက်ဖွယ်, what is frightful.

—ရှိ, *v.* same as ကြောက်။

—ထန်, *v.* see the parts; [to be frightened.]*St.*

—ထန်တကြား, *adv.* frightedly.

ကြောင် 1, *n.* a cat; the cat's eye, a kind of precious stone; hence,

young တောကြောင်, *n.* any wild animal of the genera *felis*, *viverra*, &c.

—ဥကျည်, the polecat, see ဥကျည်။

—ကတိုး, *n.* the spotted civet, with odoriferous pouch, ဝါးရောင်းကြောင်ပြောက်။

shet ချက်, *n.* a name applied to two species of large, prickly, leguminous scandent shrubs, the mezoneurum cucullatum, and the pterolobium macropterum.က.

—ခွေး, *n.* a wild animal said to resemble both a dog and a cat.s.

—စက်ရန်, *n.* a species of lynx.

tauk တောက်, *n.* the payanelia multijuga, an evergreen tree from 60 to 80 feet in height when fully grown. It has large, dull, purplish flowers.က.

naga နဂါး, *n.* the three-striped paguma.မ.

—နံ့သာ, *n.* see ကြောင်ကတိုး။

—နားရွတ်မြို့, *n.* the white-eared paradoxure.မ.

—ပြန်, *n.* a small species of weasel.

—မြင်း, *n.* the zibet.

myiga မြီးကျ, *n.* the Buddleia Asiatica—an evergreen shrub, sometimes growing out into a little tree 15 feet high.က.

—မြီးကောက်, *n.* see မျောက်ကျား။ [the monkey-tiger.]s.

—လိမ်, *n.* anything spiral, as ကြောင်လိမ်လှေကား, a winding staircase.

hlyā လှာ, *n.* the Indian trumpet flower bignonia indica.မ.

—လှာတောက်, *n.* a species of bignonia.မ.

- ဝင်သစ်, *n.* hollow timber.
- ဝံပိုက်, *n.* a species of civet.
- သို, *n.* see ကြောင်ကတိုး။ [one name for the polecat?] *St.*
- ကြောင် 2, *v.* to be of various colors, like a tiger.
- ကျား, *v.* to be of various colors, brindled.
- ကြောင်ကြောင်, or တကြောင်ကြောင်, *adv.* with the eyes open, staringly.
- ကြောင်တက်တက် *adv.* with the eyes open from wakefulness.
- ကြောင်တီးကြောင်တောင် *adv.* irregularly.
- ကြောင်တောင်, ကြောင်တောင်တောင်, *adv.* see ကြောင်ကြောင်။
- ကြောင်တောင်ကန်း, *v.* to be subject to amaurosis or *gutta serena.*
- Kyungban ကြောင်ပန်း, *n.* the chaste tree, *vitex trifolia*. *M.* မှီယုဂါယာ ~~စာ~~ *St.*
- မြူ, *n.* probably a variety of the same (Pali နိက္ခယိ) *St.*
- နက်, *n.* probably another variety of the same (Pali သရဒ္ဓိကုန္တိ) *St.*
- ကြောင့်, (from အကြောင်း, a reason), *n. aff. causative*, because of, on account of; *sometimes instrumentive*, by means of, အားဖြင့်။
- ကြောင့်ကြ, *v.* to be concerned, anxious, troubled about, မိုးရိမ်။
- ကြောင်း 1, *v.* to draw a line, သားသည်, (obsolete); to run the eye along a line of writing, before reading. Der. အကြောင်း။
- လမ်း, *v.* to inquire in order to draw out something, to sound, စကားကြောင်းလမ်းသည်, စကားစုံစမ်းသည်။
- ကြောင်း 2, (from အကြောင်း, a cause, reason,) *n.* cause, reason; circumstance; *conjunction*, that, as သွားကြောင်းမသိ, I did not know that he went. *s.*
- ကြောင်းချာ, (from အကြောင်း, and အချာ,) *n.* circumstances, affairs, အကြောင်းအရာ, အကြောင်းခြင်းတ။
- စကား, *n.* an account of do., အကြောင်းစကား။
- ကြော့ကြမ်း, *v.* to be rough, rude.
- ကြော်, *v.* to shout, call out, —not used singly. Der. ကျွေးကြော်, ဟစ်ကြော်, and မောင်းကြော်။
- ကြို, *v.* to boil to a pulp, or a dissolution of parts, —applied also to boiling a liquid to a consistence, as နွားနို့ကြိုသည်; to boil in some other substance, in order to impregnate therewith; to melt, as ore or metal, အရည်ကြိုသည်။

- ချက်, *v.* same, 1st and 3d def.; to come to a thorough understanding of (an affair); စကားကြိုချက်သည်။
- ကြို 2, *v.* to go to meet, advance towards one approaching, ခရီးဦး ကြိုဆိုသည်, ဆီး၍ကြိုသည်။
- ဆီး *v.* to go to meet, in order to stop, prevent or intercept.
- ဆို, *v.* see ကြို။
- ထောက်, *v.* see the parts.
- ကြိုက် 1, *v.* to meet with, find, —not used singly; see under ကြိမ်, and ကြို။
- ကြိုက် 2, *v.* to like, love as an object of enjoyment; to like, be pleased with, approve, နှစ်သက်သည်, —*comp.* ချစ်။
- ကြိုကြိုကြားကြား, (from အကြိုအကြား, an intermediate space), *adv.* through lanes or other narrow passages.
- ကြိုင်, *v.* to diffuse a pleasant odor, —more than ကြူ။
- နှို, —ခွန်း, (infrequent,), *v.* same.
- သင်း, *v.* see the parts.
- ကြို, *n.* a hiccough.
- တက်, —ထိုး, *v.* to hiccough.
- ကြို 2, *n.* a kind of tree, the wood of which is used for making pestles, and axles of wheels,—the *melicoca trijuga*. *St.* ✓ မှ ၀၁၂၁၃၀
- ကြိုး 1, *n.* a thread double and twisted, a string, cord, rope, — *comp.* ခြည်; hence, ကျပ်ကြိုး, ထိုးကြိုး, နန်းကြိုး, ပေါက်ကြိုး, which see; a chain,—combined with the material of which it is made as သံကြိုး, an iron chain; ရွှေကြိုး a gold chain; a streak, vein, wave, in painting, in woven silk, or in precious stones, of different kinds, as ကြိုးကြောင်း, ကြိုးလိမ်, ကြိုးထုံး,—*comp.* လှိုင်း။
- ကွင်း, *n.* a loop.
- ဆွဲ, *n.* a kind of game of chance.
- ထိုး, *v.* to play at a certain game of chance.
- လိမ်, *v.* to cheat in a certain game by sleight of hand. *St.*
- လွန်း, *n.* one strand of a rope.
- ကြိုး 2, *n.* a kind of song, ကြိုးခြင်း။
- ကြိုး 3, *v.* to endeavor, put forth efforts, make exertion, —seldom used alone, အားထုတ်သည်, အားကြိုးသည်,—*comp.* လုနွှဲ, and ဝိရိယ။
- ကုတ်, (see the parts,) *v.* to work with painful efforts, — more than ကြိုးစား။

—စား, *v.* [most common. *St.*] —ဝန်း, *see* ကြိုး။

ကြီးကျည်း, or ကြီးကြီးကျည်းကျည်း, *adv.* indicative of loud and unpleasant sound.

ကြီးကြာ, *n.* a crane.

ကြီးကြား, *adv.* at intervals, occasionally, ရံဖန်။

ကြီးကြီးကြိတ်ကြိတ်, *adv.* *see* ကြိတ်ကြိတ်။

ကြီးကြီးကြွကြွ *adv.* eagerly, မိတ်အားကြီးသည်နှင့်။

ကြီးတိုးကြောင်တောင်, *adv.* rollingly as the eyes.

ကွ 1, *v.* to be with, တူသည်, —not used assertively. Der. အကွ။

ကွ 2, *v.* to be short and bandy-legged.

ကွက်, *v.* to make a circle or round spot; to have a spot, be spotted, —larger than ပြောက်. Der. အကွက်, and ကန့်ကွက်။

—ကန့်, *v.* (combined with ဝိုင်းခြား,) to compare, divide into compartments, အကန့်အကွက်လုပ်သည်။

—ကျား, *v.* *see* the parts; to be not uniform, consistent.

ကွင်း 1, *n.* a level spot of ground, a plain free from large trees, a campaign, လွင်။

—ပြင်, *n.* same.

—ပြင်ထီးထီး, *n.* a bare plain, with nothing on it.

ကွင်း 2, *v.* to bend into a ring, make circular; to go round, make a circuit, partially or wholly round (a thing,) be circuitous,—*comp.* ခွင်; *n.* a ring,—*comp.* ခွေ. Der. အကွင်း, and ကွေကွင်း။

—ဝ, *v.* same last def.

—လျှော, *n.* a slip-knot, noose of any description.

ကွန်, *n.* a casting net, —*comp.* ဝိုက်။

—ကွက်, *n.* a mesh.

—ခနောက်, *n.* a weight attached to a net to sink it.

—ခြာ, *n.* net-work, made into bags or covers.

—စွန့်, —ပြစ်, *v.* to cast a net.

—ဈာ, *n.* *see* ဈာ။

—ရက်, —ရွက်, *n.* net-work, intended for any purpose.

ကွန်ပါ, *n.* a compass, pair of compasses.

—ကောက်, *n.* caliber compasses, callipers.

ကွန့်, *v.* to enjoy one's self, ရှင်ရှင်သည်; to move spirally, curvingly, as if enjoying itself, —but scarcely used in this sense, except adverbially.

- မြူး, *v.* same, (most common;) to enjoy flights of fancy, aerial visions, &c. စိတ်ကွန့်မြူးသည်။
- ရှုန့်, *adv.* spirally, curvingly, &c.
- ကွန့်, *n.* one of the posts of the main or central part of a house, of which six are enumerated, viz. ဦးရှု, ကြငှန့်, ညောင်ရန့်, သပြေ, ရဝေ, and ဂုဗ္ဗိး။
- စင်, *n.* a raised floor within the central posts of a kyoung, government building, or nat temple.
- စညိုတိုင်, *n.* the said posts collectively.
- စညိုတိုင်တွင်း, *n.* the space included with the said posts.
- တိုင်, *n.* see ကွန့်။
- ထောက်, *n.* a place of royal refreshment, ကွန်းထောက်ထဲနန်း။
- ထောက်ချ, *v.* to stop for rest or refreshment, —appropriated to royal personages.
- ကွန်းစား, *n.* a koon-zah, a measure of capacity equal to a tse-lai; (စလယ်။)
- ကွပ်, *v.* to bind or overlay the edge or border of any thing, in order to secure and strengthen the parts, အနားကွပ်သည်; to plate, overlay with plate, မိန်းကွပ်သည်; to make fast, firm, secure by tying, binding, &c.; to enforce orders; to discipline, punish, put to death; to geld, castrate, သင်းသည်, ငွေးစေ့လှီးသည်, အသိုးထုတ်သည်. Der. အကွပ်, မြို့ကွပ်။
- ညှပ်, *v.* to bind, make firm by tying; to discipline, punish severely, နှိပ်ကွပ်သည်; to execute, put to death, သတ်သည်။
- မှတ်, *v.* to execute, put to death, သတ်သည်။
- ကွမ်း, *n.* the betel plant or leaf.
- အစ်, *n.* a betel-box.
- ညှပ်, *n.* shears to cut betel-nut.
- ဝန်း, *n.* betel, including the leaf, the nut and other articles for chewing.
- ဖတ်, *n.* chewed betel.
- ဘုမ်, —မြင်းဘွား, —မို့, —သောင်, *n.* varieties of the areca-nut. မ.
- သိုး, *n.* the fee paid to a magistrate, by the losing party in a law-suit.
- ရည်ကိုင်း, *n.* an attendant on a king or royal personage.
- ရည်ခေါင်း, *n.* a chief of said attendants.
- ရွက်, *n.* betel leaf.

—လျာ (*pron.* လာ) စည်း, *n.* a kind of tree armed with small thorns, having long slender, fine leaves, and small, yellow flowers and singular looking pods. The leaves are said to be used in tying up the roll of betel-leaf, areca-nut &c., for a priest to chew: hence the name. *St.*

—သီး, *n.* betel-nut, areca catechu or areca palm. X မဟာမာရ်

—သွေး, *n.* betel spittle.

Huan ka ကွမ်းကတိုး, *n.* the elegant kæmpfera, with pink flowers. *M.*

Kuan beng ကွမ်းလင်, *n.* the dragon tree. *M.*

ကွယ် 1, *pron.* you *mas.* or *fem.*—used vocatively only; *plur.* ကွရီ, frequently *pron.* ကရီ။

ကွယ် 2, *v.* see under ကိုးကွယ်။

ကွယ် 3, *v.* to conceal, screen from view, keep out of sight; to disappear.

—ကာ, *v.* to protect by interposing.

—ထောင့်, *v.* to put into a corner, out of the way, conceal by subterfuges and circumventions, —see ထောင့်။

—ပျောက်, *v.* to disappear.

—ဝှက်, *v.* to conceal, hide.

ကွာ, *v.* to become separate, (implying a previous union), to go apart; to divorce, put away (a wife or a husband); to be apart, distant, —less than ဝေး။

—ရှင်း, *v.* to divorce, as above.

—ဝမ်း, —ဝေး, *v.* to be distant.

ကွေ, (not used alone.)

—ကွင်း, *v.* to be parted for a length of time.

ကွေ့, *v.* to bend round, be curved, circuitous. Der. အကွေ့။

—ကောက်, *v.* to be serpentine, sinuous.

—လည်, —လိမ်, *v.* to be circuitous in speech or management, indirect, manœuvring.

—ခိုက်, *v.* see the parts.

ကွေ့နီ, *n.* that variety of sandstone which contains red ochre. *M.*

ကွေး, *v.* to curve, draw together at the ends, as a bow, ညွတ်သည်။

Der. အကွေး။

—ကောက်, *v.* see the parts.

—ညွတ်, *v.* same as ကွေး။

—ခိုက်, *v.* see the parts.

ကွဲ 1, *v.* to be divided in the midst, be broken or severed lengthwise, be split, —*comp.* ကျိုး; to part, be parted, ကွာသည်; to be divided, become various, diverse, ပြားသည်, ခြားနားသည်. Der. ခွဲ။

—အက်, *v.* see the parts; [to be cracked in the midst.]*St.*

—ကွာ, *v.* see ကွဲ, 2d def.

—ပေါက်, *v.* see the parts.

—ဗျ, *v.* see ကွဲ, 1st def. —used in combination with ဖွတ်မီး appended.

—ပြား, *v.* see ကွဲ 3d def.; to be scattered, —rather applicable to living things, —*comp.* ကြဲ, and ဖြန့်ကြဲ။

—လမ်း, *v.* to differ in sentiment, စိတ်သဘောမတူ။

—လွဲ, *v.* see ကွဲ, 3d def. ထူးခြားသည်။

ကွဲ 2, *n.* the dammer bee, *m.*

ကျက်ကျက်, *adv.* indicative of the noise of boiling water.

—ဆူ, *v.* to boil bubblingly, to wallop, as boiling water; to make a confused noise, as a multitude, under the influence of some passion, fear, anger, joy, &c.

—ရိုက်, *v.* same, last def.

ကျွတ်, *v.* to be loosed from (its) place; to be freed from, cleared, released, emancipated, လွတ်သည်; to be emancipated from all evil, be annihilated, နိဗ္ဗာန်ယူသည်; to be entire, complete, without remainder or exception, —used adverbially, or with a continuative affix, as တပင်လုံးကျွတ်သီးသည်, or တပင်လုံးကျွတ်အောင်သီးသည်, the whole tree bears fruit. Der. အကျွတ်, and ချွတ်။

—လွတ်, *v.* same, 2d def.

ကျွတ်နွယ်, *n.* the *gnetum edule*, an evergreen, lofty, scandent shrub. *k.*

ကျွန်, *n.* a subject, servant or slave, one under authority.

—ကြေး, see ကြေးကျွန်။

—ခံ, *v.* to be in a state of slavery.

—တော်, *n.* a king's subject; *pron.* I, *mas.* —used in addressing a superior.

—တော်မ, *pron.* I, *fem.* —used in addressing a superior.

—မ, *n.* a female servant or slave; *pron.* I, *fem.* —used in

addressing a superior, but less respectful than ကျန်တော်မ; by abbreviation, ကျမ။

— သီးတော်, (from သီး, to be distinct), *n.* a pagoda slave, ဘုရားကျွန်, ခွာသား။

ကျန်နှုတ်, (*commonly written ကျွန်ုပ်*), *pron.* I, *mas.* or *fem.* — used in addressing an equal; by abbreviation, ကျနှုတ်, or ကျဟ်။

Kiun ကျန်း 1, *n.* an island.

— ကြီးထေးကျန်း, *n.* the four great islands, encompassing the Myenmo mount; on the north, ဥတ္တရကုရကျန်း; on the east, ပြုပ္ပဝေဟကျန်း; on the south, ဓမ္မာဒိပကျန်း; on the west, အဝရဂေါယာန်ကျန်း; each of which is surrounded by five hundred small islands.

— ဆွယ်, *n.* a peninsula.

Kiun ကျန်း 2, *n.* the teak tree. *ကျန်း*

chiun ~~နိ~~ ဖိ, *n.* a tree nearly allied to the teak, producing large, strong, tough timber, — the *gmelina arborea*. *M. female teak*

ကျန်းကောင်းနှစ်ယောင်, *n.* a kind of tree, the heart of which being hard and of a light yellow color, is used in the manufacture of combs. *St.*

chiun la ကျန်းသာ, *n.* a species of storax, — see ကိုင်းသားဖိုကြီး။ *M.*

ကျမ်း 1, *v.* to be burnt up, consumed by fire.

— လောင်, *v.* same.

ကျမ်း 2, *v.* to be acquainted, familiar with; to be versed in, skilled. *Der.* အကျမ်း။

— ကျင်, *v.* same, but mostly used in the latter sense, ကျင်ကျမ်းသည်, ကျင်လည်သည်။

— ဝင်, *v.* same, 1st sense. အကျမ်းဝင်သည်။

ကျံ့, *v.* to sink into or through, as into mud, or through a floor; to go too far, so as to commit one's self, as စကားကျံ့သည်, or miss the place of destination, ခရီးကျံ့သည်။

ကျေး 1, *v.* to call out, cry, proclaim aloud, halloo, shout, — used in composition only, အော်သည်။ ဟစ်သည်. *Der.* ငိုကျေး, and ဟစ်ကျေး။

— ကြော်, *v.* same, (most common.)

ကျေး 2, *v.* to give a meal, furnish a repast, အစားကျေးသည်, ထမင်းကျေးသည်; to feed, nourish, cherish, မွေးသည်; to size, ခြည်စားကျေးသည်။

— ဓမ္မ, v. same, 2nd def.

ကျေး 3, n. wild yam. မၤနဲၤ ကၤဝဲၤ X

— ကျောက်သား, n. another kind of yam. M.

မိကျွဲ, n. a buffalo.

chue = ကၤဝဲၤ

— တော်, n. glue made from buffalo skin.

— ချေးပိုး, n. the scarab beetle. M.

ကျက်, n. the pieb starling, ကျက်ချေးစား M. မၤကၤဝဲၤ

— တညင်း, n. the dark-purple pongamia tree. M. မၤနဲၤ မၤပိၤပိၤ X

— နှာခေါင်းပျက်, n. a species of bramble, said to be called တောကြက်မောက် in Upper Burma. St.

— နံ, n. [the cross timbers in a house to which the sides and partitions are nailed]. s.

— ဝခိုး, n. an induration, callosity, occasioned by pressure or friction of the skin.

— ဝခိုးထ, — ဝခိုးလိုက်, v. to have such induration, &c.

မိကျွဲ မြီးဆွဲ, n. the king-crow of Anglo-Indians; [see ငှက်တော်] M.

လိုက်သပြေ, n. a species of Eugenia. M.

— သွေး, n. the wild nutmeg tree, တောင်စိကား M.

ကျွေးကော, n. the pumelow, shaddock, a species of lemon.

ကြ, v. to rise, swell up, ဖောင်းသည်; to arise, ထသည်; to lift up, ချီသည်, ဝင့်သည်, မြှောက်သည်; to proceed, whether going or coming, (respectful.)

— ဝင့်, v. same, 3d def.

— ရှု, v. to be loose, puffy, မထိပ်, and also friable; to step lightly, be agile of foot, as a horse.

— ထာ, v. to come, (respectful.)

— သွား, v. to go, (respectful.)

ကျက်, n. a rat or mouse.

chuet = ကၤဝဲၤ

— ကတိုး, n. a musk-rat.

— ကယ်လောင်း, n. one species of mouse.

— ခဲ, n. a notch in the timbers of the roof of a house to mark the proportions.

— ခုတ်, n. a shrew-mouse.

— တက်, v. to be affected with cramp or spasm.

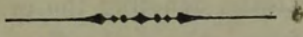
— နက်, n. the black jungle rat.

— နို့သာ, see ကြက်ကတိုး

— ချီ, n. a wart.

- မြို့, *n.* the small white mouse of China.
- ၁၂၄ — ရှေးပျံ, *n.* the small flying squirrel. —*comp.* ရှည်ပျံ, the large flying squirrel.
- ရှောက်, *n.* [a piece of timber, extending round the inside of a Burman boat, on which the cross timbers rest which support the deck.].s.
- ဝမ်းမြို့, *n.* one species of mouse.
- သား, *n.* the flesh of the calf of the leg, or of the arm above the elbow.
- ကြွင်း, *v.* to remain, be left, ကျန်; to remain, as not comprised, မပါ; to be other, the rest. Der. အကြွင်း, and မြွင်း။
- ကျန်, *v.* same, 1st def.
- ၁၂၅ ကြွတ် 1, *n.* a species of land-leech.
- ကြွတ် 2, *n.* a descendant of the fifth generation from one's self.
- ကြွန်, *v.* to be feigned, have a false appearance, —not used as a verb. Der. အကြွန်။
- ၁၂၆ ကြပ် 1, *pron.* (မြိပ်), *n.* bismuth; dirty scurfiness on the skin.
- ကြပ် 2, *v.* to be crackingly brittle, as a dried leaf, —*comp.* ဆတ်; to be irritable, snappish, crusty, ဆတ်သည်။
- ကြပ်, *adv.* passionately, violently, ရှိပ်ရှိပ်။
- ဆတ်, *v.* see the parts.
- ရှု, *v.* see the parts.
- ရှိပ်, *v.* to be quick in temper, irritable.
- ကြပ်ကျိကျိ, (from ကြပ်?) *adv.* viscidly.
- ကြယ်, *v.* to have in abundance, —applied to property, possessions of any kind, to be opulent, wealthy, ရတတ်သည်, —*comp.* ကုံတန်, and ခည်ပင်။
- ဝ, *v.* same, —*comp.* မြည့်ဝ။
- ကြယ်ကြီးစပါး, *n.* rice of a reddish color.
- ကြယ်လူး, *n.* cotton of a reddish color.
- ကြွား, *v.* to be vain, boastful, ostentatious, ဝါသည်, ပယွားသည်။
- ရွား, *v.* same, —applied to manners.
- ဝါ, *v.* same, —of general application.
- ၁၂၇ ကြေ 1, *n.* a species of shell-fish, the shell itself, a cowry.
- အန်, *n.* the same, when used in play.
- ကစား, *v.* to play cowries, ကြေအန်ကစားသည်။
- ထိုက်, *v.* to smooth (cloth) with a shell; to calender.

- ပုကန်, *n.* a glazed dish.
- but* ပုတ်, *n.* the olive, —see ခရုဗိုင်းလွန်း။M.
- ရောင်ပြေး, *v.* to glitter, as glazed cloth.
- ထုတ်, *v.* to glaze fine earthen ware.
- ကြဲ 2, *v.* to fall off, as leaves or fruit. Der. ကြဲ။
- ကျ, *v.* same.
- ကြွေး, *n.* a debt, ကြိ။
- ချ, *v.* to lend or let money.
- စား, *n.* a debtor, ကြွေးတင်သောသူ။
- တင်, *v.* to incur a debt.
- ရှင်, *n.* a creditor.



ခ။

The second consonant in the Burmese Alphabet, and the second in the class of gutturals.

- ခ, *v.* to pay respect, wait upon, pay court to; to be obsequious, submissive, endeavor to conciliate.
- စား, *v.* same, 1st def.
- ညောင်, —ညွတ်, *v.* same, 1st def. (infrequent.)
- နဲ့, *v.* to praise, congratulate, flatter ironically.
- ယ, *n.* (used in an adverbial form), ခယယ, and ခယဝယ, with coaxing importunity.
- ရမ်း, *v.* see ခ။
- ကျ* ခအုမ်း, *n.* a species of ficus, ရေခအုမ်း။M.
- စုတ်ကုန်း, *n.* a kind of ficus.M.
- သောင့်* ခဆောင်းကြီး, *n.* the *clerodendron infortunatum*, an evergreen shrub sometimes growing out into a little tree 15 feet high.K.
- ခက် 1. to be hard, difficult, arduous, ကတ်သည်, ခဲသည် ; to be hard to deal with; to be harsh, rigorous, severe.
- ကျိတ်, *v.* same, 1st and 2nd def.
- ခဲ, *v.* same, 1st and 2nd def.; to be difficult of investigation or attainment, —*comp.* နက်နဲ။
- တရော်ရှို, *v.* to be rough, stiff, hard as the skin.

—ထန်, *v.* see ခက်, 2nd and 3rd def.

ခက် 2, *v.* to cover a vessel with net-work of ratan, cord, &c.

ခက်မ, a main branch, —see အခက်မ။

ခက်ရင်း, (*pron.* ခရင်း,) *n.* a fork of any kind or size; hence သုံးခွ
ခက်ရင်း,) a three tined fork.

—ခွ, *n.* same.

ခခ, (from ခါး, to be bitter,) *a.* slightly bitter, bitterish.

ခင် 1, *v.* to be attached to —*comp.* ချစ်။

—တွယ်, *v.* [the same.] *St.*—see the parts.

—မင်, *v.* see ခင်, (most common.)

—မွတ်, *v.* same; when applied to food, to long for.

—မွန်, *v.* (infrequent,) [same, ခင်ခင်မွန် မွန်ရှိ။]။

ခင် 2, *verb affix, of tense,* denoting the prior past or prior-future, နှင့်, ဝင့်, (infrequent); *qual. affix,* (with မ prefixed to the verbal root and a continuative affix expressed or understood), before, ခို။

ခင်ကြီး, (from သခင် and ကြီး,) *n.* a priest of Boodh, ဘုန်းကြီး, ပညာရှင်, ရဟန်း။

ခင်တရင်, *n.* an additional roof projected in front of the main roof or covering of a carriage or boat of state.

ခင်တိတ်, (*pron.* ဝင်ဒိတ်,) *n.* a kind of owl, (rare); a wooden frame supported on wheels, —*comp.* ရထားခင်တိတ်, and လှည်းခင်တိတ်။

ခင်ပုလ်, *n.* a kind of owl, —*comp.* ဖိကွတ်; a slanting roof appended to the end of the main roof of a boat.

ခင်ပွန်း, *n.* a correlate in marriage, whether husband or wife, a spouse, အိမ်ထောင်ဖက်, ရှောက်သား; in composition, a friend, see အဆွေခင်ပွန်း, and မိတ်ခင်ပွန်း။

—ပြစ်, *n.* a traitor to friendship, one who sins against a friend, မိတ္တူဒုက္ခိ။

ခင်ဘွား, (from သခင် and ဘုရား,) *n.* Sir, or Madam, —a term of compellation, used by men, to persons rather superior, whether men or women.

ခင်ရိုး, *n.* a strip of high ground, lying between two low spots, ခင်ရိုးတန်း, ကုန်းရိုးတန်း။

ခင်း, *v.* to spread open, expand, ဖြန့်သည်; to set out in order, arrange, array, ကျင်းသည်။ Der. အခင်း။

—ကျင်း, *v.* same, 2d def.

—ထလျက်သော(နေရာ,) *a.* a polite abbreviation of ခင်းထားလျက်ရှိသော(နေရာ။)

—နှိုး, *n.* any thing spread out to lie on, ဒိပ်ရာခင်း။

ခဆီးပတ်မြဲ, *n.* a debt contracted for food, စားကြေး။

ခဏ, (Pali,) *n.* a kanah, a measure of time, equal to four naraha (နရ); an instant, moment, မဟုတ်; *adv.* for a moment.

—ခဏ, *adv.* frequently.

—တဖြုတ်, —မတ္တ, *adv.* for a moment.

ခဏ်း, a division of a writing or discourse, —see ခခဏ်း။

ခတ် 1, *v.* to strike by a side or back blow; to row (a boat); to beat out flat or thin, as metal; to stamp, impress; hence, to decide the quality of uncoined money; sometimes derives a specific meaning from an adverb preceding it, as ရုန်းရင်းခတ်, to make a disturbance, ရှုပ်ရှက်ခတ်, to make confusion; ဆန်ခတ်။

—ကွင်း, *n.* a ring through which an oar is thrust for rowing.

—ခုံ, *n.* a prop on which an oar rests in rowing.

—ရှိုဖောင်, *n.* a kind of royal barge.

—တက်, *n.* an oar, —*comp.* လှော်တက်။

—တိုင်, *n.* a thole.

ခတ် 2, *v.* to put into, as an article into a larger mass, to improve or complete it.

ခတောက်ကြီး, *n.* the pondetaria dilatata of Symms. — ကာသလိက +

ခတ္တာ, *n.* a species of land lily, —see ပဒိုင်းခတ္တာ။ — လံာ်ပိပဒ် +

ခနဲ, *adv.* formative, indicative of suddenness, and commonly, shortness of duration.

ခနောက်, *n.* the three stones which support a cooking pot, see ခုံထောက်။

ခနောက်စိမ်း *n.* antimony. *Khanauk dsing*

—ခနဲခဲ, *n.* gelatine of antimony.

ခနောင်, *n.* a large whirlpool, ဝဲဩဃ, (obsolete.)

ခနော်ခနဲ, (from နဲ, to be loose), *adv.* loosely, shakingly, tottering-ly; in the way of making sport or exciting laughter, by odd gestures or language.

ခန္တီ, (Pali,) *n.* patience, forbearance, သည်းခံခြင်း။

Khanda ခန္ဓာ, (Pali, a collection, အပေါင်းအစု), *n.* a living animal body, or the collective parts and organs of such a body, ကိုယ်ခန္ဓာ။
 — ငါးပါး, *n.* the five constituent parts of a living animal body, viz. ဂူပက္ခန္ဓာ, materiality; ဝေဒနက္ခန္ဓာ, the organs of susceptibility or sensation; သညက္ခန္ဓာ, the organs of perception; သင်္ခါရက္ခန္ဓာ, the organs of destructibility and reproductiveness; ဝိညာဏက္ခန္ဓာ, the organs of intellect or thought.

— ဝတ္ထုက, *n.* same.

ခန့် 1, *v.* to estimate, compute quantity or extent mentally and express the same in words, — *comp.* ခြံ့; to be about so great or so much, — in this sense, not used assertively, ယောက်. Der. အခန့်။

— တွက်, *v.* to estimate, &c. as above.

ခန့် 2, *v.* to fear, ကြောက်သည်; to respect, reverence, ထိသည်, ရိုသေသေးမြတ်သည်, — not used singly.

— ညား, *v.* same.

— လေး, *v.* same, — but used in some adverbial form only.

ခန့် 3, *v.* to appoint to a work or office, to commission.

— ထား, *v.* same.

Khan ခန်း 1, *n.* an astrological term.

ခန်း 2, *v.* to be dried up, exhausted, (as a liquid.)

— ခြောက်, *v.* same.

ခန်း 3, (from အခန်း, a room.)

— ဆီးပျဉ်ထောင်, *n.* an inner partition of boards.

— မ, the principal room in a house, — *see* အခန်းမ။

— ဝင်ဥစ္စာ, *n.* the joint property of a new married couple.

ခန္တီး, *n.* a scoop with a long handle, used to bail a boat, or to water a field, or to gather grass seed.

ခပ် 1, *v.* to dip up, take out of, draw, (as water from a spring or well.)

ခပ် 2, *v.* to arrive at, ရောက်သည်, (infrequent.) Der. ကူးခပ်, and ထုတ်ချင်းခပ်။

ခပ် 3, *adv.* rather, — prefixed to adjectives derived from verbal roots by reduplication, as ခပ်ဆိုးဆိုး, rather bad; in certain connections used with a single root.

ခပ်ချို, *n.* a kind of bramble running close to the ground. *St.*

ခဝင်, ခဝေ, *n.* the many, အများ, (obsolete.)

ခပ်ဖျာ, *n.* pinchbeck, တေ။

ခပ်မဆိတ်, *adv.* silently, တိတ်ဆိတ်, တုဏှိတော။

—နေ, *v.* to remain silent.

ခပ်သိမ်း, *a.* all, the whole, အားလုံး, အလုံးစုံ, အပေါင်း။

—စုံ, *a.* same.

ခေါင်း, *n.* the *strychnos, nux vomica*. *M. Khabung* - မှီၤ ဝဲ-ဗါးခါးဝဲ/ဗါးခါး

—ရေကြည်, *n.* the clearing-nut, *strychnos potatorum*. *M.*

ခမ်းခမ်းနားနား, (from အခမ်းအနား,) *adv.* with suitable furniture, equipage, &c. [ceremoniously, formally.]s.

ခမက် 1, *n.* a son's wife's father, or a daughter's husband's father, —used only in combination with ခမိ။

ခမက် 2, *n.* a rope that preserves the beam of a balance in a horizontal position, while the article weighed is removed to make way for another.

ခမည်း, *n.* a father, (honorific,) အဘ။

—လှောင်, *n.* a young unmarried man, လူပျို, (poetic.)

ခမည်း, (*pron.* ခမ်း။)

—ပေး, *v.* to make a present to a sick person under the idea that it will facilitate his recovery.

—ရ, *v.* to get such a present.

—လို, *v.* to need such a present.

ခမန်း, *verb. formative*, (see Grammar §125, 4th. N. B.)

ခမိ, *n.* a son's wife's mother, or a daughter's husband's mother, —used only in combination with ခမက်။

—ခမက်, see the parts.

ခမောက်, *n.* a large hat.

—ပုံတို, *n.* one with a narrow brim worn by laborers.

ခမောင်းနီ, *n.* the queen *lagerstræmia*, ဟင်းမ။ မှီၤ ဝဲ-ဗါးခါးဝဲ/ဗါးခါး

ခမောင်းမြို့, *n.* the small *lagerstræmia*. *M.*

ခမောင်းလေဝင်, *n.* the Tavoy name for the guava, မာလကာ။ *M.*

ခမောင်းသွယ်, *n.* one species of *lagerstræmia*. *M.*

ခယ်မ, *n.* a wife's younger sister, or a man's younger brother's wife, —*comp.* မရီး။

ခယဝယ, (*Pali*,) used adverbially, as an intensive to ကုန်တတ်, and ဟုတ်စီးတတ်။

ခရင်း 1, *n.* a barnacle.

ခရင်း 2, *n.* a kind of bamboo. *M.*

— ကျောက်မှောက်, *n.* a species of coral, *lithodomus*; a species of burrowing shell.M.

— ကြန့်, *n.* see ခရုယား။M.

— ကွက်, *n.* a snail, including several varieties.M.

— ခွံ, *n.* the shell of a univalvular shell-fish.

ဂဏ္ဍဝါ ဝန်နိုး, *n.* the spider-shell.M.

— စခိုလိမ်, *n.* a round mouthed snail, screws.M.

ဒုက္ခ စုတ်, *v.* a wading water-bird; a kind of hammer. ၂၂၂ ၂၂၂ ၂၂၂ X

ပုစုတ်, *n.* the Bengal ibis. ၂၂၂ ၂၂၂ ၂၂၂

— ဆင်နှာမောင်း, *n.*—see ခရုကျောက်မှောက်။M.

— ဇိဇင်, *n.* a species of *melania*, ခရုအိုဇိ။M.

— နဂါးခေါင်း, *n.* the *murex*.M.

— နတ်စာ, *n.* a species of ark-shell, ၅၅။M.

— နှာမောင်းလိမ်, *n.* a crooked trumpet-shell.M. ၈၈

— ဝတ်, *n.* the purest kind of silver, nearly equal to တေဒ်။

— ဝုတ်, *n.* a species of snail; a species of *planorbis*.M.

— ပြောက်, *n.* the *dolium galea*,—see ဘူးရစ်။M.

— ဖမ်းကိုင်း, *n.* the *cassistuberosa*, (Monmogon species).M.

— မိုင်းလွန်း, *n.* the olive, a kind of shell.M.

— ဗျိုင်းချွေး, *n.* a species of neck-footed shell.M.

— မင်းစာ, *n.* a prominent ligament shell.M.

— မျက်လုံး, *n.* a partition lipped shell.M.

— မျက်မိတ်, *n.* the cone, one kind of shell.M.

— မျှေး, *n.* the closure, closing bed of a univalvular shell-fish.

— ယား, *n.* the apple-shell, *paludina*.M.

— ယားပင်လယ်, *n.*—see ခရုမျက်လုံး။M.

ခါး သင်း, *n.* the species of shell-fish, or the shell itself, used by Brahmins in certain ceremonies; a kind of scrofulous disease, a species of leprosy. ၂၂၂

the chank shell -

— သစ်ပင်တက်, *n.* a species of *columbella*.M.

— သဘီ, *n.* a species of *nautilus*.M.

— သံကလေး, *n.* the bubble-shell.M.

— သံကြီး, *n.* the *pyrula*.M.

ခရောက်ရွှီ, *n.* a tree of the genus *melia*, the *aglaia rohitoca*.M.

ခရိုင်, *n.* a central point or part, on which several other parts depend, အဘျား; the ring which holds the spokes of an umbrella, and moves on the handle; a priest's water dipper,

ရေစစ် (commonly called ဓမ္မခရိုင်); the single jurisdiction of of a government, extended over several parts, and hence, the parts collectively under one subordinate jurisdiction, a country or state.

ခလာဝေ့, *n.* a kind of cutaneous affection.

khala-wi ခလာသီ, (Bengalee,) *n.* a lascar.

ခလုတ်, *n.* a sharp projection of earth or stone or wood, occurring in a path-way, or placed to obstruct a passage; a short peg placed to prevent something from slipping, ဆုတ်; the finger board of a violin, &c.

ခလွဲ, (from ခါး, and လှည့်,) *n.* a charm tied round the waist.

—လက်ဖွဲ့, *n.* same, (most common.)

ခလောက် 1, *n.* a bell of wood or metal, such as are hung on the necks of cattle.

—ဆန်, *n.* the tongue or clapper of such a bell; a mischief making busy body, လူခလောက်ဆန်။

—ဆွဲ, *n.* the porch or lower front part of a Burman house, —*comp.* လက်တီး။

ခလောက် 2, *v.* to stir up from the bottom, by shaking the containing vessel, or beating the contents with a spoon, &c.

ခလောင်, *v.* —*see* ခေါင်, to excavate in a slanting direction.

ခလိုင်, *v.* to excavate, scoop out, —*comp.* လှိုက်; *n.* an excavation, artificial cavern, —*comp.* ထူးခေါင်း။

ခဝါ, *n.* the washing of clothes? —not used singly.

—ချ, *see* ခဝါဖွတ်။

—တန်း, *n.* a washerman row.

—တဲ, *n.* a washerman's shed, a laundry.

—ပေး, *v.* to deliver (clothes) for washing.

—ဖွတ်, *v.* to wash clothes by beating.

—ရုံ, *see* ခဝါတဲ။

—သည့်, *n.* a washerman, ခဝါဖွတ်သောသူ။

khaw'e ခဲး, *n.* the angular luffa plant, သဖွတ်ခဲး။ *M.* ၂၁၂ -

ခံ 1, *v.* to receive, take, accept, ခံယူသည်; to offer to take; to bear, sustain, endure, experience,—rather implying pain or toil; to keep, hold, as a festival.

—ချိ, *v.* to bear, endure, suffer, သည်းခံသည်။

—ခံ, *v.* to enjoy, take delight in, —*see* ခံ။

—စား, v. to bear, &c.—rather implying pleasure or enjoyment.
 —တပ်, n. a fortification in advance or separate from the main force.

—တောင်း, n. a shallow basket, used in marketing.

—ထား, v. to receive or sustain by placing something under.

—မြို့, n. see ခံတပ်, —but of a larger and more permanent description.

—ယူ, v. see the parts; [to receive.]St.

—ရပ်, v. to hold out, ရပ်ခံသည်။

—ဝန်, an inversion of ဝန်ခံ, to enter into engagement or be security for, အာမခံသည်; n. a security, bail, အာမခံ, တိုင်ခံ။

ခံ 2, n. the *symphorena unguiculatum*, a large, leaf shedding creeper, whose twisted stems are sometimes as large round as a man's arm. It bears smooth, globular berries.က

ခံတွင်း, n. the mouth, ပခပ်, —comp. ရှုတ်။

—ပျက်, v. to lose one's appetite.St.

ခံ, v. to be firm, strong, durable, ကြံ့သည်, ခိုင်သည်။

—ကြံ့, —ခိုင်, v. same.

ခါ 1, n. a partridge.

ခါ 2, v. to shake, shake off or out; to refuse, deny peremptorily.

—တွက်, (from တွက်, to strike backwards,) v. same.

ခါချည်, n. a species of large red ant-eatable. ၂၀၇ ၂၂၇

—အုံ, —ထုပ်, n. the nest constructed by said ant.

ခါသာ, n. a kind of very thin muslin. ၂၂

ခါး 1, n. the loins, waist, small of the back,

—ကြိုး, n. any cord tied or worn round the waist.

—ချုပ်ဝတ်, v. to wear the Burman petticoat, secured around the hips, the breasts being uncovered.

—ချို, (from ချို, to be sweet?) n. the back part of the waist, —comp. နံချို။

—ချိုး a. breech-loading.St.

—စည်း, n. a girdle, waistband, belt, any thing bound round the waist.

—စည်းရွှေဖိုး, n. an apron.

—ဆစ်, n. the joint of the small of the back.

—ဆစ်သား, n. a sirloin.

—ဆုံ, —ဆုံချ, adv. gallopingly.

- ဆိုစီးသွား, *v.* to canter.
- ဆိုစိုင်း, *v.* to ride at full speed. *St.*
- ဆိုပြေး, *v.* to gallop.
- ဆိုပေါင်, *v.* *see* the parts.
- တောင်, *n.* the flaps of certain official saddles.
- တောင်းကျိုက်, *v.* to gird up the loins in Burman fashion, အောက်တောက်ကျိုက်သည်, အောက်ဖိုကျိုက်သည်။
- တောင်းပွကျိုက်, *v.* to gird up the loins loosely.
- တောင်းဈောင်, (from ဈောင်), *v.* to gird up the loins tightly.
- တိုင်, *n.* *see* ခါး။
- ထစ်, *n.* the space between the last ribs and the haunch.
- ထစ်ချို, *v.* to carry (a child) on the hip.
- နွဲ, *n.* a ladle for bailing a boat.
- ဝတ်, (from ဝတ်, to encircle,) *n.* a belt, particularly one of leather, secured by a buckle; a narrow board, used as a border, in carpentry.
- ဝန်း, (from ဝန်း, to go round,) *n.* same as ခါးစည်း, but rather clerical or respectful; a board band round a house, level with the floor; the waist of a mountain, တောင်ခါးဝန်း။
- ဝန်းသတ်, *v.* to put on a board band.
- ဝုံ, *n.* the part of a waist-cloth done up in a bunch before.
- ဝိုက်, — ဝိုက်အိတ်, *n.* a fold in the waist-cloth, used as a pocket.
- ဝိုက်ဝိုက်, *n.* any small article, that may be carried in the fold of a waist-cloth.
- ဝိုက်ဆောင်နာရီ, *n.* a watch. *St.*
- ဝတ်ထည်ချင်း, *adv.* with no other clothes than what are worn, [around the waist.] *St.*
- ခါး ၂, *v.* to be bitter.
- ခိနု, (Pali), *n.* the second decade in man's life. *St.*
- ခု ၁, *see* အခု ၁.
- ခု ၂, *an abbreviation* of ယခု, the present time.
- ဒဂ်, (from တဒဂ်, a little while), *n.* the present moment; [*adv.* just now.] *s.*
- ခု ၃, *v.* to prop up by a short prop, or fulcrum, — *comp.* ထောက်; to eke out, supply deficiency, — applied to rice when eked

out by some inferior grain; *see also* မိတ်ခု။ Der. အခု; *n.*
a prop, fulcrum.

—ခံ, *v.* same 1st def.; to be in a posture, of resistance, to resist.

—တလုလု, —တုတု, —လီးခုလု, *adv.* uneven, from the resistance
of something beneath the surface.

—တုံး, *n.* a prop, fulcrum.

ခုတ်, *v.* to strike with the edge of (a knife or any flat thing), to
gash, chop, hew; to beat (metal) into the form of a cup or
salver.

—ချိုင့်, *v.* to lop off.*St.*

—စာ, *n.* a chip,—*comp.* ထင်းပေါက်။

—ထွင့်, *v.* to chop down, as jungle or undergrowth.*St.*

—ဖြတ်, *v.* to cut off.*St.*

—လုပ်, *v.* to hew into shape.*St.*

—လှည်း, *v.* to fell, as trees *St.*

—ခေါင်, *v.* *see* the parts.

ခုတင်, *n.* a couch, cot, bedstead, ဗတိုင်။

—အိုးတား, *n.* a head-board.

ခုန်, *v.* to jump, leap.

—ကျိခုန်ကျော်, *adv.* not in regular course, disorderly, hither
and thither.

—စင်, *n.* the frame used in raising water with a ခူ; *see also*
ငါးခုန်စင်။

—ရွေခုန်ရွေ, *adv.* jumping along and stopping by turns.

—ဆွခုန်ဆွ, *adv.* hoppingly with both feet.

—ပေါက်, *v.* *see* the parts.

—ဖိခုန်ပေါက်, *adv.* unevenly in step.

—ထွား, *v.* *see* the parts.

ခုန်ညှင်း, (*pron.* ဂုန်ညှင်း), *n.* a kind of creeper; [the *entada*
pursætha.M.] the seeds of said creeper used by children in
play; the kneepan, —*comp.* ခူးခေါင်း။

ကုန်သွယ်

ခုနှစ်, *a.* seven, ဂ။

—စဉ့်, *n.* the seven stars, the constellation of the Great Bear. /

ခုလတ်, *n.* *see* တခုလတ်, the half of some original.

ခုလီခုလတ်, *adv.* somewhere between two extremities.

ခုပိ, *v.* to strike with the paw, as a cat or tiger; to strike forward,
as the paddle of a wheel, စက်ခုပိသည်။

ခုံ 1, *n.* a block, bench, stool, table; a raised brick or stone foundation of a building or pillar, a basement, pedestal, any base, e. g. ခြေခုံ။

— ဖြန့်, *a.* spreading at top and bottom, as certain biers, e. g. ပြဿဒ်ခုံဖြန့်; မြင်းဖောင်ခုံဖြန့်။

ခုံ 2, *n.* a justice of peace, petty magistrate.

— မင်း, — သမတ်, *n.* same.

ခုံတိုင်, *n.* a post round which a horse is trained, မြင်းခုံတိုင်။

— လှည့်, *adv.* in the way of paying a forfeit, equal to the amount of price advanced, on refusing to sell according to agreement.

ခုံမင်, *v.* to be much pleased with, fond of, eager to obtain or enjoy, — chiefly used in a reduplicated form, as ခုံခုံမင်မင်; hence ခုံတမင်, quickly, instantly, အလျှင်အမြန်, and ခုံမိခုံမင်။

ခုံလောက်, (*pron.* ခနောက်,) *n.* the three stones which support a cooking pot.

ခုံး, *v.* to be convex. Der. အခုံး။

ခူ 1, *n.* a trough turning on a pivot, used to raise water with.

— မောင်း, *n.* same.

ခူ 2, *n.* a hairy caterpillar.

ခူ 3, *n.* a whitlow or felon, ခူနာ။

ခူ 4, *n.* the thread beam in a loom, round which the warp is turned and fastened, and of which there are three, အထက်ခူ, အောက်ခူ, and နောက်ခူ, the last, over the weaver's seat.s.

ခူ 5, *n.* the sun-fish or sea jelly.m.

Khutsan ခူဆံ, *n.* a species of coffee-wort.m.

ခူ, *v.* to take up or out, as food from a cooking pot; to pluck, gather, as leaves, — *comp.* ဆွတ်။

ခေ, *v.* to be weak, inefficient, — implying contempt on the part of the speaker.

— မာ, *v.* the same.

Khet ခေတ်, (*Pali* ခေတ္တ, ယယ်, a field,) *n.* a field of labor, state, world; a collection of sekyah systems or worlds; time, ကာလ။

sunbā သုံးပါး, *n.* the three kinds of collections or groups of sekyah systems or worlds, viz. ဇာတိခေတ်, consisting of ten thousand systems, which are destroyed and reproduced simultaneously; အာဏာခေတ်, consisting of a trillion of

systems, through which the authority of a boodh or deity extends; ဝိသယခေတ်, consisting of the whole infinity of systems which can be reached only by a deity's *thought*.

atta
ခေတ္တ, (Pali,) *n.* an instant, moment of time, ခဏ။

ခေမ, (Pali,) *n.* freedom from evil, ဆေးနှင့်ကင်းလွတ်ခြင်း, နိဗ္ဗာန်။

ကမ်း, *n.* the shore of annihilation or nighan.

ခဲ့ 1, *v.* to bring,—used in composition only, as ခေါ်ခဲ့, ဆောင်ခဲ့, ယူခဲ့, &c.

ခဲ့ 2, *qual. verb. affix*, implying that the action expressed by the verb is followed by going away, as ထားခဲ့သည်, &c.

ခဲ့ 3, *verb. affix of time*, denoting that the event is just past; frequently euphonic.

ခဲ 1, *n.* lead or tin. *Khé'* - *မှ. ဂ၇*

—ဆား, *n.* sugar of lead.

—တံ, *n.* a lead pencil.

—ခုတ်, *n.* a sounding lead.

—နက်, *n.* plumbago, black lead.

—ပုပ်, *n.* lead.

—မြာ, *n.* ashes of lead,—chemical term?

—မ, *n.* lead or tin.

—မပုပ်, *n.* lead.

machine
မမြီ, *n.* tin.

mase
မသေ, *n.* tungsten, or wolfram sand.M.

ခဲ 2, *v.* to be coagulated, indurated, hardened, —*comp.* မာ; to be hard, difficult, ကတ်သည်, ခက်သည်။ Der. အခဲ။

—ကျိတ်, *v.* see the parts.

—ခက်, *v.* see ခဲ, 2nd def.

—ယဉ်း, *v.* to be close-fisted, unwilling to part with, စေးနှုံးသည်, and therefore, hard to deal with.

ခဲ 3, *v.* to bite and hold fast, —*comp.* ကိုက်; to hold on firmly (to a purpose); to be painful, gnaw as pain, ကိုက်သည်။

—ကြိတ်, *v.* see the parts.

—ဖွယ်စားဖွယ်, *n.* eatables, ဘောဇဉ်။

ခဲ 4, *obsolete verb*, —from ကဲး?

—အောင်, *adv.* remarkably, extraordinarily, —in a good sense.

—စွ, *adv.* same.

—ရေခဲ, *int.* expressive of admiration.

ခဲးဗို, *n.* a woman's elder sister's husband, or a husband's elder brother, —*comp.* မတ်။

၂၅၈၂

ခဲးလိ, *n.* glutinous rice (ကောက်ညှင်း) cooked in a hollow bamboo.
— ကျည်တောက်, *n.* the said hollow bamboo.

၂၅၈၃

ခေါ 1, *n.* a small basket, in which offerings are presented to an evil spirit.

— ခွက်, *n.* same.

— စာ, *v.* the offering presented in said basket.

— ဝတ်လက်, *n.* a single basket, i. e. one without a foot or corresponding bottom.

— ဝတောင်း, *n.* one with a cup-like bottom, i. e. a double one, capable of being set on either end.

ခေါ 2, *v.* to stick up or out, in consequence of being uneven.

ခေါက် 1, *v.* to fold, double, turn back. Der. အခေါက်။

— ကွေး, *v.* see the parts.

— မိခေါက်ကွေး, *adv.* doubled and curved.

— ချိုး, *adv.* breaking or doubling in the middle.

— တုံ့ကွင်း, *n.* a bow-knot.

— တုံ့ခေါက်ပြန်, *adv.* to and fro, backwards and forwards, လူးလာ။

— တုံ့ချည်, *v.* to tie in a bow-knot.

— ဖျာ, *n.* a fine kind of mat, that can be folded without breaking.

ခေါက် 2, *v.* to knock, rap.

— ခေါက်မာ, — ခေါက်ခက်ခက်မာ, *v.* to become dry and hard, so as to sound on being struck; hence? သိခေါက်လျက်နှင့်, though well acquainted with (the matter.)

— ရက်, *v.* to be old, hardened,—used adverbially, as ခေါက်ခေါက်ရက်ရက်, unfeelingly.

ခေါက်ရှာ, *n.* a wood-pecker, သစ်တောက်,—called also တောက်ရှာ။

Khāung

ခေါင် 1, *n.* an intoxicating liquor made of rice, much used by the Karens, ခေါင်ရည်။

ခေါင် 2, *v.* to be the top, summit, (obsolete.) Der, အခေါင်; *n.* (from အခေါင်,) the ridge of a roof.

— အုပ်, *n.* the upper saddle of the ridge of a roof,—*comp.* ဝမ်းတီးတောင်။

ခေါင်ညွန့်, *n.* the topmost twig or branch of a tree.

- တိုင်, *n.* a post which supports the ridge of a roof.
- ရေ, *n.* the height of the spring tide.
- လျှောက်, *n.* the ridge-beam of a roof, which receives the ends of the rafters.
- ခေါင် ၃, *v.* to excavate in a slanting direction, ခလောင်သည်; to slant, be out of the way, go out of the way; to be far from a river or other water. Der. အခေါင်, and ခိုမ်းခေါင်။
- တိုင်, *n.* a shaft or pipe for the passage of smoke; a funnel. *St.*
- တွေး, *v.* to conjecture without being able to come to any conclusion.
- ခေါင်ခေါင်မာ, *v.* to be dry and hard, so as to sound on being struck, ခေါက်ခေါက်မာသည်။
- ခေါင်တံ, *n.* a kind of pen made of reed or bamboo; a sucker, pipe used in sucking, ဝလူတံ။
- ခေါင်ရမ်း, *n.* the shoe-flower, *hibiscus, rosa sinensis.* M. *Khauing yan*
- ခေါင်း 1, *n.* the head, ဥက္ကောင်း; the principal part of a thing, ဦး; a large tuberous root, ဥကြီး; a head, chief, အကြီးအကဲ။
- အကြီး, *n.* same last def.
- အိုင်း, *n.* a pillow; *v.* to pillow the head.
- အိုးရှည်, *n.* a long pillow, a bolster.
- ကိုင်, *n.* a god-parent.
- ခု, *n.* any thing placed between the head and a burden.
- ခွဲ, *n.* a sub-overseer. *St.*
- ချုပ်, *n.* a chief of other chiefs.
- စဉ်, *n.* a succession of letters or figures marking the pages or sections of a writing or book.
- ဆောင်, *v.* to take the lead. *St.*
- တည်, *v.* to take the lead, be first in doing, ဦးတည်သည်။
- တုံး, (from တုံး, to be blunt,) *v.* to be shaven or bald, — *comp.* ဦးဖြည်း။
- တုံးတို, *v.* same.
- ပေါင်း, *n.* a turban or any thing wrapped round the head, collecting and binding the hair together, ဦးရစ်။
- ပေါင်းပေါင်း, *v.* to put on a turban.
- ပြောင်, *v.* see ခေါင်းတုံး။
- ဖု, (*pron.* ဖု,) *n.* see ခေါင်းရူ။

- ဖြည်း, (*sometimes pron.* ခဖြီး), *a.* shaven or bald, ခြီးဖြည်း။
- ဖြူ, *n.* a grayhead, an old man.
- မာ, *v.* to be head-strong, obstinate.
- ဖြီးချုံ, *v.* to cover up the head; *adv.* without any personal trouble or expense, or responsibility, တက်ခါစီး။
- ရင်း, *n.* the place for the head, —*opposed to* ခြေရင်း။
- ခေါင်း 2, *v.* to be hollow, (obsolete.) Der. အခေါင်း; *n.* a trough used as a coffin or as a canoe, —applicable also to a trough used for any purpose.
- ခေါက်, (from အခေါက်, bark,) *n.* bark used in dyeing a brown color, —the decoction being frequently placed in a trough.
- ဆိုး, *v.* to dye a brown color.
- တိုင်, *n.* a block or short post in a boat, to receive the foot of a temporary mast.
- ပိတ်, *a.* solid, not hollow, —applied to articles that are naturally or commonly hollow, နားပင်းပိတ်, —*comp.* စတိ။
- ဝှ, — ဝှာ, *a.* hollow, not solid.
- ရည်, *n.* brown dye.
- ရည်အုပ်, *v.* to superadd the said dye on a blue color, making a deeper blue or black.
- လောင်း, *n.* a large bell, —*comp.* ဆည်းလည်း။
- လောင်းစင်, *n.* a belfry.
- သက်ရှုနာ, *n.* a hollowness and defect in timber.
- ခေါင်းပါး, *v.* to be deficient in quantity, few, scarce, နည်းသည်, ရှားသည်, ပါးရှားသည်။
- ခေါ်ပုည, *n.* a certain preparation of glutinous rice.
- Khanna* ခေါ်မ, *n.* flax.M.
- ခေါ်, *v.* to call, summon, invite; to call, distinguish by name, give a name, မှည့်သည်, သမုတ်သည်, တွင်သည်။
- ချ, *v.* to summon authoritatively.
- တွင်, *v.* to name, give a name.
- ဘုံ, *n.* a kind of drum, *see* ဘုံ။
- ဝေါ်, *v.* *see* ခေါ်, in both senses.
- Khū* မိုး 1, *n.* a pigeon, —*comp.* မြီး။
- ~~မိုး~~ ကော့, *v.* the fan-tailed pigeon.
- စင်, *n.* *see* မိုးရင်း။
- တောင်လဲ, *adv.* continually, uninterruptedly, မပြတ်။

- နန်းချိုး, *n.* not straight, broken into angles and projections.
- ဟုံ, *n.* a kind of rocket.
- မြီး, *n.* a slanting roof, interposed to cover the opening at the end of a gable roof—*see* ကျီးအောက်။
- ရင်ခဲ, *n.* a pigeon-house.
- ခို 2, *v.* to take shelter (in a shade,) အရိပ်ကိုခိုသည်; to take refuge in, adhere to, တပ်သည်, နှိသည်, ယုံသည်။
- တပ်, *v.* to take refuge in (a person or thing,) in order to avoid some evil.
- နှိ, *v.* to adhere to, in order to gain strength.
- ယုံ, *v.* to take refuge in (the power or glory of another.)
- ခိုက် 1, *v.* to hit, come in contact, strike against, ထိခိုက်သည်, —more than ထိ။ Der. အခိုက်။
- ထိုက်, *v.* to bring into contact, strike against—*see* the parts.
- ပွားရန်စစ်, *n.* quarrels and fightings.
- မိ, *v.* *see* ခိုက်, (most common.)
- ရန်, *n.* a quarrel.
- ခိုက်, 2, *v.* to shake, tremble,—used only only in some adverbial forms, and commonly in connection with တုန်, as ခိုက်ခိုက် တုန်သည်, to shake tremulously.
- ခိုင်, *v.* to be firm, strong, durable, ကြံ့သည်, ခံ့သည်, မြဲမြံသည်။ Der. အခိုင်။
- ကျည်, *v.* to be firm in mind, persevering.
- ကြံ့, *v.* *see* the parts.
- ခံ့, *v.* *see* ခိုင်; to be valid, as a legal instrument.
- မာ, *v.* to be firm in mind, unmoved, obstinate.
- လုံ, *v.* *see* the parts; to be substantially wealthy.
- ခိုင်း 1, *v.* to employ about some business, commission, order, စေခိုင်းသည်။
- ခန့်, *v.* *see* the parts.
- လိုက်, *v.* to employ at a distance.
- ခိုင်း 2, *v.* to liken, compare, ပုံခိုင်းသည်။
- နှိုင်း, *v.* same; hence, မခိုင်းမနှိုင်း, *adv.* disrespectfully.
- ခိုင်း 3, *v.* to put the helm to starboard, *comp.* —မက်။
- ခိုး, *v.* to steal. Der. သူခိုး။
- ကြောင်, *v.* to carry on a clandestine adulterous intercourse.
- ကြောင်ခိုးဝှက်, *adv.* thievingly, purloiningly.

— ငြစ်, *n.* the crime or punishment of theft.

— ရှ, *n.* theft.

— သား, *n.* a thief. *St.*

— သူ, *n.* a thief, သူခိုး။

ချ, (from ကျ, to fall,) *v.* to throw down; to put down; to bring down from a situation; to assign a place, put in proper place, နေရာချသည်; to teach, give instruction in writing or books, စာချသည်; to sift, ဆန်ခါနှင့်ချသည်။

— ခွဲ, *v.* see under ခွဲ 1, and ခွဲ 2; to leave out, omit (in writing), စာချခွဲသည်။

— ခေါ်, *v.* to summon authoritatively, ခေါ်ချသည်။

— ထား, *v.* see the parts; [to set down and leave.] *St.*

ချက် 1, *n.* the navel.

— ကြိုး, *n.* the *funis*, navel string.

— ထီး, *n.* a prominent navel.

— ဝ, *n.* a concave one; see also အချက်ဝ။

— မြုပ်, *n.* a birth-place, i. e. the place where the navel string was buried.

— မြုပ်ဌာန, *n.* same.

ချက် 2, *v.* to cook, prepare by fire.

— ကျောက်, *n.* paste in imitation of a precious stone.

ချက်ချင်း, (from အချက်, a mark,) *adv.* instantly, immediately, at the moment, ရုတ်ခနဲ, ရှောင်တခင်။

ချက်ချာ, *v.* to be clever, able to perform with skill and address, beyond one's age,—applicable to children.

ချက်တဖြုတ်, *adv.* see ချက်ချင်း။

ချင်, *v.* to wish, desire; to have a tendency to, (rarely,)—not used as a principal verb, but as a *qual. affix*, optative.

— ခြင်း, *n.* desire.

— ရှေးပြေ, *v.* to have the edge of the appetite taken off, to be tolerably satisfied.

ချင်ချင်, *adv.* chinkingly, clinkingly.

ချင်ရွေး, *n.* the *abrus precatorius*, ဆင်ရွေး; the seed of the said tree, used as a weight, six of which make a ^{ပုံ} pai (ဝဲ), and eight a great pai (ဝဲကြီး,)—*comp.* ရွေးကြီး။ မ-ဂ-နံ ~~အ~~ X

ချင်သော, (so written uniformly by the Burmese,—*comp.* ခြင်သော,) *n.* a lion.

ချင်ဂုဏ်

ချင်သော

ချဉ် 1, *n.* the ginger plant or root.

ချိန်

—ခြောက်, *n.* dried ginger.

—စိမ်း, *n.* green ginger.

eli'in

ချဉ် 2, *n.* a K'heen, one of the race of K'heens.

Kakhyen

ချဉ် 3, (from အချဉ်, a companion,) *pron.* you, *mas.* or *fem.*—
used in judicial language.

ချဉ် 4, *n.* a single one;—but chiefly used as an *adj.*, single, one
only; or as a verbal formative; *see* Grammar, §103.

ချဉ် 5, *v.* to bore, pierce, penetrate, go through, ခွင်းသည်, (obso-
lete.) *Der.* အချဉ်, and ထုတ်ချဉ်; and *hence*,

ချဉ် 6, *qual. verb. affix*, (combined with တိုင်အောင်,) until; *see*
Grammar, §117.

ချဉ် 7, *closing verb. affix*, expressive of regret, Grammar, §119.

ချဉ် 8, (from အချဉ်ချဉ်) *adv.* one another, mutually.

ချဉ်ချဉ်, *adv.* an intensive, used with words of redness, ရှေးရှေး။

ချစ် 1, *v.* to love, have affection for, esteem, စုခွက်သည်, နှစ်သက်
သည်, မြတ်နိုးသည်,—*comp.* ကြိုက်, and ခင်။

—ကြင်, —ကျမ်း *v.* *see* the parts.

—ကြိုက်, *v.* to love, as lovers of different sexes.

—ခင်, *v.* *see* ချစ်။

—သနား, *v.* to love an object of compassion. *St.*

ချစ် 2, *v.* to be burnt, as food in cooking,—more than တူး။

—ချစ်လောင်လောင်ပူ, *v.* to be scorchingly hot.

ချည်, *v.* to tie, bind, fasten by tying, နှောင်သည်, ခွဲသည်; to confer
(a title.)

—တည်း, (*see* တည်း,) *v.* to tie loosely, or for a little while.

—နှောင်, *v.* *see* ချည်။

ချည်း, (from အချည်း,) *adv.* only, nothing but, အတိ။

ချဉ်, *v.* to be sour, acid; to taste unpleasant, as the mouth.

—စိတ်, *v.* to steep in an acid liquor, for any purpose.

—ဆား, *n.* relishable food, acid and salt, (clerical.)

—ဆားခို, *v.* to seek the said food.

—တည်, —ထည့်, *v.* to pickle, to steep in pickle.

—ပေါက်, *v.* to turn sour.

—ဖတ်, *n.* a pickle condiment,—*comp.* သနပ်။

—ဖတ်ထည့်, *v.* *see* ချဉ်ထည့်။

—ရည်, *n.* pickle, pickled liquor.

- ချဉ်ပေါင်, *n.* the roselle plant. n = ၁၅၅၅
 ———— ခြုံ, တောချဉ်ပေါင်, သင်္ဘောချဉ်ပေါင်, varieties of the same. *M.*
 ချဉ်တောက်မွှေးစုတ်, *n.* a wild creeper much resembling at first
 sight the grape vine. *St.*
 ချဉ်ချဉ်, (from ချဉ်, to be sour,) *a.* sourish.
 ချဉ်း ၁, *v.* to approach, draw near.
 ———— တပ်, *v.* same.
 ချဉ်း ၂, (from ကျဉ်း, to be narrow,) *v.* to make narrow, bring
 into narrow compass, contract, draw together, ချဉ်သည်။
 ချန်, *v.* to leave, let remain, set aside, မြှင့်သည်။
 ———— မြှင့်, *v.* same.
 ချပ် ၁, *n.* an oval beetle-box, used by royal personages.
 ချပ် ၂, *v.* to be flat, and thin,—not used assertively; to insert a
 flat thin thing between two surfaces; to introduce parenthet-
 ically, စကားချပ်သည်။ Der. အချပ်, and သံချပ်။
 ———— ဘီး, *n.* a hair comb.
 ချပ် ၃, *v.* to subside, dry up, as a swelling or sore, or as milk in
 the breast.
 ———— ရပ်, *v.* same,—reduplicated and used adverbially.
 ချပ် ၄, *v.* to mark, observe, bear in mind, as နှစ်လုံးချပ်မိ, same as
 နှစ်လုံးမှတ်မိ။ *s.*
 ချမ်း, *v.* to be cool, cold,—more than ဇ။
 ———— အေး, *v.* same.
 ———— မြေ့, *v.* to be easy, comfortable, happy.
 ———— သာ, *v.* same; *n.* ease, rest, happiness, သုခ။
 ———— သာပေး, *v.* to relieve,—particularly applied to the remission
 of a penalty, to pardon.
 ချယ် *v.* to variegate, diversify by painting or sculpture; to be
 flowery in style, စကားချယ်လယ်သည်။
 ———— လယ်, ———— လှယ်, *v.* same.
 ချာ, *v.* to be a point of union to several parts; to be exceeding,
 extraordinary,—in this sense used chiefly in the clauses,
 ချာအောင်, ချာနေရော့။ Der. အချာ, and ချက်ချာ။
 ———— ချာပ်, *v.* same, 1st def.
 ချာချာ, *adv.* *intensive*,—used with words of turning round.
 ချား, *n.* a swift, a machine to wind thread from.

Mimosa

ခွားရား, *n.* a kind of mimusops, producing a small fragrant flower. *M. Mimusops Elenzi* *ဝါဒါ မိဂူ ၇၆* X

ချိ, *v.* to endure, hold out, be capable of enduring—used only in the negative; hence, မချိတရိ, *adv.* beyond bearing. Der. ခံချိ, and သည်းခံချိ။

—ဆံ, *v.* same,—used only in the negative.

ချိတ်, *v.* to hook, catch, catch with a hook, clasp; to catch in conversation, စကားချိတ်သည်။—*comp.* စောင်း and ရိပ်; *n.* a hook, catch, clasp.

—တုန်တိုက်တုန်, *n.* goods bought and sold by weight.

—ဆက်, *v.* to join the ends of boards by interlocking; to link subjects together in discourse.

—ဆွဲ, *v.* see the parts.

ချိန်, *v.* to weigh; to plumb; to level, as a gun, or an instrument to ascertain the relative height of a distant object; to weigh in the mind, စိတ်နှိုင်းချိန်သည်; *n.* a balance or pair of scales; a plumb and line.

—ကြိုး, *n.* a plumb-line.

—ချ, *v.* to drop a plumb-line.

—ခွင်, *n.* a balance or pair of scales.

—ခွင်ခွက်, *n.* a scale, one of the cups of a balance.

—ခွင်ပေါင်, *n.* the yard or beam of a balance.

—ခွင်ပေါင်း, *n.* the handle of a balance.

—ခွင်လျှာ, *n.* the tongue of the beam.

—စက်, *v.* see စက်။

—တန်ဆာ, *n.* a level, or instrument used in levelling.

—ထွယ်, *v.* see ချိန်။

—ထုပ်, *n.* a weight used as a plumb.

—ဝန်, *n.* a load or cargo estimated by weight.

—သား, *n.* the weight of a body ascertained by the balance, သချိန်။

—သီး, *n.* a plummet.

ချိန်, *v.* to be many, numerous, များ,—chiefly used in some adverbial form.

ချိန်, *v.* to appoint, fix, set (a time.)

—ချက်, *v.* same, (most common.)

ချိတ်, *verb. affix*, a combination of ချေ, and ဝံ့။

- ချီ, *v.* to lift, raise, take up, ကြွသည်, ဝင့်သည်; to march, as troops, စစ်ချီသည်; to begin, make a beginning,—applied to language and music.
- ကျား, *v.* to introduce musically; to introduce in a conciliatory persuasive style.
- ကြ, *v.* see ချီ, 1st def.
- ငေါ, *v.* to project, be elevated,—applied also to language.
Der. အနိအငေါ။
- ထိန်း, *v.* see the parts; [to carry, as a nurse or bearer carries a child.] *St.*
- ဝင့်, see ချီ။
- ပိုး, *v.* to bear on the back, see the parts.
- ချီး, *v.* to assist, relieve, raise up from a low estate, promote, exalt. Der. အချီး။
- ဝင့်, *v.* same.
- မွမ်း, *v.* to praise, applaud.
- မြင့်, —မြှောက်, *v.* to promote, exalt.
- ချပ် 1, *v.* to sew, sew up, secure by sewing; to confine, bind, secure, shut up, cut off, terminate,—applied variously, to to constriction of the bowels—imprisonment—binding by a written engagement—shutting in, as evening (မုန်းချပ်,)—impeding passage or communication (ခရီးချပ်,)—termination of life, &c.; to control, have in subjection, rule, govern, have dominion over, အုပ်သည်, အစိုးရသည်, ချပ်ချာသည်.
Der. အချပ်။
- ချာ, *v.* same, last def.
- စာ, *n.* the narrow edges of cloth, inside of a seam, အပ်စာ။
- တည်း, (see တည်း,) *v.* to restrain, keep in check, hold in, control.
- ထား, *v.* to place in confinement.
- ရိုး, *n.* a seam.
- သမား, *n.* a tailor, အချပ်သမား, အပ်လျှိုသမား။
- ch'ouk* ချပ် 2, *n.* the *diospyros cordifolia*, a thorny tree sometimes, growing to the height of 50 feet. It has small yellow flowers, and bears a yellowish brown smooth fruit, varying from the size of a large cherry to that of a large lime.k.
- ချပ်ချပ်, *adv.* moderately,—applied to words of warmth.

ချါ, v. to cover, overspread as with a cloth, or clothes; to be entire, as ချါ၍ပိုင်သည်, to have the entire control of.

—ထည်, n. a sheet.

—ရုံ, v. to cover (infrequent.)

ချါ, (from ချါ, to be contracted,) v. to contract, draw into a narrow compass, ချဉ်းသည်; to close up, as scattered troops.

—ထုံ, v. same, 1st def.

ချါး, v. to pine away, become exhausted in flesh and strength, from hardship or suffering,—comp. ဇြဲ။

ချာ 1, n. a jingle, a small round bell.

—တံး, n. a collar of said bells.

ချာ 2, v. to twist off (fruit, leaves, &c.) with a forked pole, (တံချာ); to extract (urine or fœces) with an instrument.

ချာ 3, n. a leguminous annual growing in the form of a bush. The name seems to be derived from the fact, that the ripe beans when shaken make a rattling sound in the pod. St.

ချား, n. a sort of mermaid, ချားသူ။

—အုံ, —တန်ဆာ, —ပန်း, —လိပ်, —သေး, n. sundry ornaments, made to represent the fabled decorations of a kyoo mermaid.

—နားတောင်, n. a kind of ear-ornament. *chi'a*

—ရုပ်, n. an image of said mermaid, placed at the prow of a vessel, as a protection; the figure-head of a vessel.

ချေ 1, (from ကျေ, to be rubbed out, &c.) v. to rub out, erase, cancel; to reply to, refute; to satisfy (the mind.)

—ဝ, —သည်, v. same, 2nd def. ထုခြေသည်။

ချေ 2, (pron. ချည်,) v. to sneeze.

—ဆတ်, v. same.

ချေ 3, verb. affix, euphonic; sometimes alternative; see Grammar, §118.

ချေး 1, n. the tree which produces the ink-nut, (ချေးသီး။) [the *chie xi* *ချွန် ၁၇* X
ချေး Toyoy red-wood.] m.

ချေး 2, (pron. ချီး, from ဘချေး,) n. the excrement of animals, fœces, ordure, ကျင်ကြီး, မစင်, ဝမ်း။

—ခါး, n. chyme.

—ထိုးပိုး, n. a kind of beetle.

—ရုံ, n. see ချေးခါး။

- ထို, *v.* to evacuate the intestines, (vulgar), ကျင်ကြီးစွန့်သည်, ဝမ်းသွားသည်။
- ချေး 3, *v.* to borrow or lend; to hire or let;—the article, in either case, to be returned, not the same, but in kind,—*comp.* ငှါး။
- ငှါး, *v.* same.
- ချေးသစ်, *n.* the leopard cat.*m.*
- ချေးထိုချေးတာ, *n.* the Arracanese name for မျောက်ခွဲကျော်, the long-armed ape.*m.*
- ချွဲ 1, (from ကျယ်, to be wide,) *v.* to widen, make wide or broad, spread open to a greater extent.
- ထွင်, *v.* same.
- ချွဲ 2, (*pron.* ချည့်,) *v.* to be weak, infirm, debilitated.
- နဲ့, *v.* same.
- ချွဲချွဲ, *adv.* tremblingly in mind, from sudden passion.
- ချော 1, *n.* conveyance by stages.
- ထောက်, *v.* to take in charge, at a new stage.
- ပို့, *v.* to conduct, convey by stages.
- ပို့ခြင်း, ရထား, လူ, လှေ, &c., or briefly, ချောမြင်း, ရထား, &c., a horse, carriage, &c., employed in conveying by stages.
- ချော 2, *v.* to be smooth, fine, nice, handsome.
- ညက်, *v.* to be smooth and fine in substance.
- မော, *v.* see ချော, ပြေပြစ်သည်။
- မွန်, —မွေ, —မွတ်, *v.* to be very smooth, fine, &c.
- လွင်, *v.* to be sleek.
- ချော 3, *v.* to be slippery; to slip along, slide, —*comp.* ချော်။
- ကျိ, *v.* see the parts.
- ချော 4, *v.* to excite a quarrel, instigate, provoke, ဂိုးချောသည်,— not used singly.
- စား, —တိုက်, —ပြစ်, *v.* same.
- ချောက်, (*pron.* ကျောက်,) *n.* a chasm, gulf, abyss.
- ချောက်ချား, (from)? *v.* to be shaken, agitated, perturbed, မငြိမ်းမသက်ရှိသည်။
- ချောက်ဆေး, *n.* a species of morinda.*m.*
- ချောင် 1, *n.* a kind of cylindrical basket, used by the Karens,— smaller than နောက်လွယ်; see also ထက်ဖက်ချောင်း။
- ချောင် 2, *n.* a pot with a perforated bottom, used to bake by steam, ပေါင်းချောင်။

ချောင်း 3, *v.* to be loose, not tight, မကျပ်; to be lean, thin, —less than ကြို, and မိန့်; to be out of the way, ခေါင်သည်။

—ကြီးချောင်းကြင်, —မီးချောင်မင်, *adv.* a little loose, ခပ်ချောင်ချောင်, ချောင်တောင်တောင်။

ချောင် 4, *n.* a valley, vale; a sheltered cove. *Sz.*

ချောင်း 1, *n.* a large brook, rivulet, tributary stream.

—ဦးတို, *n.* a creek, ထတ်တက်ချောင်းတို။

ချောင်း 2, *v.* to peep, look sliely, pry into, ချောင်းကြည့်သည်။

—မြောင်း, *v.* same.

ချောင်းချောင်း, or တချောင်းချောင်း, *adv.* ascendingly, as smoke, vapor, &c.—figuratively applied to strong passion, ထောင်းထောင်း။

ချော့, *v.* to pacify, coax, wheedle.

—မော့, *v.* same.

ချော် 1, *n.* the dross of metal.

—မြိုပ်, *n.* lava.

ချော် 2, *v.* to slip, slide off, lose footing; to go aside, err, backslide, လွှဲသည်, ချော်လှဲသည်; to deride, treat derisively,—in this sense not used assertively, ပျက်ချော်သည်။

ချော်တိုက်, (from?) *v.* to rake the bottom of a river, in order to remove snags and other obstructions.

ချို, *v.* to be sweet, as sugar; to be fresh, as water, that is not salt; to be pleasant, as the voice or countenance; to be cool, as the sun, the wind; to be moderate, as price.

—အေး, —ဆိမ့်, —ဟို, —မြ, *v.* see the respective roots.

—မြက်, *v.* to be excessively sweet.

ချိုက် 1, *v.* see ချိုင့်။

ချိုက် 2, *v.* to relish, enjoy,—not used as a verb. Der. နှစ်ချိုက်။

—ချိုက်, *adv.* relishingly, —applied to eating with a zest and to sleeping soundly,

—ချိုက်မြက်မြက်, *adv.* same.

ချိုင့်, *v.* to lop, cut off (limbs from a tree,) —one kind of ခုတ်။

ချိုင့်, *v.* to be concave, as a spot of ground; *n.* a concave spot of ground, a valley.

—ဝှမ်း, *v.* see ဝှမ်း; to be joyful, happy in mind.

ချိုင်း 1, *v.* see ချိုင့်။

ချိုင်း 2, (*pron.* ဂျိုင်း,) *n.* the armpit, ဆက်ကလိ, ထက်ကတီး။

—ကလိ, —တွင်း, *n.* same.

—ထောက်ခွဲ, *n.* a crutch.

ချိုထွန်း, *n.* a kind of bread.

ချို, *v.* to be defective, wanting, incomplete, မစုံမထင်; to be blemished, marred.

—တုံ, *v.* same.

ချိုချို, (from ချို, to be sweet,) *a.* slightly sweet, sweetish.

ချိုး 1, (from ကျိုး, to be broken, &c.) *v.* to break crosswise, as a thing that is longer than broad, —*comp.* ခွဲ။

—ဖဲ့, *v.* see the parts; [to break crosswise and then piece-meal.] *St.*

ချိုး 2, *v.* to wash, bathe, as the body with water, ရေချိုးသည်။

ခြေ, *n.* a white ant or termite.

—အုံ, *n.* a white ants' nest constructed on the side of a tree or house, —*comp.* တောင်ခို။

—ဝုန်း, *n.* see ခြေ။

ခြက်, *v.* to scratch with the nails, or tear (the skin) with the claws; to scratch up, rake together, —*comp.* ခြစ်။

ခြခြ, *an intensive*, (infrequent.)

ခြင် 1, *n.* a musquito.

—ခြောက်, *n.* a fly-flap, (ယင်ခြောက်,) or brush used to keep off flies and musquitoes.

—ထောင်, *n.* musquito curtains.

—ဝုန်း, *n.* see ခြင်။

ခြင် 2, *v.* to measure with a measure of capacity, —*comp.* ခြင်။

—တောင်း, *n.* a measuring basket.

—ထွက်, *v.* see the parts.

—ထွယ်, *v.* see ခြင်။

ခြင်ဆီ, *n.* the marrow of bones.

—မိမ့်, *v.* to penetrate the marrow, be thrilled with pleasurable sensations, or with cold, —*see* မိမ့်။

ခြင်ပိတ်, (from အခြင်, a rafter,) *n.* a board covering the ends of rafters and forming a facing to the eaves of a house.

dhimyoap ခြင်ရုတ်, *n.* the *garuga pinnata*, a forest tree growing to the height of 70 or 80 feet, the bark of which is good for tanning.က.

ခြင်သွေ, (so written by the Arracanese, —*comp.* ချင်သွေ) *n.* a lion.

ခြင်း, *v.* to compute, calculate in the mind, estimate, form a judgment of, —*comp.* ခန့် and ခြင်။

— ချိန်, — တွက်. *v.* same, နှိုင်းချိန်သည်။

ခြင်း 1, *n.* a light, open basket, for carrying poultry, fruit, &c.

— လုံး, *n.* a foot-ball, made of ratan, and woven like a basket.s.

မင်းကလေး

ခြင်း 2, (from အခြင်း, an act,) *verb. affix*, giving the power of a participial noun, as သွား, go, သွားခြင်း, a going; combined with ငှါ, it gives the power of the infinitive mood, as သွား, go, သွားခြင်းငှါ, to go.s.

ခြင်းပေါင်းကား, *n.* a howdah.

ခြစ်, *v.* to make marks with the nails,—*comp.* ခြက်; to scrape, as with a knife or sherd; to rake, as with a hoe; to rake with a rake, (ထွန်ခြစ်။)

ခြည် 1, *n.* a ray,—not used singly. Der. ဆောင်ခြည်, နေခြည်။

ခြည် 2, *n.* thread, simply spun.

— ကျစ်, *n.* thread, doubled and twisted, အပ်ခြည်။

— ခင်, (from အခင်,) *n.* a skein or hank of thread.

— ခင်စွပ်, *n.* a species of wading bird; [the white headed *ciconia*.]M.

— စာ, *see* အစာ, sizing.

— စာကျွေး, — စာတင်, *v.* to size thread.

— စာသပ်, *v.* to comb the thread after sizing.

— ထွေး, *n.* a skein or hank of thread knotted.

— ဝင်, *n.* a single thread.

— မျှင်, *n.* same.

— လုံး, *n.* a ball of thread.

— ဝင်, (from အဝင်,) *n.* a spindle of thread.

— သွေ့, *n.* a quill, on which thread is wound from the spindle.

— သွတ်, *v.* to wind thread into skeins.s.

ခြမ်း, *v.* to divide into two equal parts, ဝက်သည်, ထက်ဝက်ခွဲသည်, ထက်ခြမ်းခွဲသည်။

ခြံ, *n.* a fence of any kind; an inclosure for cultivation or keeping creatures; a cage for wild beasts.

— ကာ, — ထိုး, — လှုပ်, — ပိုင်း, *v.* to surround with a fence, to inclose in any manner.

— ရံ, *v.* same; to surround with people, adherents, dependants, guards, &c. Der. အခြံအရံ။

ခြား, (from ကြား, to be apart,) *v.* to be between, divide, make separate, distinct, ပိုင်းခြားသည်, — သားနားသည်, — သီးခြား

သည်, —သီးသန့်သည် ; to be different, diverse, unlike, dissimilar, ကွဲပြားသည် ; to take every other one, take one and leave one,—in this sense, frequently written ခြာ, and chiefly used in the phrase, ရက်ခြာ, every other day.

—နား, *v.* same, 2d def. ; to rebel, ပုန်ကန်သည်။

h'it

မြိ, *v.* to make level by spreading out the parts,—*comp.* ဗြိ။

မြိပ်, *n.* lac, gum-lac, cochineal, the produce of a small insect, deposited on the limbs of trees. မြိပ်

—မြိပ်, *a.* purple.

—ဝန်းဆိုး, *v.* to dye a dark-red or purple color.

—ဝိုး, *n.* the coccus or cochineal insect.

—ရောင်, *n.* dark red color, purple.

မြိတ်, *v.* to make a loud, resounding noise,—but used only in certain adverbial forms, as မြိတ်မြိတ်, or တမြိတ်မြိတ်, —မြိတ်ခဲခဲ, —မြိတ်အုန်းအုန်း, —မြိတ်သဲသဲ, —မြိတ်သောင်းသောင်း။

မြိမ်း 1, *v.* see ရှုန်း, to thunder.

မြိမ်း 2, (from ကြိမ်း, to be terrified,) *v.* (obsolete.)

—ခြောက်, *v.* to threaten, daunt, terrify by threats.

—မဲ, —မောင်း, *v.* to threaten, မောင်းမဲသည်။

ရှုန်း, *v.* to roar, as thunder, be loud, thundering. Der. ခိုဃ်းရှုန်း။

—ရှုန်း *adv.* thunderingly.s.

—စိတ်ချ, *v.* to be fully decided in mind.s.

ရှုတ်ခြစ်, *v.* to have but little, be in a strait for want of, be forced to pick here and there, as occasion offers.

ရှုတ်ခြယ်, *v.* to be particular, scrupulous, strict, close, niggard ; to vex, annoy by such treatment.

ရှု, *n.* a cluster or clump of bushes or small trees, a jungle.

—စေးဗွတ်, (from စေး, and ဗွတ်, which see,) *n.* a brake, thick jungle, thicket.

—ပိတ်ပေါင်း, (from ပိတ်, and ပေါင်း, which see,) *n.* same.

—ဖုတ်, (from အဖုတ်, a clump), *n.* a small cluster or clump of bushes.

ရှုင်း, *n.* a species of heron. မ. ဟု မ ဟု မ ဟု မ

ရှုခြာ, *v.* to be full of sores, diseases, &c. အနာရှုခြာသည် ; see also စေးနှဲးရှုခြာ။

ခြေ 1, (from အခြေ), *n.* a foot and leg.

—ကျင်, *adv.* afoot, on foot.

- ကြ, *n.* a retaining fee, or fee paid on engaging a lawyer or doctor.
 - ခုံ, *n.* the upper part of the foot, ဖခိုး; a pedestal, ဘိနပ်။
 - ခုင်း, *n.* an anklet or ornamental ancle ring; fetters.
 - ခုင်းခတ်, —ခုင်းပိုက်, *v.* to fether, put on fetters.
 - ခုင်းဝတ်, *n.* the small of the leg above the ancle.
 - ချောင်း, *n.* a toe.
 - ခွပ်, *n.* a stocking; *hence*, သားရေခြေခွပ်, *n.* a boot.
 - ညှိုး, *n.* the toe next the great toe.
 - တင်ခုံ, *n.* a footstool.
 - တံကောက်, *n.* the inside of the bend of the knee.
 - ထောက်, *n.* *see* ခြေ။
 - နင်း, *n.* a shoe.
 - နင်းကြိုး, *n.* a shoe-string.
 - နင်းခွက်, *n.* *see* နင်းခွက်။
 - နင်းရာ, *n.* a footstep.
 - ဖခိုး, *n.* the upper part of the foot, ခြေခုံ။
 - ဖယ်, *v.* to be splay-footed.
 - ဖဝါး, *n.* the sole of the foot.
 - ဖျားထောက်, *v.* to be on tiptoe.
 - မ, *n.* the great toe.
 - မှက်မိ, *n.* an ancle, ဖမှက်။
 - ရင်း, *n.* the place for the feet, —*opposed to* ခေါင်းရင်း။
 - ရာ, *n.* a footstep, ခြေနင်းရာ။
 - လယ်, *n.* the middle toe, ခြေချောင်းလယ်။
 - လုံး, *n.* a foot-ball.
 - လှမ်း, *n.* a step.
 - သည်, —သည်သူရဲ, *n.* a foot-soldier.
 - သည်, *n.* a toe nail.
 - သန်း, *n.* the little toe.
 - သလုံး, *n.* the leg from the knee to the ancle.
 - သလုံးသား, —သလုံးကြွက်သား, *n.* the calf of the leg.
 - သိမ်း, *v.* to castrate (polite), ငွေးခွေလှီးသည်, သင်းသည်။
 - သူကြွယ်, *n.* the toe next to the little toe.
- ခြေ 2, (from ကြေ, which *see*), *v.* to reduce to small particles; to digest, (as food); to bruise, (as the flesh.)

— ငံ *v.* to be pleasing to the taste, စေ့သာရှိသည်; to be pleasing to the ear, as well arranged and pertinent discourse.

— ဖျက်, *v.* see the parts.

— ဖွ, *v.* to pulverize.

— ထည်, see ခြေငံ, 2d def.

ခြေခြောင်း, *n.* a jews-harp.

ခြေး, *v.* to be gentle, mournful in sound,—used adverbially only.

ခြီး, (from ကြီး, to be wide apart), *v.* to make wide apart.

ခြောက် 1, *a.* six, ၆။

ခြောက် 2, *v.* to be dry, သွေ့သည်; to be dried up, ခန်းသည်။

— ကပ်, *v.* to be dry, as flesh or fruit.

— ခန်း, *v.* to be dried up.

— တ, —တပ်, *v.* to be dry, (infrequent.)

— သွေ့, *v.* to be dry, become dry.

ခြောက် 3, (from ကြောက်, to be afraid,) *v.* to make afraid, frighten, —*comp.* မြိမ်း, and လှန့်။

— မြိမ်း, *v.* see the parts.

— လှန့်, *v.* to terrify. *St.*

ခြောက်ချက်, or တခြောက်ချက်, *adv.* rattlingly.

ခြောင်း, (from ထည်ခြောင်း, the windpipe.)

— ခြောက်, *n.* the dry cough, pulmonary consumption.

— ဆိုး, *v.* to cough.

— တဟုတ်ဟုတ်, —တယဲ့ယဲ့, *adv.* with a constant cough.

— ပန်းဆိုး, *v.* to cough.

— ပန်းဟန့်, see ခြောင်းဟန့်။

— သံဖြူ, *v.* to hem.

— ဟက်, *v.* to hawk, —*comp.* သလိပ်ဟက်။

— ဟန့်, *v.* to hem.

မြီ, (*pron.* မြီ,) *n.* a horn.

မြိုင်, *n.* a cage for birds; a movable cage for beasts.

shiu မြီး, (*pron.* မြီး,) *n.* a dove, ဥမြီး, —*comp.* ခို။

shiu — ခို, *n.* a shelter in a tree used for shooting doves.

— မြီ, *n.* the ground pigeon. *m.*

— နီပူ, *n.* a species of dove.

— ပိန်တူမ, *n.* the fox colored turtle-dove. *m.*

— လင်းပြာ, *n.* the ring dove.

— ထည်ပြောက်, *n.* the common kind; [the turtle-dove.] *m.*

—သိမ်း, *n.* a small hawk, the kestrel of Europe.

မြီးခြံ, *v.* to deny one's self, practise self-denial, perform austerities, မြီးခြံကြံ့သည်, မြီးခြံခွာကြံ့သည်။

ခွ, *v.* to be forked, branch into two parts (having something between); to ride upon, have authority over, ခွ၍စီရင်သည်။
Der. အခွ။

ခွက်, *v.* to be concave, deep as a cup, —less extensive than ချိုင့်;
n. a cup, bowl, or any thing of similar shape; a measure of capacity equal to two tsalais, (စလယ်။)

—ခွင်, *n.* a pair of metal cups played together, —*comp.* လင်းကွင်း, and သံလွင်။

—ယောက်, *n.* see the parts.

ခွင်, *v.* to be bent, curved, as a bandy-leg, or the horn of an animal, curving towards its fellow.

ခွင်ထောင်ဇယ်, *n.* ninepins, or any similar plaything.

ခွင်း, *v.* to strike at, aim a blow at, (with a bow, a gun, or a sword); to pierce, penetrate, go through, ခွင်းသည်။

ခွန်, *n.* a kind of long handled chisel, တံစောင်တချိုး။

ခွန်အား, *n.* bodily strength, force, အားခွန်, ဗလ။

ခွပ်, *v.* to engage in combat, fight, as fowls and some other animals; to come in contact, conjunction, as clouds or heavenly bodies.

ခွံနှစ်, *a.* seven—see ခုနှစ်။

ခွဲ, *v.* to put into the mouth, as food, bits, &c.

ခွဲ 1, *n.* a hoof.

—ရာ, *n.* the step or mark of a hoof.

ခွဲ 2, (Peguan), *n.* a chief of pagoda slaves, himself a slave.

—အုပ်, *n.* a chief of pagoda slaves, appointed by government.

—အို, —အိုင်း, *n.* same.s.

—သား, *n.* a pagoda slave, ကျန်သီးတော်, ဘုရားကျန်။

ခွဲ 3, (from ကွာ, to become separate), *v.* to separate, part, sever, detach, cleave off, put at a distance; to separate (intrans.), go from.

ခွေ 1, *v.* to curve, curl, coil, wind into a ring, (*trans.* and *intrans.*)

Der. အခွေ; *n.* a coil, အခွေ, —*comp.* ကွင်း။

—ဝတ်, *v.* see the parts; *n.* a hoop.

—လိပ်, *v.* to curl, (as the hair.)

၁၅၅၂
၁၅၅၃

ခွေ 2, *v.* to gather (fuel), ထင်းခွေသည်။

ခွေ 3, *v.* to check, (in chess.)

ခွေ *v.* see ငွေ။ [to push with the head as an ox.] *St.*

ခွေး 1, *n.* a flat ring, used as a band, —*comp.* တွင်း။

ခွေး 2, *n.* a dog.

—ခ, *n.* a jackal.

—ကတက်, *n.* a porch, vestibule, with or without a roof.

—ခြေ, *n.* a wooden horse.

—ဆွဲ, *n.* see တင်ပါးဆွဲ။

—တဝက်ဝက်တဝက်, *n.* *M.*—*see* next.

—တူဝက်တူ, *n.* an animal resembling both a dog, and a fox, the Indian badger, *arctonix collaris*.

—တောက်, *n.* a plant of the genus *connarus*. *M.* တံပဲ (၁-၅)၊ တံပဲ (၁)

—ပြေးသုံးချောင်းထောက်, *adv.* trottingly; [on a dog trot.] *St.*

—ရူး, *n.* a mad dog.

—ရူးပြန်, *v.* to have hydrophobia.

—လှည့်ခား, *n.* a young hare, လှည့်သငယ်။

—လျှာ, the rule of a carpenter's plummet—*see* ဒီထားချိန်။

—လှေး 1, (from ဓလှေး), *n.* a flea.

—လှေး 2, *n.* the cow-itch creeper. *M.* တံပဲ (၁)၊ တံပဲ (၁)

—ဝင်ခား, *n.* a strange dog that comes and remains of his own accord.

—သတင်, *n.* a dog that follows every master.

—သွား, *n.* a jaggg.

—သွားစိပ်စိတ်, *v.* to jaggg, indent like the edge of a saw, to make serrated.

ခွဲ, (from ကွဲ, to be divided), *v.* to divide lengthwise, to split,—*comp.* ချိုး; to divide into two parts; to separate, sever ခွာသည်; to levy, as money, arms, &c.; *n.* a kwai, a measure of capacity, equal to half a ten, (အတင်း), or two tsikes, (စိတ်)။

—ခန့်, *v.* see ခွဲ, to levy, assess.

—ခွမ်း, *v.* to divide into two equal parts; to divide into parts.

—ခွာ, *v.* to separate, sever, disjoin.

—စိတ်, *v.* to split into several parts.

—ပုံကျ, *n.* a sum assessed.

—ဝေ, *v.* to divide and distribute.

ချင်ချင်, *adv.* jinglingly.

ဆွတ်, (from ကျွတ်, to be released,) *v.* to take out or off; to release, free, deliver, emancipate, ထွတ်သည်; to free from all evil, to annihilate; to refine, purify, (as metal;) *intrans.* to be out of place, not right, ယွင်းသည်။

—ယွင်း, *v.* to be out of place, not right; to be damaged, injured, —*less than* ဖျက်မီး။

—ယွဲ, *v.* same, 1st def.

—ယွဲ, *v.* to free from (some malady).

ဆွန်, *v.* to point, make pointed, sharpen; to be sharp, keen, talented, အဆွန်သည်, ထက်သည်; *see also* ယေဆွန်။ Der. အဆွန်။

ဆွန်, *v.* to be naturally pointed, as a leaf, not round or blunt; *n.* the continuation of the keel of a boat or vessel, whether ဦးဆွန်, or ပဲ့ဆွန်။

—ဆက်, *n.* same.

ဆွဲဆွဲ, *adv.* right into, right through.

ဆွဲ, *v.* to be slimy, ropy, mucilaginous, ကျိ, —*comp.* စေ့. Der. အဆွဲ။

—ဆန်း, *n.* phlegm, သလိပ်။

—နှစ်, —ဗျစ်, *v.* to be slimy, &c.; to be slow, drawing in speech, —used adverbially.

ခြင်း, (from ကြင်း, to remain), *v.* to leave, let remain, set aside, ချန်သည်။

—ချန်, *v.* same.

ခြိန်, *n.* an iron hook, used by elephant drivers.

—တောင်း, *n.* same; a long hook used to gather fruit from trees, —*comp.* တံချူ။

ခြိပ်ခဲခဲ, *adv.* with a sudden crack, with a fine rattling noise.

ခြိပ်ခြိပ်, or တခြိပ်ခြိပ်, *adv.* rustlingly.

ခြေ 1, (from ကြွေ, to fall off,) *v.* to cause to fall, as leaves, fruit, &c.—applied also to the weakening of passion.

—ချ, *v.* same.

ခြေ 2, *v.* to be sparing, frugal.

—တာ, —ရွေ, *v.* same.

ခြေရံ, *v.* to surround, attend. Der. အခြေအရံ။

ခြေ, *n.* sweat, perspiration; any vapor collected in a fluid, မြှေးရည်။

—အောင်း, *v.* to keep in a state of perspiration, take a sweat.

- ခံ, *n.* an inner shirt, a garment worn next the skin, ရွှေခံ
အင်္ကျီ။
- ငုပ်, *v.* to have the perspiration checked.
- တိတ်, *v.* to cease perspiring.
- ထုတ်, *v.* to draw out the perspiration.
- ထွက်, *v.* to sweat, perspire.
- နှီးစာ, *n.* what is earned by hard labor.
- ပုံ, *v.* to perspire freely from heat.
- ရပ်, *v.* to cease perspiring.
- ဝင်, *v.* see ရွှေငုပ်။
- သိ, *n.* see ရွှေ။
- သိပ်, *v.* to have the moisture of rice absorbed, while cooking,
indicating that the rice is well done.
- ရွှေမ, *n.* a daughter-in-law, a son's wife.

 ဝ။

*The third consonant in the Burmese alphabet, and the third
in the class of gutturals.*

- ganān ဂဏန်း, (Pali ဂဏန,) *n.* a numeral figure, —*comp.* စတိတ်။
- သင်္ချာ, *n.* arithmetic.
- ganān ဂဏာ, ဂဏှာ, (Pali) *n.* rice boiled in milk, မြို့ဂဏာ။
- ဆွမ်း, *n.* same, offered to a priest.
- gati ဂတိ 1, (Pali) *n.* passage, transition; a transition to another state
of existence, လာခြင်း။
- gati ဂတိ 2, (Pali) *n.* promise, word pledged.
- ဂဝတ်, *n.* same.
- စောင့်, *v.* to keep one's word, သစ္စာစောင့်သည်။
- တည်, *v.* to be faithful, true to one's word.
- ထား, *v.* to promise, make a promise.
- ဖျက်, *v.* to break a promise.
- မှန်, *v.* see ဂတိတည်။
- ဂါန, *adv.* (pref. to ရေရွတ်,) distinctly, by name.
- ganān ဂနန်း, *n.* a crab; hence လယ်ဂဏန်း, a fresh-water crab, လယ်ပုရွန်;
ဒိကြောင်းဂဏန်း, a salt-water crab.

~~the~~ထဲ, *n.* the paddling crab.M.

— မြင်းစိုင်း, *n.* the sand crab.M.

ဝနိုင်း, *n.* a pleasant grove, wood, wilderness, စုံ, မြိုင်, ရတိုင်, ရတုံ။

ဝန္တိဗ္ဗ, *n.* a species of large crab.

~~သာ~~ဝန္တ, (Pali), *n.* smell, scent, ဝနံ။

~~သာ~~မာ, *n.* the chrysanthemum.St.

Gandharwa

~~သာ~~ဂန္ထ, (Pali,) *n.* a gandappa, a kind of inferior nat, inhabiting and guarding the base of Myenmo mount in concert with rekkaiks, (ရက္ခိတ်,) ဂွံဂွံ (ကုမ္ဘတ်,) ဂွံဂွံ (ဝဠုန်,) and nagahs (နဂါး)။

ဝန္တရုံ, (from ဝန္တ and ဝာရုံ), *n.* odor smelt.

ဝန္တသေယက, (Pali ဝန္တ, the belly), see ဝသယဝဇာ။ *gappasayaka*

ဝမန်း, see ဝမန်း။

~~သာ~~ဝမိကဝတ်, (Pali ဝမိက, a guest), *n.* the duties of hospitality to a priest, —one kind of ဝေဠိသဗ္ဗိဝတ်။

ဝမုတ္တရာ, (Pali), *n.* a kind of fabulous lily. *gamuttaya* ဝမုတ္တရာ

~~သာ~~ဝမုန်း, *n.* a species of *kœmpferia*, of which there are numberless varieties.

~~သာ~~ကတိုး, *n.* one variety distinguished for its fragrance.

— ကြက်လာ, —တိမ်ပြာ, —နက်, —နီ, [—နေမင်း။St.], ကြီးဝမုန်း, *n.* varieties of *kœmpferia*.M.

ဝရက်, *n.* a small fish pond commonly connected with a larger one, by some water communication; hence, ဝရက်လက်တက်; the reaction of the bore (ဒီလုံး) in a river, or the swell along shore, occasioned by the rapid motion of a vessel.

~~သာ~~ဝရိတ်, (Latin), *n.* a Grek, Grecian, ဟေလသ။

~~သာ~~ဝရ, (Pali), *a.* heavy, weighty, important, အလေး။

— ပြု, —ကတပြု, *v.* to regard as weighty, important; to treat with attention, deference, respect.

— တက်, (from တဏှာ,) *n.* the more weighty and important utensils of a priest, —opposed to ဝလူတက်။

~~သာ~~ဝရီ, *n.* a tally, tally-stick; any thing with which count is kept.

— ကိုင်, *n.* one who keeps count with a tally.

— ရှိ, *v.* to keep count with a tally.

ဝလန်း, *n.* see ကန့်လန့်ကျင်, a bolt, bar.

~~သာ~~ဝဝံ, *n.* a species of stone, [laterite.M.] ဝဝံကျောက်; a small image

carried about the person, or tattooed on the skin, as a preservation from evil.

ပဗေ, *n.* solder, metallic cement.

gahung ဂဠုန်, (Pali ဂဠု,) *n.* a galong, a kind of fabulous bird of immense size. Garuda

gaung တောင်, *n.* a double sail, used in Burmese and Chinese vessels.

lithie လက်သည့်, *n.* a garden plant, so called probably from the peculiar, shape of the leaf. St. မယ်လယ်လိမ္မော်

gāyā ဂါရာ, (Bengalee), *n.* a foreign female's gown.

gāthā ဂါထာ, (Pali), *n.* a stanza of Pali verse, consisting of four lines, each commonly containing eight syllables.

gāma ဂါမ, (Pali) *n.* a village, ရွာ။

gawok ဂါဝုတ်, (Pali ဂါဝုတ်,) *n.* a gah-woke, measure of distance equal to four kanthabs, (ကောသ။)

gimonda ဂိမ္ဇန္တီဥတု, (Pali), *n.* the warm season, နွေကာလ။

gundar ဂုဏ်, (Pali ဂုဏ,) *n.* a good or bad quality, attribute, —comp. ခြံ, ချွံ and သကတ်; a good quality; the good results of a good quality, ကျေးဇူး; the reputation of a quality, အသရေ, ကျော်စော။

—ခံ, —ရောက်, —လုပ်, *v.* to affect a good quality, assume consequence, put on airs, ထည်သည်။

—တက်, —နေမြင့်, *v.* to be proud, စိတ်မြင့်သည်။

—ခြံ, *n.* see ဂုဏ်, last def., and ခြံ, last def.

—ချွံထွက်, *v.* to be famous.

—မြိုင်, *v.* to vie with.

—မာန်, *n.* pride, haughtiness.s.

—မောက်, —မော်, *v.* to be proud, overbearing.

gunawon ဂုဏဝန်, (Pali ဂုဏ္ဍ), *n.* one possessed of good qualities.

gundar ဂုဏ်တန်, *n.* a spurious precious stone.

ဂုတ်, (from ကုတ်, a leaver), *n.* a stick thrust under the edges of an open vessel, to press down and secure the contents.

—ထိုး, —နှိပ်, —သတ်, —သိပ်, *v.* to press down and secure with the said stick.

gunman ဂုန်မင်း, or ဂုန်ဒီးခင်, *n.* the amomum corynostachyum.M.

gungeit ဂုန်ခိတ်, *n.* gunny bag.

ဂုပ်, (from ကုပ်,) *n.* a kind of snare,—comp. ကျော့ကွင်း and ညွတ်။

ဂွဗ်ထိုင်း, *n.* the middle north post, in the main part of a house,
—see under ကွန်း။

ရုံစက္ကါ, *n.* a thin kind of paper, မိုင်းကိုင်စက္ကါ, ရေစက္ကါ။

ရိုး? — ချော, — ချောစား, — ချောတိုက်, — တိုက်, — ငြိမ်, *v.* to excite a quarrel by mischievous representation.

— စတား, *n.* language spoken to excite a quarrel.

— မ, *n.* a mischief-making woman.

— သည်, *n.* a mischief-maker, a fomenter of quarrels.

ဂေါစရတိမြို့, *v.* to frequent a place, for the purpose of receiving religious offerings.

ဂေါတမ, (Pali), *n.* Gautama, (*pron.* Gaudama), the fourth Boodh stama in the present system.

ဂေါရာစဗ္ဗိး, *n.* a kind of concretion said to be formed in the stomach of animals and used medicinally.

ဂေါ, *n.* a stain cloud (in precious stones.)

ဂေါတံ, *n.* common quartz. *m.* godan -

ဂေါဗူ, *n.* a kind of large boat, [made to cross the Bay of Bengal in.] *St.*

ဂေါပရေဒ်, ဂေါမိတ်, *n.* various kinds of precious stones.

ဂေါမုတ်, (Pali ဂေါမာဓု,) *n.* a variety of the garnet resembling pyrope. *m.*

ဂိုဏ်း, (Pali ဂဏ,) *n.* a collection, assemblage, အစု, အပေါင်း။

— ဇုတ်, *n.* a bishop, one who has jurisdiction over other priests.

— ချုပ်, *n.* an archbishop.

— ထောက်, *n.* a bishop's assistant, an archdeacon or dean.

ဂိုဏ်း ၂, *n.* what is unsuitable to be done or spoken.

ဂျက်ကလိ, *n.* the armpit, ချိုင်းတွင်း, လက်ကတီး, ဆက်ကလိ။

ဂျက်ဂျက်, *adv.* tickingly, as a watch.

ဂွဗ် ၁, *n.* a top, playtop.

— ဝူ, *n.* a button, ball, or knot attached to another body; a ball used in twisting thread.

ဂွဗ် ၂, *n.* an ark-shell, ဂွဗ်လိမ်။ *m.*

ဂွဗ်ခါး, *n.* the Tavoy name for ကြက်ဟင်းခါး, the momordica plant. *m.*

ဂွဗ်ထိုင်း, *n.* the Malabar nightshade, resembling spinage. *m.*
gengbaing

ဂျည်း, *n.* dirt, filth,—*see* အချေး။

—ညှော်, *n.* same,—*see* အချေးအညှော်။

ဂျပ်, *n.* a round flat piece of wood, used for a small wheel, or for any purpose.

—ဘိန်း, —ဘိး, *n.* same.

ဂျမ်း, *n.* a trap.

ဂျီ, *n.* the barking deer, *Cervus Muntjac.*

ဂျပ်, *n.* a kind of carpenter's plane; a levelling wooden scraper,
—*comp.* ကျမ်းတုံး။

giving ဂျီ, (Bengalee,) *n.* wheat, ကုသားစပါး။

—ရည်, *n.* ale, beer, porter.

giving ဂျီင်း 1, *n.* a locust.

ဂျီင်း, 2, *n.* *see* ချီင်း, the armpit.

ဂျီင်း, (from ချီင်း, to break,) *n.* the broken burnt rice adhering to the bottom of a rice pot.

giat ဂြပ်, *n.* a species of water, ~~serpent~~, whose bite is commonly fatal.

~~ပျာ~~ ပြား, *n.* the *laticaruda scutata*.M.

~~ဟွေ~~ လုံး, the *hydrus* or *hydrophis*.M.

ဗြီးတော်, *n.* a mother's elder sister; a father's elder brother's wife,
ကြီးတော်။—*see* မိကြီး။

giu ဂြတ်, (Pali ဂြတ,) *n.* a planet. *graha*

ရှစ်လုံး, *n.* the eight planetary or erratic celestial orbs, viz.

တနင်္ဂနွေ, or နေ, the sun, တနင်္လာ, or လ, the moon, အင်္ဂါ, Mars,

ဗုဒ္ဓဟူး, Mercury, ကြာသပတေး, Jupiter, သောကြာ, Venus,

စနေ, Saturn, and ရာဟု, Rahu, the dark planet, which is

—X only visible, when passing over the disks of the sun and the moon and causing eclipses; the eight compartments of an astrological house, (အာတာခွင်,) corresponding to the said eight planets.

ဂွမ်း 1, *n.* dressed cotton,—*comp.* ဝါ။

—ခံ, *a.* padded or stuffed with cotton, as ဂွမ်းခံအင်္ကျီ, a padded jacket.

giun ဂွမ်း 2, the nettle hemp, *urtica nivea*.M. မြေခဲ

ခွေ, commonly ခွေနီ, *n.* a kind of red earth, found in some stones.

[that variety of sandstone which contains red ochre.]M.

gwe ဂွေ, *n.* the hog-plum.M. ဂျုဂ္ဂါ

—ခွေ, *n.* *see* ဂွေခွေ။

၌, *adv.* all together, good and bad without distinction, သောင်း
ပြောင်း, —chiefly applied to grain and to betel nuts.

ကြိတ်ကြိတ်, *adv.* with a cracking noise.

ကြမ်း, *n.* the beam of the harness or heddles of a loom, ရက်
၌ကန်းကြမ်း။

—ထိုး, *v.* to perform a summerset, pitch heels over head.

—ထိုးငှက်, the red rump lorikeet. *M.*

—သမား, —ထိုးသမား, *n.* a tumbler, rope-dancer.



စာ။ ဂ

*The fourth consonant in the Burmese alphabet, and the fourth
in the class of gutturals.*

စရာဝါသ, (Pali စရ, a house, and အာဝါသ, to dwell.) *gharāvāsa*

—ဖြူ, *v.* to enter into the conjugal state, အိမ်ထောင်တက်ပြုသည်,
—but commonly applied to sexual intercourse, သံဝါသဖြူ
သည်။

စာနာ, (Pali) *n.* the nose, နှာခေါင်း။

စာနာယတန, (Pali စာန, and အာယတန,) *n.* the faculty of smelling.
ghāṇāyatana



ငါး

*The fifth consonant in the Burmese alphabet, and the fifth
in the class of gutturals.*

ငါး 1, *pron. possessive and objective* of ငါး, in certain constructions,
my, me, (see Grammar §77); a title, prefixed to proper
names of men, indicative of superiority in the speaker.

ငါး 2, to be enough for all, on an equal distribution. Der. ငှာ
ငါး, see under ငါးငါး။

ငါးကျောက်, *n.* a rather small, hard variety of rice. *St.*

ငါးကျွေး, *n.* a large variety of rice, ကောက်ကြီးစပါး။ *St.*

ငါးမြိတ်, *n.* a black kind of rice, —one kind of ကောက်ညှင်း။

ငင်, *v.* to pull, draw, ဆွဲသည်; to draw a line, အကြောင်းငင်သည်;
to draw out, spin, မိုင်းငင်သည်, ဝင့်သည်။

ငင့်, *v.* see ငင်။

ငင်း, *v.* to be instant, without delay, (obsolete.) Der. လက်ငင်း။

ငမိန်, *n.* a small variety of rice, considered rather better than
ကျောက်။*St.*

ငဆ, *a term of reproach*, နင်, ဟယ်။

ငတ်, *v.* to thirst, be thirsty, ရေငတ်သည်; to be hungry or thirsty,
be in want of food,—either ဆာငတ်, or ငတ်မွတ်; to be not
sufficiently plump, full, as the stern or prow of a vessel.

—မွတ်, *v.* to be destitute of food, be in a famishing state,
—more than ငွတ်သိပ်။

ငတဲး, *n.* a species of bamboo.*M.*

ငနိ, *v.* to be salt.

—ပြာရည်, *n.* the drippings of pressed and imperfectly cured
fish, (ငါးပိ).*St.*

ငနိငနိ. *a.* saltish.

ငန်း 1, *n.* a goose; hence ရွှေငန်း, a swan.

ငန်း 2, *n.* a kind of serpent, including several varieties, as
ငန်းဦးကွက်, ငန်းတော်ရှည်; a certain venomous influence,
supposed to occasion certain diseases.

—ကွက်, *n.* the spotted fever.

—စောင်း, *n.* the brown-green rat snake, *coluber korros.M.*

—တော်ကျား, *n.* the yellow-banded bungarus.*M.*

—ဝုတ်, *n.* the dusky hamadryad.*M.*

—ဖမ်း, *v.* to affect with a venomous influence. see ငန်း 2.

—မန်း, *n.* see ငန်း, 2d def.

—ရေကမိုး, *n.* a cold sweat occasioned by said influence.

—ရူးဖမ်း, *v.* to affect with violent fever, attended with
delirium.

—ဝါ 1, *n.* the yellow fever.

—ဝါ 2, *n.* the white-banded bungarus.*M.*

—သံကွင်း, —သံကွင်းစွပ်, *n.* the belted hamadryad.*M.*

ငန်းပြား, *n.* a spade or shovel, တူးရှင်းပြား, —*comp.* တယ်ပါ။

ငန်းဖွဲ, (from အငန်း, a portion,) *v.* to parcel out a work, or do it
by parcels.

ngaw pout ငဝ်, *n.* the nat that is supposed to occasion eclipses, အသူရိန်။

ငဝ်းမိး v. to seize upon (the sun or moon) and occasion an eclipse.

ငပြုတ်, n. a kind of cucumber, သခွားငပြုတ်။

ငမြ, n. the pachygone odorifera, an evergreen, powerful, woody climber, with small, white, honey-scented flowers. x.

ငမြကြီး, n. the mudar plant, see မုရိုး။ St.

ငမ်းငမ်း, or တငမ်းငမ်း, adv. with longing desire, longing for.

ငမ်းငေါက်, to use loud, violent language, in order to daunt and terrify, see ငေါက်ငမ်း။

ငယ်, v. to be small, little.

— ကျိုးငယ်နာဆို, v. to reproach another by exposing the faults of his youth.s.

— ကျွမ်း, n. a companion from childhood.

— ထိပ်, n. the triangular opening or the soft spot in the cranium of an infant. x

— ပေါင်း, n. see ငယ်ကျွမ်း။

— ဖြူ, a. celibate or vestal from childhood.

— မွေးငယ်ကျွန်, n. one brought up as a servant from childhood.

— ရူး, n. a natural fool.

— ရွယ်, v. to be young, အရွယ်ငယ်သည်။

— သား, n. a servant, subject.

ရှေးကြီး, n. the officinal pothos, a kind of creeper. M.

ငရုတ်, n. the red pepper plant; chilli. မိဂါကပု x

ကောင်, n. the black pepper plant. မိဂါကပု x

ငရဲ, n. a state of punishment; hell, the infernal regions, ငရဲပြည်။

— ထိန်း, n. a superintendent or inflictor of punishment in hell.

— မီး, n. hell fire; [a percussion cap.]s.

— မီးရည်, n. sulphuric or nitric acid.

— ရှစ်ထပ်, n. the eight stages or stories of hell, viz. သိညို, ကာလသုတ်, သစ်တ, ရေရုပ်, မဟာရေရုပ်, တာပန္န, မဟာတာပန္န, and အိမ်, each of which is encompassed with sixteen inferior hells, called ဥသဒ္ဒရက်။

— သား, n. an inhabitant of hell.

ငလင်ကျော်, n. sassafras, မှန်သင်း။ M. ngaleng gio x

ငလျင်, n. a fabulous monster, four of which are said to sustain the earth on their shoulders; and whenever they change their position, the earth quakes.

လျှင်လှုပ်, v. to be an earthquake, မြေကြီးလှုပ်သည်။

လျှင်မို, n. the *mallotus repandus*, a large scandent shrub, bearing capsules containing small grey seeds. က. မိုလှေ-ရိပ် မာမာ

ငံ, v. to be enough, sufficient, လောက်သည်, —chiefly used in the derivatives ကြေးငံ, and ထက်ငံ။

ငံ့, v. to wait for, စောင့်နေသည်။

—ဆိုင်း, —ထင့်, v. same.

= ဝါ ငါ, pron. I, mas. or fem. —used in speaking to one's self of one's self, and in addressing inferiors.

ငါး 1, a. five, ၅။

—ရာတွင်း, (from တာငါးရာတွင်း, within 500 tahs), n. half a taing (တိုင်,) about one mile.

ကျိတ် ငါး 2, n. a fish.

ကျိတ် ငါး, n. the black caboose.D.

ကျိတ် ငါး, n. the eight-barbuled cat-fish.M. ~~ကျိတ် ငါး~~

ကျိတ် ငါး, n. the carp.M.

ကျိတ် ငါး, n. the small mailed cat-fish.M. ~~ကျိတ် ငါး~~

ကျိတ် ငါး, n. a small fresh water cat-fish.M.

ကျိတ် ငါး, n. the *labeo boga*.D.

ကျိတ် ငါး, n. the fishing frog.M.

—ကျောက်သကြား, n. the *serranus Malabaricus*, —ကတတစ်။

—ကျောက်သွား, n. the *erethistes conta*; —in Upper Barma called, ငါးသားထိုး။D.

—ကြင်း, n. the large gudgeon.M. ~~ကျိတ် ငါး~~

—ကြင်းကြေး, n. a kind of film on the eye.

ကျိတ် ငါး, n. the black banded systemus M.

—ကျင်းချက်ဆန်နီ, n. the red-eyed gudgeon.M. ~~ကျိတ် ငါး~~

—ကြေး, n. the scales of fish.

—ကြောင်မစား, n. the *ambassis nalu*.D.

ကျိတ် ငါး, n. the long-headed cat-fish M.

ကျိတ် ငါး, n. the Indian mackerel.M. [The following appears to be the correct spelling of the word.] St. ~~ကျိတ် ငါး~~

—ကျင်းညှပ်, n. the engraulis? M. [the chela sardinella].D.

—ကျွဲယင်, n. (Tavoy) the king-fish, —see ကရူရီ။M.

—ရုံစင်, n. a frame to catch fish in their passage over a dam.

ကျိတ် ငါး, n. the black-spotted systemos.M.

—ရိုးကြန့်ရွက်, n. the rose-finned systemus.M.

- ခိုးဘူတ်သား, *n.* the black-backed systemus.*M.*
- ခိုးမ, *n.* the black and red tailed systemus.*M.* ၂၁၁ ၆၁၂/၂၅၂
- ခူ, *n.* the torpedo; [the plotosus cat-fish, the clarias catfish.].*M.* ၂၁၁ ၅၅၂/၅၅
- ခေါင်းကြီး, *n.* the large headed fish, — scomber microlepidotus.*D.*
- ခွေးလျှာ, *n.* the Tenasserim sole; the brachirus turbot.*M.* ၂၁၁ ၆၂၆/၅၅၂
- စင်စပ်, *n.* the small perch, ငါးပြေသတ်, (Tavoy;) ပင်လယ်ငါး ၂၁၁ ၅၅၂/၅၅၂
စင်စပ်, the small dorce.*M.*
- စင်မြိုင်, *n.* the nuria danrica.*D.*
- စင်းရှိုင်း, *n.* the small sorubium.*M.* ၂၁၁ ၅၅၅/၅၅၂
- စင်, *n.* the larged-eyed mullet.*M.*
- စညီ, *n.* the scarlet-finned perilamp.*M.*
- စညီခိုးဖို့, *n.* a kind of fish called by the Arracanese, ငါးပသုံ.*S.*
- စညီပူ, *n.* the narrow-mouthed carp; the white fish.*M.*
- စပါးစား *n.* the paddy eating fish, — therapon jarbua.*D.*
- စာဘူတ်, *n.* a fish resembling mackerel, a species of leirus.*M.*
- ဆင်, *n.* the sword-fish.
- ဆင်နား, *n.* the elephant-ear.*M.* ၂၁၁ ၅၅၅/၅၅၂
- ဆံလှ, *n.* a salt water fish, not more than four inches long, spotted with black, the gerres filamentosus.*M.*
- ဆူး, *n.* a fin.
- ဆူးထောင်, *n.* the back-fin.
- တက်ဝဲ, *n.* a species of saw-fish.*M.*
- dan တန်, *n.* the adipose cat-fish.*M.* ၂၁၁ ၅၅၅/၅၅၂
- tayo တယော, *n.* a species of polynemus with four filaments to the pectoral fins.*M.*
- tagun တံခွန်, *n.* the ribbon-fish.*M.* ၂၁၁ ၅၅၅/၅၅၂
- dauk တောက်, *n.* a species of fresh-water cat-fish.*M.* ၂၁၁ ၅၅၅/၅၅၂
- တောင်စည်း, *n.* the rasbora daniconius, — ငါးနောက်ရောင်.*D.*
- ထန်းရွက်, *n.* the thryssa anchovy; the bristle-finned sprat, ငါးပြား.*M.*
- ထားလွယ်, *n.* a species of cat-fish.*M.*
- ထွေ, *n.* the rita Buchanani.*D.*
- dlin မြိုင်, *n.* the labeo gonius, — ငါးဟူ.*D.*
- dain မြိုင်, *n.* the spotted snake-head, ငါးရန်မြိုင်.*M.* ၂၁၁ ၅၅၅/၅၅၂
- နတ်ပြာ, *n.* the calabasu carp.*M.* ၂၁၁ ၅၅၅/၅၅၂

- နတ်ကတော်, *n.* the pythoiness; the bola, a species of Indian whiting.M.
- နံကြောင်, *n.* the *gagata cenia*.D.
- နီကလေး, *see* ငါးပြန်နီ.M. ၂၁၁ နီဝဲဝဲ
- ~~ကော~~ နွဲသန်း, *n.* the fork-tailed cat-fish; silvery cat-fish.M. X
- နောက်ရောင်, *see* ငါးတောင်စည်း.D.
- နောက်သွား, *n.* the topsy-turvy fish.M.
- ပဓယ်, *n.* an estuary species of cat-fish, (Tavoy).M.
- ပခုသော, *n.* the loach.M.
- ~~ပတ်~~ ပတ်, *n.* the large silure.M. ၂၁၁ ပတ်ကံ
- ပတက်, *n.* the amphibious snake-head, ငါးရုနီခေါင်းတို.M.
- ပနော်, *see* ငါးရုနီပနော်.M.
- ပရှား, *n.* the Malay shad, ထားဝယ်ငါး.M.
- ပါမောင်, *n.* the pomfret, ငါးပုနီ.M.
- ပါးနီ, *n.* the *lutianus Johni*.D. ၂၁၁ ပါးနီ X
- ပါးတက်, (*pron.* ဗတက်,) *n.* the gills.
- ပိ, *n.* a preparation of fish salted and pressed.
- ပိန်းနဲခွေ, *n.* the sardine.M.
- ပိပိုး, *n.* a name applied to at least three different species of diving beetles. One of these has been identified as belonging to the family of the *dysticidae*, and another to that of the *hydrophilidae*.St.
- ပုတ္တား, *n.* the mango-fish.M. ၂၁၁ ပုတ္တား X
- ပုတ်သင်, *n.* the Indian whiting, ငါးပြက်.M.
- ပုလွေ, *n.* the silago, a salt water fish.M.
- ပုတင်း, *n.* the four-toothed sea-porcupine.M. ၂၁၁ ပုတင်း X
- ပုတင်းသား, *n.* the smooth sea-porcupine.M.
- ပေါက်တော, *n.* the perilamp.M.
- ပျတ်, *n.* the Madagascar mackerel.M.
- ပျံ, *n.* the flying-fish,St.
- ပြက်, *n.* the *otolithus*—*see* ငါးပုတ်သင်.M.
- ပြင်ဝပ်, or ငါးခွေးလျှာပြင်ဝပ်, *n.* a species of turbot, resembling the common English turbot, the *psetta*.M.
- ပြန်, *n.* the point-tailed goby.M.
- ပြန်နီ, *n.* the amblyopus-sucker, ငါးပြန်နီကလေး.M.
- ပြား, *n.* the flat-bellied herring; the bristle finned sprat;

also a small, thin species of salt-water fish belonging to the genus *chanda*.

- ဂြေမ, *n.* the climbing perch.M. ၂၁၂၃၀ X
- ဂြေသတ်, *n.* see ငါးစင်စပ်.M.
- ဝဲး, *n.* the band-fish.M.
- ဖန်ဒေမ, *n.* the Tenasserim bream.M.
- ဖတ်, *n.* the fresh water herring.M. ၂၁၂၃၁၂ X
- ဖတ်အောင်, *n.* the rohtee *Belangeri*.D. ၂၁၂၃၂၈ X
- ဖရုန်, *n.* a very large eel.M.
- ဖလူးခါ, *n.* the Tavoy white fish.M.
- ဖေါင်ရိုး, *n.* the gar-fish.M. ၂၁၂၃၂၉ မှတ် ၈၁၂၃၅ X
- ဖျင်းဂူ, *n.* the *aspidoparia morax*.D.
- ဖျင်းသထက်, *n.* the *trichogaster fasciatus*.D. ၂၁၂၃၃၀ X
- ဖျင်းသစ်ခေါက်, *n.* same.D.
- ဘဲးရူ, *n.* the *amblypharyngodon mola*,—ငါးစင်စပ်.M.
- မတုံ, *n.* a species of eel.M.
- မန်း, *n.* the saw-fish.
- မန်းကျွဲ, *n.* one species of hammer headed shark.M.
- မန်းကျော်, —မန်းရူ, —မန်းရူခေါင်းတုံး, *n.* different species of sharks.M.
- မန်းဟိုင်း, *n.* the shark; [the rhineodon shark.]M.
- မန်းသန္တတ်, *n.* the hammer headed shark.M.
- မီးလောင်, *n.* the *badis Buchanani*.D.
- မုန့်, *n.* the pomfret, ငါးပါမောင်.M.
- မောင်းမ, *n.* a scaleless fresh water fish with a big mouth. The skin, which is of a greyish hue, is spotted with black. ၂၁၂၃၃၁
It is not considered very good eating; is said sometimes to grow to the length of 4 or 5 feet,—the *bagarius Yarrellii*.St. ၂၁၂၃၃၂
- မှက်စိန်, or ငါးမှက်ဆန်နီ, see ငါးကြင်းမှက်ဆန်နီ.M.
- မြင်း, *n.* the short-headed cat-fish.M. ၂၁၂၃၃၃ X ၂၁၂၃၃၄
- မြင်းအုပ်ဖား, see ငါးအုပ်ဖား.M.
- မြစ်ချင်း, *n.* the *labeo*, belonging to the carp tribe.M.
- မြင်းရင်း, *n.* a large barbuleless cat-fish.M.
- မြီးမည်း, *n.* the black-tailed *systemus*.M.
- မြွေထိုး, *n.* the ophidian, ငါးရင်ဘူ (Tavoy).M. ၂၁၂၃၃၅
- မြွေထိုးဝက်တောင့်, *n.* the *mastacembelus zebrius*.D. ၂၁၂၃၃၆ X
- မှား, —မှားရိတ်, *n.* a fish-hook.

- ဟူးကြိုး, *n.* a fishing-line.
- ဟူးစာ, *n.* bait.
- ဟူးတံ, *n.* a fishing rod.
- ဟူးထစ်, *n.* the barb of a fish-hook.
- ဟူးသုတ်, *n.* a fishing-rod; *v.* to twitch up the hook.
- ၂၅၆ ရင်, *n.* the large snout.M.
- ရင်ပေါင်စာ, *n.* the white-bellied opsarion.M.
- ရစ်မောင်, *n.* the chela.M.
- ရတ်နီ, *n.* the Morton barbel.M.
- ရတ်ဝက်, *n.* the long-bearded barbel.M.
- ရန့်, *n.* the banded snake-head.M. ၂၆၁ မှတ်
- ရန့်ခေါင်းတို, *n.* the amphibious snake-head, ငါးပတက်.M. ၂၆၁
- ရန့်ဗျားတူ, (*pron.* ငရန့်ပရူ.) *n.* the nodding clerodendron, an elegant flowering shrub.M. ၂၆၁ ချစ်ကလေး
- ရန့်ခိုင်း, *n.* the spotted snake-head.M. ၂၆၁ မှတ်
- ရန့်ပရော်, *n.* the small snake-head. ၂၆၁
- ရာ, *n.* a fish of the mackerel tribe, *cybium lineolatum*.M.
- ရေပေါ်, *n.* the *perilampus atpar*,—ငါးဗျင်းကြန့်.D. ၂၆၁ မှတ်
- ရောင်, *n.* the mailed cat-fish; shark-snouted cat-fish.M.
- ရွေး, *n.* the large cat-fish.M.
- ရှိဗြိ, *n.* an eel.
- ထင်ပန်း, *n.* the common eel.M.
- ထိပ်ပြာ, *n.* the *holacanthus annularis*.D.
- လုံး, *n.* the small mullet.M.
- ၂၆၁ သူး, *n.* a small fresh water fish, the *labeo angra*.D.
- သေ, *n.* the *osteochilus chalybeatus*.D.
- ၂၆၁ ထွား, *n.* the *barbus chola*,—ငါးခုံးမ.D.
- သောင့်ပေါင်, *n.* a large fish, greenish on the back. having the fins dotted with brown and growing to the length of two feet,—the *corvina solada*.M.
- ၂၆၁ ဝန်, *n.* the whale.M.
- ဝက်မ, *n.* the *datnioides polota*.D. ၂၆၁ မှတ်
- သင်ကုတ်မြို့, *n.* a small fish of an oval form, having a row of sharp teeth in front, the *crenidens*.M.
- သဒို, *n.* the *gobius giuris*.D. ၂၆၁ မှတ်
- သင်္ဘောပေါက်, *n.* the conger eel.M.
- သဲးတိုး, *n.* the *botia Berdmorei*,—ရွှေစာရေငါး.D. ၂၆၁

—သလီ, *n.* a species of cat-fish.M.

—သလောက်, *n.* the Rangoon shad.M.

—သံချိုတ်, *n.* a small cat-fish.M.

—သားထိုး, *n.* see ငါးကျောက်သွား။D.

သံချိုတ် သိုး, *n.* the rohita carp.M.

—ဟူ, *n.* see ငါးဒိန်။D.

hit ဟစ်, *n.* the heron.

—ဟောက်, *n.* the muræna eel.M.

ငှ, *n.* the cassia lignum tree.

—ကြီး, *n.* the cassia fistula.M. စက်ကတ်. မကျယ်

—ဇတ်, —ရွှေ, *n.* varieties of the cassia lignum. စက် ကျယ်

—သိမ်, *n.* the cassia nodosa.M.

ငုတ်, *v.* to remain after a part is destroyed, (obsolete.) Der. အငုတ်။

—ငုတ်, —တုတ်, —လုတ်, *adv.* in a sitting posture, —the allusion being to သစ်ငုတ်, the stump of a tree; hence, တငုတ်ငုတ်, *adv.* sitting idly.

ငုပ်, *v.* to dive; to go beneath; to be swallowed up, be lost, disappear, မြုပ်သည်, ပျောက်သည်, ကွယ်သည်။

ငုမ်ချစ်, *n.* the chrysopogon acicularis.M., —ပျောက်မြားမြက်။

ငို, *v.* to inclose, cover, shut up, as in the mouth, or a flowerbud; to include, comprise. Der. အငို။

ငို, *v.* to hold the head down, for the purpose of looking; to hang the head in silence or respect, —*comp.* ကုန်း and ကုပ်။

—စိုပြစ်, *adv.* idly, implying disregard of authority.

ငိုး, *n.* a quail.

ငူ 1, *n.* a kind of pigeon; [the green pigeon.]M.

ငူ 2, *v.* to project convexly, as a promontory. Der. အငူ။

ငေး, *v.* to have the mind diverted from the proper object of attention and intently fixed on another.

ငဲ့, *v.* to lean, be inclined to one side, as a post or vessel,—less than တိမ်း and စောင်း; to be inclined in mind, be partial, have partial regard to. Der. ငွဲ။

—ကွက်, *v.* same, 2d def.

ငေါ, *v.* to project, stick up or out.

ငေါက်, *v.* to project, stick up or out,—more prominently or elevatedly than ငေါ, (obsolete); to use loud, violent language, in order to daunt and terrify.

- ငက်, *v.* same, 1st def.—used adverbially; hence, ငေါက်မီး
 ငေါက်ငက်, *adv.* sticking up or out.
- ငမ်း, —ငေါ်, —*v.* see 2d. def.
- ဆတ်, *v.* see the parts.
- ထောက်, —ထောက်, *adv.* sticking upright.
- ငေါင်း, *n.* a bird said to have but one leg.
- စင်းစင်း, *adv.* stretched out straight (as when sleeping in
 the way of others passing.)
- တောင်းတောင်း, *adv.* singly, alone, (as a person travelling by
 himself.)
- ငေါ့, *v.* to project, as the middle of the body, when bending
 backwards; to take advantage of some affection or favor,
 and be contumacious, refractory.
- တက်, *v.* same, 2d def.
- ငေါ်, *v.* to stick up obliquely, more than ငေါ; to have an un-
 pleasant taste, အရသာငေါ်သည်။
- လော်, *adv.* sticking up obliquely.
- ငို, *v.* to cry; to be moist from a slight porous exhalation,—less
 than မို။
- ကျွေး, *v.* to cry loud, မြည်တမ်းသည်။
- မြင်း, *n.* a funeral song.
- တမ်း, *v.* same as ငိုကျွေး။
- ထို, *v.* to nod through drowsiness; to hang down the head,
 as an ear of grain.
- ငိုက်, *v.* to nod, through drowsiness; to hang down the head as
 an ear of grain.
- ဆိုက်, *adv.* hanging down the head.
- မှည်း, *v.* see ငိုက်, 1st def.
- ငြင်း, *v.* to contradict, deny; to refuse to do.
- ခို, *v.* same, 1st def.
- ဆန့်, *v.* to refuse to obey.
- ငယ်, *v.* to reject (a proposal); to disown, disavow.
- ငြမ်း, *n.* a scaffold.
- ငြား 1, *v.* to meet with, find, ကြိုသည်, တွေ့သည်, —obsolete in this
 sense; to have sexual intercourse, သင့်နေသည်, စုံဖက်သည်။
- ငြား 2, *verbal affix. euphonic*; see Grammar, §118.
- ငြဲ, *v.* to catch, as by a nail or thorn; or by passion, တပ်မက်သည်။

- စွန်း, *v.* same in the latter sense.
- တွယ်, *v.* to catch, entangle, hold fast, with particular reference to the affections. Der. အပြီအတွယ်။
- ငြိမ်, *v.* to be still, unmoved, composed, quiet, မလှုပ်မရှား; to be undisturbed by outward troubles,—*comp.* ငြိမ်။
- ဆိမ်, *v.* same, 1st def.
- ဝတ်, —သက်, *v.* see ငြိမ်။
- ငြိမ့်, *v.* to be soft, gentle, pleasant, သာယာသည်; to have sweet pleasurable sensations, as အကြောအချင်ငြိမ့်သည်။ Der. အငြိမ့်။
- ဆိမ့်, —ညောင်း, *v.* same, —but used adverbially only.
- ထေး, *v.* see ငြိမ့်။
- ငြိမ်း, *v.* to extinguish, quench, သေည်; to be extinguished, quenched, သေည်; to be quieted, appeased, settled, ပြေသည်; to be quiet, comfortable, happy, free from outward troubles, ချမ်းသာသည်, —*comp.* ငြိမ်။
- ဇေ, —ချမ်း, *v.* same.
- ကြီး, *v.* to be envious, malevolent, act an envious, malevolent part —*comp.* မနာလို။
- ငြောင့်, *n.* any sharp thing sticking up or out.
- ငြိ, *v.* to be dark in color, between blue and black, to be of a deep blue or green.
- ငြင်, *v.* to be distressed, miserable, —*comp.* ဆင်းရဲ။
- မောင်း, *v.* to be of a dark purple color.
- ငြိ, *v.* to be slightly dark, as clouds indicating rain, မိုက်မြိုက်သည်; to be dark, gloomy in countenance, from ill feeling, မှက်နှာမြိုက်သည်; to be sullen, cross, not disposed to speak, စိတ်မြိုက်သည်။
- ငြိ, *v.* to feel ill-will towards, harbor resentment, wish to injury, indulge malice prepense, အငြိုးထားသည်, ရန်ငြိုးထားသည်, ရန်ငြိုးဖွဲ့သည်။
- ငြိ, *v.* to project prominently above and beyond others, —used adverbially only.

၆၄, *n.* silver. — *noie* fr. 6496 — Chinese — *Peguan son*
 — စွဲ, *n.* silver moderately alloyed, as 25 per cent. *Karieng chi*
 — တော်, *n.* money raised by direct taxation.
 — တော်ခွဲ, *n.* to levy a direct tax.
 — ထိန်း, *n.* a treasurer, cash keeper.

ngie ban ဝဏ်း *n.* an air-plant, *dendrobium formosum*; also that variety of the picture-plant, which has a variegated leaf; ၄
graptophyllum also one name of the periwinkle. *M.* ကံၤ ဝဲၤ ဝဲၤ

— ဝဏ်း, *n.* a flower that appears on the surface of good silver, thence called flowered silver.

— ဝဏ်း, — ဝဏ်း ဝေတေင်, *n.* the hairy or feathery appearance on the surface of silver moderately alloyed.

— ဝဏ်း, *n.* stock, capital. — *interest?*

— ဝဏ်း, *v.* to wash with silver.

ဝေ, *v.* to appear in a small quantity, be as a forerunner or symptom indicative of something more. Der. ဝေ

ဝေ, (from *c*, to be distributed throughout,) *v.* to distribute equally to all,—*comp.* ဝေ

lungjet ဝေ ၁, *n.* a bird.

— ဝေ, *n.* a fly-catcher with white and blue markings, and a long handsome tail. *St.*

kula ကုလား, *n.* the *xenorhynchus Asiaticus*, or *Jabiru stork*. *o.*

— ကုလား, *n.* an ostrich. (*စကံၤ မ-ဂံၤ*) *X*

— ကုလား, *n.* a kind of bird, (Pali ကုလိရကံ) *St.*

— ကုလား, *n.* the *tantalus leucocephalus*, the pelican ibis. *o.*

— ကုလား, *n.* the adjutant bird, ဝဲၤ ဝဲၤ

— ကုလား, *n.* see ဝဲၤ ဝဲၤ

— ကုလား, *n.* a species of fern,—*polypodiaceae* *M.*

— ဝေ, *v.* to catch birds, ဝေတေင်သဝဲၤ

— ဝေ, *n.* the blue or green jay; [the roller.] *M.*

chigam ချေးခံ, *n.* a temporary roof or awning over a coffin, during the performance of funeral rites. — with four pillars for ornamentation

— ချေးခံ, *n.* a scare-crow.

ngama နွေး, *n.* the common English heron.

— နွေး, *n.* a kind of bird, (Pali ဝေတေကတံ) *St.*

that စဝဲ, *n.* a kind of bird, said to be very much sought after for a few red feathers, with which fishermen on the coast bait hooks for large fish. *St.*

tsing မိဒီး, *n.* the *chloropsis aurifrons*; [the name for two species of green bulbuls—the *phyllornis aurifrons*, and the *phyllornis cochinchinensis*.] *M.*

— စဝဲ, *n.* a kind of bird—(Pali ဝေတေ) *St.*

- that* ဆတ်, *n.* the broad bill.
- ဆီးဆောက်, *n.* a kind of bird—(Pali သိတ္တ) *St.*
- ဆိုး, *n.* the screech-owl, မိန်
- တစပ်, *n.* a species of fly-catcher rather larger than the wild pigeon. It has a showy plumage. *St.*
- talain* တလိုင်း, *n.* the spur winged plover.
- to* တော်, *n.* the long tailed adolins. မဂ္ဂ ဝ: 11226 +
- ဝန်းတိမ်, *n.* the green barbet. *M.*
- ဝုတီး, *n.* a name applied to all the small finches. *o.*
- ဖျားဗိပ်, *n.* the irena puella. *M.*
- ဖျင်း, *n.* the caprimulgus, or goat-sucker.
- ဘီဂူး, *n.* a shrike, one of the lanidae. *o.*
- ဖနား, *n.* the triangular vane of a steeple or spire, (so called because a bird cannot perch on it); any vane.
- mangra* မင်းသား, — ငှက်မင်းသမီး, *n.* the male and female of the rosy red bird—pericrocotus roseus. *M.*
- ငွေ, *n.* a feather.
- yahat* ရဟတ်, *n.* the wood pipit—nemoricola indica. *M.*
- ဝါ, *n.* the mango bird, a species of oriole. + မဂ္ဂ ၁: 2126 x
- သိုက်, *n.* a bird's nest.
- ငှက် 2, *n.* the pestilential influence of miasma.
- ဖျဉ်း, *n.* an enlargement of the abdomen occasioned by such influence.
- ဖျား, *n.* a jungle fever.
- သင့်, *v.* to take a jungle fever. 2
- ငှက်ဇရာ, *n.* the plantain. ကျွဲတံ ပျံဝဲ - ဂဏဝ
- ခိုင်, *n.* a stock or branch of plantain fruit, containing several combs, (ငှက်ဇရာဖိုး)
- ဆင်ခံ, *n.* a variety of the plantain. *St.*
- ဆိတ်နို့, *n.* a small species of နို့သာဝု
- နို့သာဝု, *n.* a small, plump, yellow, sweet kind.
- နို့, *n.* a large, red, and yellow kind, ရွှေငှက်ဇရာ
- ဖိုး, *n.* a single comb of plantains,—*comp.* ငှက်ဇရာခိုင်
- ဖိုးကြမ်း, *n.* the most common kind—slightly acid.
- ဖိုးသိုင်း, *n.* two combs of plantains placed together concavely.
- ဖူး, *n.* the large bud, whence the fruit is developed; the

bulging part of the capital of a pagoda, below the umbrella, ခရားသီး။

—မင်း, *n.* a species of plantain.s.

—ရခိုင်, *n.* a common kind of plaintain, thin skinned, very sweet.

—သီးရွှေ, *n.* a long, green, sweet, fragrant kind.

ငြါ, *n.* affix, for, in order to—chiefly used with verbal nouns and verbs used substantively.

ငြါး, *v.* to borrow or lend; to hire or let,—the same article, in either case, to be returned,—*comp.* ချေး။

—ရမ်း, *v.* same.

ဥ, (from ငဲ့, to be inclined), *v.* to incline, set on one side, as a vessel, in order to decant or drain off the contents,—less than စောင်း။

၀

The sixth consonant in the Burmese alphabet, and the first in the class of palatals.

စ, *v.* to begin, make a beginning or commencement, be first, စိုးသည်, —opposed to ဆိုး; frequently euphonic. Der. အစ. Note, စသည်, is sometimes contracted to သည်, after က, or မှ, in the first of two clauses, when corresponding with သို့, ထိုင်အောင်, &c. in the latter clause, as တောမှသည်မြို့တိုင်အောင်, for တောမှစသည်, &c. from the wood to the city.

—တင်, *v.* see အစတင်။

စေ့, (from စာယို,) *n.* the anus, ဖင်; the bottom of a vessel, either the inside or the outside, —in the first sense vulgar, but in the latter, sanctioned by good usage.

စက် ၁, (Pali စက္က, from Sanscrit စ(က), *n.* a wheel, any thing that is circular and turns on an axis; the wheel of a carriage, အီး, လှည်းအီး; the wheel of a mill or any machine, ရဟတ်, —hence, တိုးလုံးစက်, a winch, windlass, and မှတ်တတ်စက်, a capstan; a wheel rocket, စက်မီး; the ^{zodiac} zodiac, ရာသီစက်; a thunderbolt, supposed to whiz round, မိုဗ်းကြိုးစက်; any

celestial or supernatural weapon,—*particularly*, the fabulous Sekyah weapon, နတ်စက်, စကြာထက်နက်, စက်ရတနာ; energy, force, အရှိန်, တန်ခိုး, အစွမ်း, အား; authority, controlling power, အာဏာစက်; a circle which, though not actually circumvolving, has a centre or axis from which it was originally turned, စက်ဝန်း, စက်ပိုင်း; a circular mark or sign, indicative of some excellence or privilege or authority, စက်လက္ခဏာ,—*particularly*, the characteristic marks of a Boodh's foot, ရွှေစက်တော်; the foot of a king, ရွှေဝါးတော်; a kind of charm, made circular, and buried in the flesh, အသား၌မြုပ်သောစက်; a circle or mark set up, as the object of a marksman, a target, မြစ်ရန်စက်; a Sekyah system or world, စကြဝဠာ။

kyin ကျည်, *n.* a hollow tube filled with gunpowder.

— လောက်, *n.* some kind of block or pulley.

zungdung ခေါင်းတုံး, *n.* (*pron.* ဝံဒုံ) a kind of tree growing wild, bearing a round fruit about an inch and a half in diameter, marked somewhat like the spokes of a wheel. Hence the name. It is also called ရေမြုပ်။ *St.*

— ဆန်, *n.* the wheel of a block or pulley.

— တညင်း, *n.* a large reel, like one used as a windlass.

— တော်ဖြန့်, *v.* to step, walk,—appropriate to royalty.

— နှက်, *v.* to ram down the powder in a hollow tube, (စက်ကျည်။)

— မီး, *n.* a wheel rocket.

yatanā ရတနာ, *n.* the fabulous Sekyah weapon. *၇၈၅*

— ရဟတ်, *n.* any machine that contains a wheel or that moves circularly.

— ဝန်း, —ပိုင်း, *n.* a circle.

— သီး, *n.* a block, pulley, နားသီး, နားသီးစက်။ *s.*

— သွား, *n.* the cog of a wheel; the edge of a thunderbolt.

စက် 2, *v.* to drop, fall in drops, —scarcely used as a verb. Der. အစက်။

— စက်, *adv.* droppingly.

— လက်, *adv.* droppingly, (from the body.)

စက် 3, *v.* to transmit impetus, as from one billiard ball to another; to propagate or be propagated, as sound from cliff to cliff,

or fire from house to house, or contagion from one person to another.

စက် 4, *v.* to scratch off, by a sudden jerk of the finger nail, made by compression against the thumb, *ထက်စက်သည်။*

စက် 5, *v.* to make equal in weight, to counterpoise, *ချိန်စက်သည်။*

စက် 6, *v.* to sleep, take repose, — appropriate to royalty and divinity, — *comp.* အိပ် and ကျိန်း။

— ကျိန်း, *see* ကျိန်းစက်။

— တော်ခေါ်, *v.* equivalent to စက်တော်မှု။

— ဖျော်, — ခွေ, *v.* *see* စက်။

စကက, *see* စကောစက။

စကား, *n.* a word; words, language; a saying, speech.

— အစ်, — အောက်, — ချူ, — ညှစ်, — တော့, — တွပ်, — ထစ်, — ဖြစ်, *v.* to draw out, detect, catch in questioning.

— အိမ်ဖွဲ့, *v.* to be circuitous in speech, in order to gain some end, *သွယ်ပိုက်သည်။*

— ဆိုးဖွဲ့, — ဖောင်ဖွဲ့, *v.* to speak together in company, many speaking at once.

— ကား, *v.* to use exaggerated language, *စကားကား၍ပြောသည်။*

— ခေါ်, — တောက်, — ပြစ်, *v.* to be indirect in speech, in order to make some discovery, or gain some end.

— ချပ်, *v.* to make a parenthesis; *n.* a parenthesis, parenthetical remarks.

— ချီ, *v.* to commence speaking, *အစချီသည်။*

— ချီး, *v.* to make a preface or exordium, supposed to be recommendatory of what is to follow; *n.* a preface or exordium.

— စမည်, *v.* familiar conversation, talk, chat.

— ဆွံ့, *v.* to be imperfect in utterance.

— တုံ့, *v.* to reply; *n.* an answer, reply, *အဖြေ။*

— ထစ်, *v.* to stammer, stutter.

— ထာ, *n.* an enigma, riddle.

— ထာဖွတ်, *v.* to make an enigma or riddle.

— နှုတ်, *n.* an extract from writing.

— ပို, (from ပို, to superadd,) *n.* an additional word, — euphonic expletive.

— ပို့, *v.* to tattle, tell tales.

- ပုဂံ, *n.* burlesque.
- ပုညိ, *n.* prose, plain language, free from Pali and poetry.
- ပြန်, *v.* to translate, interpret, အနက်ပြန်သည်; *n.* a translator, interpreter.
- ပြေ, *n.* see စကားပျဉ်း; peace-making words.
- နိ, *n.* a leading word.
- ဓ, *n.* a synonymous word or expletive.
- ရိပ်, *n.* a hint.
- ရိပ်ခမ်း, *v.* to try to catch a hint.
- ရှင်, *n.* indefinite language.
- ထပ်, *v.* to speak unguardedly.
- လိပ်, *n.* a rebus made by transposition of letters.
- လှံ, *v.* see စကားကား။
- ဝှက်, *n.* a rebus.
- သေ, *n.* definite, positive language.

စကောစက, *a.* or *adv.* not fit for either this or that, incomplete, wanting, စကက, — *comp.* မကောမက။

စက္ကဝက်, *n.* the ruddy goose; [the *pelicanus Javanicus*, or white pelican.]
၁၇၈၈ = ၂၅၇၇

- စက္က, *v.* paper.
- ချပ်, *n.* a leaf of paper. *asakkhāyatana*
- စက္ခယတန, (Pali စက္ခ, and အာယတန,) *n.* the faculty of seeing.
- စက္ခ, (Pali,) *n.* the eye, မှတ်စိ။
- ကွယ်, *v.* to be blind, (polite,) မှတ်စိကန်းသည်။
- စက်စက်, *a.* brand-new, — *see under* သေသစ်စက်စက်။
- စက်ဆုပ်, *v.* to be disgusted with, ရှိ၍သည်။
- ရှိ၍, *v.* sama။

စကြ, (Sanskrit,) *n.* see စက်, last def.; the fabulous Sekyah weapon.

— ဝေ, see စကြာမင်း။

— ဝဋ္ဌာ, (Pali ဝဋ္ဌာ, a division, bounded part,) *n.* a Sekyah world or system, comprising a central Myenmo mount, the surrounding seas and islands, the celestial regions containing the circumvolving luminaries, and the infernal regions. — the universe being composed of an infinity of Sekyah worlds; *see under* ခေတ်။

alataung ဝဋ္ဌာတောင်, *n.* the encircling mount, which bounds a Sekyah system.

— ဝဋ္ဋာတိုက်, *n.* see စကြဝဋ္ဋာ။

စကြာ, (from စကြ), *n.* any celestial or supernatural weapon—
particularly the fabulous Sekyah weapon, နတ်စက်, လက်နက်
စကြာ။

— မင်း, *n.* one who has obtained possession of the Sekyah
weapon.

— လက်နက်, *n.* see စကြာ။

စကြော, *n.* a four sided roof.

စက်တတိာ, (Eng.) *n.* September St.

စင် 1. *n.* a frame or stage raised for any purpose. Der. ပြင်စင်,
ပြစ်စင်, မာလိန်စင်, မျှော်စင်, လင့်စင်။

စင် 2, *v.* to be cleared from dirt, alloy, &c., be clear, pure; to be
castrated,—used adjectively, as သွားစင်, မြင်းစင်, &c.

— ကြယ်, *samo.*

— တလင်းခါ, တလင်းသွေး, *adv.* clean, nothing left.

— ဖြူ, *see* ဖြူစင်။

စင် 3, *adv.* even, —slightly emphatic, ပင်။

စင်္ကြံ, (*pron.* ဇင်းမြို့—Pali စင်္ဂမ,) *n.* a walk, place for walking to
and fro.

— ခတ်, —သွား, *v.* to walk to and fro.

စင်ပွန်, *n.* the ornamental *dillenia* tree; ကြက်စင်ပွန်, another
variety.

စင်စစ်, (from စင် and စစ်), *a.* true, real; *adv.* verily, truly,
certainly, really, အကယ်, အတတ်, အမှန်, ကေန်, မရွတ်။

စင်္ဇ, *verb.* *affix, interrogative,* စံ, (infrequent.)

စင်း, *v.* to be extended in a straight line, စန့်, —*comp.* တန်း။
Der. တစင်း။

— မျော့မျော့, *adv.* stretched out long.

— လင်း, —တလင်းလင်း, *adv.* stretched out straight, (reproach-
ful.)

— လုံးကျွတ်, *n.* a kind of yam.M.

— လုံးရိုင်း, *n.* another kind used medicinally.M.

မာယံ စစ် 1, *n.* war, a battle.

— အင်္ဂါလေးပါး, *n.* an army composed of four parts, viz. ဆင်စီး
သူရဲ, elephanteers, မြင်းစီးသူရဲ, horsemen or cavalry, ရထား
စီးသူရဲ, charioteers, ခြေသည်သူရဲ, footmen or infantry.

— အောင်, *v.* to conquer in battle, gain a victory.

- ကူ, *v.* to afford aid in war.
- ကဲ, *n.* a lieutenant general; [a magistrate. *St.*]
- ခင်း, *v.* to set in array, prepare for engagement.
- ခံ, *v.* to receive battle.
- ချီ, *v.* to march to battle.
- ဆင်, *v.* *see* စစ်ခင်း။
- တောင်း *n.* an esplanade, parade.
- တန်ဆာ, *n.* military dress, accoutrements; weapons, instruments of war.
- တိုက်, — ထိုး, *v.* to fight, engage in battle.
- နိုင်, *v.* *see* စစ်အောင်။
- ဖျက်, *v.* to lose a battle, စစ်ဖျက်၍ရှုံးသည်။
- ဖြိုင်, *v.* to engage in battle.
- ဖိုလ်ပါ, *n.* forces, troops. *s.*
- ဘုရင်, *n.* a generalissimo, chief commander of forces in the field, — *comp.* စစ်သူကြီး။ 15- ၁၅၁၈ ခုက - ၂၂၂၂ ခုက
- မက်, *n.* *see* စစ်။
- မက်ဖိုလ်ပါ, *n.* *see* စစ်ဖိုလ်ပါ။ *St.*
- မြီးထိုး, *n.* a sudden skirmish.
- မြေပြင်, *n.* a field of battle.
- ရေးပြ, *v.* to practise on parade.
- ရေးသင်, *v.* to drill.
- ရှည်, *n.* a sally. *s.*
- ရှည်ကစား, — ရှည်တိုက်, *v.* to sally, rush out and attack an enemy. *s.*
- ရှုံး, *v.* to lose a battle, be defeated.
- ဝတ်စစ်စား, *n.* military accoutrements. jénét - tujé
- သည်, — သူခက်, — သူရဲ, *n.* a soldier, ရဲမက်, သူရဲ။
- သူကြီး, *n.* a general, whether in peace or war, — *comp.* စစ်ဘုရင်။ 11၂၂ ကို
- စစ် 2, *v.* to filter, strain, separate one part from another; to examine, investigate, scrutinize, စိစစ်သည်, မေးစစ်သည်, မေးမြန်းသည်; to search, look through, for the purpose of ascertaining something, စူးစမ်းသည်; to be unadulterated, genuine, true, pure, စင်သည်, မှန်သည်။
- ကြော, *v.* to examine judicially.

- ချက်, *n.* the substance of an examination, taken down in writing, အစစ်ခံချက်။
- ဆေး, *v.* to examine, investigate (any business),—*comp.* မိစစ်။
- တန်း, *n.* *see* စစ်ချက်။
- ဝါတ်, *v.* to pick and search carefully here and there.
- မေး, *v.* *see* စစ်ကြော။
- ဝတ်, *n.* the fee to be paid, after undergoing an examination.
- စစ်ဒီ, *n.* the acacia tree, yielding a hard timber.M.
- စစ်ခဲး, စစ်စစ် 1, *adv.* by slight pricks or twinges,—*see* မိုးမိုးစစ်စစ်။
- စစ်စစ်, 2, *adv.* chirpingly, twitteringly.
- စစ်စည်, *v.* to be saving, close, parsimonious,—less than စေးနွေးသည်။
- စစ်စလီ, *n.* a kind of brown teal, [the whistling teal.St.] *bird*
- စန္ဒြေ, *n.* an apparition, spectre. ghost, spirit, တဆွေ။
- ဥပက, *n.* one of large size.
- စစ်တုရင်, *n.* chess.
- ခုံ, *n.* a chess-board.
- ထိုး, *v.* to play chess.
- စစ်တုံ, *n.* a species of arum, *colocasia indica*.M.
- စသွံ, *n.* a small wooden porch, in front of a pagoda, commonly containing an image, (obsolete,) မုတ်ဦးဇရပ်။
- စည် 1, *n.* a drum ; a cask.
- ကြက်ကြိုး, *n.* the braces of a drum.
- ဆုပ်, *n.* a kind of drum.
- ဝတ်, *n.* the hoop of a cask.
- ဝုတ်, *n.* a kind of drum.
- ခိုင်း, *n.* a tub.
- မျက်နှာဝပိတ်, *n.* the head or end of a cask.
- လက်ခတ်, *n.* a drumstick.
- လည်, *v.* to act the part of a bell-man or crier.
- သမား, *n.* a drummer, စည်တီးသမား။
- သုံးပါး, *n.* three kinds of drums, viz. those closed at one end, (အာတတ,) those closed at both ends, (ပိတတ,) and those closed and covered throughout, (အာတတပိတတ)။
- စည် ၃, *v.* to abound, have in abundance, —*comp.* ကြွယ်ဝ။
- ကား, — ထွန်း, *v.* same.
- င်, *v.* same, (most common.)

စည်ဖောင်း, *n.* the air bladder of a fish; the urinary bladder of a hog, ဝက်စည်ဖောင်း။

စည့် 1, *n.* the trigger of a cross-bow.

စည့် 2, *n.* a small granary for rice or other provisions.

စည့်စည့်, (from စေ့,) *adv.* minutely, particularly.

စည်း 1, *n.* a boundary line marked by a hedge or slight fence, စောင်ရန်; a fence of any kind; a rule of action, ထုံးဥပဒေ။

——တမ်း, *n.* a boundary line, mark of limitation.

——တမ်းထား, *v.* to limit, set bounds; to lay down rules, စည်းတမ်းသတ်၍ဥပဒေထားသည်။

——ကြောင်း, *n.* a mark not to be passed.

——တန်း, —ရိုး, *n.* see စည်း။

စည်း 2, *n.* a bar, sand-bank.

——စွန်း, —စွယ်, *n.* a spit of sand.

စည်း 3, *v.* to bind, tie together.

——ကြပ်, *v.* to keep tight, snug; to arrange in order for action.

——နှောင်, *v.* see စည်း။

——ဖွဲ့, *v.* to bind together, —see the parts.

——ဝေး, *v.* to assemble, as people for consultation, worship, &c.; —*comp.* စုဝေး။

——ဝေးတုပ်, *n.* a chairman, moderator.

စည်းကုန်း, *n.* the leather ring which secures the shaft of a cart to the yoke, လှည်းစည်းကုန်း, လှည်းဦးစွပ်။

စည်းစိမ်, *n.* the possession of wealth; the enjoyment of any good; royal estate, regal splendor.

စဉ် 1, *v.* to place in a continuous row, according to some order, —*comp.* စီသည်။ Der. အစဉ်။

——တိုက်, *adv.* directly, without intervention, တိုက်ရိုက်။

စဉ် 2, *v.* to fly off scatteringly, as sparks or fine particles.

စဉ်, *n.* the substance used in glazing ware, prepared from the dross of silver.

——အိုး, *n.* a glazed pot or jar.

စည်း 1, *n.* a steelyard.

——ရိန်, *n.* same.

စည်း 2, *n.* the iron point of an arrow, commonly barbed, —not used singly.

——မြား, *n.* an arrow with an iron point or barb.

— သွား, *n.* the said point or barb.

စဉ်း 3, *v.* to chop, mince.

— ကုပ်, *v.* to consider and mark down.

— ကော, *v.* to mince, hash, in order to eating.

— ငယ်, *adv.* a little, အနည်းငယ်, မျိုးစဉ်း။

— စား, *v.* to consider, deliberate, ဆင်ခြင်သည်။

— တီးတုံး, *n.* a chopping-block.

— သဲ, *v.* to use artifice (in a bad sense), use tricks in order to cheat, be unfair in dealing, လိမ်လည်သည်။

— ဝါး, *v.* see စဉ်းစား။

စဏ္ဍာဝ, (Bengalee,) *n.* a chandala. *trandala*

— လေးစို, *n.* the four infamous classes, viz. သုတရဇာ, grave-diggers, သူတောင်းစား, beggars, ပြည်တန်ဆာ, prostitutes, and သွေးမရွမ်း, lepers.

စတိ 1, *n.* any ceremony regarded as a charm, to remove or avort some evil.

— လုပ်, *v.* to perform such a ceremony.

စတိ 2, *a.* solid, artificially solid, that is, made without a hollow, — *comp.* နားပင်းပိတ်။

စတိတ်, *n.* a numeral figure in arithmetical computation.

— တွက်, *v.* to cipher.

စတုရဟိ, *n.* matter produced by the operation of the four causes, (အကြောင်းတရားလေးပါး။)

စတုတ်, *n.* a strickle, — see တံသုတ်။

dsatuttin စတုတ္ထ, (Pali စတု, four,) *a.* the fourth, လေးခုမြောက်သော။

စတုဒသမ, *a.* the fourteenth, စတုဒသမ, ဆယ်လေးခုမြောက်သော။

dsatunmadu စတုမဂ္ဂ, (Pali,) *n.* four articles which a priest may eat after noon, viz. oil, honey, molasses and butter.

စတုမဟာရဇ်, *n.* the first stage of the world of nats, situated around the waist of the Myenmo mount, — see under နတ် ပြည်။

စတုရန်း, (from ရန်း,) *a.* square.

dsadungtu စတုတူ, *n.* the azure-headed fly-catcher. *M.*

dsade စတေး (စတေး), *v.* to perform the ceremony of killing and burying men, at the four corners of a newly founded city. *performed in Pegu*

စတောင်း, see စဖူး, (infrequent.)

စနက်, *n.* a fusee or train of gunpowder.

- သွယ်, *v.* to place a fusee or train.
- စနစ်, *n.* an estimate of the plan or proportions of a building, machine, &c.; *v.* to make such an estimate.
- ဝို, *n.* the plan drawn out.
- ဝိုထုတ်, *v.* to draw out such a plan.
- စနည်း, 1, *n.* an ominous saying. *dseni*
- သည်, *n.* the receiver or explainer of such saying.
- စနည်း 2, *see under* နေရာငါးသွယ်။
- စခွဲ, *n.* an apartment in the palace appropriated to certain prayers. *dsaniú*
- စနေ, *n.* the planet Saturn; the seventh day of the week, Saturday. (*Saniú*)
- စနောင်စနင်, (from နောင်နင်), *adv.* confusedly, disorderly, distractedly.
- စနိုး, *see* နိုး။
- စန္ဒကူး, *n.* the sanders or sandal wood tree, *dsantakú*
- စန္ဒရကန်, (Pali စန္ဒာ, the moon,) *n.* a glass supposed to produce water from the rays of the moon,—*comp.* သူရိယကန်။
- စန္ဒာ, (Pali), *n.* the moon. *tranda*
- စဉ္ဇာ 1, *n.* a certain instrument carried in procession at the funerals of the great.
- စဉ္ဇာ 2, *n.* a frame for catching fish,—*comp.* ယင်း။
- စန့်, *v.* to be stretched out straight, စင်း; to be drawn out, lengthened, as a bar of metal by beating. Der. ဆန့်။
- စနိုး, *an astrological term*,—*comp.* ယက်။ *lét - tsan létroscope*
- စန္ဒင်း, *n.* the turmeric plant or root,—*see* နိန္ဒင်း။ - *စနိုး +*
- စပ် 1, *v.* to be hot, pungent, whether to have that quality which excites a hot or pungent sensation in the mouth, eyes, &c. or to feel a hot or pungent sensation, to smart,—one kind of ပူ။
- ကြိန်း, *v.* *see* the parts.
- ပူ, *v.* *see* စပ်, ပူစပ်သည်။
- ဖျဉ်းဖျဉ်း, *adv.* not violently, but disagreeably warm.
- စပ် 2, *v.* to join, unite, connect,—more close than ပူး; to make distantly or indirectly related. Der. ဓာစပ်; *n.* the wash-board of a boat, ငှေစပ်; an outer segment of a Burman cart wheel, ငှည်းစပ်။
- ကြား, *n.* an intervening space.
- ကြားပြု, *v.* to mediate, act the part of a go-between.
- ကြားစပ်လယ်ပြု, *v.* same.

- ကြောင်း, *n.* a seam.
 - စား, *v.* to bring together, as parties to make a bargain.
 - ဆို, *v.* to compose (writing) စီကုံးသည်,—commonly applied to poetry.
 - ဆိုင်, *v.* to concern, be connected with, appertain to.
 - တင်, *a.* with raised sides,—applied to boats, as စပ်တင်လှေ, a boat with raised sides.
 - နှယ်, *v.* to be distantly related, as by marriage.
 - ဇက်, *v.* see ဇက်စပ်။
 - ဖြည်းဖြည်း, *adv.* with a look, or smile of disregard, or contempt,—see ဖြည်းစပ်စပ်။
 - ရှက်, *v.* to be closely and mutually connected,—frequently appropriated to the sexual or conjugal connection, ရှက်တင်သည်။
 - ရှည့်, *v.* same.
 - လျည်, *v.* to be connected continuously in a smooth, orderly manner. Der. အစပ်အလျည်။
 - သမား, *n.* a cabinet-maker, joiner.
 - သွယ်, *v.* to bring together, bring into communication, acquaintance, relationship, &c.
 - ဟပ်, *v.* to be closely joined, စေ့စေ့စပ်သည်; to come together, come into connection; to make inquiries, in order to gain some information or end,—one kind of မေးမြန်း။
- dsaba စပါး 1, *n.* a plant of the grass genus, of which there are said to be one hundred and two species; a plant which bears esculent grain, of which there are said to be seven kinds, viz. သလေးစပါး, ကောက်စပါး, မုယောစပါး, လူး, ဆပ်, ပြောင်း, and ကျိတ်; the rice plant or grain, ကောက်။
- ကံ့, *n.* a granary.
 - ခွံ, *n.* a husk or hull.
 - နှံ, *n.* an ear or spike.
 - ပုံ, *n.* the leaves which cover the ear.
 - ရှင်း, *n.* empty, unsubstantial grain.
 - မြီး, *n.* the beard of grain.
 - မိုင်း, *n.* wild rice,—see နတ်စပါး။M.
 - လင်, *n.* lemon grass.
- စပါး 2, *n.* a boa serpent, (not used singly.)

- အံ့, *n.* a small kind. ၅၇၈၈
- chit* ငြိ, *n.* the boa constrictor; [the python.M] ၂, ၂၆၆၅၂
- စပျတ်, or သပျတ်, *n.* a species of momordica, with small murieated fruit.M. မံကါဘီ X
- စပျစ်, *n.* the grape. *dsabyit*
- ဆား, *n.* tartar.
- နွယ်, *n.* the vine, a grape vine.
- ရည်, *n.* wine.
- သီး, *n.* a grape.
- သီးခြောက်, *n.* a raisin.
- စပူး (from ဘူး,) *verb.* *affix*, in negative sentences, (not) ever, as မသွားစပူး, he never went.
- စဘုနုချို, *n.* the gnaphalium aureum. St. *dsabhumari*
- စဘူး, *n.* a species of gingerwort.M.
- ခေါင်, — စုတ်ဘူး, *n.* varieties of the same.M.
- စခတ်, *n.* an apartment in the palace, appropriated to the royal toilet.
- ဆောင်, *n.* same, (most common.)
- စခုနီ, *n.* a kind of plant, of which there are many varieties. တံဖဲၤတဲၤပဲၤ
- စပါး, *n.* the anise plant. တံဖဲၤတဲၤပဲၤ ~~တံဖဲၤတဲၤပဲၤ~~ ခါးလိၤခါး X
- စပါးခွေ, *n.* anise-seed.
- စပါးဆီ, *n.* the oil of anise.)
- net* နက်, *n.* nigella sativa. တံဖဲၤတဲၤပဲၤ တံ X
- နီ, *n.* ress. တံဖဲၤတဲၤပဲၤ ထင် X
- စခဲ, *n.* sauce, condiment of any kind.
- စခွယ်, *v.* to enjoy, (appropriate to royalty and divinity), — see စိဝယ်။
- စခွယ်, *n.* the common jasmine.
- စခြင်, *n.* the part of a roof, which projects beyond the main part *mying* of a house.
- စခြင်း, *n.* indurated *faeces*.
- ခေါသ, *n.* same.
- စခြင်းတိုင်, *n.* the upright supporters of a Burmese bier, (ခြင်းခောင်။)
- စမြိတ်, *n.* a species of anethum. *dsamyait* — တၢၣ် ခိၣ်တံ X ခိၣ်တံ X
- စမြောင်, *n.* the follower of an ambassador or envoy.
- စမှတ်, see အမှတ်။
- စမွတ်, *n.* the caraway plant; dill. X
- စေ့, *n.* caraway seed.

- စေ့ဆီ, *n.* oil of caraway.
- စမ်း, 1, *n.* a spring of water, (not used alone.)
- ရေ, *n.* spring water, မိမ့်ရေ။
- ရေတွင်း, *n.* a fountain filled from a spring.
- ရေပေါက်, *n.* a spring.
- ရေယဉ်, *n.* a stream or current of spring water.
- စမ်း 2, *v.* to feel, feel of, as with the hand; to use means to know or discover; to try, make trial, စုံစမ်းသည်။
- တိစမ်းတမ်း, *adv.* gropingly to find the way.
- သပ်, *n.* to feel of, stroke.
- စမ်းရင်ကျား, *n.* the enicurus, a bird of the wag-tail family.M.
- စယို (from စား, and ယို,) *n.* the anus, (vulgar,) စေ့, ဝင်, ဝဗ္ဗမင်။
- စရည်, *n.* a kind of tree, (Pali သတ္တပဏ္ဍ)St.
- စရနစ်, *v.* to examine thoroughly, sift to the bottom, အကုန်အစင် စစ်ဆေးသည်။
- စရနယ်, *v.* to mix together, assimilate by commixing.
- စရာ, *see* အရာ, what is for,— used as a verbal formative.
- စရိတ် 1, *n.* expense.
- စက, *n.* same.
- စရိတ် 2, *n.* shot; hence အမြောက်စရိတ်, grape-shot.
- ခွေ, *n.* same.

dsariya စရိယ, (Pali) *n.* a deed, အကျင့်။
 စရိုအိမ် (from စား, ရို, and အိမ်,) *n.* a low room attached to the principal building.

dsarait စရိတ်, (Pali စရိယ,) *n.* a deed, အကျင့်။
 —တာဝာ, *n.* customary way.
 စရွတ်, *n.* a tsaroot, a measure of capacity, equal to two pyees, (ပြည်)။
 စရွေး, *n.* a tenon.

—ပေါက်, *n.* a mortise.
dsalat စလပ်, *n.* the periwinkle plant.M. ~~အနီရောင်~~
 —ကျား, —ဖြူ, *n.* varieties of the same.M.
 —နီ, *n.* that variety of the picture-plant, which has dark, purple leaves.M. ~~အနီရောင်~~
 စလယ်, *n.* a tsalai, a measure of capacity, equal to one fourth part of a pyee (ပြည်.) ကွန်းစား။
 စလုံး, a substitute for အလုံး။

salatin

—စခု, (for အလုံး, and အခု,) *n.* small round things, occasioning unevenness.

စသောင်း, *n.* the cover of a cooking-pot, one kind of အဖိုး။

—ခြေထောက်, *n.* the handle of said cover.

စလွန်, *n.* a gouge, ဆောက်ခိုးငယ်။

စလွယ်, *n.* a thread of distinction, worn over the left shoulder and under the right arm, as the Brahminical thread, (မြည်စလွယ်,) or the insignia of nobility used in Burmah, (ရွှေစလွယ်, ငွေစလွယ်;) hence ငွေစလွယ်, a long purse worn round the waist.

—ချိတ်, *n.* —သွယ်ရှောင်, different kinds worn at court.

စသာစပါး, *n.* a species of rice, coarse, black, သွဲနက်စပါး။

စသီး, *see* စဖူး, (infrequent.)

စံ 1, *n.* a test, standard, any thing presented as a test of the quality of another,—particularly, gold of a certain quality used as a test of other gold, (စံရွှေ,) or a precious stone used to test others by, (စံကျောက်။)

—ကိုင်း, *n.* a judge or appriizer of gold, &c.

—ချ, —ထိုး, *v.* to test the quality of an article, by comparing it with some standard.

စံရှင်သမား, *n.* a sharper who defrauds by means of counterfeiting.

စံ 2, *v.* to enjoy, take delight in,—indicating a higher degree of enjoyment than စံစား။

—စား, *v.* same.

နန်း, *n.* a temporary palace. *for king dsan nan - မင်္ဂလာ*

—ဝယ်, or စမ္မယ်, *v.* *see* စံစား; to bathe, ရေစိမ့်တော်မူသည်,—in both senses, appropriated to royalty and divinity,—*comp.* သပ်ဝယ်။ *the bathing မ-၂၆၁၆*

—ဝယ်တင်, *v.* to wear a garment under one arm and over the other shoulder, လက်ကတော့ထိုးသည်, လောဘက်တင်သည်။

—မြန်, *v.* *see* စံစား။

စံကား, *pron.* စဂါး, *n.* the champac, bearing a yellow flower. *dsangaw*

—စိမ်း *n.* one variety of the champac.

စံကော, *pron.* စဂေါ, *n.* a shallow, flat bottomed basket, used to separate grain of different qualities, by shaking and tossing, —*comp.* ဝိုင်း, ပြာ, ဆင်း။

စံပါ, *pron.* စပါ, *n.* the root of the champac tree.


စံ, *verb. affix, interrogative.*

စာ ၁, *n.* writing.

- ဇာတ်, *n.* a book bound on the back.
- ကုံး, *v.* to write, compose writing, စာစီသည်။
- ကြည့်, *v.* to peruse, read to one's self.
- ကြမ်း, (from ကြမ်း, a floor), *n.* a thin narrow board, used as a covering to a palm leaf book.
- ချ, *v.* to teach to read.
- ချီ, *pron.* စချီ, *n.* a secretary, — not used singly. Der. စာရေးခချီ, ထောင်စာချီ။
- ချာတ်, *n.* an obligatory writing, a contract in writing.
- ချန်, *n.* a government order, written on a *pointed* palm leaf.
- စပ်, — စဟပ်, *v.* see next.
- စီ, — စီကုံး, *v.* to write, compose writing, စာဖွဲ့သည်။
- စောင်, *n.* a treatise or book.
- စွဲ, *v.* to lodge a complaint in writing, စာထားသည်။
- ဆို, *n.* a bard, သိခြင်းစီကုံးသောသူ။
- ဆိုတော်, *n.* a king's bard, poet laureate.
- ညှင်း, *n.* fine writing, small running hand.
- တင်ခုံ, *n.* a study table.
- တတ်, *v.* to be versed in literature.
- တန်း, *n.* an official or formal record.
- တန်းစာမှတ်, *n.* same, (infrequent.)
- တန်းထိုး, *v.* to enter on record.
- ထိုက်, *n.* a bookcase, စာထိုက်သစ်တာ။
- ထား, *v.* to lodge a complaint in writing, စာစွဲသည်။
- ထိုး, *n.* to inscribe, as letters on the forehead or breast of a criminal.s.
- ပေ, *n.* writings, books, စာပေကျမ်းဂန်။
- ပေါ်စာလွင့်, *n.* superficial writing, as light poetry, novels, &c.
- ခို့, — ခို့ထ, *v.* to teach literature, — applied more extensively than စာချ။
- ပြန်, *v.* to repeat from memory, (as before a teacher.)
- ဖော်, *v.* to spell, (as a scholar.)
- ဖွဲ့, *v.* to write, compose writing, စာစီသည်။
- ဝ, *n.* a certain combination of the letters, စ, ဝ, လ, and ဝ, — used as a charm.

- ယဉ်စာနဲ့, *n.* see စာပေါ်စာလှင့်။
- ရင်း, *n.* a register, account bill.
- ရင်းငှါး, *n.* one hired on a written engagement, *but in common use*, any hired servant, အခစား, သူရင်းငှါး။
- ရင်းတိုင်, *n.* one who has hired servants.
- ရင်းယူ, *v.* to take an account.
- ရင်းဝင်, *v.* to be entered in a register.
- ရေး, *n.* a writer, scribe, secretary.
- ရေးစာချို, *n.* same.
- ရေးတံချွ, — ရေးတံဖြူ, *v.* to cast lots, မဲချသည်။
- လိပ်, *n.* a roll of writing, a scroll.
- လုံး, *n.* a letter of the alphabet, အက္ခရာ။
- ဝါ, *n.* extensive learning.
- ဝှက်, *v.* to give a word to be spelt, (as a teacher.)
- စာ 2, *n.* a sparrow. ခဝါ, ဂဒ်းဗဝါ
- ဥက္ကတ်, *a.* speckled, e. g. မြင်းစာဥက္ကတ်, မက္ခရူစာဥက္ကတ်။
- ခေါင်းကွက်, *n.* the yellow capped weaver bird. *m.* [Comp. စာပေါင်းသောင်း, and စာဘူးတောင်း။st.]
- ခွံ, *n.* a matchlock, in which the match is applied by a spring, မီးပေါက်လက်နက်။
- ပေါင်းသောင်း, — ဘူးတောင်း, *n.* the sparrow that constructs a hanging nest.
- နီ, (Pali လောဟိတ), — မြူ, (Pali သေတ), — သက်နိုး, (Pali တလိဒ္ဓ), *n.* different kinds of small birds. *st.*
- စာ 3, from အစာ, *n.* food, (used in composition.)
- ကောက်, *n.* the space between the lower lip and the chin.
- မိုတ်, (from မိုတ်, to reap,) *n.* a grass-cutter.
- စာ 4, *n.* a thing, ဟာ, (used with the *pron. a.* ဘယ်။)
- စာ 5, *v.* to have tender regard to, feel for another, as for one's self, — more than ညွှာတာ။
- နာ, *v.* same, (most common.)
- စာ 6, *v.* to be shrill, — as a verb, obsolete.
- စာ, or တစာစာ, *adv.* shrilly; continuously.
- စာကွ, *n.* a species of ginger-wort. *m.*
- စာခအူမ်း, *n.* a species of ficus, — *comp.* ခအူမ်းစုမ်ကူမ်း။ *m.*
- စာဝ, *pron.* အာဝ, (Pali,) *n.* conduct, deeds အကျင့်; charity, alms giving, စွန့်ကြီးခြင်း။

—တန်, *v.* to behave badly, အကျင့်ယုတ်မာသည်။

စာမရီ, *n.* a kind of fabulous beast, celebrated for a regard to its tail.  of Himalaya

စာရိတ်, (Pali စာရိတ္တ,) *n.* custom, habit, way, အလေ့အကျက်။

စာလုပ်, *pron.* ဇလုပ်, (from စာ, and လုပ်,) *n.* the crop or craw of a bird; a cavity or basin made by a fall of water; a small vessel, junk.

—ပေါက်, *n.* same, 1st def.

စာသစ္စာ, *n.* a species of gourd, *coccinia grandis* M. ၂၆၇

စား, *v.* to eat; to corrode, consume; to wear, wear out or off; to divide, (in arithmetic.) Der. အစာ, and အစား, *n.* one who lives on (something.)—used in composition, as မြို့စား, one who lives on a city.

—ကျက်, *n.* a wonted feeding place, as a pasture, ကျက်စားရာ အရပ်။

—ကျင်း, *n.* a trough for eating,—*comp.* စားခွက်,—one kind of ခေါင်း; the length of a boat or ship on the inside.

—ကြင်း, —ကြင်းစားကျန်, *n.* leavings after eating.

—ကြင်းစား, *n.* same; one who lives on the leavings of another.

—ကြေး, *n.* a debt incurred for food.

—ခန်း, *n.* a stage, resting place, place of refreshment or encampment.

—ခန်းထောက်, *n.* same.

—ခန်းချ, —ခန်းထောက်ချ, *v.* to stop for rest or refreshment on a journey, to encamp.

—ခြေ, *n.* a divisor.

—ခွက်, *see* စားကျင်း; *also* a cup for eating.

—စရိတ်, *n.* expense of food.

—တော်လဲ, *n.* a king's steward.

—တော်ခံမွေး, *n.* a tuft of hair between the underlip and the chin, an imperial.

—တော်ခေါ်, *v.* equivalent to စားတော်မူ။

—တော်လှေကလေး, *n.* a small boat waiting upon a larger one.

—တော်ဝန်, *n.* a king's purveyor.

—နပ်, *n.* provisions for a journey, ရိက္ခာ။

—နယ်, *n.* the territory from which one derives his support.

—နပ်စားပေါက်,—နပ်စားခွဲ, *n.* fragments, bits of food.

- ဗိုနင့်, *v.* to be cloyed, surfeited, satiated, sick with repletion,
— *see* ဗို and နင့်။
- ပြင်, *n.* a piece of matting used for a plate.
- ပွဲ, *n.* food prepared and placed for eating, a meal; a table,
eating board of any kind.
- ပွဲတင်, — ပွဲတင်ခုံ, *n.* same, 2nd def.
- ပွဲထိန်း, *n.* a butler, steward, khansaman.
- ပွဲထွမ်း, *n.* a table-cloth.
- ပွဲသောက်ပွဲ, *n.* a feast, entertainment.
- ဗို, *n.* a cooking place, — *comp.* ဗို, and မီးဗို။
- ဗိုအိမ်, *n.* a cookhouse.
- ဗိုသည်, *n.* a cook, အိုးသူကြီး။
- ဖွယ်, *n.* eatables, ခဲးဖွယ်။
- မြန်ထုပ်, *n.* a bundle of food taken on a journey.
- မြန်ပြေ, *v.* to have the appetite satisfied.
- မြိုဝတ်, — မြိုပြန်, *v.* to chew the cud, to ruminate.
- ရန်, *n.* a pledge, earnest, something given in advance.
- ရန်သတ်, — ရန်သွင်း, *v.* to pay a small part in advance.
- ဝင်, *n.* the gullet, ရေရှို, လည်ခြောင်း။
- စားစားလို, *v.* to want but very little (of being.)
- စိစစ်, *v.* to examine with nice particularity, to scrutinize, — *comp.*
စစ်ဆေး။
- စိစိ, *adv.* strictly, tightly, firmly, ကြပ်ကြပ်; gushingly, with some
noise; hence, တစိစိ, same.
- စက်စက်, *adv.* disgustingly, — implying moisture or liquid-
ness.
- ဗိတ် 1, (Pali ဗိတ္တ,) mind, နှစ်လုံး; soul, ဝိညာဉ်; spirit, နံ; an emotion ဂိဏာ
or affection of the mind; resentment, ill temper, အမုတ်။
- အားကြီး, — အားသန်, *v.* to have strong feelings.
- အားနည်း, *v.* to have weak feelings, be wanting in passion,
ardor, zeal.
- အို, *v.* to be distressed in mind from anxiety, or conscious
inability to avoid a difficulty.
- အိုက်, *v.* to be distressed from conscious inability to ac-
complish an object, — more than ဗိတ်အို။
- တစား *v.* to ramble in mind from one thing to another; to

- indulge in fanciful speculations, or imaginative vagaries,
မိတ်ကွန့်မြူးသည်။
- ကုန်, *v.* to lose regard for, မိတ်ကွသည်, မိတ်ပြတ်သည်။
- ကူး, *v.* to devise, contrive.
- ကောက်, *v.* to be put out of temper.
- ကောင်း, *v.* to be of a good disposition, have a good temper ;
to be sane.
- ကျ, *v.* to give up one's purpose, မိတ်လျော့သည်။
- ကျေ, *v.* to be appeased, မိတ်ပြေသည်။
- ကျိုးပဲ့, *v.* to be humbled in spirit.
- ကျိုးပဲ့ကြေစွ, *v.* to be humbled in spirit, contrite, broken-
hearted.
- ကြမ်း, *v.* to be of a rough, savage disposition.
- ကြီး, *v.* to be precociously manly ; to be violently angry,
hard to be appeased.
- ကြေကွေး, *v.* *see* နှစ်လိုင်းကြေကွေး။
- ကွက်, — ကွက်ကျား, *v.* to be subject to a temporary change
of mind for the worse, —implying some suspicion, dissatis-
faction, anger.
- ကွန့်မြူး, *v.* *see* မိတ်ကစား, 2d def. and ညာဏ်ကွန့်မြူး။
- ကြ, *v.* to be roused to action by emulative considerations,
—*comp.* အေးကျ ; to return to a state of mind temporarily
intermitted.
- ခု, — ခုခံ, *v.* to cherish ill feeling in silence, to harbor re-
sentment.
- ခိုင်, — ခိုင်ခံ့, *v.* to be firm in mind, whether for good or for
evil.
- ခိုင်မာ, *v.* to be hardened in mind, stiff, obstinate.
- ချ, *v.* to settle the mind, be settled in purpose, intention,
&c.
- ချဉ်, *v.* to be ruffled in mind, vexed, a little angry.
- ချတ်ယွင်း, *v.* *see* သတိချတ်ယွင်း။
- ငယ်, *v.* to be dispirited, cast down, dejected.
- ငုံ့မိ, *v.* to comprehend.
- မြို, *v.* to be sullen, cross, not disposed to speak.
- စက်, *n.* mind, —in composition, frequently used synony-
mously with မိတ်။

- ဆိုး, *v.* to be angry, အဓမ္မတ်ထွက်သည်။
- ဆွေး, — ဆွေးမြေ့, *v.* to be enervated, weakened in mind, by brooding over bereavements or losses.
- ညှစ်, — ညှစ်ညှစ်, *v.* to be uneasy in mind, uncomfortable, unhappy, နှစ်လုံးညှစ်ညှစ်သည်။
- တင်းမာ, *v.* to be firm, unyielding.
- တန်း, — တန်းမှန်း, *v.* to have the mind directed towards an object, be intent on.
- တို, — တိုတောင်း, — တိုထွာ, *v.* to be irritable, be easily offended.
- တွန့်, *v.* to draw back from a purpose.
- တွေ့, *v.* to like, be pleased with, စိတ်နှင့်တွေ့သည်, နှစ်လုံးနှင့်တွေ့သည်, သဘောနှင့်တွေ့သည်, ကြိုက်သည်, နှစ်သက်သည်။
- ထ, *v.* to be angry, စိတ်ဆိုးသည်။
- ထက်မြက်, *v.* to be high spirited.
- ထား, *n.* the position or attitude of the mind.
- ထွက်, *v.* to be angry, စိတ်ဆိုးသည်။
- နာ, *v.* to have the feelings wounded.
- နှု, *v.* to have, in advanced life, a disposition to ape the dress and manners of youth, စိတ်နှုပေါက်သည်။
- နောက်, *v.* to be disturbed in mind, စိတ်မကြည်မသာ။
- နှစ်လုံး, *n.* mind,—in composition, frequently used synonymously with စိတ်, as စိတ်ကျိုးပဲ့, or စိတ်နှစ်လုံးကျိုးပဲ့, စိတ်ကွဲ, or စိတ်နှစ်လုံးကွဲ, &c.
- နှစ်လုံးကြေကွဲ, *v.* see နှစ်လုံးကြေကွဲ။
- ပါ, *v.* to become willing, to consent in mind.
- ပါကိုယ်ရောက်, *v.* to enter fully into a business, soul and body.s.
- ပူ, — ပူပန်, *v.* to be distressed in mind, စိတ်နှစ်လုံးပူသည်။
- ပူဆွေး, *v.* same,—from continued grief.
- ပေါ, *v.* to be daft.st.
- ပေါက်, *v.* to be angry, စိတ်ဆိုးသည်။
- ပေါ့, *v.* to be slightly deranged, သွပ်သည်, နှန်းသည်,—less than ရူး။
- ပျက်, *v.* to give out, be discouraged from further effort.
- ပြတ်, *v.* see စိတ်ကုန်။
- ဖြေ, *v.* to be appeased.

- ပွေ, *v.* to be confused in mind.
- ဇင်, *v.* to be in a strait between two,—*see* ဇင်။
- ဇောက်, —ဇောက်လက်ဇောက်, *adv.* in the way of obliterating painful impressions.
- မြေ, —မြေလက်မြေ, *adv.* same.
- မာန်, *n.* pride,—*see* မာန်။
- ဗျတ်, *v.* to be sullen, privately angry,—more than မိတ်မြို့။
- မြင့်, *v.* to be high minded, proud, နှစ်လုံးထားမြင့်သည်။
- မြန်ဆန်, —မြန်ထက်, *v.* to be quick in thought and feeling.
- ရှု, *v.* to be slightly irritated.
- ရှည်, *v.* to be not easily provoked, slow to anger, long-suffering, forbearing.
- ထက်, *n.* mind,—in composition, frequently used synonymously with မိတ်,—*comp.* မိတ်စက်။
- လုပ်, *v.* to pretend to be reluctant, unwilling.
- လုံ, —လုံချို, *v.* to feel safe, secure, be free from anxiety.
- လှ, *v.* to be unsteady in mind,—applied to the adolescent of either sex.
- လေ, —လေလွင့်, *v.* to be scattered, dissipated in thought.
- လျှော့, *v.* *see* မိတ်ကျ။
- ဝင်စား, *v.* to enter warmly into a business.
- ဝေ, *v.* to be confused in mind, puzzled, not knowing what to do, မိတ်ပွေသည်။
- သန်, *v.* to be resolute, firm in resolution, မိတ်နှစ်လုံးသန်သည်။
- သဘောမိုက်, *v.* to be intent on something,—*see* သဘောမိုက်။
- သာ, —သာယာ, *v.* to be pleased, feel pleasantly.
- သေဝပ်, —သေသတ်, *v.* to be quietly settled in mind, steady in purpose and conduct.
- မိတ် 2, *v.* to split into four parts; to divide into several parts.
Der. အမိတ်; *n.* a tsike, a measure of capacity, equal to the quarter of a ten, (အတင်း,) or two tsaroots, (ခမ္ဘတ်)။
- ဖြာ, *v.* same, 2d def.
- မိတ်မိတ်, or တမိတ်မိတ်, *adv.* gently, moderately as rain, (infrequent.)
- စိတ္တက္ခယ, (Pali စိတ္တ, mind and ခဏ, a moment,) *n.* a state of mind or thought, either the commencement, the continu-

ance, or the termination,—see ခုပါဒကွဏ, ဒြိတိကွဏ, and အင်္ဂါကွဏ။

မိတ္တဇာ, (Pali မိတ္တ, mind, and ဇာ,) *a.* caused by mind.

မိတ္တဇနာ, *n.* a disease occasioned by some affection of the mind.

မိတ္တိမိတ်, *adv.* according to one's own will, မိတ်အလိုအလျောက်။

မိတ္တုပ္ပတ်, (Pali မိတ္တ, mind, and ဥပ္ပတ္တိ, to be,) *n.* the exercise of mind,—*comp.* စေတသိတ်။

မိန့် 1, *n.* a diamond,—of which there are three kinds, ranged according to their excellence, thus, ဇွန်းရိုး, နာရကတ္တီ, and ကော်ပြေဒ်။

—နီ, *n.* red tourmaline or rubellite.M.

—ဝလုပ်, *n.* crystallized quartz.M.

မိန့် 2, *n.* arsenic; [—နီ, —နီမြင်းသွား, —မြူ, varieties of the same.M.]

မိန့် 3, *n.* a swivel, jinjal.

—ပြောင်း, *n.* same (most common.)

မိန့်တောင်, မိန့်ပွင့်, *n.* certain decorations in architecture.

မိန့်ပန်း, *n.* the flower fence, or peacock's pride.st.

မိန့်ဖူး, *n.* any spherical ornament surmounting the vane of a steeple or spire.

မိန့်သခွါး, *n.* a species of gourd, ဗရဲး။M.

မိန့်သွေးကျောက်, *n.* corundum, emery, ရှာသွေးကျောက်။M.

မိန့်စိန့်, *adv.* intently, steadily, perseveringly,—applied to words of looking.

မိပ် 1, *v.* to be set or placed close together,—*comp.* ထူး,—*opposed to* ကြီး။

မိပ် 2, *v.* to count beads while performing religious duties, ပုတီး မိပ်သည်။

—ပုတီး, *n.* a rosary.

မိမ်, *v.* to steep, soak in liquor.

—ဆေး, *n.* a medicinal infusion.

မိမ်မိမ်ပြေပြေ, *adv.* slowly, moderately, မိမ့်မိမ့်လေးလေး။

မိမ်ပြေနေပြေ, *adv.* same.

မိမ်ရေသင့်, *v.* to have a curse take effect, to become subject to evil, in consequence of a curse.

မိမ့် 1, *v.* to transude, ooze through, whether out of or into,—less than ထို; to be thrilled, with pleasurable sensations or with cold, ခြင်ဆီမိမ့်သည်; *n.* a swamp, swampy ground.

—ရေ, *n.* spring water, စမ်းရေ။

စိမ့် 2, *verb. affix*,—compounded of စေ, and ခံ့, *which see.*

စိမ့်စိမ့်, စိမ့်စိမ့်လေးလေး, *adv.* slowly, moderately, မိမိမိပြေပြေ။

စိမ်း, *v.* to be green, to be of a green color; to be green, unripe, immature, မမှည့်, မရင့်; to be raw, not cooked, မကျက်, မနပ်; to be unwrought, as silver fresh from smelting; to be unacquainted, not familiar, not versed, မကျက်, မကျွမ်း, မလေ့မလာ; to be destitute of natural affection, unfeeling, savage. Der. အစိမ်း, &c.

—ကား, *v.* same, last def.

—ညို, *v.* to be of a dark green.

—ဖတ်, —မြ, —လတ်, *v.* see the parts,—used adverbially, in a reduplicated form.

—လန်း, *v.* to be fresh and green. *st.*

—လဲ, *v.* to be of a light green.

စီ 1, *v.* to place one after another, in a row,—*comp.* စဉ်; *adv.* each, apiece.

—ကုံး, *v.* to compose (writing.)

—ချယ်, *v.* to variegate, diversify, by setting glass, stone, &c.

—စဉ်, *v.* to place in order. Der. အစီအစဉ်။

—စီရီရီ, —စီလင်လင်, *adv.* well arranged,—applied to language.

—မံ, *v.* to arrange in some order.

—ရင်, *v.* same; to order, direct; to decide, pass sentence, ဆုံးဖြတ်သည်။ Der. အစီရင်။

—ရင်စု, *n.* what comes within any jurisdiction.

—ရရီ, *adv.* one after another.

—လျှည်, *v.* to place in a regular, even manner; to be properly expressed, well connected, smooth, ကာရန်သင့်သည်။ Der. အစီအလျှည်။

စီ 2, *v.* to be noisy, (obsolete.)

—ကျက်, —ကျက်, —ညံ့, —တက်, —လောင်း, *v.* same,—used adverbially, in a reduplicated form,—indicative of sounds not so loud, as အုတ်ကျက်, but disagreeable, as the crying of children, the noise of persons quarrelling, &c.

—လောင်းမာလောင်း, *adv.* same, but louder, အုတ်အုတ်ကျက်ကျက်။

စီး 1, *v.* to be mounted on (any vehicle, animate or inanimate)

to ride on; to be shod with, wear, as shoes; to possess, as a spirit. Der. အစီး။

— ချင်း, *adv.* in single (combat),—*primarily*, mounted, *secondarily*, mounted or on foot.

— နင်း, *v.* same as စီး; hence စီးစီးနင်းနင်း, *adv.* drivingly, (in business.)

— နှီး, *n.* the housing of a saddle; [a Burmese saddle-cloth, thrown over the က, or saddle frame, for the rider to sit on,—same as တင်ရန်း, except that the latter is used only by men of rank.s.]

စီး 2, *v.* to flow, run in a stream.

— ဝ, *v.* to put forth effort,—used adverbially.

စီး 3, to advance, increase, be enlarged, augmented,—not used singly, တိုးသည်, ပွားသည်, ပွားစီးသည်။

— ပွား, *n.* increase, profit, advantage, အမြတ်, အကျိုး။

— ပွားတက်, — ပွားတိုး, *v.* to thrive, make profit.

စီးဖြန်း, *v.* to repeat certain sentences or prayers, ကမ္မဋ္ဌာန်းစီးဖြန်းသည်, ဘာဝနာစီးဖြန်းသည်, မေတ္တာစီးဖြန်းသည်,—*comp.* သရဇ္ဈာယ်။

စု, *v.* to collect, gather together, (trans. or intrans.) Der. အစု။

— ဆောင်း, *v.* to collect together,—chiefly applied to things.

— ဝို, *v.* [to gather,—into a heap or into heaps.St.],—*see* the parts.

— ဝေါင်း, *v.* to gather into one sum total.St.

— ခို, *v.* same as စု, (trans. or intrans.)

— ဝေး, *v.* to collect, assemble, (intrans.), for an occasional purpose,—*comp.* စည်းဝေး။

— ထိမ်း, *v.* [to gather and put away, or appropriate.]st.—*see* the parts.

စုတ် 1, *n.* a hair pencil, a painting brush, a Chinese pen; a sharp tattooing iron.

— တံ, *n.* same.

— သွား, *n.* the hair of a straight brush, or the point of a tattooing iron.

စုတ် 2, *v.* to be torn, rent; to be disordered, confused, tangled, frizzled, shaggy. Der. အစုတ်, and ဆုတ်။

— ဝဲ, *v.* [to be both torn and having the edges broken off like an old mat.st.];—*see* the parts.

— ဖြတ်, *v.* to be both torn and cut in two.st.

— ဖွား, (from ဖွား, to be loose, not compact,) *a.* or *adv.* shaggy, in a shaggy state.

— ဖွားထ, *v.* to be shaggy.

စုတ် ၃, *v.* to suck with the mouth,—*comp.* စို့; to suck in, imbibe, absorb; to kiss; to draw, as a pump; to charm, infuse virtue into, by repeating a muntra, မန်းသည်, မန္တန်စုတ်သည်။

— ခေါ်, *v.* to cheer by cheruping.

— ထိုး, *v.* to cherup with the lips, emitting a sound as in loud kissing.

— ဖတ်, *n.* the refuse of an article that has been sucked.

— သတ်, *v.* to make a noise with the tip of the tongue applied to the roots of the upper teeth, by way of coaxing, or indicative of sorrow, regret or pity.

စုတ် 4, *an astrological term*,—used with ထပ်။

စုတ်, (Pali စုတ်), *v.* to remove (to another state,) to die, ရှေ့သည်, သေသည်။

စုတ်ခဲး, စုတ်ချင်း, or စုတ်ချည်း, *adv.* suddenly, instantly, ရုပ်ခဲး, ဖြိုတ်ခဲး။

စုတ်စုတ်, *adv.* same; also, *an intensive to words of sourness.*

စုတ်စုတ်ရွေရွေ, *adv.* protrusively, as the lips.

စုတ္တမ, *a.* the fourteenth,—*see* စတုဒသမ။

စုန်, *v.* to go down (a river),—opposed to ဆန်; to follow lineal descent, e. g. စုန်၍ချစ်သည်။

စုန်, *v.* to rise up conically, swell up or out, ဝှံ့သည်; to heap up the earth, on excavating, as a mole.

စုန်း, *n.* a wizard, conjuror.

— နို့, *a mother of seven sons, or seven daughters in succession,* supposed to be possessed of supernatural powers,—*see* ဆင်ကွန်း။

— မ, *n.* a witch.

စုန်းစုန်း, *see* next.

စုပ်စုပ်, *adv. intensive*,—applied to words, of sinking, and some other words of motion.

စုမ်စင်, *n.* the Tavoy name for the orange, လိမ္မော်။

စုလစ်, *n.* small ornamental spires, summits, elevations, &c., on the roof or steeple of royal or sacred buildings,—including ဒုရင်, ဖုန်ကင်း, &c., ဖုန်းချွန်, ဖုန်းခေါင်း။

စုလျှား, *n.* a kind of ornamental garment, worn over the shoulders,
—*comp.* တဝက်။

စုံ 1, *n.* a pleasant grove, wood, wilderness, (infrequent), ဝနိုင်း,
မြိုင်, ရကိုင်း, ရဂုံ။

စုံ 2, *v.* to be double, form a pair, be even; to be full, complete,
စေ့သည်, ပြည့်သည်. Der. အစုံ, အလုံးစုံ, ခပ်သိမ်းစုံ။

— *c.* - စိ, *v.* same, — used only in some adverbial forms.

— ညီ, *v.* to be met together—all parties.

— ဇက်, *v.* to unite in marriage; *n.* a correlate in marriage,
(infrequent,) ခင်ပွန်း။

— ရာ, *n.* a place of arbitration, where the parties are con-
fronted.

— ရာသက်သေ, *n.* a witness before a court of law or arbitra-
tion.

— ရာသမ္မာ, *n.* an arbitrator.

— ဝင်, *v.* to be complete, entire, perfect.

စုံစမ်း, (from စူးစမ်း), *v.* to try, make trial of.

စုံမက်, or စုခွက်, *v.* to like, ကြိုက်သည်; to love, ချစ်သည်; to be
pleased with, esteem, နှစ်သက်သည်; to value, be unwilling
to part with, နှစ်မြောသည်; to feel for, pity, ကြင်နာသည်,
သနားသည်။

စူး, *v.* to protuberate in a point; to protrude (the lips), နှုတ်ခမ်းကို
စူးသည်; to set up on end, ထောင်သည်, — applied to nine pins
and such like, (provincial.)

— ဝ, *v.* same, 1st def.

စူးကာ, *n.* the passion-flower creeper, အာသာဝတီ။

စူးဖာ, *v.* to eke or piece out from various sources.

စူးလာနုဖာ, *n.* a species of mintwort.M.

စူး, *v.* to prick, pierce; to be pricked, pierced; *n.* a piercer, awl,
punch, bodkin with a sharp point. Der. ရသေ့စူး, လက်ပွတ်
စူး။

— စား, *n.* the graduated bore of a tube filled with gunpowder.

— ထိုးချ, *v.* to make holes in the ground, with a sharp instru-
ment, in order to plant, or search for something hidden.

စူးစမ်း, (from စူး, a piercer, and စမ်း, to feel of,) *v.* to try, make
trial of, စုံစမ်းသည်။

စူးစူး, *adv.* straight forward, direct, စဉ်တိုက်, တည့်တည့်, တူရ, ရှေ့; *int.* away! right on!—used in setting on dogs.

စူးတိုက်, *v.* to set on (a dog.)

စေ 1, *v.* to send, ယှက်သည်; to send on business, to employ, ခိုင်း; —but scarcely used singly in this sense. Der. အစေ။

—ခန့်, *v.* to send with authority.

—ခိုင်း, *v.* to send on business, to employ; to commission, order.

—စား, *v.* same as စေခိုင်း။

—လိုက်, —ထွတ်, *v.* to send to another place.

စေ 2, (from စေ, to send, order,) *verb. affix, causal*,—see Grammar, §117.

—ခလို, *see* next, (infrequent.)

—သတည်း, *verb. affix, precative and authoritative*, §113.

—သော, *verb. affix precative.*

စေတနာ, (Pali), *n.* a union or accordance of mind with an object, inclination, စေ့ဆော်ခြင်း; good will, cordiality, benevolence, ကြည်ညိုခြင်း။

—ရှိ, *v.* to be kindly affectioned.

စေတသိတ်, (Pali စေတ, mind, and ဣက္ခ, to be connected), *n.* the active, motive principle of mind,—*comp.* စိတ္တဗ္ဗဝါဒ။

စေတီ, (Pali), *n.* a sacred depository, of which there are four kinds, viz. ဓာတုစေတီ, a depository of the relics of a boodh, a semi-boodh, a rahandah, or a universal monarch; ဓမ္မစေတီ, a depository of sacred scriptures; ပရိဘောဂစေတီ, a depository of some of the eight sacred utensils, (ပရိက္ခရာရှစ်ပါး); ဥပ္ပိဿစေတီ, a depository of things, made after the resemblance of sacred things, as idols, &c.; a pagoda of brick, stone, &c. inclosing and surmounting a sacred depository, —*comp.* ဝုထိုး။

—ဝုထိုး, *n.* pagodas collectively.

စေ့, *v.* to join by a union of parts; to cement; to be complete, not deficient; to put to (a door); စေ့ထားသည်. Der. အစေ့။

—င, —ငှ, —နှံ, *v.* to be diffused, distributed throughout.

—စပ်, *v.* to join by a union of parts; to be reconciled, brought together, united in mind; to be finished well, accurately, nicely, သေချာသည်။

- စုံ, *v.* to be complete, nothing wanting or remaining.
- ဆော်, *n.* to solder, join by metallic cement, ဆော်သည်; to reconcile, bring together, unite in mind.
- ဆို, *v.* same, last def.
- ရှုတ်, *v.* to be careful that nothing be lost.
- မြေ, *v.* to be nice, accurate,—used adverbially—particularly expressive of research or investigation, conducted with gentleness and exactness.
- ရေ, (from ရေ, to count), *v.* all, ရှိသမျှ။
- စေ့, *v.* to be sticky, adhesive. Der. အစေ့။
- ကပ်, *v.* to stick, adhere.
- ထန်းထန်း, —ထိုင်းထိုင်း, *a.* sticky as clothes not quite dry.
- နှေး, *v.* be close, niggard, miserly,—more than စစ်သည်။
- နှေးရုံခြံ, *v.* same.
- စေးရုံ, *n.* a thicket,—see ရှိစေးပျစ်။
- စီး, *v.* to cease, stop, intermit, leave off, ပြတ်သည်။
- စီးထီး, *n.* a species of dogbane.M.
- စော 1, *v.* to be early. Der. အစော။
- စော, —စောစီးစီး, *adv.* very early.
- စောကြီး, *adv.* very early.
- ရီစိုး, —ရီစိုးတစေ, *adv.* very early, (obsolete.)
- စော 2, *v.* to have the mind intent. Der. စိတ်စော, ဇောစော, တဝင်စော။
- စောက် 1, *n.* the female private parts, (vulgar), ဣတ္ထိလိင်, ဣတ္ထိဘော။
- ဣ, *n.* an enlargement of the *nymphæ clitoris*. ၂၈၈ - ၂၈၇
- ခေါင်း, *n.* the female urethra.
- ဓွေ, *n.* the *nymphæ clitoris*.
- ပတ်, *n.* the *labia pudenda*.
- ဖုတ်, *n.* the *mons veneris*.
- စောက် 2, *v.* to be steep, precipitous, whether deep or high. Der. အစောက်။
- ထီးစောက်ထိုး, *adv.* see next; also, contrary to the proper order,—applicable to doing or speaking.
- ထိုး, *adv.* with one end lower than the other, as a vessel tilted; with the head down, upside down, topsy turvy, ဦးစောက်။
- ထိုးကျ, *v.* to fall headlong.

- ထိုးမိုဖ်းမ္တေ့ၣ်, — ထိုးလင်းဖြဲနိ, *adv.* with the head down and feet up.
- လောက်, *adv.* with the feet higher than the head,—applied to a mode of putting in the stocks, e. g. ထိတ်စောက်လောက် ခတ်သည်။
- စောက် ၃, *qual. verb. affix*, (with ဗ prefixed to the root), not proper or advisable,—*see* Grammar, §117.
- စောကြော, *v.* to appeal to the opinion of another, on some doubtful point,—*comp.* စောဒနာ။
- စောင် 1, *n.* a coverlit, mantle, any loose covering wove in a separate piece.
- စောင် 2, *v.* to lay by for future use,—*comp.* ရန်; to wait, be ready to enter into some business or contest; to be on the point of engaging, as two cocks.
- ဗ, *v.* to help,—*see* the parts.
- စောင်ရန်း, (from ရန်း, to make a barrier,) *pron.* စောင်ရင်း, *n.* a temporary fence, စည်း။ မှန် မ-အိတ်
- လှလင်, *n.* excrement, fæces,—a term used by medical men.
- စောင့်, to watch, wait for,—*comp.* ငို, and ဆိုင်း; to watch, keep watch, as a sentry; to watch over, take care of, protect, ထိန်းသည်; to keep, observe, စောင့်ထိန်းသည်, စောင့်ရှောက်သည်, ကျင့်စောင့်သည်။
- ကြပ်, *v.* to superintend; to watch over and keep safe, secure, &c.
- စည်း, *v.* to behave with circumspection, to guard against sin, ဩက္ကပ္ပရှိသည်; to restrain one's self, ချုပ်တည်းသည်; to keep (a law,) စောင့်ထိန်းသည်, စောင့်ရှောက်သည်။
- စား, *v.* to wait for (something desirable) with expectance.
- ထိန်း, *v.* to watch over, protect; to practise, observe, keep.
- ဗ, *v.* to take care of, aid, assist.
- ရှောက်, *v.* *see* စောင့်ထိန်း။
- စောင်း 1, *n.* a lute or harp.
- ကောက်, *n.* same.
- လက်ရိုး, *n.* the handle of a lute or harp.
- စောင်း 2, *v.* to be not level, that is, to be placed so that one side is higher than the other—more than ငဲ့,—*comp.* တိမ်း; to set on one side, incline, place obliquely,—more than ငဲ့; to lie

on one side; to use artful or indirect language or management, in order to injure another,—*comp.* ခိုဝှက်, and ချိတ်; *hence*, တစောင်း, and တစိတစောင်း, *adv.* one-sidedly; တစောင်းတိုက်, and တဖက်တစောင်းတိုက်; *v.* to endeavor to prejudice one against another by unfair, underhand representations, —*comp.* ဝိုင်းတိုက်။

ချိတ်, *v.* same, last def.

ပင်း, *v.* see the parts.

ဘီစောင်းပင်း, *adv.* unevenly, leaning to one side; wabblingly.

ဘဲရိတ်ချည်, *adv.* allusively,—in a bad sense.

မြောင်း, *v.* see စောင်း, last def. (most common.)

စောင်း ၃, *n.* a species of tannin tree, the *carallia lucida*.M.

ကလေး, *n.* a species of guttifer, the *ancistrolobus carnea*.M.

စောင်းပလေး, *n.* the *lagerstrœmia parviflora*.st.

စောင်းတန်း, *n.* brick or stone steps to a pagoda,—one kind of လှေကား။

စောင်းမာနီ, *n.* pride,—see မာနီစောင်း။

စောင်းလှား, *pron.* စောင်းယား, *n.* the eringe tree. နီဂါဝါနီ +

စောဒနာ, *v.* to inquire, question, on subjects of science and religion,—*comp.* စောကြော။

စောဟူ, *n.* a kind of tree attaining to the height of 60 feet. The leaves which are heart-shaped are 6 or 8 inches long.

The fruit is said to resemble that of the *sterculia fatida*.st.

စော်, *v.* to smell offensively,—not used singly, နံစော်သည်။ Der. အစော်။

စော်ကား, *v.* to be haughty, insolent, ရမ်းကားသည်။

မော်ကား, *v.* same.

စော်ကဲ, *n.* a Karen chief.

စော်ဘွား, *n.* an hereditary prince,—appropriated to the Shan princes, who do homage to some neighbouring monarch. *tsanbo* - နော်ဘီ

စော်ကန်, *n.* same.

စို, *v.* to be wet,—*comp.* စွတ်။

စိုစိတ်စိတ်, *adv.* irriguously.

စွတ်, *v.* to be wet, moistened—see the parts.

ဖတ်, *v.* see the parts,—used adverbially,—applicable to trees and animals.

စိုက်, *v.* to erect, set upright, as a post, ထူသည်, ထောင်သည်; to

set, plant, whether a seed or a plant; to advance to another, for the accomplishment of some joint purpose.

—စိုက်, *adv.* direct, straight forwards, — applicable to looking or moving.

—ပျိုး, *v.* to set, plant.

စိုင်း 1, *n.* a species of wild taurus.

—ပေါင်း, —ပေါင်းမီးမောင်း, *n.* the lock or hammer of a gun-lock.

စိုင်း 2, *v.* to cohere, (infrequent.) Der. အစိုင်း။

စိုင်းလျှော့, *a.* of a bay color, — applied to horses.

စိုင်း, *v.* to drive fast, in riding.

—နှင်း, *v.* same.

စိုင်းပြင်း, *v.* to deliberate, consult what to do, in view of an expected event.

စို 1, *n.* a broken rainbow, part of a rainbow, — *comp.* သက်တံ့။

—ငုတ်, *n.* same.

—တံခါးပိတ်, *n.* a double one.

စို 2, *n.* a punch or short chisel used in cutting money.

စို 3, *v.* to appear, come out a little, as the projecting end of a thing, ပြူသည်, or as perspiration, blood or water, beginning to ooze on the surface, e. g. ရွေးစိုသည်, — less than ရွေးထွက်သည်; to draw out (milk from the breast,) to suck, as an infant, ခွို့စိုသည်. Der. အစို။

စို 4, *verb. affix, imperative, 1st pers. plur.*

—၏, same.

စိုး 1, *v.* to be chief, superior, ကြီးသည်, ကဲသည်, မိုးသည်; to preside over, rule, have dominion, အုပ်သည်, ချုပ်သည်။ Der. အစိုး။

—အုပ်, —ကဲ, —ကွပ်, *v.* same 2nd def.

—စံ, *v.* to reign, enjoy sovereignty.

—စိုက်, —ဆက်, *v.* same, with the additional idea of inheriting from ancestors.

—ဆောင်, —မြန်း, *v.* same with စိုးစံ, but infrequent.

စိုး 2, *v.* to be concerned, anxious, troubled about, ကြောင့်ကြသည်။

—နှောင့်, —ရိပ်, (most common,) *v.* same.

စိုးစဉ်း, *a.* or *adv.* a little, အနည်းငယ်, စဉ်းငယ်, ဆိတ်စိ; hence, တစိုးတစိ, same.

စိုးစိ, or စိုးစိုးစိစိ, *adv.* chirpingly, as young birds.

စိုးစိုးစစ်စစ်, *adv.* by slight pricks or twinges, စစ်ခဲး, မြက်ခဲး။

စွ, *verb. affix*, slightly intensive or emphatic.

စွတ်, *v.* to add to, superadd, in order to supply a deficiency in quantity or quality, လှောက်သည်,—one kind of လောင်း။

—ခဲး, —ချည်း, —စွတ်, *adv.* dashingly,—indicative of the sound of falling into water.

—ဝက်, *v.* to contribute what is wanting; to be officious, meddlesome.

စွင့်, *v.* to be erected, elevated, stuck up; to be perched on high.

—ရစွင့်, *adv.* sitting on high,—implying several.

စွတ်, *v.* to be wetted, moistened,—*comp.* စို။ Der. ဆွတ်။

—စို, *v.* to be wet; *adv.* eating or drinking a little at a time and frequently.

စွန် 1, *n.* a kite, (bird of prey;) a kite (of paper), လေတံခွန်။

Skv. syēna

—ကုပ်, *n.* the small projections on the upper edge of the bezel of a ring, securing the inserted stone.

—ခေါင်းမြူ, *n.* the Brahmanee kite.

—တောင်ချ, *v.* to let fall one side or end of a garment lower than the other.

—တောင်ဆွဲ, *v.* to pull up one side or end of a garment higher than the other.

—တောင်တိုက်, *v.* to drag one side or end of a garment on the ground.

—တောင်ဖြန့်, *v.* to spread out both sides of a garment.

—နက်, *n.* the black hawk, (Pali ကာလမယ.)st.

—ပြောက်, *n.* the spotted kite, (Pali ဝလိ.)st.

—ပုပ်, *n.* the common kite, (provincial.)

—မြီး, *n.* a kind of circular edged chisel, used by shoe-makers, ဆောက်ဝန်း။

—လက်သည်း, *n.* the caesalpina digyna, a large, scandent shrub common all over Burma. It bears pods one or two inches long, each containing from 1 to 3 oblong, black seeds.က.

စွန် 2, *v.* to be a side, border, (obsolete;) to be on the side, border. Der. အစွန်။

စွန် 3, *v.* to have a pimple or sore on the eyelid, မှက်စိစွန်သည်။

စွန်ပလွံ, *n.* the date tree, the great palm.

စွန်မတတ်, *n.* a variety of the jack, very rare in Upper Burma.st.
 စွန့်, *v.* to give up, abandon, ပြစ်သည်; to part with, give away,

စွန့်ကြဲသည်; to venture, hazard, risk, စွန့်စားသည်။

—ကြီး, *v.* to give away in charity, to give alms.

—စား, *v.* to risk, be adventurous, ready to give up,—particularly applied to risking life.

—ပြစ်, *v.* to forsake, throw away.

—လွန်းတမာ, *adv.* too adventurously.

—သွား, *v.* to leave, forsake, abandon.

စွန်း 1, *v.* to be the end or extremity, come to a point; to exceed, make profit, မြတ်သည်, (obsolete in both senses.) Der. အစွန်း။

စွန်း 2, *v.* to be stained, discolored, tarnished. Der. အစွန်း။

—ကွက်, *v.* same.

စွပ် 1, *v.* to put into, as a finger into a ring, or a foot into a shoe or stocking,—*comp.* တပ်, and သွတ်; to thread or thrid (a narrow passage,) စွပ်သွားသည်; hence, စွပ်မိ၍, *v.* to get by a lucky hit.

—ခနဲ, *adv.* *intensive*,—applied to words of entering and such like.

—စွပ်စွပ်စွပ်, *adv.* with rapidity and violence.

စွပ် 2, *v.* to accuse falsely, or to accuse on suspicion, but unjustly, —*comp.* ယိုးစွပ်။

—စွဲ, *v.* same, (most common.)

စွပ် 3, *v.* to drag along the ground (by buffaloes or elephants),—requiring greater force than ခရွပ်ဆွဲ; *n.* the runner of a sled or such like vehicle.

—ကြောင်း, *n.* the track of any thing drawn along the ground.

—စား, *n.* same as စွပ်, *n.* —particularly applied to the runners on which the corpse of a priest is moved.

—စားအိမ်, *n.* a sled, sleigh, or other vehicle placed on runners.

စွမ်း, *v.* to have ability, be able to accomplish,—not used singly.

Der. အစွမ်း။

—အား, —ဝကာ, *n.* ability and strength.

—ဆောင်နိုင်, —နိုင်, (most common,) *v.* see စွမ်း။

—မာ, —သန်, *v.* to be strong, သန်စွမ်းသည်။

စွယ်, (from အစွယ်, a tusk.)

—စို, *n.* a double tusked elephant, a person skilled in science pertaining to this world and the future.

—ဗျောင်း, *n.* one of the shores forming an inclined plane, up which logs of timber are drawn, until they rest upon the stout frame-work, which in Burma serves for a saw-pit.st.

—ရန်နီး, (from ရန်နီး, *which see*,) *n.* the projecting arms of a seat on a carriage or the prow of a boat.

—ရောင်ပြ, *v.* to show off some good quality.

စွယ်ပေါင်တိုင်, *n.* a torch made of touchwood and wood oil, ကညင်တိုင်။

စွံ 1, *v.* to get rid of expeditiously in selling, ရောင်း၍စွံသည်။

စွံ 2, *v.* to bear an uncommonly high price, ဂှားဆေးခွဲကြောင့်အသုံး တက်သည်။

—ရှား, *v.* same.

ရွာ, *v.* to exceed, go beyond, သာသည်, လွန်သည်, (infrequent); *qual. verb. affix*, very; *adv. formative*,—*see* Grammar, §117.

ရွေ 1, *n.* to rain incessantly, မိုဗ်းရွေသည်။

ရွေ 2, *v.* to shut one eye, while looking with the other, ရွေ့၍ကြည့် သည်; to have one eye partially closed, ဗျက်ဖိရွေသည်။

ရွေ့ 1, *n.* a kind of squirrel, ရှည်ရွေ့။

ရွေ့ 2, *v.* to taper at the end,—*comp.* သွယ်။

ရွေ့ရွေ့, *adv.* taperingly; in an erect posture, as a number of small animals.

ရွေ့ရရွေ့, *adv.* same, last def.

ရွဲ, *v.* to stick in fast, as an arrow or nail; to cleave, cling, adhere to; [to hit, as a mark, in practising, whether with a spear, or with a gun, as စက်သွင်း၍ရွဲသည်; s.] to use habitually, လက်ရွဲသည်။ Der. အရွဲ။

—ကပ်, *v.* same 2d def.

—ကိုင်း, —ဆောင်, *v.* to use habitually.

—ဆို, *v.* to accuse in law, as a plaintiff, တရားရွဲဆိုသည်။

—မြီး, *v.* to be persevering.

—ထမ်း, *v.* to cleave, cling, adhere,—chiefly applicable to the sentiments and affections of the mind.

—သုံး, *v.* to use constantly and habitually,—*see* သုံးရွဲသည်။

ရွဲ, *n.* the Javanese tupaia, resembling a squirrel;—[*comp.* ရွေ့s.]M.

ရွဲပေါင်းတိုင်, *n.* a torch,—*see* စွယ်ပေါင်တိုင်။

ဆ။

The seventh consonant in the Burmese alphabet, and the second in the class of palatals.

ဆ 1, (from အဆ, as much again.)

——တက်, —တိုး, *v.* to increase in geometrical progression.

——ပွား, *v.* to increase.st.

ဆ 2, *v.* to guess on a slight trial, or examination, or consideration,—*comp.* ယမ်း. Der. အဆ, တော်ဆ, တွေးဆ, နှိုင်းဆ, ယမ်းဆ။

ဆက် 1, *n.* a species of large sheep.

ဆက် 2, *n.* a descendant of the seventh generation.

ဆက် 3, *v.* to connect, join, unite—by the ends or in continuation, not laterally, as ရှဉ်း; to offer respectfully, present as to a governor or king,—*comp.* ကပ်. Der. အဆက်။

——ကပ်, *v.* same, 2d def.

——ကလိ, *pron.* ဇက်ကလိ, *n.* the arm-pit, ရှိုင်းတွင်း, လက်ကတီး။

——ခံ, *v.* to receive (a place of trust or authority) from another.

——ဆံ, *v.* to be or have in common,—less than ရော့မြမ်း။

——တိုက်, *pron.* ဇက်တိုက်, *adv.* immediately, without intermission.

——နှယ်, *v.* to be connected, as a race or lineage.

——လက်, *v.* to do in continuance.

——သ, *v.* see ဆက်ကပ်။

ဆက်ဆက်, *adv.* certainly, truly, အကယ်, အတတ်, အမှန်, ကေန့်, စင်စစ်, ပုံသေ, မချွတ်, မုက္ခ။

ဆင် 1, *n.* an elephant. နံရံ

——ဦးစီး, *n.* an elephant driver.

——ကတီး, *n.* the *solanum ferox*, an erect shrub, 8 to 15 feet high, armed with prickles. The flowers are white, or of a very pale blue color. The berries are hirsute, globular and yellowish when ripe.k.

——ကပ်, *n.* the balustrade of an uncovered veranda, so called

because used in mounting and dismounting an elephant.

ကာလာကန်ဒိ, *n.* a plant of the genus *geodorum*.m.

ကဲး, *n.* a chief of elephantteers.

ကျို, *n.* an inclosure for catching and taming wild elephants.

ကြက်မောက်, *n.* the *schleichera* tree.m.

ခရမ်း, *n.* a large variety of the egg-plant.st.

ရှုလည်ပြတ်, *n.* a malignant ulcer on the neck.

ခြေ, *n.* the pleading, argument, or presentation of evidence in court, whether by a plaintiff or a defendant, (so called from an old story in the Institutes of Menu.)

ခြေဆင်လက်, *n.* same.

ခြေဖို, *n.* the soldiers that accompany and surround a fighting elephant; the suburbs, immediate environs of a town.

ခြေလျှော, *n.* a side-hill, declivity, slope.

ငိုခြက်, *n.* eleusine grass.m. မာ ခိုက် မိ

စီးသူရဲ, *n.* an elephantteer, or soldier who fights on an elephant,—see under စစ်ဘင်္ဂါလေးပါး။

တုံးမ, *n.* the *tinospora nudiflora*, a large scandent shrub, the stems sparingly beset with pustules or warts. It bears a smooth fruit, as large as a cherry, of a bright orange color.k. ပုဒါပေ

ထိန်း, *n.* an elephant keeper.

ဆင်းသရက်, *n.* the horse mango,—see လစွတ်။m.

နှာမောင်း, *n.* the burrowing shell, or razor shell.m.

ပိန်ညှင်, *n.* the halcyon.

ပေါက်, *n.* a young male elephant.

ပိုး, *n.* the migratory locust.m.

ပြောင်, *n.* a full grown male elephant.

ဘီနပ်, *n.* a disease in which the sole of the foot (of man) becomes perforated with small holes.

မုန့်, [the temporal juice, which at certain seasons exudes from a full grown male elephant's head.st.]—see ဘမုန့်။

မျော့, *n.* the sea-slug, ပင်လယ်ပိုး။m.

ရုတ်, *n.* the *garuga*, a tree of the genus *bursaraceae*.m. [comp. မြင်ရုပ်။st.]

ဝယ်, *n.* a kind of plant—*ochna squarrosa*.m.

သဖန်း, *n.* the *ficus Roxburghii*, an evergreen tree which

attains to the height of 30 or 35 feet. The fruit which appears in clusters on the trunk, has a diameter of 2 or 2½ inches, and is of a dirty purple color when ripe.k.

——ရံသွား, *v.* to amble, pace.

——ရှည်, *n.* a frame used in mounting an elephant.

——ဝန်, *n.* the elephant master general.

ဆင် 2, *v.* to make, construct, (implying some arrangement of parts,) e. g. ဒန်းဆင်, to construct a swing, စက်ဆင်,—a machine, ငြမ်းဆင်,—a scaffold; to put in order, ဖွင့်သည်; put in handsome order, adorn, တန်ဆာဆင်သည်။ Der. အဆင်။

——ဖွင့်, —ရင်, *v.* same, 3rd def.

ဆင်ကွန်း, *n.* a mother of seven sons, or seven daughters, without mixture, supposed to be possessed of certain supernatural powers, စုန်းနို့။

ဆင်မြင်, *v.* to consider, reflect on, စဉ်းစားသည်။

ဆင်ရွေး, *n.* the *abrus precatorius*,—see ချင်ရွေး။

ဆင့် 1, *n.* a joist, transverse supporter of a floor, resting on the summers, (ရက်မ။)

ဆင့် 2, *v.* to place one upon another, ထပ်သည်; to repeat or enforce an order, ဆင့်ဆိုသည်။ Der. အဆင့်။

——ကဲ, *v.* to exceed (the original.)

ဆင်း 1, *v.* to descend, သက်သည်,—opposed to တက်, to ascend; to succeed, as a generation.

——သက်, *v.* same.

ဆင်း 2, *v.* to stretch out (the leg,) မြေဆင်းသည်, မြေဆန့်သည်။

ဆင်း 3, *v.* to shake slantingly, as flour, in a shallow, flat bottomed basket, (စံကော.) to separate the fine from the coarse part; to smooth by gentle strokes, as a black-smith, when finishing the blade of a knife.

ဆင်းတူ, (from အဆင်း, and အတူ) *n.* an image, idol (of deity,) ရုပ်တူ။

ဆင်းချဲ့, *v.* to be destitute, poor; to be unhappy, afflicted, miserable, မြို့ငြင်သည်; *n.* unhappiness, distress, misery, ဒုက္ခ။

——မြို့ငြင်, *v.* see ဆင်းချဲ့, 2nd def.

——သား, *n.* one of the common people; not a nobleman, or member of government.

ဆစ် 1, *v.* to cut in parts,—particularly applied to cutting up sugar-cane, ကြိဆစ်သည်; to be difficult, dangerous, as a road,

as if impeded by joints and knots, လမ်းဆစ်သည်။ Der. အဆစ်။

—ဖု, *v.* same, last def.; to be troublesome, annoying, as in cross-questioning, or in putting crabbed, difficult questions, ဖုဆစ်သည်။

ဆစ် 2, *v.* to cheapen, offer a lower price, chaffer. Der. အဆစ်။

—ဆွက်, *v.* same.

ဆစ် 3, *v.* to hew (stone,) carve in stone, ကျောက်ဆစ်သည်။

ဆည်, *v.* to dam up (water,) to make a bank, dam; *n.* a dam,—larger and more permanent than တံ။

—တက်, *v.* to make a bank, dam.

—ရိုး, —ပေါင်ရိုး, *n.* a bank, dam, —*comp.* ကန်ပေါင်ရိုး။

ဆည်း, *v.* to collect, accumulate, treasure up, —not used singly, စုသည်, ပေါင်းသည်။

—စု, *v.* same, (infrequent.)

—ဖူး, —ဘူး, *v.* same, (most common.)

ဆည်းကပ်, *v.* to adhere to, be under the care and guidance of, ဖိုခိုသည်။

ဆည်းကြိ, *v.* to be soothing, quiet, pleasant, as a wilderness,—*comp.* ဆိတ်ညံ့။

ဆည်းဆာ, *n.* dusk, twilight, whether of morning or evening.

ဆည်းညံ့, *v.* to be still, solitary,—*see* ဆိတ်ညံ့။

ဆည်းလည်း, *commonly pron.* ဆွဲလွဲ, *n.* a small bell with a tongue, —*comp.* ခေါင်းလောင်း။

ဆဋ္ဌမ, (Pali,) *n.* the sixth, ခြောက်ခုမြောက်။

ဆတ်, 1, *n.* a large species of deer, [*the rusa hippelaphus.M.*]

ဆတ် 2, *n.* a descendant of the sixth generation.

ဆတ် 3, *v.* to be brittle, easily broken, —*comp.* ကြပ်; to be quick, sudden in movement; to be irritable, snappish, ကြပ်သည်။

—ခနဲ, —ချည်း *adv.* suddenly.

—တောင့်, *adv.* jerkingly in gait, as a lame person.

—လတ်, *v.* to be quick, sudden in movement.

ဆတ် 4, *v.* *see* ဆစ် 3; to peck (a flint;) to pound lightly and gently, in a mortar, အဖြုန်းဆတ်သည်။

ဆတ်ချေ, *v.* to sneeze, —*see* ချေဆတ်။

ဆတ်ဆတ်, *adv.* distinctly, —applied to words of hearing.

ဆက္ကာသည်, *n.* a barber.

တံ/တံဆတ်သွား, *n.* a kind of tree, [the sail-leaf screw-pine.M.]

—ကြီး, *n.* one variety of the same.M.

တံ/တံဆတ်သွား **A**—ပူး, *n.* one species of said tree, [the fragrant screw-pine; M.] the bulging part of a steeple or spire, just above the umbrella.

—ပူးချာ, *n.* a kind of crape.

—ဘီး, *n.* the skin of the fruit of said tree, used in smoothing sized thread.

ဆထွေး, *n.* see တံထွေး, spittle.

Chaddanta ဆဗ္ဗိန်ဆင်, *n.* a kind of fabulous elephant, the strongest, most excellent kind,—equal in strength to ten thousand million men. N. B. A Boodh is a match for ten such elephants.

—မင်းဆင်, *n.* a title of the king of Burmah,—implying that the albino elephant cherished by his majesty is a real Tsaddan.

tsan ဆန် 1, (from အဆန်, a kernel,) *n.* husked rice. **အဆန်**

—ခတ်, *v.* to stamp the semblance of a kernel of rice upon the circle (°) which is the symbol for the vowel *i* short, (*i* as in *pin*). Thus ကိ, kī, ကီ, kī, (*i* as in *machine*.)st.

—ခါ, *pron.* and frequently written ဆကာ, *n.* a sieve.

—ခွဲ, *n.* small broken rice, the poorest sort.

—ခေ, *n.* a grain of rice.

—နှုတ်, *n.* see ဆန်ခွဲ။

tsan **မာ**—ဝန်, *n.* rice colored and held between the hands, instead of flowers, while worshipping before an idol.

—ပုတ်မှုန့်, *n.* a preparation of rice flour used as a cosmetic,—see မျက်နှာချေ။

—ဖျား, *n.* the poorest sort of rice, separated by tossing in a စံကော။

—မြိုနီ, *n.* [the large kernels of paddy still remaining, after the pounding of the rice is done,st.]—see အမြိုနီ။

—ဖွတ်, *v.* to clean rice by pounding.

—ရင်း, *n.* the best kind of rice, separated by tossing in a စံကော။

—လတ်, *n.* the middling sort of rice, between ဆန်ရင်း, and ဆန်ဖျား။

—လုံးတိ, *n.* rice partially husked, as it comes from the mill.

—ထွပ်, *n.* parched grain.

—သည်, *n.* a dealer in rice.

ဆန် 2, *v.* to go up (a river,) to go against (the wind,) တက်သည်,
—opposed to စုန်; to contravene (authority), အာဏာကိုဆန်
သည်။

—ကန်, *v.* same, last def.

ဆန့်ဝှေ့, *n.* the ninety-six diseases, that flesh is heir to.

ဆန္ဒ, (Pali,) *n.* desire, အလို။

—ဝတီ, *n.* the following of one's own desire.

ဆန့် 1, (from စန့်), *v.* to stretch out straight from a bent or curved
position,—*comp.* တန်း; to draw out, lengthen, as a bar of
metal, by beating, (infrequent.)

ဆန့် 2, *v.* to be contrary, opposite, adverse, uncongenial, dis-
agreeing, quarrelsome,—not used singly.

—ကျင်, *v.* same, (most common.)

—ကျင်တက်, *n.* an opposite; *adv.* against, opposed to.

—ကျင်တက်ပြု, *v.* to oppose, be contrary.*st.*

ဆန်း 1, *n.* a certain grammatical work, သဒ္ဒါရေးနှင့်ဆိုင်သောနည်း
ပါသောစာ။

ဆန်း 2, *v.* to advance, wax, as the new moon, လဆန်းသည်,—
opposed to လဆုတ်။

ဆန်း 3, *v.* to exceed others, be more than common, extraordinary,
ထူးဆန်းသည်။

—ကြယ်, *v.* same.

—ပြား, *v.* same, but in a bad sense; to use artifice, be deceit-
ful, false, ဝလီသည်။

ဆန်း 4, *qual. verb. affix*, (with the verb repeated,) just that, and
no more,—*see* Grammar, §117.

ဆပ် 1, *v.* to repay.

ဆပ် 2, or ဆပ်မြီး, *n.* panicum millet. M. /၁၇၈ မာ၁၄

ဆပ်ပြာ, *n.* salt earth, used in washing, ပေါက်ဆပ်ပြာ; soap of any
kind, သင်္ဘောဆပ်ပြာ။

—ရည်, *n.* lye.

ဆမ်, *v.* to scatter or sprinkle (a liquid upon an article of food,) as
curry upon rice..

ဆယ်, *v.* to take up or out of water; to extricate, deliver, ကယ်
သည်။

—တင်, —ယူ, *v.* *see* the parts.

- ဆယ်နှစ်ရာထီ, *n.* an arboreous shrub, upon which appear bright yellow, trumpet-shaped flowers every month in the year,—the *allamanda nerifolia*.st.
- ဆရာ, *n.* a teacher of any art or science.
- တတော်, *n.* the wife of a teacher.
- ဆလုံ, *n.* a Tsa-long, one of the race of Tsa-longs.
- ဆံ, *n.* the hair of the head, ဦးဆံ; hence, ရှေ့ဆံ, the fore-top, နောက်ဆံ, the hinder hair.
- ကျင်, *n.* an ornamental pin to keep the hair in order, ဦး
သျှောင်ကျင်။
- ကျစ်, *n.* braided hair.
- ချင်, *n.* a sort of coronet, (infrequent.)
- ချပ်, —ချပ်ဘီး, *n.* a hair-comb, ချပ်ဘီး။
- ခြည်, *n.* hair (of the head.)
- စပ်, *n.* the line which divides the hair of the head from the forehead, face and neck.
- စု, *pron.* ဆစု, *n.* a collection of hair, a false tail.
- ထုံ, *n.* the knot of hair worn on a woman's head.
- ထောက်, *n.* a certain mode of dressing the hair (of men.)
- ထိုး, *n.* see ဆံကျင်။ [commonly *pron.* ဆဦး။st.]
- ပင်, *n.* the hair of the head.
- ပင်ဦးထုပ်, *n.* a periwig, peruke.
- ပင်ဦးလုံ, *n.* a whole head of hair.
- ယဉ်, *n.* short hair on the forehead.
- ရစ်, *n.* the hair cut in a certain circular form.
- လိပ်, *n.* a curl.
- ဝက်ရှူကျစ်, *n.* a cue, such as Chinamen wear.st. *queue*
- ဆံ့, *v.* to be capable of receiving, containing, &c.
- ဆာ, *v.* to be hungry for rice, ထမင်းဆာသည်, or for food, အစာ
ဆာသည်, ခွတ်သိပ်သည်; to feel uneasiness for want of food,
or any similar uneasiness; to feel a slight uneasiness or
lameness in a limb,—particularly in the thigh, ပေါင်ဆာသည်။
Der. အဆာ။
- ငတ်, —ခွတ်, *v.* same, 1st def.
- လောင်, *v.* same, 2nd def.
- ဆာပါ, *n.* a bandanna handkerchief.
- ဆာယာ, (Pali,) *n.* a shadow, အရိပ်။

ဆား, *n.* salt; *hence*, သစ်ပင်ဆား, potash.

—စိမ်, *a.* salted, impregnated with salt.

—တော, *n.* a place of salt vats.

—ဗျား, *n.* salt, (in certain connections.)

—ရည်, *n.* brine.

ဆိတ် 1, *n.* a goat.

—ကုလား, *n.* a large species of goat imported from abroad.

—ချေး, *n.* a species of soap-berry, red *sapindus*.M. [The same name appears to be applied to the *Briedelia retusa*.st.]

—မြို့, *n.* the horn of a goat; the nail drawers of a hammer.

—စင်, *n.* a castrated goat.

—ဘိလူး, *n.* the tree of mourning, or night-blooming flower.M.

—မြွေ, *n.* the common Burmese goat.

—သိုး, *n.* a he-goat not castrated.

ဆိတ် 2, *v.* to be still, silent, quiet, တိတ်သည်; *qual. verb. affix*, quiet, unmoved, though the occasion calls for exertion.

—ကွယ်, *v.* to be retired, apart from public view, out of the way, private.

—ငြိမ်, *v.* to be quiet, retired, away from noise.

—ညံ့, *v.* to be still, solitary.

ဆိတ် 3, *v.* to pinch, nip, with the nails, to peck, as a fowl; *hence*, တဆိတ်, တဆိတ်ကလေး, ဆိတ်ကလေး, ဆိတ်စာ, တဆိတ်စာ, ဆိတ်စာကလေး, တဆိတ်စာကလေး, ဆိတ်စိ, တဆိတ်စိ, ဆိတ်စိကလေး, တဆိတ်စိကလေး, တဆိတ်တပေါက်, *n.* a pinch, a small quantity.

—ဆွ, *v.* see the parts.

ဆိတ်ဖွာ, (a corruption of ဖိဝ, life,) *int. may you live long*,—said to children when they sneeze.

ဆိပ်, *n.* a shore, landing-place.

—ကမ်း, *n.* same.

ဆိပ်ပင်, *n.* the poison tree.M. *၈၇၆ ၃၄၂၀၂ - upas* ✕

ဆိမ့်, *v.* to be pleasant to the taste, savory, delicious, luscious, အရသာကောင်းသည်။

—အိမ့်, *v.* same.

—ချို, *v.* to be pleasant and sweet to the taste,—see the parts.

ဆီ 1, *n.* presence, nearness,—*comp.* အထံ။

ဆီ 2, (from အဆီ,) *n.* oil; *hence*, လှူဆီ, lymph, and ဗဟာဆီ, lymph taken and used for some medical purpose.

Handwritten notes in Burmese script, including the characters 'ဆီ' and 'န'.

- ဥ, *n.* grease.
 — ကျော်, *a.* fried, *e. g.* မုန့်ဆီကျော်, fried cakes.
 — ကြည်, *n.* oil, limpid oil.
 — ခဲ, *n.* tallow.
 — ချို, *n.* an oil dipper.
 — မီး, *n.* a lamp-fire or light.
 — မီးခုံ, *n.* a close lamp.
 — မီးခွက်, *n.* an open lamp.
 — မီးစက်, *n.* a kind of serpent.
 — မီးတောက်, *n.* the *gloriosa superba* plant. *M. ကလေး* *မီး* *X*
 — မီးတိုင်, *n.* a kind of torch, saturated with oil.
 — မှင်, *n.* lamp-black.
 — ရည်, *n.* gravy.
 ဆီ 3, *v.* to accord, agree, suit, be relevant,—seldom used alone.
 — ဆိုင်, —လျော်, (most common,) *v.* same.
 ဆီး 1, *n.* frost, hoar-frost —*comp.* နှင်း။
 — ခဲ, *n.* same.
 — နှင်း, *n.* see နှင်း; [snow, as ဆောင်းကိုနှင်းဝ၊ နွေလနှင်းအန်၊ ဟိမဝံ
 ဟူ၍, from the စတုဓမ္မသာရထင်္ဂါ။]။
 ဆီး 2, *n.* urine, —used medically, with reference to disease,
 ကျင်ငယ်, အပေါ့, သေး။
 — အောင့်, *v.* to have strangury.
 — ချုပ်, *v.* to have a stoppage of urine, ischury.
 — ချောင်း, *n.* the urethra, ကျင်ငယ်ချောင်း။
 — စ, *n.* the pelvis.
 — ပေါက်, *v.* to pass urine, after a suppression.
 — ရှင်, — ရှိန်း, *v.* to have a free discharge of urine.
 ဆီး 3, *v.* to put up a barrier, တားသည်; to impede, obstruct, pre-
 vent, stop, တားသည်; to interpose clothes, to cover, clothe,
 ဝတ်သည်။
 — ကာ, *v.* to bar.
 — ကြို, *v.* to go forth to meet.
 — ဆို့, *v.* see the parts.
 — တား, *v.* to impede, &c.
 ဆု, *n.* a reward, a favor conferred by a superior.
 — ချ, —ပေး, *v.* to confer a favor by way of reward.
 — တောင်း, *v.* to pray, ပဌနာပြုသည်။

- ယူ, *v.* to accept, take a favor or blessing; to lay hold of a favor with earnest desire and assurance of gaining it.
- လပ်, *n.* same as ဆူ။
- ဆုတ် 1, (from စုတ်,) *v.* to tear, rend, sever.
- ခွာ, *v.* to tear apart. *St.*
- ဖဲ့, *v.* [to rend and break off piece-meal. *st.*]
- ဖြတ်, *v.* [to sever by cutting in two, *st.*]—*see* the parts.
- ဆုတ် 2, *v.* to draw back, retreat, recede.
- တက်, —တီးဆုတ်တက်; *adv.* advancing and retreating.
- နှစ်, *v.* same as ဆုတ်။
- ယုတ်, *v.* to decrease, become less, inferior, degenerate, လျော့ပါးသည်။
- ဆုန်း, *v.* to divide (cloth,) in order to make clothes; to cut out clothes, as a tailor.
- ဆ, *v.* to calculate definitely, to get the mind settled, come to a definite conclusion. Der. အဆုန်းအဆ။
- ဆုပ်, *v.* to clinch (the hand,) to clinch in the hand.
- နှယ်, *v.* to squeeze in the hand.
- ဆုမ္မ, *v.* to instruct, discipline, —*see* ဆိုးမ။
- ဆုံ 1, *n.* a mortar. Der. ကြိတ်ဆုံ။
- ကျည့်, *n.* the concavity of a mortar.
- ဆုံ 2, *n.* the gullet, (obsolete.)
- ဆို့နာ, *n.* a kind of disease in the throat; [diphtheria? *st.*]
- ဆုံ 3, *v.* to meet, come together, ကြိမ်သည်, ကြိုသည်, တွေ့သည်; to do by joint contribution.
- စည်း, *v.* same, 2nd def.
- မိ, *v.* same, 1st def.
- ဆိုး 1, *n.* minium, red lead, or rather red oxyd of lead, ခဲမဂ္ဂပ်ပြာနီ။
- ဆိုး 2, *v.* to come to an end, be finished, terminated,—opposed to စ, —*comp.* ကုန်။ Der. အဆိုး။
- ဝါး, *v.* same, —applicable to goods.
- ဖြတ်, *v.* to bring to a conclusion, decide, settle, as a doubtful question or case in law.
- ဖြတ်ချက်, *n.* a judicial decision, when the government is prosecutor, —*comp.* ကောက်ချက်။
- ရှုံး, *v.* to be lost, ruined,—applicable to persons and things.
- ဆိုးမ, *v.* to instruct, discipline, ပဲ့ပျင်သည်,—*comp.* သွန်သင်; to correct,

whether by reproof or punishment; to geld, castrate, (polite,) ကွပ်သည်, သင်းသည်။

—ကမြစ်, v. see the parts.

—ကွပ်ညွတ်, v. to reduce to order by the use of stringent measures.st.

—သွန်သင်, v. to instruct and discipline, to train.st.

ဆူ 1, v. to boil, (intrans.); to bubble, ပွက်သည်; to effervesce; to be distressed in the bowels.

—ထောင်, v. same last def.

—လှယ်, adv. by turns, alternately.

—ထိုက်, v. to be distressed in body or mind, rather intensive, —more than ပူပန်။

ဆူ 2, v. to be fat, as flesh,—comp. ဝ။

—ဖျိုး, v. same.

ဆူး 1, n. a thorn, thorn-plant—innumerable varieties; [the sting of an insect, အမြီးဆူး။st.]

—ကောက်, the *caesalpinia paniculata*.M.

—ကြင့်, n. a kind of plant or tree, (Pali ခန္ဓ)st.

—ကြိပိုး, n. the Mysore thorn.M.

—ထောက်ခွ, n. a pitch-fork, for thorns.

—ထောင်, n. the back fin of a fish, ငါးဆူးထောင်။

—ပန်း, n. the safflower. ဂရုဂါ ခံ။

—ဖုတ်, n. the *acacia concinna*, a large, scandent shrub, of which the stems and branches are armed with numerous short, sharp, recurved prickles. The flowers are small, and yellowish; the pods, about 3/4 inch broad, and 2 1/2 to 4 inches long.က.

အကခါး — ခရ်, n. the *accacia pennata*, a large, scandent, thorny shrub, bearing pods from 4 to 5 inches long.က.

—ထေ, n. a kind of bramble found in Upper Burma, (Pali သူရိယဝတ္ထိ)st. ခြောက်ပါးအမာ

ဆူး 2, v. to smart, as the eyes, မှက်စိဆူးသည်,—more than ကျိန်း။

ဆေး 1, n. a drug (of any kind;) medicine; tobacco; paint, pigment, အရောင်တင်ဆေး။

—ဆိုး, n. a pot containing medicine; the bowl of a pipe.

—ကု, v. to administer medicine, to doctor.

—ကုသမား, n. a physician, doctor, ဆေးသမား။

- ကျမ်း, *n.* a medical book, ဘိန္နဲကျမ်း။
- ကြမ်း, *n.* one of the nostrums used in sorcery.st.
- ကြမ်းကု, *v.* to practise sorcery on the theory, that the evil spirit must be exorcised, which is supposed to have caused the illness of the patient.st.
- ခါးကြီး, *n.* chiretta. မဟာသိဝါလော ✓
- ချပ်, *v.* to paint, &c. *see* ဆေးရေး။
- ချပ်, *v.* to fix, make permanent, as paint or dye-stuff.
- ချိုး, *v.* to bathe in medicinal water.
- ခြောက်, *n.* a polite term for ganja, ဘင်း။ ကံမာ
- ဝဠုန်, *n.* a kind of plant, the fruit of which is used as an antidote in snakebites.st. ✕ မာသိလ်ပကု
- တံ, *n.* a pipe for smoking.
- တောင့်, *n.* medicine made up in a cylindrical form, a pastil.
- ဒန်း, *n.* sulphuret of arsenic, orpiment.
- ဒန်းရွှေဝါ, *n.* same.M.
- ဒန်းနီ, *n.* red orpiment, realgar, မြင်းသီတာ။
- နက်, *n.* a polite term for opium, ဘိန်း။
- ဝုထီး, *n.* gentian. မဟာသိဝါလော ✕
- ခြား, *n.* a troche, lozenge.
- ဇော်, *v.* to make or prepare medicine.
- ဘူး, *v.* a hookah.
- မန်ကျည်း, *n.* a leaf-shedding, small tree, or more usually a shrub with many branches. It is armed with straight, sharp spines, and bears large, globular, smooth, yellowish berries, about an inch in diameter. The vangueria spinosa.က. မ-ကောသိလော ✕
- မှန်, *n.* medicinal powder.
- ရေး, *v.* to paint with a diversity of colors, or to form a figure or likeness in colors, ဆေးချပ်သည်။
- လိပ်, *n.* a cigar.
- လိပ်သည်, *n.* a maker and vender of cigars.
- လုံး, *n.* a pill.
- ထေ, *n.* the paper plant, မလှိုင်။M.
- ဝါး, *n.* medicine or tobacco.
- ဝါးပဇာဝဂ, *n.* medicines and charms collectively.
- သင့်, *v.* to suit, take effect, as medicine.
- သမား, *n.* a physician, doctor, အကုသမား။

- သံပုရာ, *n.* a tree of the genus *melia*, the *gelonium bifarium* M. [the *gardenia campanulata* K.]
- သုတ်, *v.* to paint, smear with coloring matter.
- ဆေး 2, *v.* to clean, cleanse by water; to clear up (a matter); to temper (a blade.)
- ကြော, *v.* same, 1st and 2d def.
- ဆေး 3, *v.* to be slow, dilatory,—not used alone.
- နှေး, —လေး, *v.* same,—but mostly used in an adverbial form.
- ဆဲး 1, *n.* in grammar, present time, as in the tenses, ဖြစ်ပြီး, ဖြစ်ဆဲး, ဖြစ်လတံ့; in common usage, the immediate future, —used only as a verbal formative,—see Grammar, §117.
- ဆဲး 2, *v.* to revile, abuse in words,—more than ထိုင်းထွာ။
- ဆို, —ရေး, *v.* same.
- ဆော, *v.* to be quick, မြန်သည်, လျင်သည်, သေ့သည်, —used in an adverbial form, combined with လျှင်, as အဆောတလျှင်, အလျှင်တဆော, quickly.
- ဆောက် 1, *n.* a chisel.
- ခိုး, *n.* a gouge.
- ဝုတ်, *n.* a mallet, short club.
- ပြား, *n.* a flat chisel.
- မင်း, *n.* the hollow head of a chisel, made to receive the handle.
- ရိုက်, *n.* see ဆောက်ဝုတ်။
- ရိုး, *n.* the chisel-handle tree, a species of *dalbergia* M.
- ဝန်း, —ဝိုင်း, *n.* a circular edged chisel.
- ဆောက် 2, *v.* to build, erect, as a board house, —*comp.* တည်။
Der အဆောက်အအုံ, and အဆောက်အဦး။
- တည်, *v.* to be staid, steady; to perform habitually, maintain, observe,—mostly applied to religious duties.
- နှင်း, see the parts.
- ဆောက် 3, a species of coffeewort; the spindle tree M.
- ဆောင် 1, *v.* to bear, carry, ကြည့်သည်, သယ်ဖို့သည်; to carry on business, သယ်ဖို့သည်. Der. အဆောင်။
- ကြည့်, *v.* same 1st def.
- နှင်း, *v.* to deliver in marriage, (royal.)
- ယူ, *v.* to take, carry, bring,—see ယူဆောင်။

- ရွက်, *v.* see ဆောင်, 2d def., ရွက်ဆောင်သည်။
- ဆောင် 2, (from အဆောင်, a building.)
- ဝန်း, *n.* a box used as a swing for children, or as a seat in the fore part of a cart.
- ဝို, *n.* the frame of a roof.
- ဝိုကိုင်း, — ဝိုထုတ်, — ဝိုလုပ်, *v.* to construct the said frame.
- ဆောင်ဝါ, *n.* the Tavoy name for the carambola or cringe tree,
 စောင်းညှား။ ၁၅၂၂ A-၂၅၁၅ ✓
- ဆောင့်, *v.* to thrust, push, butt, bump, stamp &c. by a sudden violent jerk.
- အီးဆောင့်အစ်, — ညီဆောင့်ညစ်, — ညှစ်ဆောင့်ညှစ်, *adv.* by jerks up and down.
- အောင့်, *v.* to show signs of stubbornness, resistance of authority, as a child or servant.
- ချ, *v.* to throw down with a sudden, violent jerk, — see the parts.
- တံ, *n.* an instrument for pounding, a beater. st.
- ဆောင့်ခြေငုံ, *adv.* in a squatting posture.
- ဆောင်း 1, *n.* the cold season, — see under ဥတု။
- ကာလ, *n.* same.
- ကျွတ်, *n.* the end of the cold season.
- ဝယ်, *n.* the midst of the cold season.
- ဆောင်း 2, *v.* to cover with an umbrella, — a hat, — a highly raised cover, &c.; to pay something extra, in consideration of the poor quality of money, ဒီးဆောင်းသည်; *n.* a high conical open-work cover, with an aperture at the top, used to catch fish, and for various other purposes.
- ဆောင်းထပ်, *n.* the smaller division of the stomach.
- ဆောင်းပါး, ဆောင်းပါးစာ, ဆောင်းပါးမေတ္တာစာ, *n.* a letter or epistle.
- ဆောင်းပါးလက်ဆောင်, *n.* a present sent to a distance.
- ဆော့, *v.* to be restless, meddling, troublesome, rude. Der. လက်ဆော့။
- ဆော် 1, *v.* to rouse, excite to action, urge on, stimulate, quicken, ရှိုးသည်; to commence operation, as the rain, ခိုဖီးဆော်သည်, the wind, လေဆော်သည်, a spike of grain, ရှိမဆော်သည်, &c.
- အော, — ရှိုး, *v.* same.
- ဖန်, — လှော်, *v.* same, (infrequent.)

- ပိတ်, *v.* same.
- ဆိုး 1, *v.* to be bad, not good, မကောင်း; to be hurtful, injurious; to be vile, evil, wicked.
- ညစ်, *v.* same, last def.
- တူကောင်းမျှ, *adv.* for better for worse, sharing alike both profit and loss, as a company in trade.s.
- မိုက်, *v.* see the parts.
- ယုတ်, *v.* to be vile, base, abject.
- ဝါး, *v.* to be bad, unpleasant, disagreeable to some of the senses.
- ဆွမ်း, *v.* to be morally, bad, vile, wicked.
- ဆိုး 2, *v.* to dye, ဆေးဆိုးသည်။
- ဆွ 1, *v.* to scratch up, stir up, agitate, irritate.
- ဆွ 2, *v.* to be white,—used adverbially, in connection with မြူ, as a slight intensive.
- ဆွဆွရန်, *v.* see ဆွေဆွရန်; to step short and quick, as an antic horse.
- ဆွတ် 1, *v.* to pluck, gather, as flowers or fruit,—*comp.* ခူး။
- ဆွတ် 2, (from စွတ်, to be wet), *v.* to wet, moisten.
- ဆွတ် 3, *v.* to be very white,—chiefly used in an adverbial form as an intensive.
- ဆွတ်ဆွတ်လွတ်လွတ်, *adv. intensive* to words of sorrowful or pleasant emotions.
- ဆွန်, *v.* to be unusually scarce, အထွန်ရှားသည်။
- ဝါး, *v.* same.
- ဆွမ်း, *n.* cooked rice, food for a priest, ထမင်း။
- စဉ်, *v.* to have rice in order before priests,—commonly used continuatively or adverbially, as ဆွမ်းစဉ်ပင့်သည်, to invite to receive rice, ဆွမ်းစဉ်ကြိုသည်, to go to receive rice.
- ပန်း, *n.* same as ဆွမ်း။
- ဆွယ်, *v.* to attach to, connect with, make lean on, particularly applied to buildings,—*comp.* ကပ်, and တွယ်။
- ကပ်, —မျှောင်, *v.* same.
- ငွေ, *n.* coarse silver adroitly merged in good silver, while in a state of fusion.
- ဆွံ့မဲ, *n.* the horned scarab beetle.M.
- ဆွံ့, *v.* to be weak and tremulous, as the hand or foot, ထက်ဆွံ့သည်, ခြေဆွံ့သည်; to stammer, stutter, စကားဆွံ့သည်, စကားထစ်သည်။

- အ, *v.* same, last def.
- ဆွေ, (from အဆွေ, a relative.)
- စဉ်မျိုးဆက်, *n.* lineage.
- မျိုးခုနှစ်ဆက်, *n.* the seven degrees of affinity, being the three above, viz. အတ, အတို့, အဘေး, and the three below, viz. သား, မြေး, မြစ်, including the person's self, (မိမိကိုယ်,) *see under* အမျိုးခုနှစ်ဆက်။
- မျိုးညာတကာ, *n.* relatives.
- မျိုးရင်းချာ, *v.* *see* next.
- ရင်းမျိုးချာ, *n.* an own relation, အဆွေအမျိုးစစ်။
- ဝါး, *n.* *see* အဆွေ။
- ဆွေဆွေရုန်, *v.* to stamp short and quick, as an angry child, ဆွဆွရုန်သည်။
- ဆွေး, *v.* to be decayed, crumbling, rotten, as wood or cloth; hence, အတွင်းဆွေးဆွေး, *v.* to be broken hearted with suppressed grief.
- မြေ, *v.* same.
- ယိ, *v.* *see* the parts.
- ဆွေးနှွေး *commonly pron.* ဆွေးနှွေး, *v.* to inquire into, investigate (a subject of discussion) in company with another, မေးမြန်းသည်။
- နှီးနှော, *v.* to investigate and discuss,—*see* the parts.
- ဆွဲ, *v.* to hold with a pulling effort; to pull, draw, ငင်သည်; to hang up, suspend, ဆွဲထားသည်။
- ဘိ, *n.* a drawer.
- ကိုင်း, *v.* same as ဆွဲ, 1st def.
- ချိန်ခွင်, *n.* large scales,—*comp.* ရာဇူ။
- ဆွဲလွဲ, or ဆွဲလဲ, *n.* a small bell with a tongue,—*see* ဆည်းလည်း။

 ဇာ။

The eighth consonant in the Burmese alphabet, and the third in the class of palatals.

ဇက် 1, *n.* the back part or nape of the neck,—*see* ကုပ်ဆက်။

ဇက် 2, *n.* the bits of a bridle.

- ကြိုး, *n.* the reins of a bridle.
- ချုပ်, *v.* to draw in the reins.
- ခွဲ, *v.* to put the bits into a horse's, mouth, to bridle.
- ထိတ်, *v.* to draw in the reins, so as to stop the horse.
- သုံးကြိုး, *n.* the small cords or leathers which connect the reins with the bits.
- ဇင်, *n.* the piece of wood which supports the body of a cart over the axletree.
- ဇင်ပြွန်း, *n.* the ornamental *dillenia* tree,—*see* ဇင်ပြွန်း M. မိဂ်မိဂ် ✕
- ဇင်ဂလယ်, *n.* a small, unimportant thing,—used only in combination with ထောက်, as ဇင်ဂလယ်ထောက်သာရှိသည်, it is only as large as a ဇင်ဂလယ်။
- ဇင်ရော်, *n.* a species of snipe; [applied to terns, the *Sternidae*.O.]
- ဇင်းချောလိပ်, *n.* a species of tortoise.
- ဇင်္ဂါ 1, (Eng.) *n.* gin.
- မြ, *n.* same.
- ဇင်္ဂါ 2, (Eng.) *n.* jean.
- ဇနပုဒ်, (Pali ဇနပဒ,) *n.* a small village, a hamlet,—*comp.* နိဂုံး။
- ဇနီး, (Pali ဇနိတာ, a mother.)
- အိမ်ရှင်, *n.* the mistress of a house; husband and wife, လင်မယား။
- ခင်ပြွန်း, —မောင်နှံ, *n.* husband and wife, သိမ်းခင်ပြွန်း, သိမ်းမောင်နှံ။
- ဇမ္ဗူဒိပ, or ဇမ္ဗူဒိပ, (Pali ဇမ္ဗူ, the eugenia tree (သပြေ,) and ဒိပ, မိဂ်မိဂ် an island,) *n.* the great south island,—*see* under ကျွန်း။
- ဇမ္ဗူရစ်, *n.* the most precious kind of gold, being that produced from the gold eugenia tree.
- ဇမ္ဗူသပြေ, *n.* the gold eugenia tree, situated on the northern မိဂ် extremity of the Zambodike island.
- ဇယ်, *n.* any plaything to be hit by a ball, (ဗိုင်း,) or against one another; hence, ခွင်ထောင်ဇယ်, which *see*.
- ခတ်, *v.* to play with the said playthings.
- ခွန်, (Peguan,) *v.* same.
- ဇယား, *n.* the heading of a column in a table of columns, (အင်းစောက်။)
- ဇရက်, *n.* the small mina bird,—*comp.* သာလိကာ။
- ချေးစား, *n.* the pied starling;—*comp.* ကွေးဇရက် M.

—မောက်တင်, *n.* the crested mynah.*m.*

အရပ်, *n.* a building erected for public accommodation, a choultry.

အရာ, (Pali) *n.* old age, အိုခြင်း။

အလာဝုအာ, (Pali အလာဝု, a womb,) *a.* produced from a viviparous animal,—*see under* ပဋိသန္ဓေ။

အလာ, *n.* a four cornered vessel, of different sizes, used as a measure.

အလီ, *n.* the narrow board, which forms the border of a wove-work partition,—*comp.* ကမ္ဘတ်။

—သတ်, *v.* to nail on the said border.

အလုံ, *n.* a large bowl, basin,—*comp.* အင်တုံ။

—ပူကန်, *n.* a glazed earthen bowl,—*see* the parts.

အလုံးအရံ, *n.* a small hard particle, occasioning unevenness or some inconvenience.

အလိုက်အသက်, *adv.* accommodatingly, in the way of yielding to the tastes and wishes of another.

အလိုအလာ, *adv.* laying aside, with the intention of using when wanted.

အဝက်သာ, *n.* muriate of ammonia, sal ammoniac.

—ရေပြန်, *n.* volatile spirit of sal ammoniac.

အဝန်(ညာဏ်), *n.* quickness (of intellect), လျှင်မြန်သော(ညာဏ်)။

အဝါ, *n.* painting, picture work, in colors of gold, or other bright material; inlaid work, marquetry.

—သင့်, *v.* *see* ရေဖာဝါသင့်။

အဝေအဝက်, အဝေအဝါ, [အဝိုအဝက်.s.] (from ဝေ, to be dark, confused), *adv.* doubtingly, hesitatingly, halting between two.

အာ, (Pali အာတိ, to be, or to produce), *a.* caused or produced,—used as a formative increment with words of Pali origin, as ကမ္မအာ, caused by the influence of past deeds, and becoming အ, in composition with a following word, as ကမ္မအရုပ်, a body caused, &c.

အာဂဏာ, *n.* small pincers or pliers, particularly such as are used by goldsmiths.

အာတိ, (Pali, အာတိ), *n.* race, caste, kind, အမျိုး; an account of one's existence or life, given by one's self,—commonly applied to the accounts of the different existences of Boodhs, and particularly of Gaudama, the last Boodh, five

hundred and fifty of which are contained in the Buddhist scriptures extant, ten of which are distinguished from the rest, in regard of interest and celebrity, viz. တေမိ, marked (တေ), ဇနက္ခ (ဇ), သုဝဏ္ဏသျှိ (သု), နေမိ (နေ), မဟော် (မ), ဘူရိဒါတ် (ဘူ), စန္ဒကုမ္ဘာ (စ), နာရဒ (နာ), ဝိဂ္ဂုရ (ဝိ), ဝေဿန္တရာ (ဝေ); one of the said histories exhibited in a play; any dramatic exhibition.

Temi
X

— ဆွဲ, *adv.* without doors or windows, but inclosed by sides, (ကံးလာ), which swing from the top,—so called, because sometimes adorned with pictorial representation of the Zats.

— တိုက်, *v.* to rehearse a play, before the performance.

— ပြ, *v.* to act on the stage.

— ပွဲ, *n.* a theatrical exhibition.

— ရုံ, *n.* a play-house, theatre.

— သမ, *n.* an actress.

— သမား, *n.* an actor, stage-player.

— ဇာတာ, (Pali), *n.* the time and circumstances of one's birth, *comp.* *gāta*
နေ့စွဲ။

— ခွင်, — ဝံ, *n.* a horoscope, constructed for astrological purposes.

— လံတာ, *n.* see ဇာတာ။

— ဖွဲ့, *v.* to construct a horoscope.

— ဇာတိ, (Pali), *n.* being, existence, ဘာဝ; constitution of being, *gāti*
original nature, essence, ဖြစ်ရင်းပကတိ, နဂိုရ်; genuineness, freedom from any thing false or counterfeit,—opposed to ပဝတ္တိ။

— စစ်, *n.* to be pure, unadulterated.

— သရ, (Pali), *n.* the knowledge of one's own existence in a past state.

— တဒိဗ္ဗိလ်, *n.* the nutmeg tree; nutmeg. ဘူဂါး

— ပွင့်, *n.* mace. ဝေဿန္တရာ

— ဇာနဿာရီ, (Eng.) *n.* January.st.

— ဇာမိ, *n.* a wrench, an instrument used for plying the nut at the head of a bolt.st.

— ဒိက္ခင်, *n.* an owl.

- ၆၆၂
 ဇိန, (Pali), *n.* a Zina or Boodh, မာရ်ငါးပါးကိုအောင်တော်မူသောဘုရား။
 ဇိဝ, (Pali), *n.* life, အသက်။
 ဇိဝါ, (Pali), *n.* the tongue, ဣာ။
 —ယတန, (Pali အာယတန), *n.* the faculty of tasting.
 ဇိဇဝါ, *n.* the Cape jasmine.
 ဇိယာ, *n.* cumin.
 ဇိဝဗ္ဗိ, *n.* the hirundo esculens, the edible nest maker, ပင်လယ်
 ဗုံထွား။
 ဇိ, *n.* the foetus (of animals), ဝမ်းပိုင်း။
 —ရှိ, *v.* to be with young.
 ဇုတ်တိုး, *v.* to persist in doing what is forbidden, ဇုတ်တိုး၍ပြုသည်။
 ဇူလိုင်, (Eng.), *n.* July.st.
 ဇော, (Pali ဇောတိ), *n.* a sudden, active emotion or exercise of
 mind.
 —တပ်, *v.* to have the mind intent on, စိတ်စွဲသည်။
 —စော, *v.* to be intent on doing (something), စိတ်စောသည်။
 —ဆိုက်, —ဖြန့်, *v.* to be in the state of torpor preceding death.
 ဇောက်, (from အစောက်,) *n.* steepness, depth.
 ဇောင်ခြမ်းကွေး, (from အစောင်း, an edge), *n.* a fragment of a pot, a
 potsherd, အိုးဇောင်ခြမ်း။
 ဇောင်း 1, *n.* a stable, မြင်းဇောင်း, မြင်းတင်းကုတ်။
 ဇောင်း 2, *n.* a frame on which a corpse is laid out, previous to
 being placed in a coffin.
 ဇောင်းဂေါ, *n.* the glanders.
 ဇောင်းမွေး, *n.* the feathers on a cock's head, just behind the comb.
 —ထ, *v.* to bristle the said feathers.
 ဇောတ, ဇောတရတ်, *n.* a kind of precious stone.
 ဇောတိ, *n.* a schismatic.
 ဇော်ဂလီရွက်, *adv.* disorderly, confusedly (in conversation or
 dispute.)
 ဇော်ဂျီ, (Bengalee), *n.* a jogi or fakir.
 —အုပ်ထုပ်, *n.* a kind of mushroom or fungus; [the oak-leaved
 polypod.]
 ဇွတ်, *adv.* obstinately, unyieldingly.
 —ဇွဲ, —တရတယ်, —တရွတ်, *adv.* same.
 —ဘဲဇီ, *adv.* see the parts.
 ဇွန်, (Eng.) *n.* June.

ဇွန်, *n.* a spoon.

ဇွန်ချိန်, the most precious of the three kinds of diamonds,—*see*
under မိန်။

ဇွဲ, *n.* a species of bird.



ဈ။

*The ninth consonant in the Burmese Alphabet, and the fourth
in the class of palatals.*

ဈာ, *n.* open work in cloth, or paper, or boards, of which there
are many varieties.

ဈာန်, (Pali ဈာန,) *n.* a certain attainment or state of mind, of *Dhyāna*
which there are five degrees, viz, ဝိတက္က, စာရ, ဝိတိ, သုခ, and
ကောဂတာ။

ဈီး, *n.* a species of wild plum, [the jujube.M.] of which there are
various kinds. X မှာ မဂ္ဂ

—တော်, *n.* a cultivated variety, distinguished for the sweetness
of the fruit, which is ovoid in form and often larger than
a pigeon's egg.st.

—မြ, *n.* the *phyllanthus embelia*.M. X မှာ မဂ္ဂ

—မြတုန်း, *n.* a garnet,—so called from the village where it is
found.

ဈေး, *n.* a market, mart.

—ကြောင်းပေါက်, the market-price.

—ကြီး, *n.* a fair or resting place, where country people stop
and dispose of their goods to the market people.

—ဆိုင်, *n.* a shop.

—ထွက်, *v.* to go to market to sell,—*comp.* ဈေးသွား။

—နှစ်စုံ, *n.* small silver change, of different qualities, collected
in the market.

—နှိန်း, —နှိန်းပေါက်, —ပေါက်, *n.* the market-price, ဈေးကြောင်း
ပေါက်။

—ပေါင်ကျိး, *n.* near the time of closing the market.

—သည်, *n.* a market man or woman.

—သွား, *v.* to go to market to buy,—*comp.* ဈေးထွက်။

ည။

The tenth consonant in the Burmese alphabet, and the fifth in the class of palatals.

ည, a contraction of ညည့်, night.

— နှီး, *n.* the evening, ညနှီးယံ။

— ခင်း, *n.* the latter part of the afternoon.

— စာ, *n.* supper.

— နေ, —နေခင်း, *n.* see ညခင်း။

— ဝါ, *n.* a lesson to be learned or recited by night.

ညတ်, *v.* to be fine, made fine, reduced to powder; to be fine, smooth to the touch, ရှုတ်သည်; to be smooth, of easy motion, glib.

— ညော, *v.* same.

ညင်ပါ, *v.* to have a settled dread of.

ညစ်, *v.* to be dirty, မစင်; to be vile, wicked, ဆိုးသည်. Der. အညစ်။

— ကျ, —ကြေး, *v.* see ညစ်ပတ်သည်။

— စုတ်, *v.* see the parts.

— ညမ်း, *v.* to be vile, wicked, ဆိုးညစ်သည်။

— ညူး, *v.* to be impure, unclean,—applied to the passions; see also စိတ်ညစ်ညူး။

— ထပ်, —ထေး, *v.* to be dirty, filthy, as clothes or the body.

— နှမ်း, *v.* see the parts.

— ပတ်, *v.* to be dirty in one's habits or modes of living.

ညည်း 1, sometimes pron. ညှဲ, pron. you, fem.—used in addressing a wife, or female friend, on familiar terms,—used also by one female to another, an equal or inferior.

ညည်း 2, *v.* to sigh, moan, groan.

— ညည်းတွားတွား, *adv.* from next, 2nd def.

— ညူး, —တွား, *v.* same as ညည်း; to make a grumbling noise, expressive of dissatisfaction with work assigned.

ညည့်, *n.* see ညာဏ်။

ညည့်, *n.* night, ည။

— နက်, *v.* to be very late.

ညတ်, *n.* the preamble in the ordination service of the Buddhist priesthood, (ကမ္မဝါစာ။)

ညတ်ညတ်, *adv.* indicative of the noise of a chicken when frightened.

ညပ်, *v.* to be pinched, squeezed between two. Der. ညပ်။

ညန့်, *n.* a leguminous plant, a species of *desmodium*. M. မိမိသိမ်း X

ညံ့, *v.* to be much and long continued, as a disagreeable noise,—not used assertively; hence, တညံ့တစာစာ, *adv.* of similar import. Der. စီညံ့, ညိုညံ့။

ညံ့ 1, *v.* to be fine, soft delicate, နူးသည်, သိမ်မွေ့သည်။

—မိ, [—မွတ်, st.] —သက်, *v.* same.

ညံ့ 2, *v.* to be poor, mean, inferior, ယုတ်သည်။

ညာ 1, *n.* the right side, လက်ယာ,—opposed to တယ်။

ညာ 2, *v.* to scream in concert. Der. ကျော်ညာ။

ညာ 3, *n.* a leguminous plant, *eschynomene*. M.

ညာဏ် (Pali ညာဏ,) *n.* intellect, understanding, reason.

—ကူး, *v.* to devise, contrive. s.

—ကောင်း, *v.* to have a good intellect.

—ကျယ်, *v.* to have a comprehensive intellect.

—ကွန့်မြူး, *v.* to form imaginative or fanciful ideas, to indulge in a play of the imagination or fancy, မိတ်ကွန့်မြူးသည်။

—တိမ်, *v.* to be shallow in intellect.

—တုံး, *v.* to be dull in intellect.

—ထက်, —ထက်မြက်, *v.* to be sharp in intellect.

—ထုံ, —ထိုင်း, *v.* to be stupid.

—နွန့်, *v.* to be dull in understanding. st.

—ပေး, *v.* to suggest an idea, plan, &c. အကြံပေးသည်။

—ရှာ, *v.* to devise, မိတ်ကူးသန်းသည်။

—လေး, *v.* see ညာဏ်ထုံ, and —ထိုင်း။

—သညာပေး, *v.* see ညာဏ်ပေး။

ညာတကာ, ညာတိ, (Pali) *n.* relatives, အဆွေအမျိုး, ဆွေမျိုးညာတကာ။

ညာတော့ဗျည်း, *n.* one kind of hermaphrodite, see ဗျည်းညာတော့။ ခ.

ညား, *v.* to respect, (obsolete.) Der. ခန့်ညား, and လေးညား။

ညှိ, *v.* to be caught, as by fire, မီးညှိသည်။ Der. ညှိ။

ညှိတ်, *v.* to nod the head, ခေါင်းညှိတ်သည်; to lean a little, as a post; to turn the head of a boat a little from its course.

ညှိတ်ညှိတ်, ညှိတ်ညှိတ်ညောင်းညောင်း, *adv.* indicative of protracted, pleasant sound, (infrequent.)

ညီ 1, *n.* a man's younger brother,—*comp.* အစ်ကို။

—ရေ, *n.* water consecrated and poured around a banian tree ; any holy water.

—ရေခိုင်း, *n.* an urn in which water and flowers are placed, as a religious offering, ကြာသွတ်ခိုင်း။

—ရွက်, *n.* a thin plate of metal, suspended from the tongue of a small bell, and exposed to the action of the wind.

—လှမ်း, —သဏ္ဍား, (from သားဏ္ဍား), *n.* a species of the pensile stem banian—low and extensively spreading.

—သပြေ, *n.* the name common to the *ficus geniculata*, and the *ficus excelsa*.က.

—သဇနိ, *n.* a species of *ficus* resembling both the banyan and the sycamore.st. အိမ် ၂၇၁ X

ညောင်ချင်းဆို, *n.* the guardian nat of the cook-house, မီးဖိုခေတ္တံ့။

ညောင်စောင်း, *n.* an ornamented bedstead, used by government people, သလွန်။

ညောင်ရန်းတိုင်, *n.* the north-western post in the main part of a house, see under ကွန်း။

ညောင်း, *v.* to ache, be tired, as the body, when long confined to one position, or the limbs, when putting forth a continued effort,—*comp.* မော, and ဝင်။

—ညာ, *v.* same.

ညိုကျည်း, ညိုတံကျည်း, (*pron.* —တကျည်း,) *n.* the shin, မြင်းခေါင်း,—*comp.* ကျည်း။

ညိုးညို, *v.* to be noisy,—implying a concert of small sounds, ညိုသည်,—scarcely used but in some adverbial form.

ညွတ်, *v.* to be bent down at the end; to stoop, bow down the head, စိုးညွတ်သည်,—*comp.* ကုန်း, ကုပ်, and ခို; to be inclined in mind, assent to.

—တွား, *v.* to stoop respectfully,—less than ဝပ်တွား။

—နှူး, *v.* to be cordial, well disposed towards, be pleased, gratified with, ကြည်ညိုသည်, ကြည်နှူးသည်, နှစ်သက်သည်။

—မြပ်, *v.* see ညွတ်တွား။

ညွန်, *n.* alluvium, mud deposited on the banks of a river, or the sea,—*comp.* အနစ်, အနည်, နှိုင်း, and နို့။

—ပျောင်း, *n.* same.

ညွန့်, *v.* to be slender and tapering upwards,—*comp.* သွယ်; to be

uncommonly fine and nice,—not used assertively. Der.

အညွန့်။

ညက်, *v.* to be diminutive, smaller than common, ကျစ်သည်, လှိုသည်။
ညင်း 1, *n.* a kind of trumpet, French horn.

ညင်း 2, *n.* a cutaneous disease, appearing in a white spot on the skin.

—ပြောက်, *n.* the same disease, appearing in speckles of any color,—*comp.* ဝါခေ့ပြောက်။

ညင်း 3, *v.* to cut into long slices, as flesh for drying,—*comp.* ရွာ။

ညင်း 4, *v.* to be soft, quiet, pleasant, ဖြည်းသည်, သာသည်,—only used adjectively or adverbially.

—ဖျောင်း, *v.* to persuade gently, ဖျောင်းဖျောင်းသည်။

ညှစ်, *v.* to squeeze (as if to extract something;) to squeeze out, express.

—ဖျစ်, *v.* to squeeze out by rubbing between the thumb and finger.

—ထိပ်, *v.* to squeeze out by twisting,—*see* the parts.

ညှဉ်, *v.* (obsolete); *hence*, တညှဉ်ညှဉ်ဖို, to snivel; and တညှဉ်ညှဉ်ပြော, to speak with a suppression of nasal sound.

ညှဉ်း, *v.* to hurt, injure, oppress, distress, treat unjustly and severely, နှိပ်စက်သည်,—not used singly.

—ဆဲး, —ဝန်း, *v.* same.

—ဆဲးကလူ, *adv.* from same, နှိပ်စက်ကလူ။

ညှပ်, (from ညှပ်), *v.* to pinch, squeeze, compress between two; *n.* a blacksmith's tongs. Der. ဒီးညှပ်, ဒီးစာညှပ်, ရွေးညှပ်, and ဝါးညှပ်။

ညှပ်ရိုး, *n.* the clavicle, collar bone.

ညှာ, *v.* to be considerate, have regard to another's feelings or interest,—*comp.* ထောက်, and စာနာ။

—တာ, —တွယ်, *v.* same.

ညှိ 1, (from ညှိ), *v.* to ignite, kindle, catch with fire, ဒီးညှိသည်။

ညှိ 2, (from ညှိ), *v.* to make even; to persuade to accompany, အဖော်ညှိသည်။

—ညှိတ်, *v.* to endeavor to bring (others) to a union of sentiment or action.

—ညှိင်း, *v.* to consult, with a view to union of sentiment or action.

ညှိတ်, *v.* see ညှိတ်။ [to cause to nod, to wag up and down as the head.st.]

ညှိ, *v.* to smell rank, as fish, flesh, &c.

—ငှိတ်, —ဟောက်, *v.* same.

ညှော်, *v.* to smell offensively, as any oily substance, when fried or otherwise subjected to the action of fire. Der. အညှော်။

—စော်နံ, *v.* same.

—သင့်, *v.* to have the said smell take effect on the human system,—see အညှော်သင့်။

ညှိ 1, *n.* a bow-string, လေးညှိ; the string of a musical instrument, (infrequent.)

ညှိ 2, *v.* to charm, lure, decoy, as a serpent.

ညှိး, *v.* to be dull, faded, wilted, to begin to wither, နှမ်းသည်; to be of a sad in countenance, မျက်နှာမသာ။

—ငယ်, *v.* to be sad in countenance or mind.

—နှမ်း, *v.* same as ညှိး, and ညှိးငယ်; also to be languid, exhausted, worn out.

—မြန်း, *v.* see ညှိးငယ်, (infrequent.)

ညှိတ် 1, *n.* a snare, noose, fixed on the ground,—one kind of ကွင်းလျှော, —*comp.* ကျော့ကွင်း။

—ကွင်း, *n.* same.

ညှိတ် 2, (from ညှိတ်,) *v.* to bend down; commonly, to sink in the middle, as a piece of timber or a floor.

ညှိန်, *v.* to show, point out, ပြသည်။

—ပြ, *v.* same.

ညှိန်း, *v.* to show, make known, disclose, ဖော်ပြသည်။

—ပြ, *v.* same.

၃။

The eleventh consonant in the Burmese alphabet, and the first in class of cerebrals.

ဒို့က [ဒို့ကတ.] (Pali,) *n.* a commentary on the original Pali text, supplementary to the inspired commentary of Rahandahs, (အဋ္ဌကထာ။)

၉။

The twelfth consonant in the Burmese alphabet, and the second in the class of cerebrals.

- ၄၇၈၆ ဌာန, (Pali,) *n.* a place, အရပ်။
 ဌာန်တရိုက်ကျ, *v.* to accord in pronunciation with a correct standard of orthography.
 ဌာပနာ, (Pali,) *v.* to enshrine; to inclose in a pie.
 —တိုက်, *n.* a shrine.
 —သွင်း, *v.* to inclose in a shrine.
 —သွင်းမုန့်, a pie, မုန့်ဌာပနာ။
 ဌိ, (Pali ဌိတိ,) *n.* continuance, တည်ခြင်း။
 ဌိတိက္ခဏ, (Pali,) *n.* same; the continuance of thought, စိတ်၏တည်ခြင်း,—see under စိတ္တက္ခဏ။
 ဌေ, *v.* to have in abundance, ကြွယ်ဝသည်။ Der. သဌေ။

၁၀။

The thirteenth consonant in the Burmese alphabet, and the third in the class of cerebrals.

(Not initial.)

၁၁။

The fourteenth consonant in the Burmese alphabet, and the fourth in the class of cerebrals.

(Not initial.)

တၢ

The fifteenth consonant in the Burmese alphabet, and the fifth in the class of cerebrals.

(Not initial.)

တဝ

The sixteenth consonant in the Burmese alphabet, and the first in the class of dentals.

တ ၁, an abbreviation of တစ်, one; an abbreviation of တပါး, other.

တ ၂, *v.* to complain, utter expressions of regret for the absence or loss of a person or thing beloved or valued.

—ယူ, —သ, *v.* same, ယူတသည်။

တ ၃, an adverbial prefix,—see Grammar, §126, 3, (a).

တအုပ်တအာ, *en masse*,—see under အုပ် ၁.

တက် ၁, *n.* an oar, ခတ်တက်; a paddle, လှော်တက်။

—ခတ်, *v.* to row.

—ချက်, *n.* the stroke of the oar.

—မ, *n.* the helm or rudder.

—မကိုင်း, *n.* the steersman of a common boat, —*comp.* ပွဲနင်း။

—မကျင်, *n.* the tiller.

—ရေးပြ, *v.* to practise in rowing.

—ရိုး, *n.* the handle of an oar.

—ရွက်, *n.* the blade of an oar.

—လတ်ချ, —လတ်ထိုး, *v.* to pull moderately fast.

—လေးချ, —လေးဆွဲ, *v.* to pull heavy and slow.

—ဝဲတက်ပုံပြ, *v.* to use the paddle in a circular swing through the water and the air.

—သုတ်ချ, —သုတ်ရိုက်, *v.* to pull quick and violently.

တက် ၂, *v.* to go up, ascend,—opposed to ဆင်း; to advance, to increase; to cover, as a male beast; to be convulsed,

(supposed to be occasioned by the rising of wind in the stomach;) to feel ill, from the supposed rising of the heat or vapour of the body.

—ကိုက်, *v.* see last def. and ကိုက်။

—ခါစီး, *adv.* with any personal trouble or expense or responsibility, ခေါင်းမြီးချုံ။

—ငွေ, *n.* pecuniary proceeds.

—နာ, *n.* a convulsion fit.

—သက်, *v.* see the parts.

တက် ၃, *v.* to make the sound which the word indicates,—used adverbially only. Der. ကတောက်ကတက်, တောက်တီးတောက်တက်။

—ခေါက်, *v.* to make a clucking sound with the tongue, indicative of anger or regret.

—ထတ်, *v.* to make a loud crackling sound.st.

တက်ပွတ်, *n.* a kind of grass, which infests rice-fields. When it first comes up, it can hardly be distinguished from the rice plant.st.

တကန့်, *adv.* on unfriendly terms, ဆန့်ကျင်တက်ဖြစ်လျက်။

တကမ်း, *n.* a species of palm?M.

တကယ်, *adv.* indeed, certainly,—see အကယ်။

တကယ်၍, the same,—see အကယ်၍။

တကာ, *n.* see ဒါရကာ, a layman.

—ဥပါ, (from ဥပါသကာ,) *n.* same.

—မ, *n.* a lay woman.

တကာ ၂, *a.* all, အားလုံး, အလုံးစုံ, ခပ်သိမ်း။

တကား, *verb. affix, closing a sentence,* indicative of some emotion, —see Grammar, §119.

တကောင်း, *n.* a long necked jug, usually earthen, (a goglet,) but of any material, ရေတကောင်း,—*comp.* ပွတ်ခိုး။

တက္ကထွန်း ၁, *n.* a heretic, ဒိဋ္ဌိ, (obsolete.)

တက္ကထွန်း ၂, *n.* the sea-board species of the *capparis horrida*.M.

တက်တက်, *adv.* clean (gone,) as in တက်တက်ကုန်ပြီ။

တက်တူ, *n.* a species of lizard or chameleon.

တကျက်, *n.* a species of screwpine, သပေါ့, တောတကျက်, ရေတကျက်, varieties of the same.M.

တကျည်း, *n.* a certain gland situated below the navel? [the *rectus*

abdominalis muscle, including various tendons which unite in forming the *linea alba*.st.]

တကျားကြီးမှိုနီ, *n.* the reed-fern.M.

တကွနက်, (from တစ်, one, အကွ, with, and အနက်, a collection,) *adv.* together with,—*comp.* တပြိုင်နက်။

တခါတည်း, *pron.* တကတဲး, (from အခါ, a time,) *adv.* all at once, —မြီးအောင်, being understood.

တခိခိ, *adv.* titteringly.

တခုလတ်, (from တခု, one, and အလတ်, middle,) *n.* a woman who has been divorced from a husband, တလင်ကွာ; the half of some original, as လမ်းတခုလတ်, the half of a journey, ငွေတခုလတ်တိုး, 50 per cent interest.

တခဲးနက်, (from တစ်, one, ခဲး, to be hard, and အနက်, a collection,) *adv.* in a commingled, blended manner, all in one mass,—frequently applied to sounds and colors.

တချက်တည်း, *see under* အချက်; *adv.* at once.

တချို့, *pron.* a. some, အချို့။

တခြား, *pron.* a. other, အခြား။

တင် 1, *n.* hamper, pannier; *hence,* တတင်, a pair of panniers; တင်တဖက်, a single pannier.

—ကျည်း, *n.* the cross piece or yoke on a creature's back, from the ends of which the panniers are suspended.

—ခြင်း, *n.* same as တင်, (most common), ဝန်တင်ခြင်း။

တင် 2, *n.* the breech, posteriors,—not used singly, ဖရုံဆွဲး။

—ကလိလိမ်ချိတ်, *v.* to place one knee over the other,—commonly used adverbially with ထိုင်, အိပ်, and နေ။

—ပါး, *n.* the sides of the posteriors.

—ပါးခွက်, *n.* the *acetabulum*.

—ပါးဆုံ, *n.* the upper parts of the posteriors.

—ပါးဆွဲး, *n.* the lower parts of the posteriors.

—ပါးရိုး, *n.* the hip.

—ပုဗ္ဗိခွေ, *v.* to sit in a cross-legged posture, as Burmese men, when not in the presence of a superior,—commonly used adverbially with ထိုင်,—*comp.* ထက်ဝယ်ခွေ။

—ဖိတင်ပါး, *see* တင်ပါး။

—သား, *n.* the flesh of the posteriors.

—သီး, *n.* the lower prominences of the posteriors.

တင် 3, *v.* to put or place upon; to put aground, or to be aground, as a boat or ship; to stretch, as a bow, that is, to place the bow-string on the catch; to remain, be alive, ရှင်သည်; to do beforehand, anticipate; to go up a river, in order to cross and reach a place below, notwithstanding the force of the current, ရေတင်၍ကူးသည်။

—ကူး, *v.* to do beforehand, to anticipate.

—စား, *v.* to use a figure of speech, in which words are deflected from their common meaning, ဥပမာစကားကိုဖြောသည်; to impose on, by using language that has some covert meaning; to take advantage of another in order to gain something, to circumvent.

—စီး, *v.* to get the advantage of.

—ရန်း, *n.* a saddle-cloth; *see also* လက်တင်ရန်း။

—ဣင်, *v.* *see* တင်ကူး။

တင်ကျီး, *n.* a cormorant, [the darter.M.]

တင်ဆတ်, *n.* a kind of bird,—(Pali ပတိကုတ္တက).st.

တင်သဲ, *n.* sirup, molasses, boiled juice of the palm, cane, &c.

တင့်, *v.* to appear well, be comely, goodly,—*comp.* ဖွယ်ရာ, and လျှောက်ပတ်. Der. အတင့်။

—အပ်, —တယ်, (most common), *v.* same.

တင်း 1, *n.* a ten, a measure of capacity, equal to sixteen pyees (ပြည်), or two kwais (ခွဲ),—about one bushel,—*before capital numerals*, အပြည်, as အပြည်နှစ်ဆယ်, အပြည်သုံးဆယ်, &c.

—ကျမ်း, (from ကျမ်း, to be made level), *adv.* fully, completely, —most commonly used with ပြည့်။

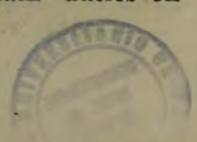
—တိမ်, (from တိမ်, to be shallow), *v.* to be satisfied with food, ချင်ရဲဒ်ပြေသည်; to be contented, ရောင့်ရဲသည်။

တင်း 2, *v.* to tighten, (intrans.) become tense, as a rope, မလျော့; become stiff, hard, rigid, as the surface of a thing; to superadd a weight in order to preserve the balance; to make firm, unyielding, as the mind, မိတ်ကိုတင်းသည်။ Der. အတင်း။

—မာ, *v.* to be or make hard, in the two senses above.

—လင်း, *adv.* tightly; in an unfinished manner, that is, still stretched, လက်မသတ်သည်နှင့်,—*comp.* တန်းလန်း။

- တၢ်ကုတ်, (from ကုတ်, to be bent down, curved), *n.* a shed, low house, shelter for cattle.
- တၢ်တိတ်, *n.* a cutaneous disease, appearing in a dark spot on the skin.
- တၢ်တိတ်, *n.* one kind of coverlet, or large, loose covering of cotton or silk, woven in a separate piece.
- လၢညိၣ်သီး, *n.* the upper border of the same.
- တၢ်တုတ်, *n.* a large wooden mallet, a beetle. *အ. တ. န. မ. ဟ. ဟ. ဟ.*
- တၢ်တၢ်, *n.* a species of bamboo, [the *cephalostachyum pergracile*.*က.*]
- တၢ်တၢ်, *n.* a species of bivalve shells, *donax*.*မ.*
- တၢ်တၢ်, *n.* a species of *chiton*, a multivalve mollusk.*မ.*
- တၢ် ၁, *a.* one, ဝ, အမ်။
- ခါလၢကံ, *v.* to be distinguished, preeminent.
- တၢ် ၂, *v.* to cut in pieces. Der. အတမ်။
- တၢ် ၃, *v.* to stick fast in a passage, be too large to pass; to utter a short compressed sound, as a tiger and some other animals, အမ်သညိ။
- တၢ်တၢ်, *adv.* weightily, heavily.
- လွေ့လွေ့, *adv.* with most liberal feelings, free from all hesitation about giving, ရက်ရက်ရောရော။
- တၢ်တၢ်, *n.* the sweet scented *bolbophyllum*.*မ.*
- တၢ်, *n.* or *adv.* အနုၣ်းငယ်, စဉ်းငယ်, စိုးစဉ်း, ဆိတ်စိ, တစိုးတမ်။
- တၢ်တၢ်တၢ်, (*literally*, one division or spot), *a.* or *adv.* singular, different from others, *sui generis*.
- တၢ်, *adv.* only, merely, nothing but, ခုညိး။
- တၢ်တၢ်, *n.* a small particle, equal to 36 အဏုၣ်း။
- တၢ်, or တၢ်, *n.* a ghost.
- တၢ်တၢ်, *n.* a small bird that never alights but on the ground.
- တၢ်, *n.* yeast or any fermentative substance.
- တၢ် ၁, *n.* the fig-tree; [*pron.* တၢ်, the Chinese date tree, a species of ebony.*မ.*]
- တၢ် ၂, *n.* an elephant with one tusk only.
- တၢ် ၃, *n.* a basket measuring a ten, (အတၢ်), but *commonly*, a large ten, containing 17 pyees, (ခြံ)။
- တၢ် ၄, *n.* a toll-booth or office for receiving certain duties on merchandise.



တည် 5, v. to place in a position,—*comp.* ထား; to be placed, remain permanently, မြဲသည်; to build (a brick house or a ship); to erect, set up, establish, constitute, construct.

—ကိန်း, (from ကိန်း, an arithmetical number,) *n.* a number set down as a subject for arithmetical operation, as နှုတ်ရန် တည်ကိန်း, a minuend, မြောက်ရန်တည်ကိန်း, a multiplicand, စားရန်တည်ကိန်း, a dividend.

—ကြည်, v. to be steady in mind, unwavering,—always in a good sense.

—ကြား, v. *see* တည်တဲ့, (infrequent.)

—ကြားသက်သေ, *n.* a witness whose testimony is worthy of being admitted in court, (provincial.)

—ကျွေး, v. to set a feast before one.

—ဆောက်, v. to build, build up; to edify,—*see* the parts.

—တံ့, v. to be firm, constant, enduring, (in a good cause.)

—ထား, v. to place; to establish, settle, make firm.

—ထောင်, v. to build up, edify, establish.

—ဝ, v. to be clear, well arranged,—applied to language and manners.

—လုပ်, v. [to build, put up (an edifice),st.]—*see* the parts.

တညင်း, *n.* [a small variety of the domestic fowl belonging apparently to the same breed as the jungle fowl.st.]—*see* တိန်ညင်း

တညင်း 1, *n.* a spool; the reel of a log-line,—not used singly.

—ရှုပ်, (*see* ရှုပ်,) *n.* the end of a spool or reel.

—လုံး, *n.* *see* တညင်း, (most common.)

တညင်း 2, or တင်ညင်း, *n.* the inga tree.M. *သီးဝါး* *do. female*

—နီ, *n.* the *millettia atropurpurea*,—*comp.* ကျွေးတညင်း.K. *do. male*

—နီ, *n.* the *micromelum pubescens*, an evergreen tree growing to the height of 25, or 30 feet. Its panicles of whitish flowers give place to ovoidal berries of a dull orange color.K.

တည့် 1, v. to be straight forward, direct from one point to another, မြောင့်သည်, မလွဲ; to be straight up, not inclined, မတ်သည်, မတိမ်း, မယိမ်း; to be even, set level, မစောင်း; to be in the centre, အထယ်တည့်သည်; *qual. verb. affix*, directly, at once.

—မတ်, v. to be erect, upright; to be just, equitable, impartial.

—ထင်း, v. to be plain, open, straight forward—in language.

- တည့် 2, (*pron.* ဒွဲ,) *verb. affix*, closing a sentence,—see Grammar, §119.
- တည့် 1, *v.* to remain for a little while; to detain for a little while; to tack or tie together slightly; to collate, compare, ထိုက်သည်။
- အပ်, *n.* a pin, ထွယ်အပ်။
- ခို, *v.* [to abide a brief time, to sojourn.st.]—see the parts.
- စပ်, *n.* a pointed stick used by tailors to tack work together.
- တည့် 2, *a.* only, no more,—used with numerals.
- တည့် 3, *adverbial formative*,—see Grammar, §126,6.
- တည့် 4, *adv. emphatic distinctive*,—see Grammar, §126,8.
- တည့် 5, *verb. affix*, closing a sentence,—see Grammar, §119.
- တဏှာ, (*Pali*) *n.* appetite, passion,—*comp.* လောဘ, and ရဂ။
- ရူး, *n.* violent lustful longing (in men),—*comp.* လင်တရူး။
- တတ် 1, *v.* to know how, be skilled in, understand, ထည်; *sometimes when used as a qualifying affix*, to be the way, custom, usual course,—see Grammar, §117.
- အား, *n.* ability.
- ထိုင်း, *adv.* according to one's skill; according to one's will.
- နိုင်, *v.* to be able to accomplish.
- မြောက်, *v.* to have acquired perfect skill, be master of, be *au fait*.
- သီး, *v.* to be well skilled in.
- တတ် 2, *verb. affix*, closing a sentence,—see Grammar, §119.
- တတိယ, (*Pali* တိ, or တြိ, three,) *a.* the third, သုံးခုမြောက်။
- တထူး, (from ထူး, to be diverse,) *pron. a.* other, အခြား, တခြား, တပါး,—chiefly used in combination with သူ။
- တခဏ်, (*Pali*) *n.* a little while, တခဏ။
- ပဟန့်, (*Pali*, ပဟာနု, putting aside,) *adv.* in the way of putting aside for a little while.
- တခါရုံ, (*Pali* တဒရမ္မဏ,) *n.* reflection, ဇော၏အာရုံကိုအာရုံပြုခြင်း။
- တန့် 1, (*Pali* တတ္ထ,) *n.* filth, (obsolete.)
- စပြင်, (*pron.* တစပြင်,) *n.* a place of performing funeral rites, or of disposing of the dead, by burning or burying, လုပ်ထိုင်း, သင်းချိုင်း, သုဿန့်။
- စိတွင်း, (*pron.* တစိတွင်း,) *n.* a reservoir or receptacle of filth, (obsolete.)

တန့် 2, *v.* to accord, be suitable, fit, sufficient, just sufficient; to be worth, worthy of, ထိုက်သည်; to make suitable, sufficient, just sufficient; hence, တန့်တော့, (imperative,) make just sufficient and no more, that is, stop. Der. အတန့်။

—ထိုး, *n.* value, worth in price.

တန့် 3, *v.* to be bad, vile, ဆိုးညစ်သည်။

တန့်, *v.* to incur some conventional or ceremonial deterioration or uncleanness.

—ဈေး, *v.* to remove such deterioration or uncleanness.

တန့်, *n.* the elements of literature,—in the phrases တန့်သင်လေးသော ဆရာ, and တန့်မသိသောသူ။

တန့်ဂြိုဟ်, *pron.* တန့်ဂြိုဟ်, (Pali) *n.* the sun, in the character of a planet,—see under ဂြိုဟ်; the first day of the week, Sunday.

တန့်လိာ, *pron.* တန့်လိာ, (Pali) *n.* the moon, in the character of a planet, see under ဂြိုဟ်; the second day of the week, Monday. *တန့်လိာ*

—တန့်ယီာရီ, *pron.* တန့်ယီာရီ, *n.* Tenasserim, the southernmost town in the provinces of British Pegu, from which they take their name.

တန့်ကျစ်, *n.* a kind of creeper,—(Pali ကောလိယ).st.

တန့်ခွီး, (*pron.* တခွီး,) *n.* power, အာနုဘော်။

—တန့်နာ, *n.* same, (infrequent.)

တန့်စယ်, *pron.* တစယ်, *n.* a field on the margin of a river, cultivated in the dry season, and overflowed in the rains, (local.)

တန့်ဆာ, *pron.* တဆာ, *n.* an ornament or article of embellishment; a tool, implement, utensil; an appendage of any kind.

—ဒိမ်, *n.* a case.

—ပလာ *n.* see တန့်ဆာ။

တန့်ဆောင်, (*pron.* တဆောင်,) see next.

—တိုင်, *n.* a movable, pyramidal chandelier, presented and lighted at a pagoda.

တန့်ဆောင်စုန်း, (*pron.* တဆောင်စုန်း,) *n.* Ta-sung-mong, the eighth month in the year, nearly answering to November.

တန့်ဆောင်း, *pron.* တဆောင်း, *a.* a four cornered edifice, with a graduated roof, (*comp.* ဖြသော်,) erected at a corner or over a gate of a royal city, or as an appendage to a pagoda.

—ဖြသော်, *n.* same, in the latter sense.

တန္တိ, *see under* ခုဒ္ဒါဝါး။

တန်တား, *pron.* တာရီး, *n.* a bridge; hence, မြေတန်တား, *n.* a causeway.

— ဦးတို, *n.* a wharf.

— ခင်း, — ထိုး, *v.* to bridge, make a bridge over.

— ဂြင်, *n.* a draw-bridge.

တန်တိုင်, *pron.* တပိုင်, *n.* a brick or stone wall.

တနပ်စာ, *n.* a species of custard-apple, *anona.M.*

တန်မြက်, *pron.* တမြက်, *n.* a broom.

— ခတ်, *see* တန်မြက်လှည်း။

— ချေး, *n.* sweepings.

— စည်း, *commonly pron.* တပြက်စည်း, *n.* a broom, (most common.)

— လှည်း, *v.* to sweep with a broom, တပြက်စည်းလှည်းသည်။

တန်သား, *pron.* တသား, *n.* a carpenter's rule.

တန့်, *v.* to stop, remain for a little while, ရပ်သည်။ *Der.* အတန့်။

— စား, *v.* to make a stand (in view of an enemy,) ရပ်ခံသည်။

— ရပ်, *v. see* တန့်။

တန်း 1, *n.* a place of detention, moderate confinement, for debt or slight offence.

— ခေါင်း, *n.* the keeper of said place of confinement.

— သား, *n.* a subordinate assistant.

တန်း 2, *n.* the main yard of a large boat.

တန်း 3, *v.* to extend in a line from one point to another,—*comp.* *tan*
စင်း and ဆန့်; to have the mind extended to or fixed on,
စိတ်တန်းသည်; to take a general or indefinite aim,—more so
than ရွယ်။ *Der.* အတန်း။

— မိတန်းရာ, *adv.* in a disorderly, mentally deranged manner.

— မှန်း, *v. see* တန်း, 2nd and 3rd def.

— ယမ်း, *v.* same.

— လန်း, *a.* or *adv.* stretched out, one end being secured and
the other not; unfinished, လက်မမသတ်သည်နှင့်။

— လှား, *n.* a long building or range of buildings, with a
uniform roof extending through the whole range, တန်းလှား
အိမ်။

— လှားဆောင်, *n.* a long wing attached to the palace and occu-
pied by the females of the harem.

တန်း 4, (from အတန်း, a line, row, class,) a. beginning to be capable of bearing young,—applied to she-animals, as နွားမတန်း, a heifer.

—တူ, v. to be equal, on a par, neither superior nor inferior, ရည်တူသည်; a. or adv. alike, equal, ထပ်တူ။

တပ် 1, n. a barrier raised for military defence, whether a stockade or the wall of a fortification, သစ်တပ်, အုတ်တပ်, ကျောက်တပ်; a regiment or company of soldiers, စစ်သည်တပ်; a camp, encampment, တပ်ခိုင်း; a squadron of armed vessels, ငွေတပ်, သင်္ဘောတပ်။

ကျပ်
စာ

—ဦး, n. the advance troops, the van of an army.

—ချ, v. to encamp, go into quarters.

—ခြေ, n. the footing, standing, posture of troops, in regard to steadiness of posture.

ကျပ်
စာ

—စာရေး, n. a military clerk.

—စားခန်းချ, v. to encamp on a march.

—စွယ်, n. the wing of an army.

—ဆော်, n. a camp crier, who calls the attention of the troops to their various duties.

—တောင်တာ, n. troops arranged in camp or under arms.

—နားရွက်, n. see တပ်စွယ်။

—ဝုန်းဝပ်, v. to lie in ambush, တပ်ဝုန်းဝပ်၍နေသည်။

—ပြ, v. to parade, go through with military evolutions.st.

—ဖျား, n. see တပ်ဦး။

—ဖွဲ့, v. to organize an army, or body of soldiers.s.

—မ, n. the main body of an army.

—မြုပ်, v. to be completely destroyed, as a body of troops.

—မှူး, n. the commander of a company, a captain.

—မြုပ်, v. to lay in ambush, တပ်မြုပ်၍ထားသည်။

—ခိုင်း, n. a camp, encampment.

—သား, n. a private, လက်နက်ကိုင်။

တပ် 2, v. to put in, fix in,—more permanently than စွပ်။

တပ် 3, v. to have an appetite for, particularly, to lust after.

—စွန်း, (from စွန်း, to stain), v. to feel strong passion for.

—မက်, —မက်မော, v. to have an appetite or desire for (any object of enjoyment.)

တပ် 4, v. to be certain, (not used). Der. အတပ်။

—အပ်, —တပ်, *adv.* certainly, အမှန်, ကေန်။

—သိ, *adv.* with certain knowledge.

တဖက်, *n.* a garment worn by women over the shoulders, a shawl.

တပင်တိုင်, *a.* unmarried,—applied to the king's daughter, that is not given in marriage.

—နန်း, *n.* the palace occupied by the said daughter.

—ဝါး, *n.* the *bambusa villosula*, an almost simple stemmed, rarely tufted bamboo, arising usually from a stock of the thickness of a man's arm.K.

တပည့်, *n.* a scholar, disciple.

—တော်, *n.* the disciple of an eminent teacher; *pron.* I, *mas.*, —used in addressing a priest, a religious teacher.

—တော်မ, [*n.* a female disciple; s.] *pron.* I, *fem.*,—used in a similar manner.

တပတ်ရစ်, *a.* second hand, half worn,—applied to clothes; *adv.* in one turn.

—ထုံး, *v.* to tie up the hair in Burmese fashion. X

တပါး, *num. a.* one,—see Grammar, §84; *pron adj.* a. other, အခြား, တခြား, တထူး။

တပု, or တမု, *n.* sour sonneratia, yielding superior firewood.M. ၆၂၃ နံပါတ် ၂
—see ထမု။

တပေါင်း, *n.* Ta-boung, the twelfth month in the year, nearly answering to March.

တပိုတပါး, *adv.* to some other place (for a little while).

တပို့တွဲ, *n.* Ta-bo-dwai, the eleventh month in the year, nearly answering to February.

တပြက်စည်း, *n.* a corruption of တန်ပြက်စည်း, a broom.

တပြည့်, *n.* see တပည့်။

တပြီးကား, *verb. affix*, see မူကား။

တပြိုင်နက်, (from တစ်, one, ပြိုင်, to be or do together, and အနက်, a collection), *adv.* at once, all together.

တပွတ်, *n.* a species of custard-apple, *uvaria*.M.

တပွတ်ဆူ, (from တစ်, one, အပွတ်, a bubble, and ဆူ, to boil), *adv.* at beginning to boil.

တဖက်, (from တ, other, and အဖက်, one of a pair).

—ကန်း, *a.* blind of one eye, တဖက်လှ။

—စောင်းတိုက်, *v.* to make a partial or *ex parte* statement.

တပေါက် - တစ်ပေါက် -

- စောင်းထမ်း, *v.* to carry on one shoulder.
- တချက်, *adv.* on each side opposite.
- ရုပ်တဲး, *n.* a shed with a roof sloping on one side only.
- လှ, *a.* blind of one eye, (polite), တဖက်ကန်း။
- သား, *n.* one of another party; another, not one's self.
- တဖျံ, *n.* a kind of song,—*see* သဖျံ။
- တဖြင့်တဝါး, *adv.* irrelevantly, in some other work, or way, (than what was expected or ordered.)
- တဖြုတ်ချင်း, *adv.* immediately, suddenly, မှုတ်စိတမှိတ်။
- တမ်း, *n.* way, manner, custom;—*see* အတမ်း, and ထုံး။
- တမင်, (from တမင်လာ, *which see.*)
- တမင်လာ, *adv.* in the way of making a great matter of a little one; [on purpose, purposely.st.]
- တမတရ, (Pali,) *adv.* in utter ignorance.
- တမန်, *n.* a messenger sent from some high authority,—*comp.* သံ; *hence*, သံတမန်, an ambassador, ကောင်းကင်တမန်, a heavenly messenger or angel, တမန်တော်, an apostle.
- တမန်း, *n.* the soil of a rice field, broken up and softened for sowing seed.
- တမလန်း, *n.* a kind of tree in Upper Burma producing a valuable timber, said to resemble mahogany.st.
- တမလွန်, *n.* the future,—in the phrase, တမလွန်တဝ, the future state.
- တမံ, *n.* a dam,—smaller and less substantial than ဆည်။
- ခတ်, —ဆည်, *v.* to make such a dam.
- တမာ 1, *n.* one kind of parrot, ကျွေးတမာ။
- တမာ 2, *n.* the tragacanth tree. ကံးကံး
- ကံးကံး —ခါး, *n.* the Persian lilac, pride of China, pride of India.M.
- ခေး, *n.* tragacanth.
- ရောက်, *n.* the *rondeletia tinctoria*.M.
- ရွက်, *n.* a leaf of the said tree; the projecting points, in the form of the said leaf, set round a cap of state. by ministers
- တမာသကာ, *n.* a corruption of တမင်လာ။
- တမားမား, *adv.* in a laborious or menial manner unsuitable to a person's character or circumstances.
- တရုတ်ကြိုး, *n.* ornamental cords, trappings.
- တရုန်, the commander of a vessel, သင်္ဘောသူကြီး။
- တရုန်, တရု, *verb. affix*, closing a sentence,—*see* Grammar, §119.

ကံးကံး

သင်္ဘောသူကြီး

တမူကား, *see* မူကား။

တစ္ဆ, *used adjectively*, poor, inferior,—applied to elephants and to gold.

တမုန့်နေ့, *n.* the day before yesterday.

တမုန့်နှစ်, *n.* the year before last.

တမြိတ်, a species of *anethum*,—*see* မြိတ်။ *တမံ နမာ* → *တမံ*

တခွတ်, *n.* a kind of royal umbrella.

တမိး, *v.* to think of with regret,—not used. Der. *မိတမိး*, *မြည်တမိး*။

တယ် 1, *v.* to be very (good, bad, &c.)—used as an intensive prefix merely; e. g. *တယ်ကောင်းသည်*, for *တယ်၍ကောင်းသည်*, it is very good.

—*ကရ*,—*မိကရ*, *adv.* exceedingly, *အထွန်*။

တယ် 2, *v.* to decoy (a wild creature) by means of a tame one.

—*တိန်ညင်*, *n.* a decoy jungle fowl,—*see* *တိန်ညင်*။

တယော 1, *n.* a violin, fiddle.

တယော 2, *n.* *blind aloes*, *တယော*။M. *Kayan*

တရတ်, *n.* a Tartar, native of Tartary.

တရပတ်, *n.* a kind of fan, used by priests.

တရရှု, *n.* the *Malay tapir*။M.

တရပြက်, *n.* the changeable *lantana*။M. (*Verbenaceae*)

တရား, *n.* law, the laws of the moral world collectively, or any particular moral principle or law; that which accords with the laws of the moral world, or the established system of just retribution; right, equity, justice; a lawsuit. Pali *ဓမ္မ*; *v.* to accord with moral law, to be right, equitable, just. *တရား* *တရား*

—*ခံ*, *n.* a defendant,—*comp.* *တရားလို*။

—*ခွင်*, *n.* a place of judicature, *particularly* the inside of the bar of a court.

—*စရိတ်*, *n.* the costs of a lawsuit.

—*စွဲဆို*, *v.* to institute a suit, prosecute in law, as a plaintiff, *တရားပြုလုပ်သည်*, *စာတားတရားပြုလုပ်သည်*။

—*တင်းကုပ်*, *n.* an inferior tribunal.

—*တတောင်*, *n.* a lawsuit.

—*တွေ့*, *v.* to engage, or be a party, in a lawsuit.

—*တွေ့ဖက်*, *n.* a party in a lawsuit, *တရားဖက်*။

—*တွေ့မှု*, *n.* a lawsuit.

- ထောက်, *n.* a church clerk.
- နာ, *v.* to hear preaching.
- နိုင်, *v.* to gain a cause in law.
- ပြုလုပ်, *v.* *see* တရားစွဲဆို။
- ဇက်, *n.* *see* တရားဇွဲဇက်။
- မသူကြီး, *n.* a chief justice, supreme judge.
- ခဲ့, *adv.* lawlessly.
- မှု, *n.* a lawsuit; business pertaining to religion.
- ရုံး, *n.* a civil court,—*comp.* ရာဇဝတ်ရုံး။
- ရှုံး, *v.* to lose a cause in law.
- လို, *n.* a plaintiff, *comp.* တရားခံ။
- ဝင်, *v.* to be of age in law.
- သတင်, *n.* an assembly convened for religious or judicial purposes.
- သူကြီး, *n.* an administrator of justice, a judge.
- ဟော, *v.* to preach.
- ဟောစာ, *n.* a sermon or homily.
- တရုပ်, *n.* a Chinese, native of China.
- ကပ်, *n.* a venetian blind.
- ခံကား, *n.* the China champak, သင်္ဘောခံကား။ *M.* မိမိ နိမိတ်။
- စာ, *n.* the Javanese sparrow. *st.*
- မျိုး, *n.* a kind of plum introduced from China. *st.*
- မန်ကျည်း, *n.* an arboreous shrub with a fine leaf. The flower resembles that of the vachellia tree, except that it is white instead of being yellow. The pod, which is curiously contorted, is edible;—*comp.* သင်္ဘောမန်ကျည်း။ *st.*
- တရေး, *adv.* for a little while,—applied to words of sleeping.
- တမျှေး, *adv.* same.
- တရေးရေး, *adv.* steadily,—applied chiefly to words of seeing.
- တရော်, *n.* a species of linden-bloom, *grewia*. *M.*
- ညိုနွယ်, *n.* the *gouania leptostachya*, a large, scandent, tendril bearing shrub, producing small, yellowish flowers, which give place to capsular drupes provided with 3 rounded short wings. *k.*
- တရွင်း, *n.* a spade shovel,—*see* တူးရွင်း။
- တရှား, *n.* the Tavoy name for မျိုးဖြူ။
- တလင်း, *n.* a clear, level spot of ground.

—ပြင်, *n.* same.

—ပြောင်, *n.* the same, made quite clear of grass, refuse, &c.

တထပါ, *n.* a large shovel,—*comp.* ငန်းပြား, and တူးရှင်းပြား။

တထဝက်, *accented on the 2nd, n.* a kind of mango.

တထဝကျမ်ကျမ်, *n.* the Tavoy name for camphor, ဝုဗ္ဗသိမ်။

တထလ, *adv.* in a vain, rambling manner, ဗေင်ကျော့။

—တကျော့ကျော့, *adv.* same.

တထဟတ်, *n.* the Hamilton teak.M.

တထား, *n.* a coffin, or any receptacle, in which a corpse is placed, to receive funeral rites. X

—တင်ခင်တိတ်, *n.* a hearse.

—ထမ်းခုံ, *n.* a bier.

တထားဇုတ်, *n.* a cook-house belonging to a monastery.

တလီတီ, *n.* the rourea plant.M.

တထုမ်, *n.* the Tavoy name for သင်ပေါင်း။M.

တထုံနွေးနွေး, *adv.* see တအုံနွေးနွေး, concernedly.

တထုံထဲထဲ, *adv.* repeatedly, တထဲထဲ။

တထိုင်, *n.* a Peguan or Talaing, စွန်။ *talaing = ၁၂၇၁ -*

—တရင်, *n.* a Pwo Karen.st. *Mun Louwa*

တထွ, (Pali,) *n.* filth, uncleanness, vileness, wickedness, အညစ်အကြေး, ညစ်ညမ်းခြင်း။

တဟတ်, *n.* see တထဟတ်။M.

တံကင်း, *pron.* တဝင်း, *n.* the outrigger of a boat,—see တွန်းခင်း။

တံကူ, *n.* a knee of a boat or ship, a crook for a knee.

တံကူး, *n.* Ta-goo, the first month in the year, nearly answering to April.

တံကဲ, *pron.* တဲ, *n.* a support for the back, any thing to lean against,—*comp.* အခို။

တံကောက်, *pron.* တဂေါက်, *n.* the bend under the knee, the ham, ကကောက်။

—ကွေး, *n.* same.

တံကို, *pron.* တပို, *n.* the roof of a boat, made with a ridge-pole, like the roof of a house, တံကိုပေါင်း။

တံကျင်, *pron.* တဂှင်, *n.* an impaling stake,—*comp.* တံခွီ။

—လှို, *v.* to impale.

တံကျစ်စည်း, *pron.* တကျစ်စည်း, *n.* a kind of braided broom.

တံခါး *pron.* တဂါး, *n.* a door or gate.

- ကျင်း, *n.* a bolt or bar, ကန့်လန့်ကျင်။
- ကျည်း, *n.* same.
- ခုံ, *n.* the sill or threshold of a door.
- စောင့်, *n.* a door-keeper.
- ထုပ်, *n.* a lintel.
- ပေါင်, *n.* the back part of the leaf of a door, which terminates in a point above and below, on which the door turns, a batten,—*see under* အပေါင်။
- ခုတ်, *n.* an arch or frame over a door or gate.
- မှူး, *n.* a chief who has charge of a gate.
- ရွက်, *n.* the leaf or fold of a door.
- တံချူ, (from ချူ, to twist off), *n.* a forked pole to twist off fruit and leaves with.
- တံမြတ်စည်း, *n.* a stiff broom or straight rake used on the ground.
- တံခွန်, *pron.* တဂွန်, *n.* a streamer offered in worship; the tail of a comet or other heavenly luminary.
- ကုပ်ကား, *n.* a streamer connected to its staff by a curved stick or bamboo,—*see* ကုပ်ကားတံခွန်။
- ကြက်လျှာ, *n.* a paper streamer in the shape of a fowl's tongue,—*see* ကြက်လျှာတံခွန်။
- တိုင်, *n.* a sacred flag-staff.
- ယွား, *n.* the mark ^၄ when applied to a final consonant, အသတ်, or to the vowel, ဩ, ချေထိုး။
- တံငါ, *n.* a fisherman.
- ကွန်တိုင်, *n.* The Southern Cross.st.
- တံစက်, *pron.* တဇက်, *n.* the eaves of a roof, အမိုးခွန်း။
- ကြောင်း, *n.* the drain which receives the droppings of the eaves.
- နား, *n.* the line of the eaves.
- မြိတ်, *n.* the extreme ends of the eaves.
- လက်ပြန်ရေ, *n.* water thrown back on the roof of a house and caught again for medicinal purposes.
- တံစင်း, *pron.* တစင်း, *n.* a file.
- စာ, *n.* filings.
- စိတ်, *v.* to cut a file.
- တိုက်, *v.* to file.
- တံစည်း, *pron.* တစည်း, *n.* an adz.

- တံစဉ်း, *pron.* တစဉ်း, *n.* a sickle.
- စာ, *n.* the droppings left in reaping.
- တံစုန်း, *pron.* တစုန်း, *n.* a branch of a sunken tree, a snag, တံစုန်း သစ်ငုတ်။
- တံစူးဝါး, *pron.* တံစူးဝါး, *n.* a pole used as a poker, at the burning of a dead body.
- တံစောင်, *pron.* တစောင်, *n.* a long, circular or angular chisel.
- တံရွှီ, *pron.* တရွှီ, *n.* a spit or any thing of the kind, —*comp.* တံကျင်။
- ကန့်လန့်ကျင်, *n.* a skewer.
- ထိုး, *v.* to spit, thrust a spit through.
- တံစိုး, *pron.* တစိုး, *n.* a present made in order to pervert justice, a bribe.
- စား, *v.* to take a bribe.
- ထိုး, *v.* to bribe.
- တံဆိပ်, *pron.* တဖိပ်, *n.* a mark or impression made by stamping; a stamp, seal.
- ခတ်, —ရိုက်, *v.* to stamp.
- ပုံ, *n.* a stamp, seal.
- တံညှပ်, *n.* split bamboo stick to roast, or toast with,—*see* တင်ညှပ်။
- တံတင်း, *n.* a kind of basket or box, (obsolete).
- တံတောင်, *pron.* တဖေါင်, *n.* the elbow; the arm from the elbow to the finger's end.
- ကျွေး, *n.* the inner bend of the elbow.
- ဆစ်, *n.* the elbow.
- ဆစ်ကျွေး *n.* *see* တံတောင်ကျွေး။
- မိုးကြိုး, *n.* the radius.
- မိုးငယ်, *n.* the ulna.
- တံထွေး, *pron.* တခွေး, *by corruption*, စထွေး, *n.* saliva, spittle.
- ထွေး, *v.* to spit.
- တံဒုတ်, *see* တံသုတ်။
- တံပူ, *pron.* တပူ, *n.* a tooth-stick, a stick used to clear the teeth with, နံနက်စား။
- စား, *v.* to use a tooth-stick.
- ပင်, *n.* the *Harrisonia Bennetii*, a tree leafless in the hot season, armed with short, straight prickles, and bearing rather large reddish white flowers, which give place to

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- globular depressed drupes.က. It is so called by the Burmese, because they make tooth-sticks from its wood.st.
- တံပိုး 1, *pron.* တပိုး, *n.* a horn to blow with.
- တံပိုး 2, *pron.* တပိုး, *n.* a wave, billow, လှိုင်း။
- တံပျာ, *pron.* တပျာ, *n.* a rod, stick to whip with, a whip, bunch of rods.
- တံပွတ်, *pron.* တပွတ်, *n.* a paint brush, tooth-brush, mop, swab.
- တံ, *n.* the same, with a long handle.
- တံဆောင်, *pron.* တဆောင်, *n.* a common saying or song, said to originate among children, but to be fraught with some mystic, prophetic meaning, *ဆိုက်တံဆောင်။*
- တံမျဉ်း, *pron.* တမျဉ်း, *n.* a ruling line, မျဉ်းတံ, a rule, precept, နည်း, ဥပဒေ။
- ခတ်, —ချ, *n.* to apply a ruling line.
- ချိုး, —နှုတ်, *v.* to cast lots by the broken stick.
- တံမြွေ, *n.* a short wind instrument.
- တံရှည်, *n.* a long wind instrument.
- တံလှုပ်, or တံလှုပ်, *n.* mirage, the dazzle of the sun's beams, reflected from a sandy plain, occasioning an appearance like water.
- တံလျှို, *pron.* တလျှို, and တရှို, *n.* a spy, သူလျှို။
- တံသင်, *n.* a sharp peg or stick driven into the ground, particularly to impede the approach of an enemy.
- တံသုတ်, *pron.* တသုတ်, and တခုတ်, and ခခုတ်, *n.* a strickle, a levelling stick, used to level grain in a measure.
- ကျမ်း, *v.* to level with a strickle.
- တ 1, *n.* a box, သစ်တာ, (obsolete.)
- တ 2, *v.* to measure with a tah, a measure of length, equal to seven cubits; to measure (ground) with a measure of any length. Der. တာ; *n.* measure, length, distance; an allotment, portion of work, အတာ။
- ဆို, *n.* a pot used in the festival of the new year, —see under သင်္ကြန်။ - at Soughkran time
- ကျ, *v.* to fall to one's share of work, အတာကျသည်။
- ချ, —ဝေ, *v.* to allot, assign a portion of work.
- တိုင်, *n.* a post set up to mark the distance on a road, at intervals of 1000 tahs each.

—ထိုး, *n.* to measure with a tah.

—ဖွဲ့, *v.* to calculate the portions of labor, previous to distribution.

—ဗျတ်ဆိုး, *n.* see တာဆိုး (obsolete.)

—ဝန်, *n.* an allotment, portion of work, quota,—see အတာဝန်။

တာ 3, *v.* to cling to, (obsolete.) Der. ရွှေတာ, ညာတာ, တွယ်တာ။

—တွယ်, *v.* to cling to from a feeling of attachment,—see တွယ်တာ။

တာ 4, *v.* to be very red,—see တျာ။

တာတာဆိုး, (from တီတီတာတာ?) *n.* a flattering deceiving fellow, ပလီဆိုး။

တာပန္န, see under ငရဲ။

တာရာ, (Pali,) *n.* a constellation. *transradial? upanakhsha*

—ကိုးလုံး, *n.* the nine principal constellations, arranged to correspond with the twenty-seven lunar asterisms, (နက္ခတ်,) viz.

တာတာ, ကြီးတာရာ; ဟံသာ, ဟင်းသာတာရာ; ကက္ကဋ္ဌာ, ဝုဇ္ဇန်တာရာ; တူလတ, ချိန်တာရာ; ခူဋ္ဌာ, ဆံချင်တာရာ; ကေဝဋ္ဌ, တံငါတာရာ; ဟတ္ထိ, [ဟတ္ထိst.] ဆင်တာရာ; အဿာ, မြင်းတာရာ, ဗကော, ချိုင်းတာရာ။

တာလုဇာ, (Pali တာလု, the palate and ဇာ,) *a.* palatal, produced from the palate,—applied to consonants of the ဝ class.

တာဝတိသီာ (Pali,) *n.* the second stage of the world of nats, situated on the summit of the Myeenmo mount,—see under နတ်ပြည်။

တား, *v.* to prevent in any way,—whether ကာ, ဆီး, မြစ်, ဟန့်။

—ဆီး, *v.* to impede,—see ဆီးတား။

—မြစ်, *v.* to prohibit,—see မြစ်တား။

တားတား, *adv.* by a very little,—chiefly prefixed to လိုသည်။

—ကထေး, *adv.* same, (most common.)

တိ, *v.* to pare off (the end,) in order to make even. Der. အတိ။

—တိရိရိ, *adv.* quite smooth on the end.

—တိဝန်းဝန်း, *adv.* perfectly circular.

—ရရိ, *adv.* evenly, as several ends cut at the same length.

တိရုပံ, *n.* matter produced by the operation of three causes,— see under အကြောင်းတရားလေးပါး။

တိတ် 1, *n.* an omen,—*comp.* နိမိတ်။

- တံတောင်, *n.* a common saying supposed to be fraught with some mystic, prophetic meaning,—*see* တံတောင်။
- နိမိတ်, *n.* same as တိတ်။
- တိတ် 2, *v.* to be still, silent, quiet, ဆိတ်သည်။
- နိုးကြံ, *v.* to devise secretly.
- ဆိတ်, *v.* same as တိတ်။
- တဆိတ်, *adv.* silently, quietly.
- တိန်ညှင်, *sometimes pron.* တညှင်, *n.* a small species of hen, much used in decoying wild ones; any tame creature used to decoy wild ones,—*see* တယ်။
- တိန်းညက်, *n.* the sapan tree.
- တိမ် 1, *n.* a cloud, a light cloud not fraught with rain,—*comp.* ခိုဗ်း; a film on the eye, တိမ်သဏာ။
- ကြေးစင်, *v.* to be clear, unclouded.
- ကြေးလကြေးစင်, *v.* the same,—by night.
- ခိုး, *n.* a thin fleecy cloud.
- ငါးကြင်းကြေး, *n.* clouds which lie in scales.
- တံခွန်, *n.* a cloud in the form of a flag.
- တောင်, *n.* a cloud in the form of a mountain.
- တိုက်, *n.* a thick massive cloud.
- ထပ်, *n.* clouds which lie in heaps.
- ပုပ်, *n.* a dark gloomy cloud.
- ပြေး, *n.* a flying cloud, a scud.
- လိပ်, *n.* clouds which lie in rolls.
- တ္တာ, *n.* a thin cloud.
- တိမ် 2, *v.* to be shallow, of little depth, မနက်; to be on the decline, tending to destruction, by being merged in something foreign (as a race).
- မြုပ်, *v.* to disappear, be lost, obliterated, buried in oblivion.
- တိမ်း, *v.* to lean, be inclined, ယိမ်းသည်,—*comp.* စောင်း; to deflect, be deflected; to go aside, out of the way,—*comp.* ရှောင်။
- ဇဲ, *v.* to lean, be inclined.
- စောင်း, *v.* [the same, st.] *see* the parts.
- ဝါး, *v.* to be on the decline, passing away.
- ဘိ, *v.* to reel, st.
- ဘိတိမ်းဝါး, *adv.* leaning to one side and the other, as a drunken man.

- တုတ် 1, *n.* *ascarides*; bots.
- တုတ် 2, *v.* to break slightly, without severing the parts.
- တုတ် 3, *v.* to swill, in a large quantity, and with a gurgling noise.
- တုတ် 4, *v.* to be chubbed, stout, short and thick, large of compass, in comparison with the height or length.
- ဝ, *v.* same,—commonly used in a reduplicated form, as တုတ်တုတ်ဝဝ။
- တုတ်တုတ်, *adv.* indicative of the noise which it imitates.
- တုန်, *v.* to tremble, shake,—less than ယှုပ်, and commonly applied to animate things; to have a chill, as in the fever and ague.
- ခိုက်, —ရင်, *v.* same, 1st def.,—chiefly used in some adverbial form.
- ဗျား, *n.* fever and ague.
- ယှုပ်, *v.* to tremble and shake,—see the parts.
- တုန်တုန်, *a.* or *adv.* too thin, containing too much liquid, ရေတုန်တုန်။
- တုန်းတုန်း, *adv.* indicative of the noise which it imitates.
- တင်းတင်း, *adv.* same.
- တုပ် 1, *n.* a plank placed at the side of a tank or ditch, to prevent the earth from caving in,—*comp.* မီးရပ်ပေါင်။
- ခတ်, *v.* to place such a plank.
- တုပ် 2, *v.* sting; to jerk, make a short, quick motion, in thrusting, twitching or throwing; to utter a short sound on a wind instrument.
- ခနဲ, *adv.* at once, with a sudden motion.
- တိတုတ်တက်, *adv.* unevenly, jerkingly, as a child beginning to walk.
- တုပ် 3, *v.* to kneel, bend (the knees,) ပုဆစ်တုတ်သည်, ပုဆစ်ချသည်။
- ကွ, *v.* to bend the knees, without kneeling; to stoop respectfully.
- ဝပ်, *v.* to kneel with the head down.
- တုပ် 4, *v.* to tie together, as the hands and feet.
- ကွေးနာ, *n.* a kind of disease, [the dengue.st.]
- နှောင်, *v.* same as တုပ်။
- တုရှိုင်းတိုင်, *n.* a certain post planted near the door or gate of a palace or royal city.

တုံ 1, *n.* a sect of Boodhist priests, distinguished by some mode of dress,—*comp.* ရုံ။

တုံ 2, *verb.* *affix euphonic*; *alternative*,—see Grammar, §117.

တုံ့ 1, *v.* to stoop, through fear or respect, ပြတ်သည်, ဝတ်သည်,—seldom used singly.

——ဝတ်, *v.* same, (most common.)

တုံ့ 2, *v.* to turn back,—one kind of ပြန်; to repeat, do again or in return,—*comp.* ပြန်။ *Der.* အတုံ့။

——ဝယ်, *adv.* back again and away.

——ဝယ်တုံ့ဝယ်, *adv.* backwards and forwards, ခေါက်တုံ့ခေါက်ပြန်။

တုံး 1, *v.* to be blunt at the point, မချွန်, or dull at the edge, မထက်, to be past the season of blossoming or bearing fruit, ပွဲသည်။ *Der.* အတုံး။

——တာ, —တေ, *v.* to be dull, stupid,—mostly used as an adjective.

——တိတိ, *a.* blunt, smooth at the end.

တုံး 2, (from အတုံး, a log), *n.*

——အရိုး, —ရရိုး, *adv.* lying scattered about.

——တုံးရိုးရိုး, *adv.* scattered and large.

——ဘဲဇိ, *adv.* in a stupidly indifferent or obstinate manner.

——လုံး, *adv.* lying at length.

——လုံးနေ, *v.* to lie at length,—*comp.* အိပ်။

တုံး 3, *verb. affix, interrogative*, နည်း, သဲ, —colloquial and slightly vulgar.

တူ 1, *n.* the son of a man's sister, နှစ်မ၏သား, or of a woman's brother, မောင်၏သား။

——မ, *n.* the daughter of a man's sister, or of a woman's brother.

တူ 2, *n.* a hammer, သံတူ။

——မကြီး, *n.* a sledge, sledge-hammer.

တူ 3, (Pali တူလာ, a balance), *n.* Libra, the 7th sign of the Zodiac, တူရာသီ။

တူ 4, *v.* to be like, similar,—*comp.* ညီ, and မှ; to be the same, identical, အတူတူဖြစ်သည်; to be with, together with,—scarcely used in this sense, as a verb. *Der.* အတူ။

——တူ, *v.* same, in the last sense.

——စုံတူစုံ, *adv.* two together,—applied to persons.

- တူ 5, *v.* to be very dark,—in the phrases တူအောင်မိုက်သည်, and မိုက်တူတာ။
- တူတူပုန်းကစား, *v.* to play bo-peep.
- တူရိယ, (Pali), *n.* a musical instrument of any kind, တီးမှုတ်သော တန်ဆာ။
- တူရှု, *adv.* right opposite, straight before or behind, ရှေ့တူရှု, နောက်တူရှု။
- တူဝာ, (Pali, a balance), *n.* a class of diseases [of men, st.] supposed to have their seat in the waist or centre of the body, rheumatic complaints,—*comp.* မီးရပ်နာ။
- သရော, *n.* the same, in an aggravated state.
- တူး 1, *v.* to dig, delve.
- ကော်, *v.* [to dig up, st.] *see* the parts.
- ဆွ, *v.* to dig about. *st.*
- ပေါက်, *n.* to dig down, as with a pick-axe. *st.*
- ရွင်း, *n.* a spade or shovel.
- ရွင်းစောက်, *n.* a narrow spade.
- ရွင်းပြား, *n.* a broad one, ငန်းပြား,—*comp.* တလပါ။
- တူး 2, *v.* to be slightly burnt, as food in cooking,—less than ချစ်။
- ချစ်, *v.* *see* ချစ်။
- တူးတည်, *v.* *see* တည်ကြည်, (infrequent).
- တူးထေး, *n.* a cross-bow, *comp.* လင်းထေး။
- တေ 1, *n.* adulterated metal.
- ခပ်ဗျာ, *n.* pinch-beck,—*see* ခပ်ဗျာ။
- တေ 2, *v.* to beat, pound, otherwise than in a mortar, (*comp.* ထောင့်), in order to pulverize or reduce to a certain consistence,—implying less effort and longer continuance than ထု။
- တေ 3, *v.* to be dirty, vile, wicked,—scarcely used but as an adjective affixed to the noun.
- တေတာတာ, *adv.* most filthily,—chiefly prefixed to ဆိုး, or ညစ်။
- တေ 4, *v.* to do repeatedly and constantly,—chiefly used in the adverbial form တေတေ။
- တေဇာ, (Pali,) *n.* fire, မီး; efficacy, power, အရှိန်, တန်ခိုး။
- တေရထမ, (Pali,) *a.* the thirteenth, ဆယ်သုံးခုမြောက်။
- တေလေကျောက်, *n.* sulphuret of antimony.

တေ့, v. to place end to end, or edge to edge, so as just to touch.
—တေ့တင်တင်, adv. face to face, openly.

တေး, n. a song, သီခြင်း။

—ခြင်း, n. same, (most common.)

—ခံ, —ခံကြီး, —တတ်, —တော, —ဖွဲ့, —ဖွဲ့, —သံဗုံ, n. different kinds of songs.

တဲး, v. see တည်း, to remain for a little while; n. a temporary abode, place of rest, tent, booth.

—အို, —ကုပ်, n. same.

—ရှင်, n. a movable tent, ကုလားတဲး။

—လင့်, n. a watch-tower for the protection of gardens or vineyards.st.

—လှား, n. a long shed.

တဲးတဲး, adv. see တားတား။

တော 1, n. a wood, forest, wilderness, that is, a collection, multitude of trees; a collection, multitude of other things, as ဆားတော, လယ်တော, လူတော, &c.

—အုပ် 1, (from အုပ်, to overspread,) n. a thick forest.

—အုပ် 2, n. a forester, one who has charge of forests,—comp. တောခေါင်း။st.

—အို, (from အို, a bulge,) n. a thicket.

—ကစား, v. to go into the woods for pleasure.

—ကဝပ်ငန့်, n. the wild sweet-scented *uraria*.M. က-ကိ-၅၇ X

—ကသစ်, n. the coral-tree, *erythrina*.M. တေ Kasit တစ် ကဝပ် နေက ၇၇ ?

—ကြက်လည်ထိုး, n. a species of sedge.M.

—ကြက်သွန်, n. the leek.M.

—ကြောင်, n. a wild cat.

—ကွမ်း, n. the wild betel leaf or plant.M. မလှီ / ဟ်

—ခေါင်း, n. one who has charge of a forest.

—ခြောက်, v. to beat the wood, in order to bring the game to a certain spot.

—ခွေး, n. the wild dog, said to be a distinct species.M.

—ဂူ, —ရွန်း, n. the end of a wood.

—ငှက်ပျော, n. a species of wild plantain.M. ကလေး ဟ် - တစ် ကလေး

—ခွာယိ, n. the wild jasmine.st. တယ် မ-သီ ဟ်

—စလပ်, n. the recurved *tabernaemontana*.M. မှုကလ

- လိုက်အုံပါ, *adv.* in the manner of living in the woods, တော
လိုက်တာသာ။
- လွှတ်, *v.* to lay open one's field or ground to the public,
after harvesting.
- ဝမ်းဘဲ, *n.* a wild duck.M.
- သကျက်, *n.* see သကျက်က.
- သဖွတ်, *n.* the sideroxylon grandifolium, an evergreen,
large tree, bearing small, greenish flowers, and globular,
umbonate, yellow and brown fruit, the size of an apple.က.
- သံ, *n.* a loud call or cry, *particularly*, such as made by an
elephant in the woods.
- သား, *n.* a rustic, boor; a polite term by which grave-
diggers (သုတရာဇာ) are addressed.
- သားတောင်, *n.* wild animals in general.
- သီတင်း, *n.* the Rottlera tinctoria, the capsules of which are
are covered with a red, mealy powder producing a scarlet
dye.M. အိမ်ကံ // မိတ် အိမ်ကံ // မိတ် +
- သူထုတ်, *v.* see တောထုတ်။
- တော 2, *v.* to resent an insinuation, demand satisfaction.
- သစ်, *v.* same.
- တော 3, (from တွေးတော။)
- ယမ်း, *v.* see ယမ်း။
- ယမ်းမည်ဖွဲ့, *adv.* guessingly, conjecturally, as in attempting
to describe what one knows not.
- တောက် 1, *v.* to blaze, flame; to shine, be luminous, brilliant,
ထိန်သည်။
- စား, *v.* to corruscate, as a witch, in her nightly excursions.
- ထွန်း, —ဝ, *v.* see တောက်, 2nd def.
- တောက် 2, *v.* to be poisoned, inebriated, sickened, disposed to
vomit.
- အိတောက်အွဲ့, —အွဲ့အွဲ့, *adv.* sickish, disposed to vomit.
- တောက် 3, *v.* to make a short, sharp sound, as by a stroke or blow,
(obsolete;) to fillip or strike away, with the thumb and
finger, or with a stick, in a certain play, (ကျည်းသားတောက်;)
to cut by a light, single blow; to gnaw (cloth or paper)
slightly, as a mouse or insect; see also under စကား။

- ခါး, —ဆတ်, *v.* to be short, snappish,—used chiefly in some adverbial form.
- ခေါ်, *v.* to make a clucking sound with the tongue, indicative of regret,—not so loud as တက်ခေါက်။
- တက်, —တက်ခတ်, —တက်တောက်တက်, *adv.* backward and forward, to and fro, from one side to the other, unevenly, oscillatingly. Der. ကတောက်ကတက်။
- တီတောက်တက်, *adv.* disconnectedly, ramblingly (in discourse), ကတောက်ကတက်။
- တီး, *v.* to find fault with, scold, (infrequent).
- တီးဖြည့်တွန့်, *v.* same, (most common.)
- တောက်, *adv.* expressive of the sound which it imitates, as the sound made by one chopping meat, or by a woodpecker at work.
- တောက်ပြတ်ပြတ်, *adv.* decidedly in speech.
- ရိုက်တောက်ရိုက်, *adv.* hither and thither, (for want of food.)
- လောက်, *adv.* short and dangleingly.
- တောက်တာ, *n.* Mergui sago, သာဂူ, ဝံခတက်။M.
- တောက်တုံ, *n.* the large crowing lizard.
- မြီးကူ, *n.* a small species of the same, (rare).
- တောင်လက်ဝါး, *n.* touktai's foot, a tree so called from the peculiar appearance of the fibres of the limbs at the point of attachment to the trunk.s. မြီးကူ
- တောက်ရတ်, *n.* a kind of tree, the leaves of which are used to give a greenish dye to priests' garments, the *symplocos spicata*.M.
- တောက်ရှာ, *n.* a wood-pecker.
- တောင် 1, *n.* a hill, mountain. တောင် = Sago palm
- တောင်ခွံ, *n.* the *Arenga saccharifera*,—an erect palm with simple stems often covered with the black fibrous remains of the leaf sheaths. This black fibre is used for cordage renowned for its power of resisting wet. The sap yields toddy and sugar.k.
- မြီးကျောက်, *n.* red sandstone.M.
- တောင်ခွေ, *n.* the *Millettia glaucescens*, a tree attaining to the height of 60 or 70 feet. The flowers, which are small, and blue, appear in slender puberulous racemes. The pods are almost four cornered and winged.k.

Handwritten notes in Burmese script.

တောင်လက်ဝါး

တောင်

တောင်ခွံ

မြီးကူ

တောင်ခွေ

ကလပ်, *n.* a mountain with an overhanging top.

khung g' ကစွန်းကြီး, *n.* the *Argyrea tiliifolia*, an extensively twining shrub. The flowers, which are large and showy, are usually white, or of a pale purplish color. The seeds are covered with a dense, fine, brown down. *ကံစွန်းကြီး*

ကသစ်, *n.* the mountain coral tree. *M. ကသစ်*

ခဲး, *n.* a species of *pterocarpus*. *M. ခဲး*

ခါးပန်း, *n.* the waist or middle of a mountain.

ခေါင်း, *n.* a natural cave in a mountain.

ခြေ, *adv.* afoot, ခြေကျင်။

ခြေရင်း, *n.* the bottom of a mountain.

gwe ဂွေ, *n.* the wild apple. *s. မှတ် မ: ၂၀၀၂ X log-plum*

ဂူ, *n.* the projecting, protuberant declivity of a mountain.

ဂူနာ, *n.* a species of leprosy, ဝတ္တမနာ။

ဂူဆာ, *n.* a hummock.

ခိကာ, *n.* the wild nutmeg, ကျွဲသွေး။ *M. မှတ် ခိကာ*

စောက်, *n.* a cliff, precipice.

တန်း, *n.* a range or ridge of hills or mountains, တောင်ရိုး။

ပိန်းနဲ, *n.* the mountain jack. *M.*

ပုဆာ, (most common),—ပုလု, *n.* a small hill.

ပွဲ, *n.* a hillock raised over a white ant's nest.

ပျောက်, *n.* a kind of land-leech,—*comp.* ကြွတ်။

hi won ဖက်ဝန်း, *n.* the *pterospermum*, producing an extremely valuable timber and growing to a great size. *M.—Also the ကလပ် macaranga denticulata*. *ကလပ်*

ခဲးလိ, *n.* the *cassia Timoriensis*, a small, evergreen tree, frequent all over Burma in the mixed and dry forests. *K. မှတ် ခဲးလိ*

ngain ခဲးရိုင်း, *n.* the *indigofera Brunoniana*, an erect, branched shrub, sometimes 3 feet high. The whole plants is greyish from minute stiff hairs. *K. ကရား*

ယာ, *n.* a cultivated spot of ground, ယာခင်း။

ရိုး, *n.* a range of mountains or hills.

ရိုးပြည့်ဖင်, *n.* The *Tristania Burmanica*, an evergreen tree growing to the height of 20 or even 40 feet. The bark, which is grey, peels off in thin, long, corky, fibrous flakes. *K.*

လက်ဖက်, *n.* the *Eurya Japonica*, an evergreen tree growing to the height of 15 or 25 feet. The small, white flowers

မှတ် လက်ဖက်

appear on short, smooth, nodding pedicels. The berries are of the size of a pepper kernel.က.

—လမောင်း, *n.* the sloping declivity of a mountain.

—လိပ်, *n.* see တောလိပ်။M.

—၅မ်း, *n.* a valley lying between mountains.

sangi
sanat
X ငါးပါး
သန့်ကြီး, *n.* Mergui cosmetic wood.M.

—သနပ်, *n.* a species of *cordia*, of which two varieties are described, the *cordia myxa* proper, and the *cordia brunnea*.က.

X သံပြေ, *n.* one name for the *eugenia grandis*.က.

X သဲ, *n.* the yellow varnish tree.M.

—သူ 1, *n.* a Toung-thoo, one of the race of Toung-thoos.

—သူ 2, *n.* a husbandman, farmer, တောင်ယာလုပ်သောသူ။

sokaban
X သိမ်
သော်ကပ်နီး, *n.* the *hiptage candicans*, a small tree perhaps never over 20 feet in height. The leaves are very variable in shape and size. The flowers, which are white, or more usually lilac with the usual golden basal blotch on the upper petal, appear on long, whitish, downy stalks.က.

တောင် 2, *n.* the South.

—ညာ, *n.* the south palace,—not used singly.

—စံ, *v.* to enjoy the south palace, as chief queen.

—ညာနန်း, —ညာနန်းမ, *n.* the south palace.

—ညာနန်းမတော်, see နန်းမတော်။

—မြောက်, *adv.* hither and thither, to and fro.

တောင် 3, *v.* to measure with a cubit. Der. အတောင်။

—ထွာ, *v.* same. — a cubit, measure, p. 703.

တောင် 4, *v.* to burn with lust, (vulgar), အင်္ဂါဇာတ်တောင်သည်။

တောင်တဲ, *v.* a kind of caterpillar, ခိုးတောင်တဲ။

တောင်ပံ, *n.* the bone and flesh of a bird's wing, the limb, without feathers.

တောင်တီးစူး, *n.* the hoopoe bird. *Toung phricom*

တောင်ရွေး, a corruption of next.

တောင်ဝေး, *n.* a staff, walking-stick.

—ထောက်ကွ, a tripod staff.

တောင့် 1, *n.* quiver, မြားကျည်တောက်။

တောင့် 2, *v.* to be stiff, firm, not pliant,—*comp.* တန်း; to make stiff, firm, to make into stiff rolls. Der. အတောင့်။

တောင့်တ, *v.* to hanker after, long for; to express a longing.

တောင်း 1, *n.* a basket, (of various sizes).

—တင်းတို, *v.* to be dear, bear a higher price than common.

တောင်း 2, *v.* to ask, ask for; to require, demand.

—ခံ, *v.* to collect, as dues, taxes, &c.

—စား, *v.* to beg, as a mendicant.

—ထုတ်, *v.* to distraint.

—ပန်, *v.* to crave, beg, intreat; to beg pardon,—less than ကန်တော့။

—ရမ်း, *v.* to ask, ask for.

တောင်း 3, *v.* to be short, as a garment,—used adverbially or combined with ထို။

တောင်း 4, *verb. affix, closing a sentence,—intensive, see Grammar, §119.*

တော့ 1, *v.* to toss and catch with a stick, ကျည်းသားတော့သည်, တော့၍ကစားသည်; *see also under* စကား။

—နှော့, *adv.* counting one, two, &c. in the play of toss and catch, as တော့နှော့ကစားသည်။

တော့ 2, *v.* to tie a particular knot, တော့၍ချည်သည်။

တော့ 3, *verb. affix, denoting a slight necessity,—see Grammar, §117.*

တော့ဒီတော့ဒါ, *adv.* with imperfect pronunciation as a child.

တော့တီတော့တ, *adv.* totteringly, as a child attempting to walk.

တော် 1, *n.* Sir or Madam,—a term of compellation, used by females,—rather impolite, ရှင်။

တော် 2, *n.* a thing belonging to a deity or king, e. g. တော်မြစ် အောင်ဆက်သည်; *a.* belonging to a deity, or king; *in the language of compliment,* belonging to any high personage.

—နေ, *see under* နေရာ။

—ရည်တူ, *v.* to be of the same rank.

—ဝင် *v.* to belong to government, be a perquisite of government.

တော် 3, *n.* a loud, rumbling thundering noise, like that accompanying an earthquake,—not used singly,—*comp.* ပွဲတင်။

—လည်း, *v.* to rumble, roar, &c. as above.

တော် 4, *v.* to be meet, suitable, fit, sufficient, worthy, တန်သည်, ထိုက်သည်, ယျောက်ပတ်သည်, ယျော်သည်, သင့်သည်,—(for တော် တော့, *see* တန်တော့, *under* တန်။)

- ငြား, *v.* to hit right, happen opportunely;—when reduplicated and used adverbially, the same as တော်။
- တည့်, *v.* to be upright, honest, ဖြောင့်မတ်သည်။
- တန့်, — လျှော်, — သင့် *v.* see တော်။
- တော်, *a.* pretty good, tolerable, passable; pretty well (in health;) *adv.* tolerably, passably.*s.*
- တော်ဝင်, (*commonly pron.* တော်တော်ဘဲ့,) *adv.* hardly, scarcely, as တော်တော်ဝင်သွားချင်သည်, he hardly wants to go, i. e. he is disinclined to go.*s.*
- လန့်, *v.* to be liberated from slavery, obtain freedom, become a free man.
- လှန့်, *v.* to treat (a superior) with disrespect or insolence, to be rebellious, အာဏာကိုဆန့်သည်။
- တော် 5, *v.* to be related by birth or marriage.
- စဝ်, *v.* to be related collaterally, —not so nearly as တော်။
- တော် 6, *v.* to guess, presume, —not used singly.
- ဆ, *v.* same, လမ်းဆသည်; hence, မတော်တဆ, *adv.* in a manner not to be expected or calculated on.
- တော်ရနေောင်, *n.* some part of the decorations of a roof or steeple.
- တော်သလင်း, *n.* Tau-tha-len, the sixth month in the year, nearly answering to September.
- တို, *v.* to be short, မရှည်။
- တောင်း, *v.* same.
- တိုစေ, — တိုထွာထွာ, *n.* little bits, fragments.
- ထွာ, *v.* see တို, —applied to the mind, စိတ်တိုသည်။
- တိုက် 1, *n.* a brick or stone house; any tight secure place, a depository; a district of country under one jurisdiction; several things united under one head, as a cluster of monasteries, ကျောင်းတိုက်, a collection of villages, တိုက်ဖွဲ့၍ထားသော ရွာစု, an assemblage of countries, as မန္တိမာတိုက်။
- အုပ်, *n.* the chief of a taik.
- စာရေး, *n.* the writer or clerk of a taik, particularly, of a custom house.
- မိုး, *n.* the chief of a taik, particularly, of a custom house.
- တာ, *n.* same as တိုက်။
- ဝန်း, *n.* the New Zealand creeper, antigonon leptopus.*s.*
- ဖွဲ့, *v.* to unite several parts under one jurisdiction or control.

တိုက်
၂။

ထိုက် 2, v. to strike against, drive against, —more than ခိုက်; to attack, engage in combat, စစ်ထိုက်သည်; to bring into contact, to provoke to quarrel or fight; to lay together, compare, collate, တည်းသည်; to rub, ပွတ်သည်, to work upon by friction, as ငှက်ထိုက်, to saw, တံစင်းထိုက်, to file; and hence, ရွက်ထိုက်, to sail, and ငှည်းထိုက်, to cart.

—ကုန်ချိတ်ကုန်, n. goods that are sold by weight.

—ခိုက်, v. see ထိုက်, 1st and 2nd def.

—ချိတ်, v. to weigh (heavy or bulky articles.)

—ဆိုက်, —ဆိုင်, v. see the parts.

—တွန်း, v. to instigate, —comp. နှိုးဆော်။

—ပွတ်, v. to rub, scour.

—မောင်း, n. a small military drum.

—ငှန်, v. [to fight, st.]—see the parts.

ထိုက် 3, v. to give to drink, administer (a liquid.)

ထိုက်ထိုက်, a. short, stunted, ဝုဝု။

ထိုက်ရိုက်, adv. straight forward, direct, in speech, တည့်တည့်။

ထိုင် 1, n. a post, a column; see also အထိုင် 1. — a measure of length p. 703

—ကပ်ထိုက်, v. to spread a sail within the mast.

—ခုံ, n. a pedestal.

—ငှါး, n. a temporary post, a jury-mast.

—ထိပ်, n. a capital, chapter.

ထိုင် 2, v. to ask leave (of one in authority,) အခွင့်တောင်းသည်, —comp. ဝန်ကြားသည်; to call on to notice and bear witness; to complain of, inform against, accuse to another.

—ကြား, v. same.

—ခံ, v. to be security for the payment of money, —comp. အာမခံ, and ဝန်ခံ။

—တည့်, v. to appeal to for proof; to take to witness in swearing, to swear by.

—တန်း, —တား, v. see ထိုင်, 2d and 3d def.

—တော, v. see the parts.

ထိုင် 3, v. to arrive, reach, attain, ရောက်သည်, နှိသည်, —but chiefly used in the phrase ထိုင်အောင်, —see Grammar, §123. စု. ဝိ. ၁၀

ထိုင် 4, (from ထိုင်, a post, column?), v. to use for a warp in weaving; to set the tune, lead in singing. Der. အထိုင် 2, and သံထိုင်။

တိုင်ဝင်, *v.* to consult, deliberate together.

တိုင်း 1, *n.* a country,—more extensive than ပြည်။

——တာ, *n.* same.

——ကျပ်, *n.* intermediate space between two countries, ကြားတိုင်း။

——နိုင်းငံ, *n.* a country under one jurisdiction,—see နိုင်းငံ။

တိုင်း 2, a wooded tract of country, used in connection with the names of some kinds of trees, as ကျွန်းတိုင်း, အင်တိုင်း, ဝေါက်တိုင်း, သံပုရာတိုင်း, သဖွတ်တိုင်း, မဇ္ဈတိုင်း, ရှားတိုင်း။*st.*

တိုင်း 3, *v.* to compare together, to measure, that is, to estimate the dimension of a thing, by comparing it with a measure of length; to consider, ဆင်ခြင်သည်။ Der. အတိုင်း။

——တာ, *v.* see the parts.

——ထွာ, *v.* to measure the dimension of; to scold, in rough, abusive language,—less than ဆဲရေး။

——ရှည့်, *v.* see တိုင်း, 1st def.

တိုင်း 4, (from ရှိသမျှအတိုင်း, whence ရှိသည်အတိုင်း, ရှိတိုင်း,) *adv.* without exception; *equivalent to a.* every.

တိုင်းတာ, *n.* the small, broad-tailed fly-catcher.*m.*

တို့ 1, *n.* a large basket, used in carrying cooked rice, &c.

တို့ 2, *v.* to touch lightly, put in contact with,—*comp.* ထိ; to give private information against another.

——ဝင့်, *v.* same, 2nd. def.

——ဖတ်, *n.* a powder puff, or any cloth saturated with perfumed powder and applied to the face.

တို့, *pron.* ခြံ, *noun affix, denoting plurality; sometimes used as an abbreviation of the first person plural, ငါတို့။*

တိုး 1, *n.* a kind of animal—fabulous—the image formerly attached to standard weights, (တိုးလေး။)

——နယား, see နယား။

တိုး 2, *v.* to advance; to increase, be enlarged, augmented, ဝွားသည်။ Der. အတိုး။

——တက်, *v.* same.

——ဝွား, *v.* to increase.

တိုး 3, *v.* to push, butt, shove against, တွန်းသည်။

——ရှိုး, *v.* see next, 2d def.

——ဝင်, *v.* to push into; to press respectfully into (the presence of), make submission to, pay homage.

—ဝင်ချဉ်းကပ်, *v.* to approach into the presence of a superior,
—*see* the parts.

တိုးတိုး, *adv.* softly, not loud.

—တီးတီး, —တုန်းတုန်း, သာသာ, *adv.* same.

ကျက်ကျက်, *adv.* *see* တက်တက်, very,—used as an intensive to words of hardness.

—ခေါက်ခေါက်, *adv.* *see* the parts.

ကျင်ကျင်, *adv.* clickingly, as a clock.

ကျင်းကျင်း, *adv.* intensive.

ကျာ, *v.* to be very red,—used only in some continuative or adverbial forms.

တြိ, (Pali), *a.* three, သုံး။

—ကတုတ်, *n.* a mixture of ငရုတ်, ပိတ်ချင်း, and ချင်း။

—ဇေ, *n.* a mixture of မျိုးဖြူသီး, သစ်ဆိမ့်သီး, and ကြံစုသီး။

တွ့, *v.* to have the muscles of the limbs contracted, through weakness or fatigue, or to move as if thus contracted.

တွက် 1, *v.* to strike backwards, as with the elbow.

တွက် 2, *v.* to cipher, calculate, reckon, compute; to hold off, refuse to do, because another is delinquent. Der. ဆတွက်။

—ကတ်, *v.* same, 2d def.

—ချက်, *v.* same, 1st and 2d def., [*n.* a calculation, reckoning, computation.st.]

တွင် 1, *n.* (scarcely used by itself),—*comp.* ဖွတ်။

—ခံ, *v.* to scoop, bore, by turning in a lathe.

—ခုံ, *n.* a lathe for scooping or boring.

—သမား, *n.* one who scoops, &c.

တွင် 2, *n.* a cupping horn or glass.

—ခုတ်, —စုတ်, —ယူ, *v.* to cup.

တွင် 3, *v.* to call, call by name, အမည်တွင်သည်, ခေါ်ဝေါ်သည်။

တွင် 4, *v.* to be performed with dispatch, be accomplished, much and expeditiously. Der. ဆတွင်ကရ။

—ကျယ်, *v.* to manage, direct, so as to secure dispatch or expeditious performance.

တွင် 5, (from တွင် 1?) *noun affix, locative*, in, at, among, ဌ်, မှာ, ဝယ်; *sometimes possessive*, of, ၏။

တွင်း *n.* a hole in the ground, a pit. Der. ရေတွင်း။

—ကျထောင်, *v.* to entrap by a covered pit.

— ချေးဆယ်, *v.* to clear out a well.

— စားကျွေး, *v.* to bury up an offering in the ground.

— တူး, *v.* to dig a hole or pit.

တွင်းချင်းသေး, *a.* gray,—applied to cloth.

— လိုက်, *v.* to turn gray, as the hair.

တွင်းစောက်ပျောက်, *n.* a kind of yam.M.

တွင်းနက်, *n.* the *anodendron paniculatum*, an evergreen, large scandent shrub with elliptical leaves. The flowers are small and white. The seeds taper off in a long neck terminated by a crown of silky hairs.κ.

တွတ်, *v.* to murmur, complain,—used only in an adverbial form, as တတွတ်တွတ်။

တွန်, *v.* to crow; to low, bellow; to sing, as a serpent.

တွန့်, *v.* to be wrinkled; to draw up or contract the skin, as a serpent or worm, when moving; to shrink, draw in through fear; to twitch nervously.

— တက်, *v.* to be drawn up and convulsed.

— တို, *v.* to flinch from a purpose of giving or spending.

— ရှုန့်, *adv.* in gathers or puckers, as a flounce.

— ရှိ, *v.* to shrink back through fear.

— လိပ်, *v.* to be wrinkled and curled up.

— လိမ်, *v.* to be wrinkled and twisted up,—see the parts.

တွန်း, *v.* to shove, push, impel, တိုးသည်; to rub off (as dirt from the flesh,) ဂျည်းတွန်းသည်။

— ခင်း, *pron.* တကင်း, *n.* the outrigger of a boat.

— ခုံ, *n.* a large wooden hoe or scraper, used for drawing or pushing.

— ချ, *v.* to push down, throw down.σ.

— တိုး, *v.* see တွန်း, 1st def.

— တိုး, *v.* see the parts.

တွပ်, *v.* to nibble, as a fish at a bait; to cut, pare, as precious stones; see also under စကား။

— ကွက်, *n.* a facet.

တွပ်တွပ်, *adv.* intensive to words of redness, ချင်းချင်း, တွေးတွေး။

တွယ်, *v.* to cling to, hang on, hold on at the side; to attach, make cling to, တွယ်ထားသည်; to tack, attach slightly.

— ဘပ်, *n.* a pin, တည်းဘပ်။

- ကပ်, *v.* to cling to, or hang on closely.
- တာ, *v.* to cling to, from a feeling of attachment, တာတွယ်သည်။
- ဦး, *v.* to append (a person), to take along with one's self.
- တွဲ, *v.* to creep, crawl.
- တွေ 1, *v.* to be confused or lost in thought, absent in mind, stupefied,—seldom used singly,—*comp.* မိန်းမော, and မှိုင်း။
- မှိုင်း, *v.* *see* the parts.
- တွေ, (infrequent,) —ဝေ, (most common), *v.* *see* တွေ။
- တွေ 2, *v.* to consolidate, make compact, make cohere in a hard, solid mass (as metals); to be firm, stiff with fatness; to stand firm, hold fast. Der. အတွေ။
- တွေ 3, *v.* to flow moderately, and incessantly,—used in an adverbial form only and in Der. ဝမ်းတွေ။
- တွေ့, *v.* to feel, apprehend by the sense of feeling; to find; to meet with.
- ကြိမ်, —ကြိ, *v.* same, last def.
- စား, *v.* to meet in order to quarrel or take satisfaction.
- တွေ့, *v.* to consider, deliberate on, implying doubt or uncertainty.
- ခေါ်, *v.* to consider with reference to something future.
- ဆ, —တော, *v.* *see* တွေ့။
- တွေ့တွေ့, *adv.* intensive to words of redness, ချင်းချင်း, တွပ်တွပ်, ချဲ့ချဲ့။
- တွဲ, *v.* to hang suspensively, as the ear-lap, charged with a heavy ornament; to pretend to be reluctant, to hold off, အင်သည်။
- ခွဲ, *v.* *see* the parts.
- တွဲ 1, *v.* to put together, connect as with a rope.—*comp.* ပူးဖက် and ရှည်။
- တွဲ 2, *v.* to be pendent, to hang suspensively.
- ကျ, *v.* to be pendent, and descending, as gum or a stalactite.
- ရုန်း *adv.* same as next, with the additional idea of many.
- လွဲ, (sometimes တွဲလွဲ, or တွဲလင်,) *adv.* in a pendulous manner, as an article suspended by a cord.

ဝဝ။

The seventeenth consonant in the Burmese alphabet and the second in the class of dentals.

ဝ 1, v. to arise, get up; to grow up.

— ဣ, v. (combined with words of quickness or diligence, as လှင်မြန်, or လုတ္တရ်,) v. to be active, quick in action.

— ဣလုတ္တ, n. active exertion.

— မြောက်, v. to rise, as from sickness or trouble, to recover, be relieved; to accomplish one's purpose, အကြံထမြောက်သည်။

ဝ 2, verb. affix, euphonic,—see Grammar, §118.

ထက်, v. to be sharp, မတုံး။

— မြက်, v. same.

ထက်ကြပ်, adv. close to, together with, in accompanying or following.

ထက်ခြမ်း, adv. in halves lengthwise, e. g. ထက်ခြမ်းခွဲ, to split in halves.

ထက်ပိုင်း, adv. in halves crosswise, e. g. ထက်ပိုင်းဖြတ်, to cut (a long thing) in halves.

ထက်ဝက်, adv. in halves, either lengthwise or crosswise.

ထက်ဝန်းကျင်, n. the environs or circuit (of a thing,)—more remote than ဝတ်ဝန်းကျင်,—frequently used adverbially.

Handwritten note in blue ink: ဆုခံကာ

ထက်ဝယ်, adv. in a cross-legged posture, as an image of Gaudama, —applied to deities and kings.

— ဓမ္မာယ, — ဖွဲ့, — ဖွဲ့ခွေ, v. to sit in a cross-legged posture, as a deity or king,—comp. တင်ပူညီခွေ။ နဂါးအာရုံ

ထင်, v. to be visible, appear, be conspicuous; to appear to the mind, that is, to think, suppose, be of opinion, မှတ်သည်။

— စား, v. to regard (a desirable event) as probable.

— ဝေါ, v. see ထင်, 1st def.

— မြင်, v. to discern mentally; reduplicated and used adverbially; distinctly, ထင်ထင်ရှားရှား။

— မှတ်, v. see ထင်, 2nd def.

— ရှား, v. see ထင်, 1st def.

ထင်း 1, n. fuel, fire-wood.

— ခွေ, v. to gather fuel.

— စည်း, n. a bundle of wood, a fagot.

—ပေါက်, *v.* to split wood with an axe.

—မီး, *n.* see ထင်း။S.

—မီးခွေ, *v.* see ထင်းခွေ။

ထင်း 2, *v.* to be permanently stained, as cloth or paper.

ထင်းထင်း, *adv.* clearly, evidently.

—လင်းလင်း, *adv.* same.

ထင်းရှူး, *n.* the pine or fir. ~~ရှူး~~ ~~ရှူး~~ X ~~ရှူး~~ ~~ရှူး~~

—စေး, *n.* turpentine, pitch.

—ဆီ, *n.* tar, ကတ္တရာဆီ။

ထစ်, *v.* to notch, to break the uniformity of an even line by a notch, gap, or by a knob, protuberance, &c.; to interrupt a continuous sound by stops and breaks, as in stuttering, စကားထစ်သည်, or in a succession of thunderclaps, မိုဗ်းကြီး ထစ်သည်, &c.; to hit slightly (with the fists,) ထက်သီးနှင့်ထစ်သည်; to try to catch in conversation, စကားထစ်သည်။

—ရစ်, *v.* see the parts.

ထစ်ထစ်ပါ, ထစ်ထစ်လန်, *v.* to be vigorous,—applied to children, and prefixed in some adverbial form to ဆိုး, မာ, and ပြေး။

ထစ်လီးထစ်ထစ်, *adv.* with impediments and delays.

ထည် 1, *v.* to be respectable in appearance, have such an appearance or bearing or manners as to command respect; *pron.* ထယ်, to be assuming, put on airs, ဂုဏ်လုပ်သည်။

ထည် 2, *pron.* ထယ်, *v.* to exchange, barter, ထပ်သည်, ထည်းသည်, (infrequent.)

ထည်ကစား, *v.* to raffle, ဖျင်ကူးကစားသည်။

ထည်ကောက်, *v.* same.

ထည့်, 1, *v.* to put or place in,—*comp.* သွင်း; to put or place in some situation or work.

ထည့် 2, see တည့်, *qual. verb. affix.*

ထန်, *v.* to be strong, violent, ပြင်းသည်, သည်းသည်။

ထန်ထန်, *v.* or *adv.* nearly dry, ထပ်ထပ်, ဖန့်ဖန့်။

ထန်း, *n.* the tan or sugar-palm, [the palmyra palm.M.] ~~ရှူး~~ ~~ရှူး~~ >

—စစ်, *n.* the reticulated part of the tan, under the ထမ်းပလပ်။

—စေ့မှုတ်, *n.* the shell of the tan fruit,—*comp.* ဖုန်းမှုတ်, and ရေမှုတ်။

—ညှောက်, *n.* the large sprout from the tan seed, containing

- both the embryo root (ထန်းပင်မြစ်,) and the tree, (ထန်းပင်ပေါက်။)
- နှို, *n.* the branch of the male palm (ထန်းဖို,) whence the juice exudes.
- ဝပ်, — ဝလပ်, *n.* the bark which clusters around the trunk at certain intervals.
- ရောက်လှ, *n.* the wild palmyra.M.
- ဝညိုနှင်း, *v.* to break down the stock of the tan leaf (ထန်းလက်။)
- ရည်, *n.* the juice of the tan or sugar-palm.
- လက်, *n.* the stock of a tan leaf.
- လူလင်, *n.* a young tan, ထမ်းပင်ပျို။
- လျက်, *n.* jaggery, the coarse sugary substance into which the molasses made of the juice (တင်လဲး) of the tan or sugar-palm is ultimately converted.
- ဝမား *n.* one who is employed in drawing off the juice of the sugar-palm.
- ထန်းထန်း, *adv.* damp from moisture collected, as wearing apparel or the hair, ထိုင်းထိုင်း။
- ထနောင်း, *n.* the *acacia leucophloea*, a leaf shedding tree, growing to the height of 50 or 60 feet. The lower branches are fearfully armed with paired, straight, sharp, blackish, stipular spines from $\frac{1}{2}$ in. to one inch in length.K.
- ထပ် 1, *v.* to place one on another, add to, ဆင့်သည်; to repeat, to do again, — *comp.* ဖြင့်။
- ခါထပ်ခါ, *adv.* repeatedly.
- ဆင့်, *v.* see ထပ်။
- တရာ, see အထပ်တရာ။
- တရာနှယ်, *n.* the *Buettneria pilosa*, a large scandent shrub, bearing capsules the size of a cherry, densely covered with long, brown rigid bristles.K.
- တူ, *a*, or *adv.* alike, equal, တန်းတူ။
- တူပြု, *v.* to make equal, or to treat as equal.
- တူရှိ, *v.* to be alike, equal, &c.
- မနား, or မထပ်မနား, *adv.* repeatedly and without intermission.
- ဝံ, (from ဝံ, to cover), *v.* see ထပ်, 2d. def.
- မှ, see ထပ်တူ။

- ထောင်း, *v.* to add more to.
- ထယ် ၂, *v.* to exchange, barter, လဲသည်။
- ထဲ, *v.* same.
- ထယ်ထယ်, *adv.* see ထန်ထန်။
- ထမင်း, *n.* boiled rice or other grain.
- အိုး, *n.* a pot for cooking rice.
- ခြောက်, *n.* boiled rice dried.
- မြို, *n.* rice slightly burnt and adhering to the bottom of the pot.
- ဆိုင်, *n.* an eating house, tavern.
- နယ်, *n.* rice gruel,—ယာဂ။
- ဖတ်, *n.* boiled rice, as distinct from the water in which it is boiled.
- ရည်, *n.* congee, the water in which rice is boiled.
- ထမင်းဆုတ်, *n.* the agaveja coccinea of Symms. ရွှေကျွန်း X
- ထမိန်, *n.* a Burmese petticoat, (most common.)
- ထမီ, *n.* same.
- ထမ်း, *v.* to bear or carry on the shoulder; to do work, perform service,—commonly implying government employ,—*comp.* ဆောင်, ပိုး, and ရွက်။
- စင်, *n.* a kind of palanquin, uncovered vehicle; a handbarrow.
- စင်ထမ်း, *see* ဆင်ကွန်း, (infrequent.)
- ပိုး, *v.* *see* ထမ်း, 1st def.
- ဘိုး, *n.* a yoke for the neck of a draught animal; a porter's yoke; a sum equal to an original or specified sum, as interest, when equal to the principal, or a fine for a false demand, equal to the sum demanded.
- ဘိုးကျင်, *n.* the pegs of a porter's yoke.
- ဘိုးကျည်, *n.* the arms of a draught yoke by which it is secured to the animal's neck.
- ရွက်, *v.* *see* ထမ်း, 2d def.
- သမား, *n.* a porter or bearer of burdens, —*see* အထမ်းသမား။
- ထယ်, *n.* a plough,—*comp.* ထွန်; *v.* to plough,—scarcely used by the Burmese. အိုး
၂၀၂
- ကြောင်း, *n.* a furrow made by a plough.s.
- တုံး, *n.* the stock of a plough.

- သွား, *n.* a ploughshare.
- ထရံ, *n.* the side of a house or high fence, made of woven bamboos, reeds, &c.
- ထောင်, *n.* see ကျောက်ထရံ။
- ထာဝရ, (Pali, အမြဲ,) *a.* permanent, မြဲသော,—see နိစ္စ; *adv.* permanently, မြဲစွာ။
- တုရား, *n.* the Permanent, the Eternal, Jehovah, the Lord, —*comp.* တုရားသခင်။
- ထား 1, *pron.* ဝား, *n.* a knife; a sword, ထားလွယ်။
- အိမ်, *n.* the sheath of a sword or dagger.
- ဦး, *n.* the point of a knife or sword.
- ကလေး, *n.* a small knife, particularly a penknife.
- စာခံ, *v.* to be in a situation or circumstances which will expose to the loss of life for others, (chiefly used adverbially); *n.* one placed in said situation, as a hostage or one in advance of army.
- ခူး, *n.* a stiletto.
- ဖိုင်, *v.* to have the power of life and death.
- မြဲ, see ထားမြဲ။
- မ, *n.* a large knife, the hatchet and axe of the Burmese.
- မငယ်, *n.* the *millettia extensa*.က. This is a large scandent shrub, so called because the pod resembles a small Burman cleaver. St.
- မောက်, *n.* a knife with a protuberant back.
- မြဲ, *n.* a robber; hence, ပင်လယ်ထားမြဲ, a pirate, corsair.
- မှောင်, *n.* a short sword worn in the waist, a single edged dagger.
- ရိုး, *n.* a knife-handle, a hilt.
- ရိုးထက်ကာ, *n.* the guard of a hilt.
- ရွတ်, *n.* the blade of a knife or sword.
- လိုက်, *n.* a kind of official sword.
- လွယ်, *n.* a sword, suspended from the shoulder or at the side.
- လွယ်ခုတ်, *adv.* not right opposite, or not at right angles.
- သွား, *n.* the edge of a knife or sword.
- ထား 2, *v.* to put, place,—*comp.* တည်; to set aside, except, not to mention; to leave, suffer to remain.

—ခွဲ, *v.* to leave on going away.

ထားဝယ်, (from ထား, and ဝယ်?), *n.* a Tavoyan; the town of Tavoy.

—ဆောင်, *n.* a certain wing in the palace, occupied by Tavoyans.

—ခေါင်း, *n.* a low roof, a substitute for a deck in an open boat.

—ပိုင်, *n.* the Rangoon creeper.s.

ထိ, *v.* to touch, come in contact, hit,—less than ခိုက်,—*comp.* ထို့။

—တတောက်, *n.* a match, a combustible substance used for kindling a fire.

—တပါးရိတပါး, *adv.* in the way of frequent petty annoyance.

—တပေါက်, *n.* a buckle.

—တပေါက်ကြိုး, *n.* a saddle-girth.

—တပေါက်ပေါက်, *v.* to buckle, fasten with a buckle.

—တပေါက်လျှာ, *n.* the tongue or catch of a buckle.

—တရိုး, (from ရိုး, to gather up), *n.* the sensitive plant.

—ခိုက်, *v.* to strike against,—*see* ခိုက်, more than ထိ။

—ပါး, *v.* *see* ထိ။

—ရှ, *v.* [to wound slightly in passing.st.]—*see* the parts.

ထိတ် 1, *n.* stocks for confinement.

—ကျင်, —ကန့်လန့်ကျင်, *n.* the pin or crossbar of a pair of stocks.

—ခတ်, *v.* to put in the stocks.

—တုံး, *n.* *see* ထိတ်။

—ဘရက်, *n.* a certain ornament for a child's neck.

ထိတ် 2, *v.* to startle, be frightened, လန့်သည်။

—ထိတ်ကြီး,—ထိတ်လန့်, *adv.* with perfect boldness,—implying the scattering or turning back of fear.

—လန့်, *v.* *see* ထိတ်။

ထိန် 1, *v.* to shine, be luminous, brilliant,—*comp.* တောက်, and ထွန်း, —chiefly used in an adverbial form as an intensive to words of light and brightness.

—ဝင်း, —ဝါ, *v.* same.

ထိန် 2, *n.* a species of coffeewort, the nauclea cordifolia.M. *စိမ့်ဂရက်*

—ကုလား, *n.* the nauclea sessilifolia.K.

—သေး, *n.* the nauclea parvifolia.K. *မာမဂရက်*

ထိန်, (Pali) *n.* indifference, want of respect and reverence, မခန့်ခြင်း။

- ထိန်, *v.* —used with a continuative affix, or in an adverbial form, as an intensive to verbs of noise, tumult, &c.
- ထိန်း 1, *v.* to take care of, attend on, protect, စောင့်သည်; to fasten with paste or glue, ထိန်း၍ထားသည်။ Der. အထိန်း။
- ကျောင်း, *v.* [to tend as a goat-herd or cow-herd.st.] —*see* ကျောင်း။
- ကြပ်, *v.* to oversee and direct authoritatively.
- ရှို, *v.* [to take care of as a nurse or bearer.st.] —*see* the parts.
- ယ, *v.* *see* ထိန်း, 1st def.
- သိမ်း, *v.* [to see to, put through, dispatch, as a matter of business.st.]—*see* the parts.
- ထိန်း 2, *v.* to make the sound which the word indicates.st.
- ထပ်, *v.* to make a reverberating sound like thunder.st.
- ထိန်းထိန်း, *adv.* loudly, thunderingly.
- ထိပ်, *n.* a top, head, summit, အခေါင်, အထွဋ်, —applied also to the end of the tongue, a finger or a toe,—*comp.* အဖျား။
- ကပ်နာ, *n.* a disease in the forepart of the head, —*comp.* ဖွတ်သိုနာ။
- 75X —ကွက်, *n.* a round spot shaved on the top of the head.
- စပ်, *n.* the division between the forehead and the top of the head.
- စု, —တင်, —ထား, *n.* *titles politely given to females of the blood royal.*
- စောင်း, *n.* the side of the head.
- ဆံ, —ဆံကြိုး, *n.* a mooring rope, a cable attached to the head or stern of a ship or boat.
- ပေါက်, *n.* a species of mango.
- ဖြောင်, *n.* to be bald on the top of the head.
- ဖျား, *n.* *see* ထိပ်။
- ထပ်, *n.* the centre of the top of the head. ကပ်-အထိပ်
- ဝ, *n.* the top or summit of a pagoda before the ထီး is put on; the end, as of a log with respect to its surface, as သစ်လုံးထိပ်ဝတယ်မျှလောက်ရှိသနည်း, how large is the log at its end? s.
- ထိမ်, *v.* to keep back, conceal, not reveal (what ought to be revealed.)

— ချန်, *pron.* ကျန်, — ငှက်, *v.* same.

ထိမ်းမြန်း, — ထိမ်းမြား, *v.* to marry, unite in marriage, perform some marriage ceremony, မင်္ဂလာဆောင်သည်, — *comp.* ပေးစား။

— ဆောင်နှင်း, *v.* see the parts.

ထိမ်းမှန်း, *v.* to betroth, give in marriage, while the parties are young.

ထိမ်းမှတ်, *v.* to designate, make out, set up as a mark, memorial.
Der. အထိမ်းအမှတ်။

ထိ, *v.* to fear, reverence, stand in awe of, ခန့်ညားသည်, ရိုသေသည်, လေးစားသည်, — not used as a single verb; hence, မထိတရီ, မထိခွဲစား, မထိခွဲမြင်, (most common,) မထိလေးစား, *adv.* disrespectfully, irreverentially, မရှိမသေ။

— မထင်, *adv.* undauntedly, fearlessly.

ထိတဖာ, *n.* a thing (used when it would be undesirable to mention the specific name;) things in general, without specifying the particulars, (colloquial.)

ထီး 1, *n.* an umbrella.

— အုံ, *n.* the frame of sticks that supports the spread of an umbrella.

— ကုပ်, *n.* a kind of official umbrella, — deeply curved.

— ခရိုင်, *n.* the ring which holds the spokes of an umbrella, and moves on the handle.

— တင်, *v.* to place an umbrella (on a pagoda.)

— တော်မိုး, *n.* the bearer of a royal or official umbrella.

— နားရွက်, *n.* the cap of an umbrella.

— ရိုး, *n.* the handle of an umbrella.

— ရိုးနန်းရိုး, *n.* a royal dynasty, နန်းရိုး။

— ထက်, *n.* an umbrella stay.

— ဝါး, *n.* the kind of bamboo from which Burman umbrellas are made. st.

ထီး 2, *v.* to be single, alone, solitary, — chiefly used adjectively; hence, ထီးထီး, *adv.* by itself, without company. Der. အထီး။

— တထီးထီး, *adv.* singly, solitarily.

ထီးပျိုင်ကာ, *n.* a kind of large bird, — fabulous, [Pali ဝါရဏst.]

ထူ 1, *v.* to pound, hammer, beat, နှက်သည်, ရိုက်သည်, (in some applications), — *comp.* တေ။

- မြေ, *v.* to pulverize by pounding; to disprove, refute, ချေပသည်။
- ခွဲ, *v.* to sell off, ထုခွဲ၍ရောင်းသည်။
- ရိုက်, *v.* [to pound and smite.st.]—*see* the parts.
- ထုံ ၂, *v.* to carve, engrave, sculpt, ထုလုပ်သည်။
- ထုတ်, *v.* to take out, produce, bring to light, ဖော်သည်, —*comp.* နှုတ်; to put out, ထွက်စေသည်။
- ထုတ်ချင်း, *adv.* straight through crosswise, —*comp.* မိုးရိုး။
- ဝပ်, *v.* to go straight through, (with violence.)
- ထုတ်ချောက်, *adv.* directly, at once,—*pref.* to ရောက်။
- ထုတ်ထုတ်, *adv.* pulsatorily.
- ထုတ္တရ, *n.* the trogon, a bird with beautiful plumes.M.
- ထုပ် ၁, *n.* a cross-beam, on which the plate of a roof (လျှောက်) is made to rest.
- စီးလျှောက်, *n.* *see* လျှောက်။
- ဆီး, —ဆီးကစား, —ဆီးတမ်းကစား, —တိုး, —တိုးကစား, —ပုံဆီးကစား, &c. *v.* to play gantlet.
- ပြန်, *n.* a short cross-beam above the main one.
- ထုပ် ၂, *v.* to wrap up, as in a bundle, or bind up, as in a package. Der. အထုပ်။
- ပိုက်, *v.* *see* the parts.
- ပိုး, *v.* to pack up for conveyance.
- ရစ်, *v.* to wrap up by several involutions.
- ထုံ ၁, *n.* a mixture of metals arranged for certain alchemical treatment.
- ထုံ ၂, *v.* to perfume, make odorous, by infusing, or otherwise applying an odoriferous substance; to imbue with; to be imbued with naturally, ဝါသနာရှိသည်။ Der. အထုံ။
- သင်း, *v.* *see* သင်း။
- ထုံ ၃, *v.* to be numb, benumbed, torpid, stupefied, —*comp.* ကျဉ်း။
- ကိုင်း, *v.* to be insensible, unimpressible, ထုံကိုင်း၍နေသည်။
- ကျဉ်း, *v.* same.
- ပေ, *v.* to be apathetic, —chiefly used as an adjective, in the phrase လူထုံပေ, an apathetic person.
- နာ, *n.* the disease of which there are two kinds, ထုံနာမို့, when the patient keeps in flesh, and ထုံနာခြောက်, when he grows thin.

ထူး 1, (probably from ထူး, to tie), *n.* a precedent, way, manner, custom, အတမ်း, အရိုး, ဓလေ့, နည်း။

——စံ, (most common), —တမ်း, —ရိုး, *n.* same.

——ဟောင်း, *n.* common law, —*comp.* ဖြတ်ထူး။

ထူး 2, *n.* lime; hence, ဖောက်ထူး, slaked lime, မဖောက်ထူး, unslaked lime.

——ကျောက်, *n.* limestone.

——နီ, —ဖြူ, *n.* red and white lime, chewed with betel.

——ဖို, *n.* a limekiln.

ထူး 3, *n.* a pond or lake, formed by a flow of water from another, or from an arm of the sea.

——အိုင်, *n.* same.

ထူး 4, *v.* to tie in a knot. Der. အထူး။

——ခိုင်း, *v.* to mark at intervals, (infrequent.)

——ဖွဲ့, *v.* to tie in a knot; to make a rule, settle, determine, ဥပဒေထားသည်, ပြဋ္ဌာန်းသည်။

——မြတ်, commonly မိတ်, *v.* see above, 2d def.

ထူး 1, *v.* to raise into an erect posture, —*comp.* ထောင်။

——ထောင်, *v.* to erect, set up, as a building or city on an old foundation, or a business distinct from others.

ထူး 2, *v.* to be thick, not thin, မပါး; to be thick, close together, မပါး, —*comp.* စိပ်။

——ထပ်, *v.* same, 2d def.

——ထဲ, *v.* same, in both senses, —particularly applied to close woven cloth.

——ပြော, *v.* to be numerous, ပြောသည်, များသည်။

——လူ့ကြီး, —လူ့မူ့, *n.* same as ဖျစ်ထူကြီး, stupid, thick-headed.s.

ထူး 1, *n.* a natural hole, cavity in the earth, —not used singly.

——ခေါင်း, —တွင်း, *n.* same.

——ပေါက်, *n.* a hole, passage, through from side to side.

ထူး 2, *n.* a hopple or fetter of iron or rope.

——ခတ်, —ထည့်, *v.* to put on a hopple or fetter.

ထူး 3, *v.* to differ from others, be diverse, whether for the better or the worse, to be singular, uncommon, —*comp.* ဆန်း။

Der. အထူးထူး, and တထူး။

——ခြား, *v.* same.

- ညွှန်း, *v.* to exceed, surpass in skill or execution.
- ဆန်း, *v.* [to be uncommon, distinguished.st.]—*see* ဆန်းဒိ.
- ထွေ, *v.* to be diverse, various, diversified,—*see* ထွေ၂.
- ပြား, *v.* to be various. Der. အထူးထူးအပြားပြား။
- လည်း, *v.* same with ထူးဆန်း။
- ထူး 4, *v.* to reply to a call.
- ထေယသံဝါသက, (Pali ထေယျာ, to steal, and သံဝါသ, to associate,) *n.* one who assumes the appearance of a priest, and thereby steals the fellowship of priests.
- ထေရ်, (Pali), *n.* [a Buddhist priest of not less than 5 years standing. There are three classes, အနုထေရ်, ထေရထေရ် and မဟာထေရ်, composed of those who have been respectively five, ten, and fifteen years in succession in the priesthood.st.]—*see* မထေရ်။
- ထွေသံ, *n.* a light accented sound, အောက်မြစ်သံ။
- ထေး, *v.* to calk with pitch or other similar substance.
- ကျပ်, *v.* *see* ကျပ် 6.
- ဗာ, *v.* *see* ဗာ 2.
- ထောက် 1, *v.* to prop up,—*comp.* ခု; to support, maintain, afford assistance, ကူသည်, ညီသည်, မသည်။ Der. အထောက်; *n.* a prop, stay, brace.
- ခံ, *v.* [to support with a prop.st.] *see* the parts.
- ခွ, *n.* a supporting crotch, a crutch.
- ထို, *n.* a short prop under a floor.
- ဝင့်, — ပုံ, — မ, *v.* *see* ထောက်, 2d def.
- ထောက် 2, *v.* to consider, ဆင်ခြင်သည်, —not used singly in this sense; to have regard to, have respect to; to have regard to, feel for, စာသည်, ညှာသည်။ Der. အထောက်။
- ခြင့်, *v.* to consider, weigh, estimate in the mind.
- စာ, — ညှာ, *v.* to have regard to, feel for.
- ထား, *v.* to have regard or respect to.
- မျှော်, *v.* *see* the parts.
- ရှု, *v.* to consider.
- လှမ်း, *v.* to inquire into, take measures to know.
- ထောက်ကျွန်း, *n.* a name common to two species of *terminalia*, the *t. alata* and the *t. crenulata*, a forest tree growing to the height of 60 or 100 feet.k. ၁၇၆ ၅၈ ၈၈ X

ထောက်ရှာ, *n.* the chaste tree.M.

— ဝ, *n.* the *Turpinia pomifera*, an evergreen tree, growing to the height of 30 or 40 feet. The flowers, which are small and greenish white, form panicles in the axils of the upper leaves. The fruit is round, green, and smooth, the size of a large cherry.K.

ထောင် 1, *n.* a prison, jail for malefactors, နှောင်အိမ်။

— ကဲ, *n.* a jailer, (of doubtful usage.)

— ဝါ, *v.* to make delivery.

— စာရို, — စာရေး, *n.* the clerk of a jail.

— မှူး, *n.* the keeper of a jail; a bailiff.

— သား, *n.* an under jailer, an executioner, အာဏာသား။

ထောင် 2, *v.* to set a trap, take measures to entrap.

— ချောက်, *n.* a trap.

— မိ, *v.* to entrap, catch in a trap.

ထောင် 3, *v.* to place in an upright position, — *comp.* ထူ; to be proud, haughty, unhumiliated, unyielding, obstinate, stubborn, မာနထောင်သည်။

— ထား, *v.* same, 2d def.

— ဖျဉ်, *n.* a board used for closing up or partitioning a house.

— ထွား, *v.* to be proud, arrogant, မာနထောင်ထွားသည်။

ထောင့်, *v.* to bend, curve, make a corner or angle, — *comp.* ကွေ; to put into a corner, out of the way, conceal by subterfuges and circumventions; *n.* a bend, corner, angle, အကွေ။

— ကြား, *n.* a corner, hole, cranny.

— ကွယ်, *v.* see ထောင့်, 2d def.

— ကွေ, *n.* the inside of an angle or head; hence, ပင်လယ်ထောင့်ကွေ, a bay, gulf.

— ချွန်, *n.* an acute angle, — *comp.* ထောင့်ပြေ။

— ခွန်, *n.* the outside of an angle or bend.

— တန်း, *n.* the diagonal of a square or parallelogram; *adv.* diagonally, cornerwise.

— ပြတ်, *n.* a chord subtending the segment of a circle or curve; *adv.* diagonally, cornerwise.

— ပြေ, *n.* an obtuse angle.

— ဝှက်, *v.* see ထောင့်, 2d def.

ထောင်း, *v.* to pound, as with a pestle or the elbow, — *comp.* ထူ။

—ထောင်း, *adv.* fine, as powder, ညက်ညက်; in a mass or cloud of fine particles, as dust or smoke, —figuratively applied to strong passion, ချောင်းချောင်း။

ထောပတ်, *n.* ghee; butter.

ထောပနာ, *see* next.

ထောမနာ, (Pali), *v.* to laud, praise, နှိုးမွှမ်းသည်။

ထောလတက်, *n.* a garden shrub attaining to the height of 4 or 5 feet. The leaves are lanceolate, and including the petiole are from 2 to 6 inches in length. It bears small, white flowers.st.

ထော့နဲ့, *adv.* lamely, limpingly.

ထော်, *v.* to stick out, as the lips, နှုတ်ခမ်းထော်သည်; to be uneven, as the end or side of a thing, at its junction with another.

—ငေါ, *see* the parts.

—မော်, *v.* to be proud, arrogant, မာနထော်မော်သည်, (infrequent.)

—ထော်, *v.* to stick up unevenly, —used adverbially.

—ထော်တန့်လန့်, *adv.* same, (most common.)

ထို, *pron. a.* that.

—ထို့, *pron. a.* such, of that sort, [*adv.* thus.st.]

ထိုက်, *v.* to be worth, have a certain value, more or less; to deserve, merit, be worthy of; to be suitable, fit, တန်သည်။
Der. အထိုးထိုက်, ဒါဏ်ထိုက်။

—တန်, *v.* same.

ထိုက်ထိုက်, *adv.* thickly, ထူထူ, —*pref.* to ဝံ 2, and ရက် 3.

ထိုင်, *v.* to sit.

—မသိမ်းအင်္ကျီ, *n.* a short tailed coat, a coatee.

ထိုင်း, *v.* to be damp, so as to stick together, မသွက်; to be heavy, stupid, sluggish, as the ear or mind.

—မည်း, *v.* *see* next, (infrequent.)

—ရှိုင်း, *v.* to be dull, sluggish, inert, —applied to mind or person.

ထိုတောင်, *n.* the name given to the hylobates in Ramree,—the hoolock gibbon.M.

ထိုး, *v.* to thrust at, in or through; to work, operate on,—of various applications; to make letters, figures, marks, &c. on any substance; to write, engrave, cut in wood, stone, &c. ကမ္ပည်းထိုးသည်။

- ကြန့်, *v.* to shoot, as pain.
- ကြိး, *n.* tape or bobbin made by hand,—*comp.* ကျပ်ကြိး။
- ကွင်း, *n.* a tattooed spot.
- ကွင်းထိုး, *v.* to tattoo.
- ဆွ, *v.* *see* the parts.
- တံ, *n.* a fiddlestick, ramrod, piston and such like.
- တံကြိး, *n.* the string of a fiddlestick.
- ထွင်း, *v.* to penetrate into (a subject), to invent, originate (by strength of genius.)
- မုန့်, *n.* a kind of bread, made of glutinous rice, jaggery, &c.
- ထွန် or ဒွန်, *n.* a timber tree belonging to the genus *eriolæna*. It produces a red wood used for building purposes, and for making rice pounders and paddles.M.
- ထွပုတ်, or ဒွပုတ်, *n.* the *kydia calycina*,—a tree occasionally attaining to the height of 40 feet. Sometimes however it remains shrubby. The wood is white and straight-grained; the bark yields fibre.κ.
- ထွက်, *v.* to go or come out; to rise, as a celestial luminary.
Der. အထွက်။
- စီး, *v.* to issue, flow out.
- နပ်, *v.* to present, offer, (obsolete), ထွက်စားနပ်စားပြုသည်။
- ပြေး, *v.* to run away.
- ထွင်, *v.* to clear, clear out or away, as a thorn from the flesh, or trees and bushes from the ground; one kind of ရှင်းလင်း သုတ်ထင်; to clear, disentangle (hair, thread, &c.) ဖျင်သည်, ထင်သည်။
- ထွင်း, *v.* to make a hole into, by excavating some part of the substance, as by a chisel or gouge.
- ထွတ် 1, *n.* a fleshy excrescence, whether indolent, မြင်းဖူ, or cancerous, နှူထွတ်။
- ထွတ် 2, *v.* to be very tender, delicate—more than နှူ,—applied to leaves, fruit, the flesh, &c.—used adverbially, or combined with နှူ, *which see.*
- ထွန်, *n.* a kind of harrow, used for a plough,—*comp.* ထယ်; *v.* to harrow; to drag, as an anchor.
- ကိုင်း, *n.* the curved handle of a harrow.
- ကြောင်း, *n.* a furrow made by a harrow.s.

- ချေး, *n.* the dirt, rubbish, &c., collected by the teeth of a harrow.
- ခြစ်, *n.* a rake.
- တုံး, *n.* the stock of a harrow, in which the teeth are fixed.
- တုံးထောင်, *v.* to set the stock of the harrow on one end, after finishing work.
- တုံးပိတ်, — တုံးပြစ်, *v.* to finish the work of harrowing.
- ထောင်တိုက်, *v.* to set the stock of the harrow on one end, in order to make a deep furrow or trench.
- ရေးကြောင်း, *n.* a mark made by the tooth of a harrow.
- သန်, *n.* the shaft of a harrow.
- သွား, *n.* the tooth of a harrow.
- ထွန်, *v.* to twitch (intrans.) as by a short, spasmodic contraction of a fibre or muscle.
- ထွန်း, *v.* to shine, emit light, အရောင်ထွက်သည်; to make shine, cause to be light, လင်းစေသည်; to kindle, ညှိသည်; to appear, be distinguished, conspicuous, resplendent, more than ထင်ပေါ်။
- တောတ်, — ဝ, — လင်း, *v.* same, 1st def.
- ထွပ်, *v.* to squeeze (out of a shell or socket,)—*comp.* ညှစ် and ဖျစ်။
- ထွာ 1, *v.* to measure with a span. Der. အထွာ, and ထွင်းထွာ။
- ထွာ 2, *v.* to mince with a knife, the point remaining unmoved and the handle rising at each stroke.
- ထွား, *v.* to be stout, large.
- ကျိုင်း, — နှိ, *v.* see the parts.
- ရှား, *v.* see ထွား,—used adverbially.
- ထွားထွား, *adv.* fine, as powder, ညက်ညက်။
- ထွီ, *int.* expressive of disgust.
- ထွေ 1, *v.* to be diverse, different from itself, various, diversified, ထူးထွေသည်။
- ပြား, *v.* same.
- ရာ, *v.* same,—used adverbially.
- ထွေ 2, *v.* to throw with a motion of the hand, parallel with the ground, in play, as in pitching quoits, —*comp.* ဖွဲး—not used singly.
- ကစား, *v.* pitching quoits.
- ပြစ်, *v.* see ထွေ, (most common.)

- ဖြား, *n.* a quoit.
- ထွေး 1, to be mixed together, be confused in a mass, မြမ်းနှောသည်။
Der. အထွေး, and ရှုပ်ထွေး။
- ရော, *v.* to be mingled together promiscuously. *st.*
- လုံး, *v.* to be mixed together into a mass, — *see* the parts.
- လုံးရစ်ပတ်, to be intricately involved.
- ထွေး 2, *v.* to spit, တံထွေးထွေးသည်။
- အင်, — ခံ, *n.* a spittoon.
- ထွေး 3, *v.* to be the youngest, — not used as a verb. Der. အထွေး။
- တော်, *n.* *see* မိထွေး။



၅။

The eighteenth consonant in the Burmese alphabet, and the third in the class of dentals.

- ဒင်, *n.* a disease at the roots of the hair, causing baldness.
- ဒင်္ဂါ, (Pali,) *n.* the south, တောင်။
- ယဉ်, *n.* the southern carriage or path of the sun.
- ယဉ်အစွန်း, *n.* the winter solstice.
- ယဉ်စွန်းတန်း, *n.* the tropic of Capricorn. *st.*
- ဒင်, *n.* the breech, butt-end of an instrument.
- ဖု, *n.* a knot at the end of a rod.
- ထေးချို, *v.* to be slow, from idleness or reluctance.
- ဒင်္ဂါ, *n.* a circular piece of metal, stamped, whether for a coin or a medal.
- ခတ်, *v.* to stamp a coin or medal.
- ဒင်ဒင်, *adv.* indicative of the sound which it imitates.
- ဒင်္ဂါရီ, *n.* a fiction, fable, tale of imagination.
- ဒင်္ဂါ, *n.* the toddy palm tree; [the *nipa fruticans*, M.] the leaf of the said tree used in thatching. ၅၆ ၇၇
- ထိုး, *v.* to double and pin the said leaf on a stick for thatching.
- ဖြစ်, (from ဖြစ်, to weave,) *n.* a stick of the said leaf prepared for thatching.

- ရည်, *n.* toddy, the juice of the toddy palm tree.
- ရည်ခါး, *n.* toddy slightly fermented,—intoxicating.
- ရည်ချို, *n.* fresh toddy just drawn from the tree.
- ဒန့်တံ, *n.* a kind of buffalo, with short horns.
- ဒန့်ခဲ, *n.* the *calamus arborescens*,—a palm growing to the height of 15 or 20 feet, common in marshy beds of streamlets. The petioles and long sheaths of the leaves are fearfully armed with whorls of broad sharp spines.k.
- ဒန့်ကူး, *n.* sandal-wood, —see ဒန့်ကူး။
- ဒန့်ဇာ, (Pali ဒန့်, a tooth, and ဇာ,) *a.* dental, produced from the teeth,—applied to consonants of the တ class.
- ဒန့်ကျွဲ, *n.* the *cassia fatida* plant. ခါး နှစ် ၂၅၀ ✕
- ဒန့်ခေတ်, *n.* the balsam plant.
- ဒန့်ရင်ကောက်, *n.* the climbing fern, called by the Tavoyans ဒန့်ခိင်တိတ်။M. ခါး ၇၀ ✕
- ဒန့်သလွန်, *n.* the Indian horse-radish tree. ခါး ၂၅၀ ✕
- ဒန့် ၁, *n.* the henna tree, the leaves of which are used in staining the nails.
- ကျား, —ကြီး, *n.* varieties of the said tree.
- ဒန့် ၂, *n.* a swing. dela
- စီး *v.* to swing, (intrans.)
- ပေါက်, *v.* to suspend a rope to a cross rope, in order to draw it tighter.
- ဖွဲ, *v.* to swing, (trans.)
- ဒမင်း, *n.* a kind of bamboo trap for fish.
- ငါးပိ, *n.* pressed fish composed of all sorts.
- ထောင်, *v.* to catch fish in the above said trap.
- ဒယံဆိုး, ဒယံဆိုးကင်း, *n.* a large iron pot or pan,—*comp.* ဆိုးကင်း။
- ဒရကြမ်း, *adv.* roughly, violently.
- ဒရင့်, (from ရင့်, to trail), *adv.* in contact with the ground, touching and trailing.
- ဆွဲ, —တိုက်, *v.* to trail along the ground.
- တသိ, *adv.* trailingly, in disorder.
- သိ, *adv.* trailingly, as the train of a gown.
- ဒရစပ်, *adv.* repeatedly and without intermission, မထပ်မနား။
- ဒရတွန်း, *a.* instantly, headlong, without regard to circumstances.
- ဒရေ, *adv.* lawlessly.

ဒရယ်, *n.* the porcine deer, *cervus porcinus.*

ဒရောသောဝါး, [(from သရော်,) *adv.* ridiculingly, insultingly.s.]

ဒရွတ်, (from ရွတ်, to be violent,) *adv.* dragging along the ground, implying some degree of roughness and violence, more than ဒရင့်, but less than ရွတ်။

—သိ, *adv.* same.

—သိမှီး, *adv.* dragging with headlong violence.

ဒဝက်, *n.* any thing in the form of a cross made to turn round, as a twirling churn-staff, a turnstile, a bar-shot, &c.

ဒဝတာ, *adv.* open, exposed; *n.* an open plain, ဝတာပြင်။

ဒလိမ့်, (from လိမ့်, to roll,) *n.* roller.

ဒလိမ်း, (from လိမ်း, to smear,) *n.* a thick coating of tar, pitch or any gum, or tenacious substance.

—ထိုး, *v.* to smear with the same.

ဒလိုင်းကြမ်းမှောက်ခုံ, *adv.* over and over, heels over head, topsyturvy.

ဒဝယ်ဗြင်း, *n.* a roof, (obsolete.)st.

ဒဝ, (Pali,) *a.* ten, တဆယ်။

ဒဝမ, (Pali,) *a.* the tenth, ဆယ်ခုမြောက်။

ဒဝသီလ, *by abbreviation* ဒဝသီ, (Pali ဒဝ ten, and သီလ, a religious duty,) *n.* the ten duties which are to be performed by candidates for the priesthood and by religious persons on days of worship.

ဒိ, *n.* copper regarded as the subject of some chemical or alchemical treatment.

—သတ်, *v.* to change copper in imitation of gold or silver.

ဒါဏ်, (Pali ဒဏ္ဍော,) *n.* a stroke, blow; chastisement, punishment.

—ခတ်, *n.* to visit with punishment.st.

—ခံ, *v.* to suffer punishment.

—ချ, *v.* to free from the internal effects of punishment, by a medical treatment.

—ချက်, *n.* a mark from a blow inflicted by way of punishment; a mark from any blow.

—ငွေ, *n.* a fine, mulct.

—ထား, *v.* to impose a penalty.

—ထိုက်, *v.* to be deserving of punishment.

—လေး, *v.* to punish, inflict punishment.

ဒိန္ဒိန္ဒိ

. see ဒါဏ်ဉာဏ်။

ဒါနိ, (Pali ဒန္တော,) *n.* an evil, calamity, ဘေး, အန္တရာယ်။

ဒါန, (Pali,) *n.* a giving, ပေးခြင်း; a religious giving, လှူခြင်း; a religious gift, an offering, အလှူ။

—ဒါယ, *n.* a mean offering, such as might be properly made to a servant or slave.

—ဝတ္ထု, *n.* a gift; an offering, အလှူ။

—သတာယ, *n.* such an offering as might be properly made by one friend to another.

—သာမိ, *n.* a liberal or princely offering.

ဒါရကာ, (Pali,) *n.* one who contributes to the support of religion, and religious characters, a layman, တကာ,—*comp.* ဥပါယကာ။

—မ, *n.* a female contributor, &c. တကာမ။

ဒါဏီ, *n.* a certain golden ornament worn about the neck of women. (in married)

—ဆန်း, *n.* one kind of the same, often made of silver as well as of gold.st.

ဒါယ, (Pali,) *n.* a servant, slave.

ဒိ, an abbreviation of ဒိဗ္ဗစက္ခုညာဏ်, (Pali,) celestial wisdom, the wisdom of nats,—*comp.* ဝု and အာ။

ဒိဋ္ဌ, *n.* (Pali,) the space before one's eyes, presence, မှတ်မှောက်။st.

ဒိဋ္ဌိ, (Pali,) *n.* opinion, doctrine, အယူ; false opinion, heresy, မှားသောအယူ, မိစ္ဆာဒိဋ္ဌိ; a heretic, မှားသောအယူကိုယူသောသူ။

ဒိဋ္ဌါ, *n.* a writing explanatory of omens, ဒိဋ္ဌါကျမ်း။

ဒိဝီ, (Pali,) *n.* a lunar day, one thirtieth part of a lunation.

ဒိနိ, *n.* curd, the curd of milk.

—ကလိုဏ်, *n.* curd in a soft state.

—ခဲ, *n.* cheese.

—ရည်, *n.* whey; buttermilk.

ဒိနိညှင်း, *n.* a small species of kingfisher.

ဒိနိဒေဝိနိနိနိ, *n.* a kind of Nat, supposed to cause an abused husband to be infatuated with his wife, or an abused wife to be infatuated with her husband,—*see* နတ်။st.

—ရွဲ, —ပူး, [—ဖမ်း, st.] *v.* to be under the infatuation of an abused husband, who cannot give up his wife, [or of an abused wife, who cannot give up her husband.st.]

ဒိနိဒိနိ, *adv.* indicative of the noise which it imitates.

ဒိ, *n.* the tide,—scarcely used singly, ဒိရေ။

——ကျ, *v.* to ebb.

——တက်, *v.* to flow.

——ပိုး, *n.* the copper-worm.

——ရေ, *n.* the tide.

——လှိုင်း, *n.* the bore (in a river.)

ဒိဃ 1, (Pali,) *a.* long, ရှည်သော။

ဒိဃ 2, (Pali) *n.* the first of the five parts into which the Boodhist Scriptures are sometimes divided.

ဒီဇင်ဘာ, (Eng.) *n.* December.st.

ဒီပ (Pali,) *n.* an island, ကျွန်း။

——ရာဇ်, *n.* the sovereign of a continent or great island.

——ဝင်, *n.* a history of continents or great islands.

ဒီး, *n.* a cry of boys in certain plays.

ဒီးဒီး, *adv.* profusely, freely or rapidly,—applied to tears—perpiration—blood, &c.

ဒီးဒူး, *n.* a species of bombax, resembling the လက်ဝံ။st. ^{ကပ် ပိတ်} _{၂၃၈၈ ၈: ၁၁၆၇}

ဒု 1, (Pali,) *a.* bad,—used in composition, as a prefix.

——ဝတိ, (Pali,) *n.* transition to an unhappy state of existence.

——စရိုက်, (Pali စရိယ,) *n.* a bad deed, a sin, မကောင်းသောအကျင့်, —opposed to သုစရိုက်, a good deed.

ဒု 2, *n.* thickness, numerousness, multitude,— see under အထူ။

——အင်, *n.* numbers, or strength derived from numbers.

——ဒယ်, *n.* size, largeness of size, greatness.

ဒုကုဋ်, *n.* the outside garment of a Boodhistic priest, worn over the shoulder,—see under သင်္ကန်း။

ဒုက္ခဋ်, (Pali ဒုက္ခဋီ,) *n.* a crime, guilt, (clerical,)—comp. ပါရာဇိက။

ဒုက္ခ (Pali,) *n.* unhappiness, misery, pain, ဆင်းရဲခြင်း,—opposed to သုခ, happiness.

ဒုက္ခိတ, *n.* one who is unhappy.

ဒုတ်, *n.* a stick, staff, club, cudgel.

——ချွန်, *n.* a sharp stick, a goad.

ဒုတ်ကတက်, *n.* a species of connarad.M.

ဒုတိယ, (from Pali ဒွိ,) *a.* the second, နှစ်ခုမြောက်။

ဒုတ္တာ, *n.* vitriol.

——မိမ်း, *n.* green vitriol, copperas, sulphate of iron, ပါလဒုတ္တာ။

——ဆီ, *n.* oil of vitriol.

— ဗြာ, *n.* blue vitriol, sulphate of copper.

— ဇိ, *n.* white vitriol, sulphate of zinc.

ဒုက္ခိက္ခိရတပ်, (Pali ဒုက္ခိက္ခ, famine,) *n.* a period of famine,—*see* under တပ်။

ဒုရင် 1, *n.* a minaret, a small, pointed projection on the roof or steeple of distinguished buildings.

ဒုရင် 2, a kind of official frock-coat.

ဒုဿီလ, *n.* one destitute of virtue.

ဒိုနာ, *n.* a plastering substance made of ပွဲလျှက်, ရေနံ, and ထုံး။

— ကိုင်, *v.* to plaster with the said substance.

ဒိုမင်း, *n.* a kind of wind instrument.

ဒို 1, (from အတုံး, a log,) *n.* a tube filled with gunpowder, and made to run on wheels, when fired.

ဒို 2, *n.* a large canoe with raised sides, စပ်တင်လောင်းကြီး။

ဒိုကုလား 1, *n.* a certain race of Hindoos.

ဒိုကုလား 2, *n.* a hammer, chisel, screw, &c., in one piece.

ဒိုကုလား 3, *n.* the black and white wading bird.M.

ဒိုစပ်, *n.* the adjutant bird, ငှက်ကြီး။

ဒိုမြီးကွက်, *n.* a species of bird smaller than the common adjutant, without a pouch and producing handsome plumes.M.

ခူး, *n.* a knee.

— ခေါင်း, *n.* the top of the knee,—*comp.* ခုံညင်း။

— ဆစ်, *n.* the knee-joint.

— ညှတ်, *v.* to bend the knee, as in courtesying.

— တားဆွဲ, *v.* *see* လူးတားဆွဲ။

— တုပ်, —ထောက်, *v.* to kneel.

— နေ, *see* under နေရာ။

— ရှည်, *v.* to be long legged, မြေထောက်ရှည်သည်။

ခူးရည်, *n.* the doorian tree and fruit.

— ဩဇာ, *n.* the sour-sop.st.

— တင်, *n.* the fruit baked in a pan.

— ယို, *n.* doorian preserve.

deva ဒေဝ, (Pali,) *n.* a nat or god,—*see* နတ်။

ဒေဝနိုးတိုက်, *n.* the custom-house in Rangoon.

ဒေဝိနိ, (Pali ဒေဝ, a god, and ဣန္ဒြိ, a chief,) *n.* a sovereign of gods, နတ်မှု, သကြားမင်း။

deva ဒေဝ, (Pali,) *n.* a place, country, ဓာရပ်။

- စာရိ, (Pali စာရိ, to go,) *adv.* itinerantly, from place to place..
- ဒေသနာ, (Pali,) *n.* the act of making a formal communication on a religious subject, the act of preaching, တရားဟောခြင်း။
- ကြား, *v.* to confess, (clerical.)
- ဒေါက်, *n.* a stick used to hamper a creature, or to secure and keep him at a distance.
- ဒေါက်ချာ, *n.* a kind of cap worn by certain ascetics, (ရသေ့။)
- ဒေါက်တလောက်, *n.* a species of *dalbergia*.M.
- ဒေါက်ရပ်, *n.* the *photinia serratifolia*.M.
- ဒေါက်ရမ, *n.* the *Dalechampia pomifera*.M.
- ဒေါက်လက်, *n.* a species of *figus*.M.
- ဒေါက်လောင်, *n.* the *dalbergia reniformis*.M.
- ဒေါင်တိုက်, (from ထောင်, to set up,) *v.* to bend and string a bow.
- ဒေါင်း, (from ဥဒေါင်း,) *n.* a peacock.
- ဦးနှောက်, *n.* the Bengal falcon.M.
- တူသား, *n.* the peacock pheasant.
- ခြံ, *n.* a small inclosure (bearing some resemblance to a peacock's cage.)
- စုတ်, *n.* flower-fence, sometimes called peacock's pride, *Poinciana pulcherrima* }
ဝါးဝယ်သီတာ။M.—see မိန့်ပန်း။
- စွန်, *n.* the large kite, *falco bido*.
- ဆပ်ပြာ, *n.* the *calligarpa arborea*, a leaf shedding tree sometimes growing to the height of 35 feet. The drupes are globular, only about a line in diameter.κ.
- ပေါင်အုပ်, *n.* a round box with a conical cover, standing on high legs.
- မိုအုပ်, *n.* another kind.
- လန်း, *n.* a round tray or a salver, standing on legs, sometimes used as an eating table.
- လန်းနီ, *n.* a species of innocuous serpent, the *tropodinotus nigrocinctus*.M.
- ဒေါန, *n.* the wormwood plant.
- ဒေါဝ, (Pali,) *n.* anger, အမှတ်; blameworthiness, fault, အပြစ်; impurities attached to minerals and drugs in their coarse state.

- ခံ, -ခုခံ, *v.* to feel anger, without expressing it,—*see* အမျက်ခံ။
- စင်, *v.* to be free from impurities, as minerals and drugs.
- စမြင်း, *n.* indurated *faeces*,—*see* စမြင်းဒေါသ။
- စွန့်, *v.* to be engaged in an angry quarrel.
- ထုတ်, *v.* to purify (minerals, drugs, &c.)
- ထွက်, *v.* to express anger,—*see* အမျက်ထွက်။
- မူ, *n.* *see* ဒေါသ, 1st def.
- ဒေါ်ယင်း, or ဒေါ်ရင်း, *n.* the humming moth, နတ်ဗြင်း။
- ဒိုက်, *n.* a drift or mass of heterogeneous matter drifting on the water or stranded, ဒိုက်ဝို။
- ဒိုင် 1, *n.* a petty chief, head of workmen; one who has the control of a gambling house, or the monopoly of the sale of opium, rum, &c.
- ဒိမ်, *n.* a licensed gambling house, opium or grog-shop.
- ခံ, *v.* to hold the situation of a manager of said concern.
- ခေါင်း, *n.* *see* ဒိုင်။
- ဒိုင် 2, *n.* a class of people in government employ,—*comp.* အစွို။
- ငွေ, *n.* silver of a certain quality, better than ရွက်နီ။
- ဒိုင်း 1, *n.* a shield, round and embossed,—*comp.* ကာ, and ယွား။
- ဝန်, *n.* the controller of the shields, a certain minister of state.
- ဝန်း, *n.* a small casting net, with a handle,—*comp.* ရကွင်း။
- ဒိုင်း 2, *n.* a transverse stay in the roof of a building; a prop or stay, used to support an inclining house, wall, fence, &c.
- ကန့်, -ထောက်, *v.* to apply said prop or stay.
- ကြား, *n.* *see* ဒိုင်း။
- ကြားမေ့, *n.* *see* ကြားမေ့။
- ဒိုင်းခနဲ, *adv.* suddenly and loudly, as the report of a gun.
- ဒိုး, *n.* a playing ball, any thing thrown in play, ဒိုးလုံး, a quoit, ထွေပြား။
- ဒိုးရို, *adv.* through and through, straight through lengthwise,—*comp.* ထုတ်ချင်း။
- ဒြပ်, (Pali ဒဗ္ဗ,) *n.* a matter, substance, ရုဏ်တည်ရာ,—*comp.* ရုဏ်; substantial property, wisdom, learning, &c.
- ဒွိ, (Pali ဒွိန္ဒိ,) *n.* duality, အစုံ။
- တွဲ, *v.* to be joined in a pair, (in syntactical construction.)

Handwritten blue ink notes on the left margin, including the number 24 and some illegible characters.

ရွန်းစဏ္ဍား, (from စဏ္ဍာလ,) *n.* a person of no character, as a beggar, သူတောင်းစား။

ရွှါဝေမ, (Pali ရွှါ, two, and ဝေ, ten,) *a.* the twelfth, ဆယ်နှစ်ခုမြောက်။

ရွှါရ, (Pali,) *n.* a hole, aperture, politely substituted for ခေါ်, စောက်, &c.

— ကိုးပါး, *n.* the nine apertures of the body, viz. ဗျက်စိ ၂၊ နား ၂၊ နှာခေါင်း ၂၊ ခံတွင်း ၁၊ ဝဋ္ဌမဂ် ၁၊ ပဿာဝမဂ် ၁။

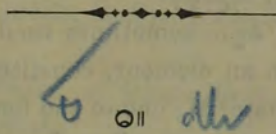
ရွှါရုပ်, *n.* matter produced by the operation of two causes,— see under အကြောင်းတရားလေးပါး။

ရွှါလိင်, *n.* either masculine or feminine, common gender, st.

ရွှါဟ, *n.* a state of dubiety, halting between two, စိတ်နှစ်ခွဲဖြစ်ခြင်း။

ရွှါ, *n.* the number two.

— ဖေ, *n.* a junction of two letters in orthography; a union or co-operation of two persons, ပရဒွေးဖေ။



The nineteenth consonant in the Burmese alphabet, and the fourth in the class of dentals.

ဝရ, (Pali, a bow,) *n.* Sagittarius, the ninth sign of the Zodiac, ဝရရာသီ။

ဝေဆေးကြမ်း, *n.* a wild shrub bearing yellow flowers. The fact of its presence indicates that the soil is rich. st.

ဝေ, (Pali,) law,— see တရား။

— ကထိကပုဂ္ဂိုလ်, *n.* a preacher, တရားဖောဆရာ။

— ကံ, *n.* a deed of law or of righteousness.

— ခန့်, — ခန္ဓာ, (Pali a collection,) *n.* a section or verse of the Boodhistic scriptures, of which there are eighty-four thousand.

— ခရိုင်, *n.* a priest's water-dipper,— see under ခရိုင်။

— တာ, (from အတာ, a measure,) *n.* the established nature or order of things, ဖြစ်မြဲထုံးစံ။

- တာတရား, *n.* same.
- ဒေသနာ, (Pali,) *n.* the act of preaching, တရားဟောခြင်း။
- ရာဇာ, *n.* the lord of law, တရားမင်း, (a title of deity.)
- ဝတ်, *n.* a duty of religion, religious duty.
- သတ်, (Pali, သတ္တိကျမ်း,) *n.* a code of law, statute law,—*comp.* ပညတ်, and ရာဇသတ်။
- သဝန, (Pali, သဝနံ, နားကြားခြင်း,) *n.* the act of listening to preaching, တရားနာခြင်း။
- သာမိ, (Pali, သာမိ, အရှင်,) *n.* see ဓမ္မရာဇာ။
- ဓမ္မာရုံ, (from ဓမ္မ, and အာရုံ,) *n.* an immaterial object thought on.
- ဓမ္မာသန, (Pali ဓမ္မ, တရား, and အာသန, a place,) *n.* a place whence a preacher holds forth, a pulpit, (infrequent,) တရားဟော ပတ္တင်။
- ဓလေ့, (from အလေ့,) *n.* established manner, way, ထုံးစံ, ဘာသာ။
- ဓော, *n.* same.
- ဓလိုက်တသက်, (from အလိုက်,) *adv.* in the way of accommodating others, လိုက်လျော်သည်နှင့်။
- ဓိ, *an abbreviation of* ဓမ္မ,—sometimes used in composition.
- ဓာတ်, (Pali ဓာတု,) *n.* an element, constituent part of anything, material or immaterial; one of the four grand elements, viz. ပထဝီဓာတ်, earth, အာပေါဓာတ်, water, ဧတဇာဓာတ်, fire, and ဝါယောဓာတ်, air,—to which some add အကာသဓာတ်, space,—*comp.* မဟာဘူတံ; an essential attribute or quality, the constitution, nature of a thing, especially of the mind; temper, disposition, သဘော; the root or radix of a verb in Pali,—*comp.* ပစ္စည်း။
- တု, *v.* to prescribe diet without medicine in the cure of diseases.
- ကူး, *v.* to be communicated, as some quality from one to another.
- ကျမ်း, *n.* a book containing directions about diet.
- ကျောက်, *n.* a mineral.
- ကျိုး, — ဖျက်, *v.* to have the digestive or other vital functions impaired or destroyed.
- ကြိုက်, *v.* to agree with the constitution.
- ခိုက်, *v.* to be injurious to the constitution.
- ချုပ်, *v.* [to be constipated.st.]—see ဝမ်းချုပ်။

နားကြားခြင်း

- ချောက်ချာ, *v.* to have the equability of the constituent parts of the body disturbed, deranged, disorganized.
- နွေ, *n.* gas.
- စား, *v.* to diet.
- ဆရာ, *n.* a physician who prescribes diet without medicine.
- တော်, *n.* certain relics of the body of a Boodh.
- တော်ရွေတော်, *n.* same, — *comp.* သရိယတော်။
- ရိုက်, *v.* to photograph.st.
- ခား, *n.* a knife, *see* ထား and its compounds.s.
- ခားဝယ်သီလာ, *n.* the peacock's pride, *see* ဒေါင်းစုတ်။M.
- မိဋ္ဌာနိ, (Pali အမိဋ္ဌာန,) *v.* to make or attempt to make a future event depend on a certain specified condition, by an appeal to some supernatural power; to swear, take an oath, ကျိန်သည်, သစ္စာပြုသည်။
- ပြု, — သစ္စာပြု, *v.* same, 1st def.
- မုပိကာ, *n.* the bulging part of a graduated steeple (ပြဿင်,) beneath the umbrella, ပိစပ်ဖူး, တင်းရမ်ဖူး, — *comp.* ခရားသီး, and ငှက်ပျောဖူး။
- ရူတင်, *n.* certain austerities, of which there are thirteen classes — practised by priests. *dhutanga*
- ရူဝ, (Pali,) *n.* permanence, နိစ္စ, မြဲခြင်း။
- ရူဝံ, *n.* the north polar star, Alruccabah. မုဂ္ဂံ
- ကြေးမုံ, *n.* the constellation of the Little Bear, Cynosure.
- စေစေ, or တစေစေ, *adv.* *see* under တေ 4။
- စေ့စေ့, or တစေ့စေ့, *adv.* by little and little.
- စောင်ရွေးသမား, *n.* a person employed in splitting bamboos for mats, ရှီးကိုင်သောသူ။

A
စာ
အ



နဲ။

The twentieth consonant in the Burmese alphabet, and the fifth in the class of dentals.

- နက် 1, *v.* to be deep, not shallow, မထိမ်။
- နဲး *v.* to be intellectually deep, profound, — *comp.* ခက်ခဲး။

နက် 2, v. to be dark, of a black color, မည်းသည်။

—ကျော, v. to be shining black, —chiefly used adverbially, as နက်ကျောကျော။

နက္ခတ်, (Pali နက္ခတ္တိ,) n. a lunar asterism, of which there are twenty-seven, viz. (၁) အသံဝဏ်, (၂) တရုဏ်, (၃) ကျွတ္တိကာ, (၄) ရေဟဏ်, (၅) မိဂသိ, (၆) အဒရ, (၇) ပုဏ္ဏဗုဒ္ဓါ, (၈) ဗုဒ္ဓါ, (၉) အသာဓိသာ, (၁၀) မာဃ, (၁၁) ပြုပ္ပာဘရဂုဏ်, (၁၂) ဥတ္တရဘရဂုဏ်, (၁၃) ဟဿဒ, (၁၄) မိတရ, (၁၅) ဝိဇ္ဇာဒိ, (၁၆) ဝိသာခါ, (၁၇) အနုရာဒ, (၁၈) ဇေဋ္ဌ, (၁၉) မူလ, (၂၀) ပြုပ္ပာသနိ, (၂၁) ဥတ္တရာသနိ, (၂၂) သရဝနိ, (၂၃) ဝေနသိဒ္ဓိ, (၂၄) သတ္တဘိဿျ, (၂၅) ပြုပ္ပာပရ, (၂၆) ဝိုက်, (၂၇) ဥတ္တရာပရဝိုက်, and ရေဝတိ။

နက်တဲ့သရက်, n. a species of mango.

နက်ဖနိ, n. the morrow.

နက္ခတ် 1, pron. နက္ခတ်, n. a wasp.

နက္ခတ် 2, pron. နက္ခတ်, n. the *pterospermium semisagittatum*, a tree with grey bark growing to the height of 50 or 60 feet. It sheds its leaves in the hot season, and has large white flowers.k.

နခမ်း, (from နှုတ်ခမ်း,) n. the brim or upper edge of a vessel.

နင်, a corruption of နှင်တံ။

နဂါး, n. a nāgah, a kind of sea-dragon.

—ခေါင်း, n. the *murex* shell.M. - နဂါးခေါင်း = Nāga-head

—ငွေ 1, n. a noxious exhalation.

—ငွေ 2, n. the galaxy, milky way. silver snake

—ထာ, n. gold, silver or copper thread, inwrought in cloth.

နက္ခတ် 1, n. a fabulous kind of noose. pāṣa

—ဝတ် 2, n. timber spirally indented by the winding of a creeper.

—ဝတ်ချေး, n. a kind of stone.

—ပွက်, n. a pit which throws up bituminous mud.

—မောက် 1, n. a dragon's crest. Nāga-mukha?

—မောက် 2, n. the *leea aquata*, a shrubby perennial, covered with short, white, stiff hairs, and bearing smooth, red berries.k.

—ညွှဲ, n. a species of jasper.

နိဂိရိ, n. constitution, nature, original character, ဇာတိ, မြစ်ရင်း ဝကတိ, ဇာတိ; in astrology, permanent residence,—opposed to ယာယီ။

နင် 1, pron. you, mas or fem.—used to children and inferiors.

(၁) horse, Perseus's ..., Pleiades ..., Aldebaran, 5 stars in the head of Orion, ... red cow, 8 stars in the head of Hydra, ... stars which

နင် 2, v. to choke, stop in the throat, ဆို့သည်။

နင့် 1, pron. possessive and objective of နင်, in certain constructions, your, you; see Grammar, §78.

နင့် 2, v. to be crammed, stuffed, loaded, beyond the capacity of the vessel or person; to be tight, constricted, whether from food or wind, or some other cause,—more than ခင့်,—comp. စားပိုနင့်။

—သီး, v. to be rude, disrespectful, in addressing others,—used adverbially, ရင့်သီး, သီးရင့်။

နင်း, v. to tread on.

—ကျိနင်းကျိ, adv. slipping and sinking, as when walking in the mud.

—ကွင်း, n. a stirrup, (infrequent.)

—ခွတ်, n. a stirrup; the treadle of a loom, or other machine, ခြေနင်းခွတ်။

—နယ်, v. to tread down, to crush under foot.st.

—နှိပ်, v. [to press down hard with the feet, to crush.st.] —see the parts.

—ဝေး, v. to shampoo by treading on the body and limbs.st.

နစ် 1, v. to sink into, be immersed, မြုပ်သည်; to pass beyond recall,—applied to words or business; to faint away, speechless and breathless,—more than မှော။ Der. ဝနစ်, and နှစ်။

—မွန်း, v. see နစ်, 1st def. and မွန်း။

နစ် 2, v. to go back,—combined with ဆုတ်, as ဆုတ်နစ်, မဆုတ်မနစ်။

—နစ်နှောနှော, adv. backwards and forwards, from beginning to end.

—နစ်, adv. intensive to words of whiteness, ဆွတ်ဆွတ်။

—နစ်နည်နည်, (from ဝနစ်, and ခနည်,) adv. thoroughly, to the very bottom.

နည်း 1, (Pali နယ,) n. a rule, precedent,—comp. ဥပဒေ; a way, manner, custom, ထုံး, အတမ်း; hence, တနည်းကား, adv. again, moreover.

—ဥပဒေ, n. [a statute, enactment.st.] see the parts.

—ခိုး, v. to learn to imitate.

—တူ, adv. in the same manner.

—နိယ, —နာ, —နာနိယ, n. same with နည်း။

နည်း 2, v. to be few, not many, မများ။

from the constellation of the Lion; 11th
12th — 13th 14th; 15th — 16th; 17th; 18th; 19th; 20th; 21th; 22th; 23th
24th — 26th — 27th

—ဝါး, *v.* same.

နည်း 3, *verbal affix*, interrogative, သဲး, တုံး, —see Grammar, §110.

နတ်, *n.* a Nat, a kind of god, a being superior to man and inferior to Brahmahs, (မြဟ္မာ,) some of whom inhabit the inferior celestial regions, (နတ်ပြည်) and others have dominion over different parts of the earth and sky.

—ကတော်, *n.* a Nat inspired female, နတ်ဝင်မိဗ္ဗ။

—ကနား, *n.* a shed erected for plays in honor of the Nats.

—ကနားပေး, *v.* to make a festival in which such plays are acted.

—ကောက်, *n.* a kind of wild rice plant.

—ကွန်း, *n.* a large building erected to a Nat.

—စင်, *n.* a small building erected to a Nat.

—စပါး, *n.* wild rice, —*comp.* နတ်ကောက်။ *M.* လှေပုလဲ X

—စာရေး, *n.* a government officer who superintends the worship of Nats.

—စား, *n.* food offered to a Nat, (provincial.)

—ဆိုး, *n.* an evil spirit, a demon.

—ညှင်း, *n.* the humming moth, ဒေါ်ရင်း။

—တင်, *v.* to offer to a Nat, နတ်ပသသည်။

—တိုက်, *v.* to assail by a Nat.

—ထိန်း, *n.* one devoted to the service of a Nat.

—နှုတ်နာ, *v.* to listen to an oracular response.

—ပန်း, *n.* a twig of certain trees, (မယားကြီး, and မယားသိမ်,) used in religious offerings; any red flower.

—ပသ, *v.* to offer to a Nat, နတ်တင်သည်။

—ပူး, *v.* to be possessed by a Nat.

—ပြည်, *n.* an abode of Nats.

—ပြည်ခြောက်ထပ်, *n.* the inferior celestial regions, consisting of six stages or stories, viz. စတုမဟာရာဇ်, တာဝတိသီ, ယာမာ, တုသိတာ, နိဗ္ဗာနရတီ, and ပရနိဗ္ဗိတ, ဝသဝတီ။

—ဘုံ, *n.* same.

—မိစ္ဆာ, *n.* an evil Nat.

—ရတာ, *n.* an offering to a Nat.

—ရေစင်, *n.* water offered to a Nat.

—ဝင်, *n.* a person possessed by a Nat.

—ဝိဇ္ဇာ, *n.* knowledge or skill acquired by commerce with a spirit.

— သူငယ်, *n.* a young Nat, or one that causes a person to speak with the voice of child.

နတ်တော်, *n.* Nat-dau, the ninth month in the year, nearly answering to December.

နန်း, *v.* to shake, as a dog's tail,—one kind of ယှပ်; to be light, vain, unsteady in deportment or conduct, ရှသည်, ဣန္ဒြေမရှိ, —less than ကမြင်။ Der. နှန့်။

— တက်, —ထိုး, *v.* same, 2d def.—used in some adverbial form, as နန်းနန်းတက်, နန်းနန်းထိုး။

နန်း 1, *n.* a royal palace, abode of a king; *in certain connections,* the occupant of a palace.

— ကျ, *v.* to be dethroned. *man -*

— ချ, *v.* to dethrone.

— စဉ်, *used adjectively,* hereditarily belonging to the crown, as နန်းစဉ်ငွေ, crown money, နန်းစဉ်ပတ္တမြား, crown-jewels, နန်းစဉ်လှေတော်, crown boats.

— စံ, *v.* to enjoy royalty.

— တက်, *v.* to begin to reign.

— တင်, *v.* to place on a throne.

— တော်သား, —တော်သူ, —တွင်းသား, —တွင်းသူ, *n.* persons male or female belonging to the palace.

— တွင်းနား, *n.* a kind of border on a petticoat.

— ထိုင်, *v.* to occupy a throne.

— မတော်, *n.* the chief queen, တောင်ညွှာနန်းမတော်။

— ရိုး, *n.* a royal dynasty, ထီးရိုးနန်းရိုး။

— ရိုးနန်းစဉ်, —ရိုးနန်းဆက်, *n.* same.

— လောင်း, —လှာ, *n.* the heir apparent of a crown.

— သံ, *n.* courtly pronunciation.

နန်း 2, *n.* a plate of iron perforated with small holes; *hence,* ကြိုးနန်း, a machine for twisting ropes.

— ကြိုး, —ခြည်, *n.* wire.

— ကြိုးရိုက်, *v.* to telegraph.st.

— ငင်, —ဆွဲ, *v.* to draw wire.

— ထိုက်ကြိုး, *n.* twisted rope.

— ဝေါက်, *n.* a hole in a perforated iron plate; the hole in the wheel of a Burmese cart, in which the box (ပုံတောင်း) is inserted.

နန်းတရုပ်, *n.* the tree which produces the balsam of Peru, [the liquid amber.M.]

နန်းတော်ကျား, *see* ငန်းတော်ကျား။

နန်းတော်ရှည်, *see* ငန်းတော်ရှည်။

Handwritten Burmese notes and a red cross mark.

နန်းလုံးရှိုင်, or နန်းလုံးကြိုင်, *n.* the vachellia tree, — *see* ရှိုင်လုံးရှိုင်။M.

နပ်, *v.* to be done enough, as grain or vegetables cooked in water, particularly applied to rice steamed after boiling, ထမင်းနပ်သည်, *figuratively* applied to the accomplishment of an end, အကျိုးနပ်သည်။ Der. အနပ်, ကြနပ်, ရှင်းနပ်, and ရှပ်။

နပ်နီး, (from နားပန်းနီး?)

— ကိုင်, — ချ, — လုံး, — လုံးချ, *v.* to wrestle, လုံးထွေးသည်။

— ကျင်, *v.* to be skilled in wrestling.

— ထိုင်, *n.* an umpire in a wrestling match, လက်ရွှေ့ထိုင်။

— ပွဲ, *n.* a wrestling match.

နုလွင်, (from နုလုံ, and လိင်,) *n.* the neuter gender.

နုလုံ, (Pali နုလုံသက,) *n.* one who is neither male nor female.

နဖား, *n.* the eye of a needle, အပီနဖား; the hole through the nose of a buffalo or other animal, ကျွေးနဖား; any hole through the head or large end of a thing, နဖားပေါက်။

— ထိုး, — ထွင်း, — ဖောက်, *v.* to make the said hole.

နမူ, *n.* the forehead.

— စည်း, *n.* an ornament tied on the forehead.

— စာ, *n.* marks on the forehead indicative of one's destiny; fate, destiny, fortune, ကံ။

— ဆံ, *n.* a forelock.

— ပြောင်, *n.* a bald forehead.

— သိုင်း, — သိုင်းကြိုး, *n.* the cord by which a basket (နောက်လွယ်,) is suspended from the forehead (of a Karen.)

နဘူး, *n.* a kind of creeper; [the *combretum apetalum*.K.]

— လိမ်ပန်းဆွဲ, *n.* certain ornamental carved work. နာဂီဝါ?

နမက်နမက်, *adv.* heedlessly, in the manner of one who stares about, forgetful of his own situation.

နမကာရ, (Pali) *n.* a book containing forms of worship, a liturgy.

နမသလေး, *frequently* သလေး, *n.* a kind of rice-plant.

နမီးနမက်, *see* နမက်နမက်။

နမူနာတူ, *adv.* pretending not to hear; stunned, stupefied, as by a blow.

namotassa Bhagawato, etc.

နမောတဿ, an abbreviation of the Pali sentence, placed at the commencement of every Burmese book, viz. နမောတဿ၊ တဂဝတော၊ အရဟတော၊ သမ္မာသမ္ဗုဒ္ဓဿ, in Burmese, ပူဇော်ခြင်းကိုခံတော်မူထိုက်ထသော၊ ကောင်းစွာထိုးထွင်း၍ သိတော်မူပြီးထသော၊ ဘုန်းတော်မြောက်ပါးနှင့်ပြည့်စုံတော်မူသောဘုရားကိုအကျွန်ုပ်ရှိခိုးပါ၏။ in English, I do homage to Bagawah, (replete with the six glories,) worthy of worship, possessed of unerring, intuitive knowledge, - နတ်ကြီးငါးပါးရှိခိုးဂါထာ။

နမော်နမဲး, see နမက်နမော်။

နမိး, v. to smell, receive scent, (obsolete,) အနံ့ရသည်; to smell of; to kiss, (as the Burmese.)

ရှုပ်, v. to snuff up the scent audibly.

ရှု, to snuff up, draw into the nose.

နယ် 1, n. the component parts of a territory or jurisdiction, collectively taken, whether principal or subordinate.

စပ်, n. the line of junction between two territories.

နိမိတ်, n. the outer limit or boundary of a territory.

ပယ်, see နယ်, ပယ်နယ်။

နယ် 2, n. the curved stick that stretches the cloth in the loom, နယ်ကိုင်း။

ကနိ, v. to stretch the said cloth by the curved stick.

ကိုင်း, n. same as နယ်, (most common.)

ဆူး, n. the iron points of the said stick.

နယ် 3, n. a pawn in chess.

နယ် 4, v. to knead with the hands, or trample to pieces with the feet. Der. ဆုပ်နယ်, နင်းနယ်, နှိပ်နယ်, and သိပ်နယ်။

ဆီ, n. liniment to be rubbed in.

နယာ, n. a kind of flying animal —fabulous နယာယုံ။

နယုန်, n. Na-yong, the third month in the year, nearly answering to June.

နရ 1, (Pali,) n. a narah, a measure of time, equal to ten winks of the eye.

နရ 2, (Pali,) n. man, လူ။

ထွဋ်ခေါင်, —သနင်း, n. titles of royalty or divinity.

နရက်, (Pali နရက,) n. hell, ငရဲ။

နရကင်း, n. an ornament worn about the ears, —see နားရကင်း။

နရည်, n. a kind of trumpet, (obsolete.)

နရပတေ, *n.* a kind of mortar—most durable,—one kind of အင်္ဂါတေ။

နရိန္ဒြိ, (Pali နရ, ဣန္ဒြိ, *n.* a title of royalty, [signifying, one who has authority over men.st.]

X နရဲ, *n.* a tree producing a small astringent apple-like fruit.s. [the *flocourtia cataphracta*.က.] မိမိ ၈၃ ၅၅ + X

နဝဒသမ, (Pali နဝ, nine, and ဒသမ,) *a.* the nineteenth, ဆယ်ကိုးခု မြောက်။

နဝမ, (Pali နဝ, nine,) *a.* the ninth, ကိုးခုမြောက်။

နဝရတိ, (Pali နဝ, nine and ရတန, a gem,) *n.* the nine kinds of precious stones, viz. ပုလဲ, သန္တာ, နိယာ, မိန့်, ကြောင်, မြ, *masanathu* ဥဿဗုရာ, ပတ္တမြား, and ဂေါမိတ်။ X

နဝံပိယံ, (Pali နဝံ, အသစ်, and ပိယံ, ချစ်သည်, *n.* what is lovable because new.

နိ 1, (Pali နာမ,) *n.* spirit,—opposed to ရုပ်, matter. *nama* *logos*
—ဝိညညိ, *n.* same.

nang နိ 2, *n.* the day of the week on which one is born.
—ဂြိုဟ်, *n.* the planet that presides at one's birth.

နိ 3, *n.* the side of a body, generally animate, but sometimes inanimate.

—တာ, *n.* a side raised as a partition or a screen.

—ကြိနိကြား, *n.* the interstices of the ribs.

—ချို, (from ချို, to be sweet?) *n.* the back part of the side, (infrequent.)—*comp.* ခါးချို။

—ငယ်, *a.* narrow,—applied to cloth, particularly a waist-cloth, as ပုဆိုးနံငယ်။

—စ, *n.* a black spot tattooed on the side, of similar import with the broad arrow on the king's own.

—စောင်, *n.* the side of an animal.

—စောင်း, *n.* the edge or middle ridge of a side.

—တို, *n.* a short rib.

—ထပ်, *n.* a large flat-bottomed boat,—*comp.* ပိနိုးကော။

—ထောင်, *n.* the raised side of a boat or ship.

—ပတ်, *n.* the flesh on the ribs.

—ဖေး, *pron.* ဘေး, *n.* see နိ။

—ဖေးချင်းဆိုင်း, *adv.* side by side.

—ဖေးစောင်း, *v.* to lie on one side, နိဖေးစောင်း၍ အိပ်သည်။

— ဖေးထပ်, *pron.* နုထေထပ်, *adv.* one edge over another, as in rabbeting boards or clapboarding, or sewing cloth.

— ဖေးထပ်, *v.* to rabbet, နိဖေးထပ်၍စပ်သည်။

— ဖေးနံ့စောင်း, — ဖေးနံ့ပါး, — ဖေးနံ့ဖိ, *n.* see နံ့။

— ရုပ်သား, *n.* the flesh on the side of an animal.

— ရံ, *n.* the raised side of a house, wall, &c.

— ရိုး, *n.* a rib.

နံ့ 4, *v.* to smell offensively, to stink. Der. အနံ့။

— စော်, *v.* same.

နံ့နက်, *by corruption* မနက်, *n.* the morning.

— ခင်း, *n.* the morning, forenoon.

— ခြေ, *n.* the early part of the morning.

— စာ, *n.* breakfast; a tooth-brush, တံပူ။

နံ့နီ, *n.* the coriander plant. ~~နံ့နီ~~ ~~နံ့နီ~~ +

— စေ့, *n.* the seed.

နံ့နွင်း, *n.* the turmeric plant or root. ~~နံ့နွင်း~~ +

နံ့ပတ်, (*Eng.*) *n.* number, the figure or figures which specify the number.

နံ့သာ, (*from* အနံ့ a scent, and သာ pleasant,) *n.* an odoriferous substance, of which there are five kinds enumerated in ancient writings, viz. နံ့သာနီ, နံ့သာဖြူ, အကျော်, စံပါ, and ကရမက်။

— ဆီ, *n.* fragrant oil.

— ပေါင်း, *n.* a mixture of fragrant substances used in incense.

— ဖျောင်း, *n.* fragrant ointment.

— ပြောက်, *n.* a beauty spot.

— မှုန့်, *n.* fragrant powder.

— ရည်, *n.* fragrant essence.

— ရောင်, *n.* a light yellow, straw color.

နာ 1, *v.* to listen, hearken, attend to.

— ခံ, — ယူ, *v.* to listen, with regard and acceptance.

— လို, *v.* to wish to listen to; to like, be pleased with, have kind feelings towards; hence, မနာလို, to dislike, hate, — *comp.* ရှု။

နာ 2, *v.* to be ill, be in pain, feel pain; to be hurt in feelings, စိတ်နာသည်; to suffer loss.

— ကျည်း, *v.* same, 1st and 2nd def.

—ကြင်, *v.* same 1st and 2nd def., but rather applicable to bodily pain.

—ဗျား, *v.* to be in a fever,—*see* ဗျား။

—လှနိဝ, *pron.* နာလှနိဝ, *v.* to suffer from the effects of old disease, though convalescent.

နာကြီး, *n.* a kind of tree,—the *bytneriaceæ subacerifolium*.m.

နာစိ, (Bengali,) *n.* a bailiff.st.

နာဠ, (Pali,) *n.* union of song, dance and instrumental music, (disused.)

nānat နာနတ် 1, *n.* the pine-apple plant. *Ananas*

နာနတ် 2, (Pali, နာနာ,) *n.* a dissimilarity, variety.

နာနာ, (Pali,) *a.* or *adv.* sundry, various, အထူးထူးအပြားပြား။

—ဘဝ, *adv.* same, ဝိနာဘဝ။

—ရုပ်, *n.* various forms (assumed by superhuman power.)

နာမ်, (Pali နာမ,) *n.* a noun.

—စား, *n.* a pronoun.st.

နာမ, (Pali,) *n.* a name, အမည်။

နာမကာလ, (Pali နာမ, mind, spirit, and ကာလ, a collection,) *n.* the mind considered collectively.

နာမဝိသေသနာ, *n.* an adjective,—*see* ဝိသေသနာ။st.

နာမည်, (from နာမ, and အမည်,) *n.* a name.

နာရကတ္တိ, a diamond of the second quality,—*see* under ဝိနိ။

နာရနီ, *n.* a kind of excellent gold.

နာရီ, *n.* (Pali,) *n.* a naree, a measure of time, equal to four pads (ဝါဒိ,) or twenty-four minutes of English time; an hour; a watch, clock or horologe, or time-piece.

—အမြောက်, *n.* a gun fired at a stated hour.

—အိမ်, *n.* a watch or clock, referring rather to the case.

—ခွက်, *n.* a watch.

—ဆုပ်, *n.* a kind of cake.st.

—ပြန်, *n.* afternoon or after midnight.

နား 1, *n.* the ear,—when combined with nouns, *pron.* န။

—အုံ, *n.* the bulge behind the ear.

—ကင်း, *n.* an ornament above the ear of an image of Gaudama.

—ကင်းထူ, *see* နားထူ။

—ကင်းပါး, *see* နားပါး။

- ကင်းပိတ်, *see* နားပင်းပိတ်, — *when applied to a person*, stupid, incapable of hearing.
- ကန်ကြိုး, *n.* a bowline.
- ကပ်, *n.* a certain ornament worn in the ear.
- ကျ, *v.* to accord with, acquiesce.
- ခံ, *v.* to receive by the ear; to listen, attend to; *n.* an officer who receives an order from a higher authority.
- ခါး, *v.* to find *bitter* in the ear, to be much annoyed by hearing.
- ခေါင်, *n.* the tube of the ear.
- ချဉ်, *v.* to find unpleasant in the ear.
- ချို, *v.* to find sweet in the ear, to love to hear.
- ခွက်, *n.* the pan that holds the priming of a musket or gun.
- ငြိမ့်, *v.* to listen with pleasure and delight.
- မိမ့်, *v.* to listen with thrilling pleasure.
- စောင့်, *n.* a linchpin.
- စောင့်ဝေး, *v.* *see* နားထူ။
- စွင့်, *v.* to listen attentively, as when endeavoring to catch a distant or uncertain sound.
- ရွှေ့, *v.* to have small ears.
- ဆန့်, *n.* a pulley, the wheel of a block.
- ညှိုး, *v.* to be tired of hearing.
- ညှောင်း, *v.* to listen patiently.
- တင်းတီး, *v.* to keep up a continual repetition or din, in order to force attention.
- တောင်း, *n.* a hollow cylinder worn in the perforated lobe of the ear.
- ထင်, *n.* the part before and above the ear, the temple.
- ထူ, *v.* to be thick eared, that is, dull of hearing; to be dull of apprehension.
- ထောင်, (from ထောင်, to erect,) *v.* to listen, hearken, attend to; to mind, obey, as in the phrase, စကားကိုနားထောင်သည်။
- ထိုင်း, *v.* to be hard of hearing, — *comp.* နားလေး။
- ထွင်း, *v.* *see* နားဖောက်။
- ပက်, *v.* to have large, unsightly perforations in the lobe of the ears.
- ပင်း, *v.* to be deaf.

- ပင်းပိတ်, *a.* solid, not hollow,—applied to articles that are naturally or commonly hollow, ခေါင်းပိတ်,—*comp.* စတိ။
- ပန်, *n.* an amulet worn in the ear, နားပန်လက်ဖွဲ့။
- ပန်း, *n.* the trunnion of a gun; the ear of a pail, *see also* နပန်း။
- ပန်းကြိုး, the rope used as the handle of a pail or bucket.
- ပန်းကွင်း, *n.* the curved handle of a pail or bucket.
- ပန်းစွန်း, *n.* the end of an axletree.
- ပန်းဆံ, *n.* an ear-lock.
- ပန်းပေါက်, *n.* the hole in the ear of a pail.
- ပါး, *v.* to be thin eared, that is, quick in hearing; to be quick in apprehension.
- ပုပ်နားဆွေး, *int. imprecative*, may my ears perish (if I heard it.)
- ပူထိကျပ်, *adv.* in a manner painful to hear, whether teasingly or scoldingly.
- ပေါက်, *n.* a perforation in the lobe of the ear, the touch hole of a musket or gun.
- ဂျည်း, *n.* the lobe of the ear.
- ဇာကော်, *n.* an ear-pick.
- ဇာချူ, *n.* the same.s.
- ဇာချေး, *n.* cerumen, ear-wax.
- ဇောက်, *v.* to bore the ears.
- မရံကွင်း, *n.* the ring that secures the shrouds.
- မရံဆိုင်, *n.* the shrouds of a boat or ship, ရွက်ထိုင်ဆိုင်ကြိုး။
- ရကင်း, —ရတင်း, *n.* an ornament or guard worn about the ears, being an appendage to a crown, (သရဖူ။)
- ရွက်, *n.* the ear, that is, the leaf of the ear.
- လည်, *frequently pron.* လယ်, *v.* to understand.
- လေး, *v.* to be rather hard of hearing, —*comp.* နားထိုင်း။
- ဝင်, *v.* to enter the ear, gain access to the mind, be persuasive.
- ဝေနားဝါ, *adv.* doubtingly as to what is heard.
- သန်, *n.* an ear-ring, (obsolete.) Der. ကင်းနားသန်, ပိုင်းနားသန်, and next.
- သန်ကွင်း, *n.* an ear-ring.
- သန်သီး, *n.* an ear-drop.

—သာ, *v.* to be pleased in hearing.

—သီး, *n.* the block of a pulley, လက်ရုပ်သီး။

—သီးစက်, *n.* same.

—သွင်း, *v.* to put into the mind, either as a speaker or a hearer.

—သွယ်, *n.* the part under the ear.

နား, *2, v.* to cease from motion or action through desire of rest; to light, perch, as a bird.

—နားနေနေ, *adv.* slowly, moderately.

နိကထ်ငါးပါး, (Pali နိကထ, a collection,) *n.* the five parts into *nikāya* which the Buddhist scriptures are divided, according to a certain distribution, viz. ဗိညာ, မဇ္ဈိမ, သံယုတ္တ, အင်္ဂုတ္တရာ, ခုဒ္ဒက။

နိက္ခမ, (Pali,) *n.* a departure into a wilderness, implying a renunciation of all the benefits and pleasures of social life, တောသို့ထွက်ခြင်း။

နိဂုဏ်း, *n.* the conclusion of a writing or book, containing sometimes a summary or explication, and sometimes the writer's name, place of residence, &c., together with the date of composing or transcribing, and any other circumstances.

နိဂုံး, (Pali နိဂမ,) *n.* a small town, market village, little trading place,—*comp.* ဇနပုဒ်။

နိဂ္ဂဟိတံ, (Pali နိဂ္ဂဟိတံ,) *n.* the character (°), commonly called သေးသေးတင်, when combined, in words of Pali origin, with the symbol of the vowel ဣ (°), and in some other cases. *niggahita*

နိစ္စ, (Pali,) *n.* permanence, ခြံခြင်း, —*see* ထာဝရ။

နိဇိဝ, (Pali နိ, *priv.* and ဇိဝ, life,) *n.* a lifeless substance, —opposed to သဟဇိဝ။

နိဒါနိး, *n.* a compendious view, a syllabus, table of contents prefixed to a work.

နိပိ, *v.* to be kept down,—chiefly applied to wind in the stomach, လေနိပိသည်။ *Der.* နှိပ်။

နိပါတ် 1, (Pali နိပါတိ,) *n.* a particle prefixed or affixed, without taking the place or office of an inflection,—*comp.* ဝိဘတ်။

နိပါတ် 2, *n.* a short zāt, one of the 550, exclusive of the ten *jātaka* great zats, ဇာတ်နိပါတ်။ *nipāta* *zāt*

နိဗ္ဗာန်, (Pali နိဗ္ဗာနံ,) *n.* rest from all evil, annihilation, အတ္ထုတ် တရား။

—ကျောင်း, *n.* a building in which the body of a priest is laid in state.

—ဆော်, *n.* a religious crier, one who notifies and calls to worship.

—ယူ, —ဝင်, *v.* to become annihilated.

နိမ်, *v.* to be kept down,—*comp.* နိမ့်။ Der. နှိမ့်။

နိမိတ်, (Pali နိမိတ္တံ,) *n.* a sign, mark, token, လက္ခဏာ; a mark denoting the limit or boundary of a territory, နယ်နိမိတ်; the mark of gender, that is, the private parts, male or female, အင်္ဂါဇာတ်, ဘော, လိနိ; a mark or proof of something latent, or cognizable by the senses; a mark, sign of something future, an omen, prognostic, portent, တိတ်, ပုပ္ဖနိမိတ်။

—တဗျည်, *n.* same, last def. (infrequent.)

နိမ္မာနရတိ, *n.* the fifth stage of the world of nats,—*see under* နတ်ပြည်။

နိဗ္ဗိတ္တ, (Pali,) *a.* created.

—သတ္တဝါ, *n.* created being, creature.st.

နိမ့်, *v.* to be low, ပြတ်သည်,—*comp.* နိမ်; to be short in stature, *comp.* ပု။ Der. နှိမ့်။

နိရတုံ, *adv.* in contact, conjunction, as a planet or star.

နိရိယ, (Pali,) *n.* hell, ငရဲ, နရက်။

နိယိမ္ပိဋ, (Pali နိယိမ္ပိနံ,) *n.* a quilt or cushion used by a priest.

နိဿရည်း, (Pali နိဿယ) *n.* a support, guide, something to lean on, or adhere to, အမှီသဟဲ, နည်း။

—ဆရာ, *n.* a superior teacher, one who is capable of laying down rules.

နိဿယျ, (Pali,) *n.* the interpretation of an original text, (ပါဠိ,) ပါဠိအနက်။

နီ, *v.* to be red.

—ကျင်ကျင်, —ကြန့်ကြန့်, *a.* or *adv.* pale red, violet.

—စပ်စပ်, *a.* or *adv.* disagreeably reddish.

—တာတာ, —တာရဲ, တျာတျာ, *a.* or *adv.* very or excessively red.

—နှမ်းနှမ်း, —မွဲမွဲ, *a.* or *adv.* of a dull faded red color.

—ပြာပြာ, *a.* or *adv.* of a bluish red color.

—မောင်း, *v.* to be purple.

—မြန်း, *v.* *see* နီ။

—ရဲရဲ, *a. or adv.* very red.

—ဝါ, *v.* to be tawny.

နိမိ, (Pali, ရှာဆို;) *n.* a book of proverbs, of which there are three kinds, ဓမ္မနိမိ, pertaining to religion, လောကနိမိ, pertaining to common life, ရာဇနိမိ, pertaining to government. *miti*

နိပါးဆေး, *n.* the madder plant and root.

နိလာ, *n.* a sapphire; hence, သိဟိုဠ်နိလာ, *n.* an amethyst. *nila*

နီး, *v.* to be near, not distant, မဝေး။ Der. အနီး။

—ကမ်း, *v.* same,—seldom used assertively.

—စပ်, *v.* to be contiguous; to be very near.

—ဝါး, *v.* to be near, (infrequent.) Der. အနီးအဝါး။

—ရင်း, *v.* to be nearly related.

နှီ, *v.* to be young, tender, delicate, မရင့်, မကြမ်း, to be fine in grain or texture, ချောသည်; to be done nicely or curiously. Der. အနှီ။

—ငယ်, *v.* to be young and tender.

—ထွတ်, *v.* to be very tender.

—ထွား, *v.* see the parts.

—နယ်, *v.* see နှီ, 1st def.

—ပျို, *v.* to be young and in the prime of life,—see the parts.

—ဝါ, *n.* tree cotton.M.

နှီနီ, *v.* to be loose, unfirm, unstable, (obsolete,) မခိုင်, နှောင့်; to be weak, infirm, inefficient, irresolute,—rather applicable to purpose, character, influence, &c.

—နဲ့, same, 2d def.

နှီနီ 1, *n.* the deep mud or mire, on the bank or in the bed of a river,—*comp.* ညှန်, and နှီ။

နှီနီ 2, *v.* to be weak, exhausted, from fatigue, or illness, or the effects of medicine,—*comp.* နှိမ်း။

—ခွေ *v.* same.

—နယ်, *v.* same, (infrequent.)

နှီပ်, *v.* to be small, fine,—implying many particles, ဖွေးသည်,—*comp.* သေး။

နှီမေ, *an abbreviation of* အနှီမေဒ။

နှီ, *v.* to be leprosy, have the leprosy.

—နာ, *n.* the leprosy.

—ဝဲ, *v.* see နှီ။

- နွဲ့, *v.* to be made soft by some process,—*comp.* ဂျော့။ Der. နှူး။
- ညို့, *v.* to be fine, nice, delicate, gentle, pleasant, သိမ်မွေ့သည်။
- ညွတ်, *v.* to be well disposed towards, affectionate, pleased with, ကြည်ညိုသည်, နှစ်သက်သည်။
- နပ်, *v.* to be made soft, especially by cooking,—figuratively applied to language, &c.

နေ 1, *n.* the sun.

- အိမ်မွှေ့, *v.* to form a halo of the sun; *n.* a halo of the sun.
- အောက်ဘီး, *n.* fruit that faces the setting sun.
- ကာ, *n.* a screen from the sun.
- ကျ, *n.* the decline of the sun, afternoon.
- ကျော်, *v.* to pass the meridian, (as the sun.)
- ကျော်အိမ်, *n.* a house that fronts east or west.
- ကြာ, *n.* the sun-flower.
- ရှို, *v.* to be moderately warm, not hot.
- ခြည်, *n.* a sunbeam, ray of the sun, နေရောင်ခြည်။
- ငြိ, *v.* to be dark and cool, as the sun when covered by a cloud.
- စာ, (from အစ?) *n.* the morning sun, —in the following connections.
- စာရှို, *v.* to be the cool of the morning.
- စာယ့်, *v.* to bask in the morning sun, နေပူစာယ့်သည်။
- စောင်း, *v.* to be declining, as the sun, in the latter part of the day.
- စွယ်, *n.* the strong rays of the sun,—used as follows.
- စွယ်ကျိုး, *v.* to be broken in strength, be cool, as the sun, in the latter part of the day, နေအေးသည်။
- စွယ်ထိုး, *v.* to strike powerfully, as the rays of the sun.
- ဇာမြက်, (from ဇာတိ,) *n.* the earliest grass,—coeval with the sun and the earth, မြေဇာမြက်။ *mag. 481* -
- ညာဘီး, *n.* fruit that faces the rising sun.
- တက်, *n.* the ascent of the sun, the forenoon.
- တိုင်, *n.* a sextant.
- တီးဆောင်း, *n.* an imperfect halo of the sun,—*comp.* နေအိမ်မွှေ့။
- ထွက်, *v.* to rise, as the sun.
- ထွက်တဖြူ, (from ဖြူ, to project,) *n.* the appearing of the upper edge of the sun, when rising.

မဟာဂါယတြ

- ထွက်နေဝင်, *adv.* from sunrise to sunset.
- ပူခံသီး, *n.* fruit that is ripened in the sun,—*comp.* လောင်းရိပ်ခံသီး။
- ပူစာလှို, *v.* *see* နေစာလှို။
- ပြောက်, *n.* a spot of light made by the sun shining through an aperture.
- မင်း, *n.* a species of narcissuswort, *eurycles amboinensis.M.*
- ရောင်ကာ, *n.* *see* နေကာ; the front piece of a cap.
- ဝင်, *v.* to set, as the sun.
- ဝင်ချိချိ, — ဝင်ချိတရော, *n.* the evening twilight, ညဆည်းဆား။
- နေ 2, *v.* to stay, remain; to dwell, abide, have a residence.
Der. အနေ။
- ကျိုးနေကြာ, (from အကျိုးအကြာ,) *adv.* without profit, (infrequent.)
- ရာကျ, *v.* to become settled.
- ရာချွန်, — ရာလွတ်, *n.* situations more honorable than the following.
- ရာငါးသွယ်, *n.* the five posts of honor, or places of sitting in the royal presence, viz. တော်နေရာ, ခူးနေရာ, စနည်းနေရာ, အတွင်းဘဝေါ, ပြင်ဘဝေါ။
- ရာထိုင်, *n.* a cushion, ဖုံ။
- ရာဖုံ, *n.* same.
- ရာဝပ်, *v.* *see* နေရာကျ။
- နေ့, *n.* a day from sunrise to sunset,—opposed to ညည့်,—*comp.* ရက်။
- ခင်း, *n.* the middle of the day.
- ခစားငှါး, — ခစားငှါး, *v.* to work for day wages.
- ခစားလုပ်, *v.* to work by the day.
- ခစားလိုက်, *v.* to follow and serve for day wages.
- ခွဲး, — ခွဲးရက်ချုပ်, *n.* a record of the time and circumstances of one's birth, taken for astrological purposes.
- နံ့, *n.* the day of the week on which one is born;—*see* နံ့ 2။
- ဝုတ်, *n.* a bad day, either one spent in vain, or one marked by unlucky indications, ရက်ဝုတ်။
- ယယ်, *n.* *see* နေ့ခင်း။
- ဝါ, *n.* lessons to be learned or recited by day.
- နွဲ, *v.* to be loose, unfirm, နွဲနွဲသည်။ Der. ခွဲးနွဲ, နွဲနွဲနွဲ, and နွဲ။
- နဲး, *v.* *see* နည်းး, to be few.

- နောက် 1, *n.* the space behind (a thing); *sometimes*, past time, အရင်, *but commonly*, future time, ရှေ့ Der. အနောက်။
- ကျ, *v.* to fall behind, be late.
- ခေါက်, (from အခေါက်, a time, turn,) *n.* a future time, နောက်တခေါက်။
- ခို, *v.* to keep behind, from reluctance to come forward.
- ခိုင်း, *v.* to turn the back in contempt, ကြော့ခိုင်းသည်။
- ချေး, *n.* cow-dung; manure.
- ချေးပိုး, *n.* a kind of beetle.
- စ, *n.* the spot where the hair on the back of the head commences.
- စေ့, *n.* the protuberance of the *occiput*.
- ဆံ *n.* the hair on the back part of the head.
- ဆုတ်, *adv.* retreatingly, retrogradingly.
- ဆုံး, *a.* last, final.
- ဆုံးပိတ်, *n.* the very last.
- တပ်, *n.* the rear of an army or fleet.
- တဖန်, *adv.* again, once more.
- ထပ်, *adv.* immediately after.
- နောင်, *n.* future time,—*see* နောင်။
- ပိုးကြိုက်, *v.* to love in secret, without knowledge of the person loved.
- ပိုးလေ, *n.* a wind directly aft.
- ပြစ်, *n.* the mark (`).
- ပြန်, *adv.* backwards.
- ဗယ်, *n.* the back part of the head, just below the protuberance of the *occiput*.
- ဗယ်တွင်း, *n.* the back side or back precincts of a house.
- ဗေး, *n.* the back side or back precincts of a house.
- ဗေးနောက်ဖီး, *n.* same.
- ရောင်လိုက်, *v.* to follow at a distance for the purpose of watching.
- လွယ်, *n.* a large basket suspended from the shoulders or the forehead.
- လွယ်ပိုး, *n.* a large oval basket thus suspended.
- နောက် 2, *v.* to be dirty, foul (as water,) turbid, not clear, not transparent, မကြည်, မကြည်လင်။ Der. မိတ်နောက်, and နှောက်။

— ကျိ, v. see the parts.

— ကြိ, v. see နောက်။

နောင်, n. future time; sometimes used as a verb in the participial form, e. g. နောင်သောကာလ။

နောင်တ, (from နောင်, and တ,) n. regret, repentance.

— ရ, v. to regret, be sorry for, repent of.

နောင်တော်, (from အနောင်,) n. an elder brother, royal or divine.

နောင်နှင့်, adv. backwards and forwards, to and fro, (obsolete.)

နောင်နောင်, or တနောင်နောင်, adv. ringingly.

နော့, v. to be immodest, indecent, (infrequent.) တနော့သည်, ကမြင်းသည်, ကလက်သည်။

နော့နိုးနော့နဲ့, နော်နီနော်နဲ့, adv. in a weak, infirm manner.

နော်, verbal affix, soliciting acquiescence, (colloquial.)

နိုင်, v. to prevail, conquer, overcome, အောင်သည်; to be competent to (perform;) to abound, be prevalent, များသည်, အားကြီးသည်။

— ချင်း, pron. နန်းချင်း, adv. by equal weight.

— နင်း, v. to be master of, hold in subjection.

နိုင်ငံ, n. a kingdom, a country under one jurisdiction or government, တိုင်းနိုင်ငံ; authority, power.

နှို့ 1. n. the breast of a female, နို့အုံ, ရင်သား, သားမြတ်; milk, နို့ရည်; the spout (of a pot, &c.) နို့တံသီး။ Der. အနှို့။

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— အစိခဲ, n. [curdled milk ejected from the stomach of an infant.s.]

— အုံ, n. the breast of a female, an udder.

— ကြတ်တတ်ရည်, n. the serum or thin watery part of milk, separate from the curd,—comp. မိန်ရည်။

— ကွာ, v. to be weaned.

— ခဲ, n. curdled milk, curd, နို့စိုင်။

— ခွဲ, v. to wean. *stattare, Holmave*

— ဝဏာ, rice boiled in milk,—see ဝဏာ။

— စိုင်, see နို့ခဲ။

— စို့, v. to suck milk; n. a suckling, နို့စို့သူငယ်။

— ဆီ, n. cream, မလှိုင်။

— ညာ, n. a child who is about to be weaned in favor of a younger child.

— တမ်း, n. milk soured or curdled, (obsolete.)

- တိုက်, *v.* to nurse, give milk.
- တိုင်, *n.* a dug, the teat of a beast.
- ထိန်း, *n.* a wet-nurse.
- မြက်, (from မြက်, to stick in the throat,) *v.* to be deprived of the mother's milk.
- ရည်, *n.* milk.
- သည်, *n.* a milk-woman; a wet-nurse; [any vender of milk.s.]
- သီး, *n.* a nipple, pap, the teat of a woman.
- ၂, *corruption of* သို့, thus.
- ၂ ၁, *v.* to awake, (intrans.) Der. နိုး။
- ကြား, *v.* to be quick to hear while asleep, to wake easily, အအိပ်ဆတ်သည်။
- ဈာပ်, *v.* same, (infrequent.)
- နာ, *v.* to listen with attention and deference,—*comp.* နှိနာ။
- ၂ ၂, *verbal formative*,—*see* Grammar, §125, 4th, N. B.
- နိုး, same, စနိုး။
- ၂ ၃, *နိုးနောင်နောင်*, *see* နောင်နောင်။
- ၂ ၄, *ရှင်နက်*, *n.* a kind of plant,—(Pali, ဗာရေဏက)။st.
- ၂ ၅, *v.* to be dull, faded, wilted, မထန်း, ညှိုးသည်, to be worn out, exhausted, from any cause,—*comp.* နှိန်း။
- နယ်, *v.* same.
- ရိ, *v.* same, 2nd def.
- ၂ ၆, *v.* to stretch along, as a creeper. Der, အနွယ်, and နွယ်။
- ကစွန်းအဖြူ, *n.* the moon-flower, *calonyction Roxburghii*.M.
- ချို, *n.* a sweet creeper, [wild.M.] liquorice. ၁၂၁။
- စပ်, *n.* the *symphorema involueratum*,—a leaf shedding, large, woody climber, bearing little clusters of small, white flowers.K.
- ညို, *n.* a kind of creeper, an undescribed species of *thumbergia*, much used in making fish-traps, (ယင်း)။M.
- နီ, *n.* the hairy *letsomia*.M. ၁၂၂။
- ပင်, *n.* any creeping plant.
- ပေါက်ငှက်, *n.* a kind of bird,—(Pali ခုက္ကဟ)။st.
- ပထီ, *n.* the creeping *bauhinia*.M.
- လိမ်, *n.* the spiral winding of a creeper.
- ၂ ၇, *ယထာ*, *n.* the twelfth month, တပေါင်း, (obsolete.)
- ၂ ၈, *n.* the sediment of muddy water, whether deposited, as

alluvium, on the bank of a river, (ညွှန်) or as settlings in a vessel,—*comp.* ဆန့်, ဆန့်ည် and နှုန်။

—န့်, *n.* same.

နှံ 2, *v.* to sink, become low, as a spot of ground, or a post in the ground; to be submissive, compliant,—not used singly.

Der. ကျိုးနှံ, and next.

—နာ, *v.* to listen with respect and submission,—*comp.* နိုးနာ။

နှာ, *n.* a *taurus*, one of the species which includes the bull, ox and cow; a block on a cross beam, to receive the foot of a short post.

—ကန်ကြိုး, *pron.* နဂန်ကြိုး, *n.* reins to guide oxen.

—ကျောက်, *n.* the cow-pox.

—ကျောက်ထိုး, *v.* to vaccinate.*st.*

—ကျောင်း, —ထိန်း, *n.* a cow-herd.

—ထီး, *n.* a bull or ox.

—နောက်, *n.* an animal between a cow and a buffalo.

—ပေါက်, —ဗိုက် *n.* a bullock, steer.

—ပြီး, *n.* an ox, နွားသင်း။

—မ, *n.* a cow.

—မတန်း, *n.* a heifer.

—မနိသန်လှက်, *n.* the capparís horrida, a large scandent shrub, armed with short laterally compressed curved thorns. It bears white flowers about an inch or 1½ inch in diameter, and red berries about the size of a prune.*k.*

—မြေးရင်းကြီး, *n.* a kind of tree, —(Pali, တဒ္ဒမုဒ္ဒ)။*st.*

—မြေးရင်းသိမ်, *n.* a kind of tree, —(Pali, ကဋ္ဌဏ္ဍာ)။*st.*

—လားဥသတ, *n.* the chief bull of the herd,—*see* ဥသတ။

—သိုး, *n.* a bull.

—သွေးသောက်, *n.* a kind of bird, —(Pali အင်္ဂါဟေတုက)။*st.*

နွေကာလ, *n.* the hot season, —*comp.* ဥတု။

နွေး, *v.* to be warm, —less than ပူ။

နှဲ, *v.* to bend flexibly, pliantly,—*comp.* တွေး; to wheedle, as a child.

—နှောင်း, *v.* same.

—ဝါး, —လျှာ, *v.* to be slender and supple, as the limbs.

နှက်, *v.* to beat, (obsolescent,) ရိုက်သည်; to beat or drive in or down, ram down.

နှင်, *v.* to drive, drive along; to drive away.

Handwritten notes in blue ink, possibly '၂၇' and '၂၈'.

Handwritten note in blue ink: 'မုသဝိ?' with a red checkmark below it.

- ချ, *v.* [to cast out; turn out of house and home.st.] *see* the parts.
- တံ, *n.* a stick to drive with; a horsewhip.
- ထုတ်, *v.* to drive out, expel, banish.
- နှင်နှင်, *a.* common, middling, not distinguished, သာမည။
- နှင့် 1, *noun affix, connective*, with, together with; *sometimes instrumentive*, by means of; *sometimes causative*, on account of.
- နှင့် 2, *verbal affix, imperative in a negative sentence*, လင့်; *prior future*, —*see* Grammar, §111, & 115.
- နှင်း 1, *n.* dew, mist, ဆီးနှင်း။
- ခဲ, *n.* frost, hoar frost.
- ဝေါက်, *n.* a drop of falling dew.
- ဝေ, *v.* to be misty.
- သီး, *n.* a dew-drop suspended on a leaf.
- သုတ်, *n.* Scotch lawn.s.
- နှင်း 2, *n.* the tuberose; any land lily. *ကလံ နှင်း ဂါရီ* ✕
- နှင်း 3, *v.* to give, deliver over, transfer the owning of, for a time or forever, —*comp.* အပ်, နှံ, and ဝေး။
- နှင်းအိတ်, *n.* the double flowered clerodendron.M. ✓
- နှင်းခု, *n.* a kind of whitlow.
- နှင်းဆီ, *n.* a rose tree; the oil of roses.
- နှင်းရည်, *n.* rose-water.
- နှစ် 1, (from နှစ်လုံး, the heart.)
- ချိုက်, *v.* to relish, —mostly used in the adverbial form, နှစ်နှစ်ချိုက်ချိုက်, relishingly.
- မြဲနှစ်မြော, *adv.* from next.
- မြော, *v.* to grudge, be unwilling to part with; to regret the loss of.
- မြို့, —လို့, —လို့, *v.* *see* next.
- သက်, *v.* to like, be pleased with, (ကြိုက်သည်; to love, esteem, ချစ်သည်, စုမ္မက်သည်, မြတ်နိုးသည်။
- သိမ့်, *v.* to become composed, quiet, easy in mind.
- သိမ့်စေ, *v.* to quiet, pacify, console.
- နှစ် 2, (from အနှစ်,) *n.* a year.
- ကူး, *v.* to commence, come in, as a new year, နှစ်သစ်တက်သည်။

— ချို, *v.* to pass a year without bearing, as some trees; *used adjectively*, having past a year, being more than a year old, as grain, oil, wine, &c.

— စညီပွဲ, *n.* an anniversary festival.

— ဆန်းတရက်, *n.* a new year's day.

— လည်, *v.* to turn a year, be more or larger than a year, be above a year old, အခါလည်သည်။

နှစ် ၃, *a.* two, ၂။

နှစ် ၄, (from နစ်, to sink,) *v.* to make to sink, to immerse,—*comp.* မြုပ်။

— မြင်းမင်္ဂလာ, *n.* the ordinance of baptism.st.

— မြင်းမင်္ဂလာပေး, *v.* to baptize.st.

နှစ်မ, *pron.* နှမ, *n.* a man's sister, younger than himself,—*comp.* အစ်မ။

နှစ်လုံး, *pron.* and *frequently written*, နှလုံး, (from အနှစ်, the substantial part of a thing, and အလုံး, round,) *n.* the heart, the mind, စိတ်, စိတ်နှစ်လုံး။

— ကြေကွဲ, *v.* to be melted with sympathy, broken down with grief for others, စိတ်နှစ်လုံးကြေကွဲသည်။

— ခုန်, *v.* to palpitate from weakness or disease.

— တုန်, *v.* to palpitate from fear.

— ထားမြင့်, —နေမြင့်, *v.* to be high-minded, proud, စိတ်မြင့်။

— နာ, *v.* to loathe in the stomach, be sick at the stomach.

— နောက်, *v.* to be disturbed in mind, စိတ်နောက်သည်။

— ရှို, *v.* to retch, heave, make an effort to vomit, ရှိုသည်။

— မှု, *v.* to be attentive, heedful, သတိထားသည်။

— လှဆောင်, *v.* to use persuasion in a contest,—*comp.* လက်ခိုး လှဆောင်သည်။

— သည်းပွတ်, *n.* heart and liver collectively.

— သန့်, *v.* to have a *clean*, that is, strong stomach, not squeamish, or easily disgusted, or made sick at the stomach.

— သွေးဗျက်, *v.* to have the nervous system deranged, so as to induce wakefulness or insanity.

နှုတ်, *v.* to apply a medicinal, odoriferous substance to the nose (of another.)

နှိန်, (from နှိန်,) *v.* to shake, (trans.) as a dog shakes his tail.

နို့နိုး, v. to be silly, foolish, slightly deranged, မိတ်လို့သည်, သွပ်သည်, less than ရှူး။

နို့ပ 1, n. the mucus of the nose, snot.

— ညှစ်, — ညှိ, v. to blow the nose.

နို့ပ 2, n. the harness or heddles of a loom.

နို့ပ 3, (from နုပ်, which see,) v. to bring to a proper consistence, as boiled rice, pulse, yams, &c. by pouring off the water, and placing the article by the fire.

၄၇ နို့မီး 1, n. the sesamum plant.

— ဓေ, n. the seed of said plant.

— ဆီ, n. oil expressed from the said seed.

— ဟုစ်, n. a kind of cake, made of the said seed and jaggery.

— ဖတ်, n. the refuse which remains, after the oil is expressed.

— ဖတ်ချိုညို, n. the said refuse, pickled for eating.

နို့မီး 2, v. to be speckled on a dark ground, as an animal,—chiefly used adjectively, e. g. နို့မီးနို့မီး။

နို့ယိ, see နည်း, n. a kind, sort, manner,—chiefly combined with pronominal adjectives and used adverbially, as တဲ့နို့ယိ, how, သည့်နို့ယိ, thus.

နို့ 1, n. a grasshopper, နို့ကောင်။

— ဗောင်, n. the soothsayer insect or praying mantis.M.

— မ, n. a large kind of grasshopper.

နို့ 2, (from အနို့, an ear or spike of grain.)

— စုတ်, — ရည်စုတ်, n. a kind of bird, phylloscopus, of which there are many varieties.

— ပြည်စုတ်, n. the tailor-bird.M.

— မတော်, v. to commence earing.

နို့ 3, to commit for a time,—scarcely used singly, except to denote the deposit of treasure in the ground, as မြေခွံနို့သည်,—comp. အပ်, နှင်း, and ဝေး။ Der. အပ်နို့, and လှိုင်နို့။

နို့တဲး, or နို့ဝဲး, n. odina wood.M.

နို့လုံးမှိုင်း, or နို့လုံးကြိုင်, n. the vachellia tree, producing a gum with all the properties of the gum-arabic of commerce.M.

— ထား, v. same.

နို့ v. to pervade, be diffused through or over all the parts, ဓေ့နို့သည်။

— စပ်, — ဖျံ, v. same.

လက်

- ငြား, *v.* same, (most common.)
- နှာ, *n.* the nose,—scarcely used singly, နှာခေါင်း; any medicinal, odoriferous preparation.
- ကောင်း, *n.* any medicinal, odoriferous powder or drug, နှာနှုတ်။
- ခေါင်, *n.* the upper part of the inside of the nose.
- ခေါင်း, *n.* the nose, (most common.)
- ခေါင်းပေါက်, *n.* a nostril.
- ဓေး, *v.* to have the nose clogged with mucus, in consequence of a cold.
- ဓေးနာ, *n.* a cold, cattarrh.
- ဓေးဖျား, *n.* a fever occasioned by a cold.
- ဆွဲ, *n.* a jewel for the nose.
- တံ, *n.* the ridge of the nose; a pipe in a Burmese bellows, ဖိုနှာတံ။
- နှုတ်, (from နှုတ်, *which see*,) *n.* any medicinal, odoriferous powder or drug, နှာကောင်း။
- နှုတ်ရည်, *n.* any medicinal, odoriferous liquid.
- မောင်း, (from မောင်း, an arm,) *n.* the proboscis or trunk of an elephant, လမောင်း; the tendril of a creeper.
- မှုတ်, *v.* to snort.
- ရည်, *n.* water from the nose.
- ရောင်, *n.* the upper part of the ridge of the nose.
- ရှုတ်ချည်, — ရှုတ်ထည်, *v.* to constrict, tie up the nose (of an unruly animal.)
- ဝေ, *v.* to have a defluxion from the nose.
- သီး, *n.* the end of the nose, နှာခေါင်းဖျား။
- နှိပ်, *v.* to press on or down; to crush; — more actively and less permanently than ဖိ။ Der. အနှိပ်သည်။
- ကွပ်, *v.* to discipline, punish severely, ကွပ်ညှပ်သည်။
- စက်, *v.* to crush, put down, vanquish, keep in subjection, oppress, ညှဉ်းဆဲသည်။
- စက်ကလူ, *adv.* from same, ညှဉ်းဆဲကလူ။
- နင်း, *v.* to tread down, keep in subjection.
- နယ်, *v.* see နှိပ်, 1st def.
- နှိမ်, (from နှိမ်,) *v.* to bring down, keep down, to oppress, keep in subjection, — *comp.* နှိမ့်။

—ထား, *v.* same.

—ယူ, *v.* to deduct.*st.*

နှိမ့်, (from နိမ့်,) *v.* to make low,—*comp.* နှိမ်။

—ချ, *v.* to humble, abase.

နှိုး 1, *n.* a strip of bamboo, made by splitting and dividing flatwise, used in weaving mats, [in tying down thatch, in fastening bamboo staging, and light frame-work of every description.*st.*]

—ကြော, (from ကြော, the back,) —ခေါက်, (from ခေါက်, the bark,) *n.* the outer rind or bark of bamboo, peeled off for weaving mats.

—ကြောဖျာ, —ခေါက်ဖျာ, *n.* a mat made of the said material.

—သားဖျာ, *n.* a coarse mat, made of the inner part of the bamboo.

နှိုး 2, *v.* to spread out, for the purpose of receiving and supporting, —uniting the ideas of ခင်း and ခု; to place, put, in order to receive an accumulation, as a capital or stock in trade,—not used singly, ရင်းသည်။ Der. အနှိုး, and ရင်းနှိုး။

—ရင်း, *see* ရင်းနှိုး။

နှိုး 3, *v.* (obsolete.)

—နှော, *v.* to discuss in conversation,—*comp.* ဆွေးနွေး; to be intimately acquainted, as persons of different sexes, ယဉ်ပါးသည်။

—နှောတိုင်ပင်, *v.* [to discuss and consult.*st.*] *see* the parts.

နှုတ် 1, *n.* the opening of the mouth, the lips collectively, the mouth regarded as the organ of speech,—*comp.* ခံတွင်း, and ဝဓဝ်; *figuratively*, the womb.

—ကဝတ်, (from က, from, and Pali, ဝတ, to fall,) *n.* a divine speech or utterance, the Word, မုက္ခဝတ်။

—ကဝတ်ကျမ်း, *n.* the written word of a deity.

—ကျက်, *adv.* by heart.

—ကျက်ဆောင်, —ကျက်ရ, *v.* to retain in memory, have by heart, အရကျက်သည်, အရဆောင်သည်။

—ကြမ်း, *v.* to be rough, abusive in speech, အကြမ်းသည်။

—ကြွေးတင်, *v.* to incur the guilt of breaking a promise.

—ခမ်း, *n.* a lip, the brim or upper edge of a vessel; *hence*,

အထက်နှုတ်ခမ်း, the upper lip, and အောက်နှုတ်ခမ်း, the lower lip.

- ခမ်းရွေး, *n.* mustaches.
- ချို, *v.* to use sweet language, စကားချိုသည်။
- ခွန်းဆက်, *see* နှုတ်ဆက်။
- ခွန်းတိုက်, *see* နှုတ်တိုက်။
- ငို, *n.* an amulet or charm inclosed in the mouth.
- ငိုသန္ဓေ, *n.* pregnancy.
- ဆက်, *v.* to salute, make mutual inquiries of civility, နှုတ်ခွန်းဆက်သည်။
- တိုက်, *adv.* orally, by word of mouth.
- တိုက်ချ, *v.* to teach by verbal instruction.
- တိုက်ပြော, *v.* to dictate, as to an amanuensis.
- တိုက်ရေး, *v.* to write from dictation.
- တိုက်သင်, *v.* *see* နှုတ်တိုက်ချ။
- တွက်, *n.* computation without the use of figures.
- တွတ်တွက်, *v.* to compute without using figures.
- တွက်, *n.* speech, spoken words.
- ဒိတ်တံမိုး, *n.* a bribe to suppress evidence.
- ပူလက်ကြမ်း, *adv.* violently and severely, both in language and treatment.
- ဝိုက်, *n.* pregnancy, နှုတ်ဝိုက်သန္ဓေ, ပဋိသန္ဓေ။
- ဝိုက်ကြီး, *v.* to be large in consequence of pregnancy, that is, conspicuously large.
- ဝိုက်ရင့်, *v.* to be near delivery, ပဋိသန္ဓေရင့်သည်။
- ဝိုက်၍, *v.* to be pregnant, ကိုယ်ဝန်ဆောင်သည်, ပဋိသန္ဓေစွဲသည်။
- ပြစ်, *n.* an offence of speech, နှုတ်လွန်မှု။
- ပွာ, *v.* to be wide mouthed, i. e. talkative.st.
- ပွား, *v.* to be loud and noisy in speech.
- ဖျားရ, *v.* to be able to speak to the point.
- မြိန်ဆေး, *n.* medicine to promote appetite.
- မြိုက်, *v.* to speak, utter words.
- မြိုက်သံ, voice, uttered sound.
- မှုပညာအတတ်, *n.* a liberal art or science,—in distinction from a manual art, (လက်မှုပညာအတတ်။)
- လွတ်, *adv.* by mouth, without the aid of book or writing.
- လွန်မှု, *n.* an offence of speech,—*comp.* လက်ရောက်မှု။

- လှန်ထိုး, *v.* to contradict (a superior) impudently and provokingly.
- သီး, *n.* a bird's bill, a beak; the nozzle of a bellows; the spout of a vessel or pot, နို့။
- သီးကောင်း, *v.* to be a scold.
- နှုတ် 2, *v.* to take out, pull out, extract,—*comp.* ထုတ်; to take away (one's office;) to subtract, (in arithmetic;) to repeal (an order.)
- ကိန်း, *n.* a subtrahend.
- ကြွင်း, *n.* a remainder (in subtraction.)
- ထုတ်, *v.* see the parts; to make an extract from a writing.
- သိမ်း, *v.* to degrade from office and deprive of all insignia; to repeal (an order.)
- နှိပ်, *v. trans.* of နှိပ်, which see, (obsolete.)
- နှိန်း, *v.* to compare, နှိုင်းသည်, —*comp.* ပြိုင်။ Der. စာနှိန်း။
- နှိုင်း, *v.* same.
- နှိုး, *v. trans.* of နှိုး, to make soft by some process.
- နှေး, *v.* to be slow, not quick, မလျင်, မမြန်, ဆေးနှေးသည်။
- ကွေး, *v.* same.
- ဖြည်း, *v.* see the parts.
- နှဲ့, *v. trans.* of နှဲ့, to loosen.
- နှဲ့ 1, *n.* a wind instrument, with holes on the side, and a spreading mouth, —used at festivals and theatrical exhibitions,—*comp.* ခရာ။
- ခရာ, *n.* see the parts,—frequently used together.
- နှဲ့ 2, *v.* to rub (the hair) with lime juice, &c., in order to prepare it for washing, or to make it loose and pliant, ခေါင်းနှဲ့သည်။
- နှဲ့ကော, (from ခေါ, a basket,) *n.* a kind of basket smeared with lime, and used as a trap, for birds.
- နှဲ့တံ, *n.* see ညောင်တံ။
- နှော 1, *v.* to mix, mingle, ရောသည်, ပြွမ်းသည်; to add (in arithmetic,) ပေါင်းသည်။
- ကိန်း, *n.* a number to be added to another.
- နှော့, *v.* see the parts.
- နှော့ 2, *n.* a large kind of boat, made of heavy planking clamped together, without having a hollow log for a basis to build upon.st.

နှော 3, *n.* a species of coffeewort.M.

နှောက်, (from နောက်, to be turbid,) *v.* to stir up, so as to make turbid, နောက်အောင်ရွှေသည်; to agitate, throw together, put into confusion, mingle, ရောအောင်ရွှေသည်; to annoy, molest, distress (the mind,) စိတ်ကိုနှောက်သည်။ Der. နှောနှောက်, ရွှေနှောက်။

နှောင်, *v.* to tie, bind, make fast by binding, ချည်သည်, ဖွဲ့သည်, — seldom used singly. Der. ချည်နှောင်, တုပ်နှောင်။

—အိမ်, *n.* a prison, ထောင်။

—ဖွဲ့, *v.* same with နှောင်, (most common.)

နှောင့်, *v.* to annoy, molest, thwart.

—ရှက်, *v.* same, (most common.)

နှောင့်နှေး, (from နှောင့်, and နှေး?) *v.* to be in suspense, doubt, in regard to purpose or action, to hesitate,—*comp.* ဇဝေဇဝက်။

နှောင်း, (from နောင်,) *v.* to be after in time, posterior, later, နောက်ကျသည်။ Der. အနှောင်း။

နှိုက် 1, *v.* to penetrate, dive into (with the hand or an instrument.)

—နှိုး, *v.* to search into,—commonly applied to mental researches.

—နှိုက်ကျတ်ကျတ်, *adv.* pryingly into every crevice and corner.

နှိုက် 2, commonly written နှိ, *noun affix locative*, in, at, among, တွင်, မှာ, ဝယ်; sometimes possessive, of, ၏။

နိုင်, (from ခိုင်, to prevail,) *qual. verb. affix potential*, can, able to.

နိုင်ငံ, *v.* to compare, နှိုင်းသည်, ပြိုင်သည်။

—ခိုင်း, *v.* to liken, compare, see ခိုင်း2.

—ချိန်, —ခြင့် —သ, *v.* to weigh in the mind, estimate on comparing.

—နှိုင်း, —ပြိုင်, —ရှည်, *v.* to compare.

နှိုး, (from ခိုး, to awake,) (intrans.) *v.* to awake (trans.); to rouse, excite, urge to action, ခော်သည်။

—ခော်, *v.* same, 2d def. —*comp.* တိုက်တွန်း။

နှင်, *v.* to skin, peel off, နှာသည်, နှေးသည်, သင်သည်။

နှမ်း, *v. trans. of* နှမ်း, to cause to be dull, faded, wilted.

နှယ်, (from နွယ်,) *v.* to stretch along in connection, as a race, lineage, ဆက်နှယ်သည်။ Der. အနှယ်။

နှံ, (from နှံ, to be submissive,) *v.* to humble, make submissive,—*comp.* နှိမ့်ချ။

- နှိာ, *v.* to skin, peel off, နှိင်သည်, နှေးသည်, သင်သည်။
 နှေး 1, (from နှေး, to be warm,) *v.* to warm, make warm, as water, food, &c.—*comp.* ဤ။
 နှေး 2, *v.* see နှိင်, and နှိာ, (infrequent.)
 နှိ, *v. trans. of* နှိ, to bend flexibly.
 နှိ 1, *v.* to procrastinate, delay, be dilatory, long in doing,—not used singly, ဖင့်သည်။ Der. ဖင့်နှေး, and next.
 —ဖင့်, *v.* same.
 နှိ 2, *v.* to lean sidewise, incline the body, as in some work, and in oriental dancing.



ဝ။

The twenty-first consonant in the Burmese alphabet, and the first in the class of labials.

- ဝ 1, *v.* to shine,—used in combination with အရောင်, e. g. လရောင် ဝသည်, the moon shines. Der. ကျင်းဝ, တည်ဝ, တောက်ဝ, ထွန်းဝ, ပြောဝ။
 —ထွန်း, *v.* see ထွန်းဝ။
 —ထွား, *v.* to flaunt, flourish; to be ostentatious, vain, ဝါကြွားသည်, ဝင့်ဝါသည်။
 ဝ 2, see next.
 —ဆ, *v.* to offer (to a demon or evil spirit,) နတ်ဝသည်။
 ဝ 3, *v.* to be outside, without, (obsolete); to be disused, abrogated. Der. အဝ။
 —ဈောက်, *v.* same, 2d def.; to disappear, be lost.
 —ထပ်, *v.* to be done away, come to nothing, become null and void.
 —ထိုက်, *v.* to quash, as an indictment; to dismiss, as a motion or petition in court.st.
 ဝ 4, a corruption of အဘယ်, or ဘယ်, as ဝသို့, for ဘယ်သို့။
 ဝ 5, *verb. affix*,—used in closing a sentence, ဝေါ, (colloquial.)
 ဝအိုးရည်, *n.* vinegar (of any kind,) ဝိုးရည်။
 —ခေါင်း, *n.* mother in vinegar.
 ဝက် 1 *v.* to throw or toss by a scooping motion, as water, with the hand or a dipper; to bail (water;) to throw up, as a

hog; to come in contact with suddenly; to beat in, as rain, မိုဗ်းပက်သည်။

— ဝိမ်, *n.* the space in the centre of a Burman boat, reserved for bailing out water,—*see* ရေပက်ကန်။

— ကေ, (from ကေ, to lift out of place,) *n.* a large wooden shovel for removing dirt.

— နွံ, (from အနွံ!) *n.* a scoop for bailing a boat.

— စက်, *v.* to be inconsiderate, heedless, careless, wanting in good behavior and regard to others.

— ပင်းပါ, *adv.* face to face, suddenly and unexpectedly.

— ရက်, *v.* to do in a hurried, careless manner, and regardlessly of the feelings of others,—mostly used in an adverbial form, as ပက်ပက်ရက်ရက်။

ပက် 2, *v.* to be shallow, as a dish, မစောက်။

— လက်, *adv.* presenting a shallow surface; placed on the bottom or back, supine,—opposed to မှောက်ခို။

— လီးပက်လန်, *adv.* backwards, thrown backwards.

ပကတိ, (Pali,) *n.* nature, natural state, without modification,—*comp.* နဂိုရ်, and သဘော; *used adjectively*, natural, common.

ပကတူး, (from ပကတိ, and ဦး,) *n.* the beginning or origin (of a thing,) မူလ, အရင်း။

ပကာ, (from ပါး, a cheek, and ကာ, to interpose,—*see* under ပါးပုတ်,) *n.* an outside slab of timber.

— စောင်း, *n.* same.

ပက္ခ, (Pali,) *n.* a wing; a side (of the moon,) that is the waxing, (လဆန်းပက္ခ,) or the wane, (လဆုတ်ပက္ခ) ၂၈၃

ပက္ခိကတတ်, *n.* rice given in worship, on the first day of the waxing or the waning of the moon.

ပခိုး, *n.* the shoulder.

— ခွန်, *n.* money paid for the hire of a draught animal, (obsolete.)

ပချုပ်, (from ဗာ 1,) *n.* a small covered basket.

ပဂေါ, *n.* a species of ginger-wort, alpinia.M.

— ကြီး, — သိမ်, *n.* varieties of the same.M.

ပင် 1, (from အပင်, a plant or tree.)

— ကိုယ်, *n.* a natural state, without alteration or improvement.

- ချီပင်ချီ, *adv.* taking one and leaving one, (in weaving mats,) တပင်ချီတပင်ချီ။
- စည်, (စည်?) *n.* the stock of a tree.
- စောက်, *n.* an uncommonly tall tree.
- တရော်, *n.* the *grewia elastica*, a tree attaining to the height of only 25 or 30 feet, having a thick, wrinkled and knobby bark.က. [This bark is used by the Burmans in washing their heads.st.]
- တံ, *n.* the stem of a plant.
- တိုင်, (from တိုင်, a post,) *a.* masted,—used with numerals, as တပင်တိုင်, with one mast, နှစ်ပင်တိုင်, with two masts, &c.; *adv.* without change or rotation, constantly.
- ထောင်, *a.* upright, as ပင်ထောင်သစ်, standing timber, not yet felled.
- ဝေါက်. *a.* sprouted.
- ဝွား, *n.* a kind of large sago.
- ဝေ, *n.* the stock of a tree, ပင်စည်; the main branch, in the centre of the other branches; the principal plant in a cluster or clump, (ခရုံ။)
- ဣ, *n.* two or more plants, springing from the same seed or root.
- ရည်, *n.* sap.
- သည်, *n.* a seller of fruit from the tree; one who keeps a regular supply of goods for sale,—opposed to ဇောက်သည်။
- ပင် 2, *v.* to be tired, fatigued, harassed in body or mind,—more than ဇော,—not used singly.
- ပန်း, *v.* same, (common;) hence, တပင်တပန်း, *adv.* [laboriously, fatiguingly,—rather implying unnecessary labor.s.]
- ပင် 3, *adv.* even,—slightly emphatic, စင်။
- ပင်မိမ်း, *n.* a species of mint plant.
- ပင်လယ်, *n.* the sea, ocean, သမုဒ္ဒရာ။
- ဣန်း, *n.* the sea cocoanut.M.
- ကစွန်း, *n.* the goat-footed *ipomoea*.M.
- ကမ်းနား, *n.* the sea-coast.
- ကသစ်, *n.* a kind of celestial tree;—[the sea coral-tree,—a species of *erythrina*.M.]
- ကျက်တူရွေး, *n.* a gull, မြစ်ထွေး။M.

- ကြက်တက်, *n.* a kind of plant,—(Pali, လောမိ)st. *ဂဝဂါဏ်* *ခါဝ*
- ကြော, —ခေါင်, *n.* the surface or back of the sea.
- ဝန်နီ, *n.* the king-crab,—*comp.* ကမ်းဒံ.M.
- ငါးပြေမ, *n.* the umber, sometimes called the sea-perch.M.
- စုန်, *n.* a meteor, fire-ball seen at sea.
- မျိုး, *n.* a species of *ximenia*.M.
- ထန်, *n.* the *scavola toccada*.M.
- ဝို, *n.* a chart.
- ပေါင်္ဂက်, *n.* the scissors-bill.M.
- ပိုး, *n.* the sea-slug.M.
- ဝှံ့ထွား, *n.* the edible nest maker,—*comp.* ဇီဝစိုး
- ဗုတ်, *n.* the Tavoy name for ebony, တောဗုတ်.M.
- ဘွေ, *n.* the midst of the sea.
- ရေမြှုပ်, *n.* a kind of shell-fish.
- သစ်ကောက်, *n.* the *gyrocarpus Jacquinii*, a leaf-shedding tree frequent on the sea-coast, attaining to the height of 60 or 80 feet. The nut is bony, and is provided with two erect wings about 2½ inches long.က.
- ပင်ဝန်, *n.* a fresh water muscle.M.
- ပင့် 1, *v.* to raise, lift up, ကြသည်, ချီသည်, မြှောက်သည်; to exalt, promote, ချီးသည်, မြှင့်သည်; to take in (breath,) inspire, ပင့်သက်ရှူသည်။
- ပင့် 2, *v.* to invite,—more respectful than မိတ်။
- မိတ်, *v.* see မိတ်1.
- ပင့်ကူ, *n.* a spider.
- အိမ်, —ဗျေး, *n.* a spider's web, a cobweb.
- ပင်း 1, *v.* to join or combine with, take part with,—generally implying partiality or unfairness. Der. အသင်းအပင်း။
- ပင်း 2, *v.* to impede, obstruct, (as a stream of water;) to drive in (a wedge,) in order to close a hole or make tight, သပ်ပင်းသည်။ Der. အပင်း, နားပင်း and မိတ်ပင်း။
- ပင်းမိတ်, see နားပင်းမိတ်။
- ပင်းတကာ, *n.* a kind of poke put on men in disgrace.
- ပစင်းကြီး, *n.* the Tavoy name for မိန့်ညှင်းကြီး, the large kingfisher.M.
- ပစပ်, (from ပါးစပ်?) *n.* the mouth, ခံတွင်း,—*comp.* ရှုတ်။
- ပွာ, *v.* [to be loquacious, garrulous.st.] see ရှုတ်ပွာ။
- ပစု, *n.* the Tavoy name for ကျစု.M.

- ပစ္စက္ခ, (Pali,) *n.* the present, မှက်မှောက်။
- ပစ္စင်, (from ပြစ်, to shoot, and စင်, a frame,) *n.* a scaffold or terrace, on the inside of a fortification, whence missive weapons are discharged; a barbican, ပြစ်စင်, sometimes ပြစ်စင်။
- ပစ္စည်း, (Pali ပစ္စယော,) *n.* a cause, အကြောင်း; a thing, အရာ; property, goods, ဥစ္စာ, ဝတ္ထု; in Pali Grammar, the inflected termination of a verb; a verbal affix.
- ပစ်ဝံ, *n.* same, 3d def.
- ပြု, *v.* to be connected together, (ဖွဲ့ရှက်သည်,) to secure an equilibrium, or maintain mutual support.
- ပစ္စယာ, (Pali,) *n.* an encircling gradation or story of a pagoda, ပစ္စယာဆင့်,—*comp.* အာလိန်။
- ပစ္စန္ဒရ်, *n.* petty villages on the outskirts of a country.
- ပစ္စယုပ္ပာန်, (Pali ပစ္စယော, a cause, and ဥပ္ပန္န, to be, proceed,) *n.* a consequence, result, အကျိုး။
- ပစ္စုန်, (Pali,) *n.* rain.
- နတ်, *n.* the god of rain.
- ပစ္စုပ္ပန်, (Pali,) *n.* the present, present time,—*comp.* အတိတ် and အနာဂတ်။
- ပစ္စေကဗုဒ္ဓ, (Pali ပစ္စေက, distinct, and ဗုဒ္ဓ, a Boodh,) *n.* a semiboodh, one who occasionally appears in the intervals between real Boodhs.
- ပစ္ဆိမ, (Pali,) *a.* the last နောက်ဆုံးသော, e. g. ပစ္ဆိမကာလ, the last time or era, ပစ္ဆိမဘဝ, the final state of existence, preceding nigban, အဆုံးစွန်သောဘဝ။
- ပဆစ်, *n.* a kind of backgammon.
- ပြစ်, *v.* to play the said game.
- ပဆုပ်, a malignant ulcer on the back,—*see* အနာပဆုပ်။
- ပဆုပ်ပန်, *n.* a small kind of bee.
- ပည, (Pali, five,) *n.* the five parts of a thing, as the root, bark, leaves, blossoms and fruit of a tree.
- ပညကဏ္ဍာက, *n.* the five good (bodily) qualities, as goodness of flesh, bones, skin, hair and age.
- ပညကာနိသီး, *n.* nut-gall.
- ပညဂ္ဂ, *n.* a kind of medicinal root.
- ပညင်း, (Pali ပည, five, and အင်္ဂါ, a part,) *n.* a Boodhistic priest, proficient in the five requisite qualifications, မထေရ်, ရဟန်း။

ပတ္တမ, (Pali ပတ္တ, five,) *a.* the fifth, ငါးရမြောက်။

—ဘုတ်, space, အာကာသခေတ်,—*see* မဟာဘုတ်။

ပတ္တသီလ, *by abbreviation* ပတ္တသီ, (Pali ပတ္တ, five, and သီလ, a religious duty,) *n.* the five duties binding on all creatures, according to the five great commands, viz. ဝါဏာတိပါတာ ဝေရမဏိ, သုခသက်ကိုမသတ်နှင့်, Kill not; အဒိန္နာနာဝေရမဏိ, သုဥစ္စာကိုမခိုးနှင့်, Steal not; ကာမေသုမိစ္ဆာစာရာဝေရမဏိ, သုမယားကိုမပြစ်ဖွားနှင့်, Commit not adultery; မုသာဝါဒါဝေရမဏိ, မုသာစကားကိုမပြောနှင့်, Lie not; သူရာမေရိယမဇ္ဇပမာဒဋ္ဌာနာဝေရမဏိ, သေရည်သေရက်ကိုမသောက်နှင့်, Drink nothing that intoxicates.

ပတ္တာနန္ဒရိယကံ, (Pali ပတ္တ, and အနန္တရိယကံ,) *n.* the five greatest sins, viz. killing a father, killing a mother, killing a rahan-dah, raising a blood blister on a Boodh, and making a schism among the disciples of a Boodh.

ပညတ်, (Pali ပညတ္တိ,) *v.* to prohibit or command; to name, give a name, distinguish by name, မှည့်သည်, သမုတ်သည်; *n.* a prohibition or command; a name, အမည်, နာမ။

—ဥပဓေ, *n.* an ordinance.

ပညာ, (Pali,) *n.* wisdom.

—ရှိ, *frequently pron.* ရိ, *n.* a wise man, သုခမိနိ။

—သတိ, *n.* prudence, discretion.

ပညောင်, *sometimes written* ပညိညောင်, *n.* a species of banian; [the ficus Bengalensis.]

ပဋိဗတ်, (Pali ပဋိဗတ္တိ,) *n.* enmity.

—ပြု, *v.* to make a quarrel, ရန်ရှာသည်။

—ဖြစ်, *v.* to have a quarrel, ရန်တွေ့သည်။

ပဋိညဉ်, (Pali ပဋိညာဏံ,) *n.* assent, engagement, ဝန်ခံခြင်း။

—ထား, —ပြု, —ဖွဲ့, *v.* to make a covenant, a mutual engagement.

ပဋိပက္ခ, (Pali.) *n.* variance, မသင့်မတင့်ဖြစ်ခြင်း, ဆန့်ကျင်ဖက်ပြုခြင်း။

ပဋိပတိ, (Pali ပဋိပတ္တိ,) *n.* a duty, ကျင့်စရာအကျင့်။

ပဋိပါဒ္ဓိ, (Pali,) *n.* drift, course, order, အစဉ်။

ပဋိဘာနိ, (Pali ပဋိဘာနိ,) *n.* wisdom, knowledge, ပညာ။

ပဋိဂူပ, (Pali,) *n.* comeliness, suitableness, agreeableness, တင့်တယ်လျှောက်ပတ်ခြင်း။

ပဋိလို, *see next.*

- ပဋိလောမ, (Pali,) *adv.* in reversed order, as when repeating backwards,—*comp.* အနုလောမ။
- ပဋိသန္ဓာရ, (Pali,) *n.* connection or interchange of conversation, စကားစေ့စပ်ခြင်း; နှုတ်ဆက်ခြင်း။
- ပဋိသန္ဓေ, (Pali ပဋိ, again, and သန္ဓေ, to connect,) *n.* the connection between a former and subsequent state of existence, that is, the transit of mind from one body into another, of which there are four kinds, viz. အဏ္ဏဇာ, ဇလာပုဇာ, သိသေဒဇာ, and ဥပပါတ်; conception, pregnancy, နှုတ်ပိုက်။
- စွဲ, —ဆောင်, —ရှိ, *v.* to conceive, be pregnant, နှုတ်ပိုက်ရှိသည်, ကိုယ်ဝန်ဆောင်သည်။
- တည်, —နေ, —ယူ, *v.* to be conceived;—but these terms and the above are sometimes interchanged and applied either to the mother or the child.
- ရင့်, *v.* to be near delivery, နှုတ်ပိုက်ရင့်သည်။
- ပဋိသန္တိဘိ, (Pali,) *n.* intuitive knowledge, ညာဏ်ဖြင့်သိခြင်း။
- ပဋိသိတ်, (Pali ပဋိသေဒေါ,) *n.* interruption, prevention, prohibition, မြစ်တားခြင်း။
- ပဋ္ဌနာ, (Pali,) *n.* the act of praying or asking favor of a divine or celestial being,—one kind of ဆုတောင်းခြင်း; a prayer, ဆုတောင်းသောစကား။
- ပြု, *v.* to pray, ဆုတောင်းသည်။
- ပဋ္ဌမ, (Pali,) *a.* the first.
- ကျော်, *v.* to be distinguished for having excelled in Buddhist literature, at a competitive examination held by royal order at the Burmese capital.s.—*n.* a man thus distinguished.st.
- ပြန်, *v.* to rehearse at such an examination what one has been studying.s.—*n.* a man who has passed such an examination.st.
- ပဋ္ဌာန, (Pali,) *n.* an original cause, အကြောင်းရင်း။
- ပဏာမ, (Pali,) *n.* an act of homage or worship, ရှိခိုးခြင်း။
- ပဏ္ဍိတ, (Pali,) *n.* a wise man, ကဝိ, ပညာရှိ, သုခမိန်။
- ပဏ္ဍုတ်, (Pali ပဏ္ဍကော,) *n.* a man subject to seminal debility, ပန်းစုတ်။
- ပဏ္ဍာ, (Pali,) *n.* a gift, present, လက်ဆောင်။
- ကာရ, *n.* same.

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- ပတ် 1, *n.* a small cylindrical drum, fixed in a circular frame.
- စာ, *n.* any glutinous substance attached to the centre of the drum, to improve its sound.
- ဆိုင်, *n.* a circular frame, in which several drums are fixed and played on by a person standing in the centre, ဆိုင်ပိုင်, —*comp.* ကြေးပိုင်။
- ဖို, *v.* to try the sound of the drums preparatory to playing.
- ဘုံ, *n.* same as ပတ်။
- မ, *n.* a large one.
- ပိုင်, *n.* see ပတ်ဆိုင်။
- သာ, *n.* see ပတ်။

- ပတ် 2, *v.* to wind round, encircle, ရစ်သည်; to encompass, go round, လည်သည်, လှည့်သည်, ဝန်းသည်, ပိုင်းသည်။ Der. အပတ်; *n.* an upper washboard of a boat, made of matting, and placed above the board one, (စပ်)။
- စည်း, *v.* [to bind about.st.]—see the parts.
- လည်, —ဝန်းကျင်, *n.* the environs or circuit (of a thing.) ဝန်းကျင်, —*comp.* ထက်ဝန်းကျင်, —frequently used adverbially.
- လုံး, *n.* whole circuit or duration, —commonly applied to words of time, ပန်လုံး။

- ပတတ် 1, *adv.* on the hind legs, rampant.
- ပတတ် 2, *n.* a species of palm? M.
- ပတူ, *n.* see ဗျားတူ, a hornet.
- တံ, *n.* a tubule, sucker, made of reed, quill, &c.
- ပတောက်ပယစ်, (from တောက်, and ယစ်,) *adv.* confusedly, irrationally, as if intoxicated, —applied to language.
- ပတောင့်ပတော, *adv.* or *int.* strange, extraordinary.
- ပတ်ကုတ်, see ကုတ် 5. Der. အပတ်တကုတ်။
- ပတ္တမြား, *n.* a ruby or carbuncle, ကျောက်နီ။
- နီ, *n.* same.
- ပြောက်, *n.* a spotted ruby, a spinelle?

- ပတ္တရသချို, *n.* a certain tubercle or excrescence growing on the leaves of trees, ကတ္တရသချို။
- ပတ္တလား, *n.* a kind of musical instrument, composed of twelve pieces of different lengths.

ပတ္တာ 1, *n.* a brass or iron hinge; a cartridge-box, ယမ်းတောင့် ထည့်သောပတ္တာ။

ပတ္တာ 2, (Bengali,) *n.* a permit obtained from government to build, cultivate, carry fire-arms, &c.st.

ပတ္တာ, *n.* a kind of shaggy woollen cloth.

ပထဝီ, (Pali,) *n.* the earth, မြေကြီး။

ပဒုရဏံ, (Pali,) ပဒ, a poetic line, and ပုရဏံ, completion,) *n.* the completion of a line, in poetry, its being complete, full.

ပဒါး, *n.* see ပြတား, quicksilver.

partina

ပရံမာ, (Pali,) *n.* a kind of water lily,—*comp.* ကြာ။

ပဒေသရာဇ်, (Pali ဒေသ, a country, and ရာဇာ, a king,) *n.* the sovereign of a division of one of the four grand islands, တဝန်းတလျားအစိုးရသောမင်း, —*comp.* ကေရာဇ်, and စကြမင်း။

ပဒေသာ, *n.* a tree peculiar to the north island, said to produce whatever an applicant may desire; an artificial tree laden with religious offerings; hence, မီးပဒေသာ, a chandelier.

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ပဒဲးကျောက်, *n.* common garnet.M. *monakot*

ပန် 1, *v.* to adorn, decorate by sticking on flowers and similar decorations, ပန်းပန်သည်။

—ဆင်, *v.* same; to be in charge of a royal order, in favor of one's self.

ပန် 2, *v.* to ask leave respectfully, to beg, petition, အခွင့်တောင်းသည်, အခွင့်ပန်သည်, — *comp.* တိုင်။

—ကြား, *v.* same, (most common.)

—တွာ, *v.* to petition, pray,—of various applications.

—နက်, *v.* same, see also သစ္စာပန်နက်။

ပဋိုင်း, *n.* the crinum.M. *ခါးစံး* *ခါး* *၇၁၅* - X

—ကြက်သွန်, *n.* the Indian squill, *scilla indica*.M. X

—ကြီး, ရေပဋိုင်း, *n.* varieties of the crinum.M.

—ခတ္တာ, *n.* a kind of shrub of medicinal properties.s. see ပဋိုင်းမြူ။ *၈၄၈* X

—နီ, *n.* the purple-flowered thorn-apple, *datura fastuosa*.M. *ခါး* *၇၁၅* X

—မြူ, *n.* the white thorn-apple, *datura alba*.M. *ခါး* *၇၁၅* X

ပနက်, *n.* a short stake driven in the ground, to mark the site of a building; a peg used to secure any thing stretched out or apart.

—တိုင်, —သဲ, *n.* same.

ပန်စား, v. to be on friendly terms, သင့်သည်, သင့်တင့်သည်။

ပန္နာရသမ, (Pali,) a. the fifteenth, ဆယ်ငါးခုမြောက်။

ပန်လုံး, see ပတ်လုံး။

Malay Bunga

ပန်း 1, n. a flower, blossom, အပွင့်, ပန်းပွင့်; a leaf or twig used as a decoration; sometimes used expletively, in composition with other words, ကွမ်းပန်း, ဆွမ်းပန်း, &c.; an abbreviation of ဆူးပန်း, the safflower, e. g. ပန်းဝူဆိုး, a red waistcloth.

—အိ, n. the *lagerstroemia indica*.st.

—ဥမြူ, n. the white-flowered *kampfer*.M.

—ဦး, n. the state of maidenhood, virginity.s.

—ဦးခူး, —ဦးဆွတ်, v. to deflower, deprive of virginity.s.

—ဦးရစ်, n. an honorary chaplet, bays.

—ကလပ်, see ကလပ်။

—ကုံး, n. a garland, wreath of flowers.

—ခက်, n. a branch of leaves and flowers.

—ခံ, n. a stand for flowers.

—ခိုင်, n. a branch of leaves and flowers; a bouquet, nosegay, posy, &c.; v. to make a bouquet, &c.

—ချို, pron. ဝချို, n. a painter, limner.

—ချီရေး, v. to paint, limn.

—ခြံ, n. a flower garden.

—ငုံ, n. a flower-bud.st.

—စက္ကူ, n. red paper.

—စည်းကြိုး, n. the red string with which a girl's hair is tied.

—စုံ, a. variegated with flowers, e. g. ပန်းစုံဝူဆိုး။

—စုံဆီ, n. perfumed oil, the essence of various flowers.

—ဆိုင်, n. a suspended bunch of flowers.

—ဆိုး, v. to dye red.

—ဆိုးသမား, n. one that dyes red.

—ဆွဲ, n. artificial flowers suspended for ornament; [an ornamental border to a roof.st.]

—တညိး, pron. ဝဒညိး, n. a brazier or coppersmith.

—တိမ်, pron. ဝဒိမ်, n. a gold or silver-smith.

—တိမ်ငို, n. the orange flowered *globba*.M.

—တုံး, —တုံးတိုင်, —တုံးမှတ်တိုင်, n. a pole surmounted with a bunch of grass or leaves, and set up by some authority.

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- တောင်းလည်, *n.* ornamental hangings, fringes, &c. သတောင်းလည်။
- ထည်, *n.* red cloth.
- ထု, *v.* see ပန်းပြောက်ထု။
- ထိုး, *v.* see ပန်းပြောက်ထိုး။
- ထိုးသမား, *n.* an embroiderer.
- နံ့သာ, *n.* the laurus.M.
- နီ 1, *n.* a pale red color, *comp.* —ပန်းရင့်။
- နီ 2, *n.* a kind of plant, or tree,—(Pali ကောဋ္ဌ)st.
- နန်းနက်, *n.* a kind of arun.M.
- ပင်, *n.* a flower plant or tree.
- ပင်နွယ်, *n.* a scandent evergreen shrub, bearing pale lilac or rose colored flowers, and fruit provided with thick longitudinal wings.—The *ancistrocladus Griffithii*.K.
- ပု, *pron.* ပဗု, *n.* a carver in wood.
- ပဲ, *pron.* ပဲး, *n.* a blacksmith.
- ပေါင်း *n.* a kind of paste made of fragrant flowers.
- ပျော့, *v.* to be enfeebled in the male genital organs.
- ပြား, *n.* the flag, a water-plant.
- ပြောက်, *n.* ornamental flower-work.
- ပြောက်ထု, *v.* to carve in wood.
- ပြောက်ထိုး, *v.* to embroider.
- ပွင့်, *n.* a flower. ✓
- ပွင့်စုတ်, see ပန်းရည်စုတ်။
- ပွတ်, *pron.* ပဗွတ်, *n.* a turner.
- ပွား, *pron.* ပပွား, *n.* a tuft, tassel; hence, ပခုံးစွန်းပန်းပွား an epaulet.
- ပွား, *n.* Burman borage,—*plectranthus aromaticus*.M. ✓
- မှန်, *an expletive*, used in certain connections, e. g. ဥယျာဉ်ပန်းမှန်, သနပ်ခါးပန်းမှန်။
- မှိုက်ကျိုး *n.* a pagoda slave, one who gathers up flowers and the refuse of offerings, ကျွန်သီးတော်, ဘုရားကျွန်။
- မှိုက်စွန်း, or ပန်းစွန်း, *n.* same.
- ယွန်း, *n.* one that works in lacquer.
- ရက်, *n.* the essence or juice of flowers, ပန်းဝတ်ရက်။
- ရက်မြက်, *n.* a kind of grass. st.
- ရင့်, *n.* a deep red color,—*comp.* ပန်းခွံ။

- ရင်း, *n.* khuskhus grass.M.
- ရည်, *n.* the juice of flowers; liquor in which the safflower (ဆူးပန်း,) has been steeped, producing a deep red color, (ပန်းရင့်,) or a pale red, violet, (ပန်းနူး။)
- ရည်ကျောက်, *n.* a balass ruby.
- ရည်စုတ်, *n.* the humming-bird and other sun-birds.
- ရန်, *pron.* ပရန်, *n.* a mason, ပရန်သမား။
- ရန်နုဝါ, *pron.* ပရန်နုဝါ, *n.* a kind of weed running close to the ground with cordate leaves one or two inches long. The flower, which is very minute, is of a delicate shade of light purple.st. *yannawa*
- ရောင်, *n.* a red color.
- ရှစ်, *n.* the common balsam,—*see* ဒန့်ဒလက်။M.
- ရွှင်, *v.* to be possessed of active virility.
- ဝတ်ရက်, *see* ပန်းရက်။
- သစ်ယာ, *n.* a timber-tree, vateria.M.
- သည့်, *n.* a florist.
- သေ, *v.* to lose the principle of active virility.
- ပန်း 2, *v.* to be tired, fatigued, harassed in body or mind, ပင်ပန်းသည့်,—more than မော။ Der. အပန်း။
- နာ, *n.* the asthma.
- မော, *v.* same as ပန်း။
- ဟိုက်, *v.* to pant,—*see* ဟိုက်။
- ပန်း 3, *v.* to spurt, gush out.
- ပန်း 4, (from ဝတ်, to encircle,) *v.* to go round the end (of a thing,) as the end of a mountain or a shoal. Der ခါးပန်း။
- ပန်း 5, *n.* the Tavoy name of the arnotto tree, သီတင်း။M. *ဂေဂါ* +
- ပန်းစုတ်, *see* ပဏ္ဍုတ်။
- ပန်းစွတ်, *n.* the hermit-crab, ဝင်ကစွတ်။M.
- ပပ်, *v.* to be a crevice, to chap, crack open,—less than အပ်။ Der. အပပ်။
- ကြား, *n.* a crack, crevice, cleft.
- ပမာ, *an abbreviation of* ဥပမာ။
- ပမုည့်, *an abbreviation of* ဥပမာ, ဥပမုည့်။
- ပမာဏ, (Pali,) *n.* measurement, size, အတိုင်းအထွာ, အတိုင်းအရှည်။
- မြဲ, *v.* to make account of, regard, အမှုထားသည်။

ပယ် 1, a square measure of ground containing 1200 square cubits,
—see အပယ် 2.

—နယ်, *n.* see နယ် 1.

ပယ် 2, *v.* to put aside or away, to reject,—*comp.* ဖယ်; *n.* tare or
tret, ပိုတွက်, ခြံတွက်ပယ်သမျှ။

—ဖျက်, *v.* to reject and destroy,—see the parts.

—ရှင်း, *v.* to clear away, သုတ်သင်သည်။

—ရှား, *v.* same as ပယ်။

ပယင်း, *n.* amber.

ပယတ္တ, or ပရတ္တ, (Pali) *n.* indefatigable diligence, one of the six
glories of Boodh,—see under ဘုန်းတော်ခြောက်ပါး။

ပယမ်းပတာ, (from ယမ်းတာ, *obsolete*,) *adv.* in a confused, disorder-
ly manner, ကစဉ်ကဏှာ, ဖရိုဖရဲး။

ပယမ်းတီးတာ, *adv.* same,—applicable to language.

—ပြော, *v.* to babble.

ပယောဂ, (Pali,) *n.* possession by some kind of evil spirit,—see
under ဆေးဝါး။

ပရက်ပရယ်, (from ဖျက်, and ရယ်,) *adv.* in the way of joking, with
too much freedom and familiarity.

ပရစ်, *n.* a cricket; a bolt to fasten a door, at the top or the
bottom.

ပရေန္တုဒ္ဓေါ, see ဒွေဒ္ဓေါ။

ပရနိစ္ဆိတဝဿဝတိ, *n.* the sixth stage of the world of nats,—see
under နတ်ပြည်။

ပရပတ်, *n.* caulking stuff.

—သမား, *n.* a caulker.

ပရပိုက် 1, *n.* a kind of heretical priest.

ပရပိုက် 2, *n.* see ပုရပိုက်။

ပရဘုတ်, *v.* to eat, (clerical,—*obsolete*,) ဖုန်းပေးသည်။

ပရမတ်, (Pali ပရမတ္ထ, excellent,) *n.* an excellent system of belief
or worship.

—တရားလေးပါး, *n.* the four principles, viz, စိတ်, ဧတသိတ်, ရူပံ,
နိဗ္ဗာန်။

—သင်းပြုတ်, *n.* a system of metaphysics, explaining the said
principles, the substance of the အဘိဓမ္မာရူပနိက္ခမိ။

ပရမာဏုဋ္ဌိ, (Pali ပရမာဏု, an invisible particle, and ဋ္ဌိ, a grain of
dust,) *n.* the finest conceivable particle, invisible to sight.

ပရဝန်, (Pali ပရဝေဏံ, to appropriate,) *n.* a fence forming the inclosure of a sacred place, ကျောင်းပရဝန်, ခေတီပရဝန်။

ပရဝါ, *n.* a timber-tree, the largest species of the genus *garcinia*.M.

ပရယိတ, (Pali,) *n.* the profit of others,—*comp.* အတ္တယိတ။

ပရိကံ, *n.* see next.

ပရိက္ခရာ, (Pali,) *n.* an implement, utensil, article of furniture, appendage, &c. ပရိဘောဂ, အသုံးအဆောင်; hence, အိမ်ထောင် ပရိက္ခရာ, articles used in families, household furniture; ပရိက္ခရာရှစ်ပါး, the eight utensils of a priest.

ပရိစ္ဆေဒ, (Pali,) *n.* distinction, ပိုင်းခြားခြင်း။

ပရိတိ, (Pali ပရိတ္တိံ, ကွယ်ကာစောင့်ရှောက်ခြင်း,) *n.* a kind of prayer, ပါးစိတ used as a preservation from evil.

—ခြည်, *n.* charmed thread.

—ပန်း, *n.* charmed flowers.

—ပွန်း, *v.* to pronounce a benediction after reciting the said prayers.

—ရေ, *n.* charmed or holy water.

—ရွတ်, *v.* to repeat the said prayers.

ပရိနိဗ္ဗာန်, *n.* annihilation,—see နိဗ္ဗာန်။

ပရိဘောဂ, *n.* see ပရိက္ခရာ။

ပရိယတ်, (Pali ပရိယတ္တိ,) *n.* learning, study, application to books, သင်ခြင်း။

ပရိယာယ်, (Pali ပရိယာယော,) *n.* a means, expedient, device, ဥပါယ်, ဝေဇုန်; an artifice, ဗာယာ။

ပရိဿတ်, (Pali ပရိဿာ,) *n.* an assembly convened for religious instruction and worship, a religious audience.

ပရုတ်, *n.* [crude, st.] camphor. *Bārū*

—ဆီ, *n.* camphorated oil.

ပရုပ်ပရက်, (from ရုတ်ရက်,) *adv.* in a flurry.

ပရုန်းပရင်း, *adv.* in a tumultuous manner,—see ရုန်းရင်း။

—ပြု, *v.* to be tumultuous,—see ရုန်းရင်းခတ်ပြု။

ပရောဟိတိ, (Pali ပရောဟိတ,) *n.* a Brahmin invested with certain sacerdotal functions.

ပရောပရည်, see ပရက်ပရယ်။

ပစ္စုတ်, *n.* an ant.

—အုံ, *n.* the nest of earth made by ants on the side of a tree or post.

—ကြောင်း, *n.* the diagonal ribs in twilled cloth,—*see* လဲးလုံး
ပြောက်။

—ဆိတ်, *n.* an ant, (most common.)

—ဖျံ, *n.* a winged species.

ပလင်း, *n.* a bottle.

ပလာ, *pron.* ဗလာ, (Pali ပလာသော,) *a.* or *adv.* open, naked, bare,
ဟင်းလင်း; vacant, empty.

ပလီ, *v.* to be false, deceitful, ဆန်းပြားသည်; *in a child*, to put on
the airs of wisdom beyond its years, ချက်ချာလိမ္မာသည်။

—အိုး, *n.* a flattering, deceitful fellow, တာတာအိုး။

—ပလာ, —စီးပလာစာ, *adv.* from above.

ပလုတ်, *n.* the teredo borer.M.

ပလုတ်တုတ်, *n.* a kind of small drum.

ပလုံး, *n.* a kind of small basket, with a handle, used in catching
fish,—one kind of ပုံး။

Handwritten note in Burmese script: နှု. မလက

ပလူ, *n.* a white ant in the winged state.

—တံ, *n.* *see* ပတူတံ။

ပလေကတ်, *n.* a kind of handkerchief, silk or cotton, marked with
large checks.

ပလဲးပတင်, or ပလဲပတင်, *adv.* backwards and forwards, inter-
changeably, အပြန်အလှန်။

ပလိုင်, *n.* a large basket, used in catching fish and carrying
burdens.

Handwritten note in Burmese script: ပလိုင်

ပလ္လင်, *pron.* ပလင်, (Pali ပလ္လင်္ကော,) *n.* an elevated seat; hence,
ရာဇပလ္လင်, a throne, တရားဟောပလ္လင်, a pulpit, သင်ပုတ်ပလ္လင်,
a pedestal on which offerings are presented before a pagoda;
the short piece of writing on the two first and two last
pages of a palm leaf-book, ပလ္လင်တို။

—ခံ, —တိုခံ, *v.* to construct the page in the said way.

—ပေါက်, *n.* the holes through which the pins or strings of a
palm-leaf book pass in order to keep the leaves in order.

ပဝတ္တိ, (Pali,) *n.* being, ဖြစ်ခြင်း; the state of coming after or
being substituted for another, not real and permanent, only
temporary; not genuine, spurious, counterfeit,—opposed to
ဇာတိ။

ပဝယ်, *pron.* ဗဝယ်, *n.* the cuttle-fish.

ပဝါ, *n.* a handkerchief, towel.

ပဝါရဏာ, (Pali,) *n.* confession of priests to one another, ရဟန်းတို့
၏တောင်းပန်ခြင်း။

ပဝေသနီ, *n.* ancient time.

ပသာဒ, (Pali,) *n.* the making visible, sensible, ထင်ရှားစေခြင်း။

—ရူပံ, *n.* matter which perceives, that is, an organ of sense,
—*comp.* ဝိသယရူပံ။

ပသီ, *n.* a Mahometan, Mussulman, Moorman. *Pathi, Pasi* (cf. *Parsi*)

ပသာဝမဏိ, *pron.* ပသာဝမဏိ, (Pali ပသာဝ, urine, and မဂ္ဂေါ, an
aperture,) *n.* the external aperture of the urethra.

ပသာဝသ, (Pali,) *n.* breath inspired, ဝင်သက်,—*comp.* အသာဝသ။

ပသျှူး, *n.* a Malay.

ပတနိ, (Pali ပတာနော,) *n.* a putting away, ပယ်ခြင်း။

—သုံးပါး, *n.* the three kinds of putting away sin, viz. တဒ္ဓိ
ပတနိ, putting it a way for a moment, ဝိက္ခန္ဓနုပတနိ, putting
it away for a considerable period, သမုဇ္ဈေဒပတနိ, putting it
away entirely and for ever.

ပံခတတ်, *n.* sago, သာဂူ, တောက်တာ။M.

ပံသုကူ, (Pali ပံသု, dirt, and ကုလော, a kind,) *n.* food or clothing
thrown away, for any person to take; the flesh of dead
animals, particularly fowls.

ပံ, *v.* to help, aid, assist,—not used singly. Der. အပံ, ကူပံ,
ထောက်ပံ, လှောက်ပံ။

—ပိုး, *v.* to make presents in order to bribe the affections of
another,—generally one of the other sex.

ပါ 1, *v.* to be with, come or go with, accompany.

—ကျ, *v.* to lose property, influence, power, &c.

—ဂြိ, *v.* see [the next and] the parts.

—ဝာ, *v.* to be comprised in a writing,—see the parts.

—ဝင်, *v.* to be contained in or involved in.

ပါ 2, *verb. affix, euphonic.*

ပါဠိ, (Pali ပါဠော,) *n.* an original text or reading.

—တန်း, *n.* a line of an original text.

—ပါဠိ, *n.* the whole collectively.

ပါဒ်, (Pali ပါဒ,) *n.* a pad, a measure of time equal to sixteen
beezanas, (ဗီဇနာ။)

ပါဒ, (Pali,) *n.* a foot, ခြေ; a poetical foot, ပုဒ်။

ဝါဒရတ်, (Pali, ဝါဒ, the foot,) *n.* the cause of a certain class of

diseases,—so called, because supposed to ascend from the feet.

——တတ်, *v.* to ascend from the feet, that is, to be subject to the said diseases.

ပါဝ, (Pali,) *n.* demerit, မကောင်းမှု။

ပါရမီ, (Pali,) *n.* an accomplishment or virtue, ပြည့်စုံခြင်း။

——ဆယ်ပါး, *n.* the ten cardinal virtues, viz. ခါန, သီလ, နိက္ခမ, ဝညာ, ဝိရိယ, ခန္တီ, သစ္စာ, အဓိဋ္ဌာန, မေတ္တာ, ဥပေက္ခာ။

ပါရသီ, *n.* a Parsee.

ပါရာဇိက, (Pali,) *n.* an unpardonable sin committed by a priest.

ပါလကူ, (Beng. and Eng.,) *n.* a palanquin.

——ဝလာ, *n.* an open palanquin, a tonjon.

ပါလဒုတ္တာ, *n.* green vitriol, copperas, sulphate of iron, ဒုတ္တာမိမ်း။

ပါလိနတ်စာ, *n.* an offering made to the guardian nat of a town or village.

ပါဠိ, (Pali,) *n.* an original word or language, opposed to the vernacular; the Magada language, the dialect of the Sanscrit in which the Boodhistic scriptures were written, မဂဓပါဠိ။

ပါး ၁, *n.* a cheek, side of the face.

——အုံ, *n.* the protuberance of the cheek.

——အို, *n.* a fat cheek, ပါးစုန့်။

——ကန့်, *n.* the thwart of a boat, လှေကန့်, ကန့်ထောက်။

——ကပ်, *n.* a piece of timber fastened to the side of a post, instead of being placed on the top, with a mortise and tenon.

——ကာ, *n.* a guard for the cheeks.

——ကာနားကာ, *n.* same.

——ကွတ်, *v.* to tattoo a circle on the cheeks; *n.* a person thus tattooed, an outlawed executioner.

——ဗျပ်, *n.* a kind of bridle used in tethering an animal.

——မျိုတ်, *n.* the end of the lower jaw.

——မျိုတ်မျိုး, *n.* the lower jaw.

——စနားစ, *n.* the contour of the side of a horse's head.

——စုန့်, *n.* the protuberance of a fat cheek, ပါးအုံ။

——ခွေ, *n.* the parotid gland.

——ခွေရောင်, *v.* to have the mumps.

——စောင်, *n.* the inside of the cheek.

——ပုတ်, *v.* to hew the sides of a piece of timber.

- ပေါက်, *n.* a dimple.
- ပျဉ်း, *n.* the loose flesh of a cheek hanging down; the gills of a fish; the hood of a cobra capella; the ridges of the stock of a tree, descending into the roots.
- တိုးနားတိုး, *n.* the fine paid by a woman, convicted of cohabiting with another woman's husband.
- စုန်း, *n.* the hair of the cheek, the whiskers.
- မျိုင်း, *n.* same.
- ရဲးထိုး, *v.* to tattoo the face, in the manner of the Kyeen women.
- ရိုး, *n.* the cheek-bone; the upper jaw.
- လိမ်း, *v.* to caress, fondle, ပါးလူးသည်။
- လိမ်းပက်, *adv.* subtilly, craftily.
- လုပ်, (from လုပ်, to feed one's self,) *n.* the cheek stuffed out with food, e. g. ပါးလုပ်ပြည့်အောင်စားသည်။
- လုပ်ပါးထောင်, *adv.* with the mouth stuffed with food.
- လုပ်သံ, *n.* the tone of voice when the mouth is stuffed with food.
- လူး, *v.* to caress, fondle, ပါးလိမ်းသည်။
- လူးနားလူး, —လူးပါးထဲ, *adv.* from above.
- လျက်နားလျက်, *adv.* same, (as a dog.)
- သက်ပေါက်, *v.* to have the corners of the mouth split open, in consequence of some disease.
- သွယ်, *n.* the lower part of the cheek.
- သွယ်ရိုး, *v.* see ပါးချိတ်ရိုး။
- ဟက်, *pron.* ဗဟက်, *n.* the gills of fish.
- ပါး 2, *v.* to send (by the hand of some person.)
- လိုက်, *v.* same, (most common,)—*comp.* ပေးလိုက်။
- ပါး 3, *v.* to be thin, not thick, မထူ; to be wide apart, set thinly, not close, ကြီးသည်, မစိပ်, မထူ; to be sparse, နည်းသည်,—seldom used singly, ပါးလျားသည်; to be scarce, ရှားသည်,—not used singly, ခေါင်းပါးသည်။
- ချပ်, *v.* to be thin and flat, —used adverbially, e. g. ပါးပါးချပ်ချပ်။
- ရှား, see ပါးလျား။
- လျှ, *v.* to be flimsy; to be slender, delicately formed,—used adverbially, လျှပါးသည်။

—လှား, *v.* see ဝါး, 2d and 3d def.

—ထွာ, *v.* see the parts.

ဝါး 4, *v.* to go to leeward; to go aside, out of the direct way, move in an oblique direction, ဝါးသွားသည်။ Der. တိမ်းပါး, and ယိမ်းပါး။

ဝိ, *v.* to be pressed, flattened, crushed. Der. ဝိ။

—ချပ်, —ပြား, *v.* see the parts,—mostly used adverbially.

—ဝိရိရိ, *adv.* from above, snugly, in small compass.

ဝိစပ်, *n.* a kind of tree; [a plant of two varieties, ကုန်းဝိစပ်, and ဝင်လတ်ဝိစပ်, both of which are sometimes eaten by the natives.S.] မှီ ဝါးစိ

—ဖူး, *n.* an elliptical ခုဝိကာ, —*comp.* ဟင်းရမ်းဖူး။

ဝိဇုကတ်, (Pali ဝိဇုကော, a basket,) *n.* the Boodhistic scriptures.

—သုံးပုံ, *n.* the three grand divisions of the Boodhistic scriptures, viz သုတ္တန်, ဝိနည်း, and ဖာရိဇ္ဈာ။

ဝိဏ္ဏကတ်, *n.* rice daily received by priests, ဝိဏ္ဏကတ်ဆွမ်း။

ဝိတ် 1, *n.* cotton cloth.

—အုပ်, *n.* a bale of cotton cloth.

—မိမ်း, *n.* unbleached cotton.st.

—ရာဇာ, *n.* jaconet.s.

ဝိတ် 2, *n.* mucus from the intestines.

—ကိုက်, *v.* to have a dysenteric affection of the bowels.

မှ.
၅၈
မှ.
သိသော
ချစ်

ဝိတ် 3, *v.* to shut, shut up; to close, stop up, ဆို့သည်; (intrans.) to be shut, closed, &c.

—တုံး, *pron.* ဝိတ်တုံး, *n.* a grossly ignorant man, a know-nothing, လူမိုက်ကြီး။

—ဝင်း, *v.* to hinder, obstruct, prevent, ဆီးတားသည်။

—သားထိုး, *v.* to darn.

ဝိတာ, (Pali,) *n.* a father, အဖ။

ပိရီ

ဝိတာနိ, *sometimes* ဗြိတာနိ, (Pali ဝိတာနံ,) *n.* a canopy, any thing stretched overhead, မျက်နှာကြက်။

ဝိတိ, (Pali,) *n.* joy, ဝမ်းမြောက်ခြင်း။

ဝိတုန်း, *n.* a species of humble bee; [the carpenter bee.M.]

—ဝိတ်, *n.* a bamboo band around a bamboo house, (*comp.* ခါးပန်း,) or the eaves of a roof.

—ပျံဝဲ, *adv.* hither and thither, as the bee flies.

ဝိတောက်, *n.* a species of *pterocarpus*; [the gum-kino tree.M.]

X မိတ်ချင်း, *n.* the cubeb, *piper cubeba.* မိတ်ချင်း X

မိတ်တောစ, *v.* to die, come to an end, be destroyed,—colloquial among children, and theatrical.

မိတ်ပေါင်း, *n.* a close thick wood, မြိုမိတ်ပေါင်း။

မိတ်မှန်, *n.* see မိတ်မှန်။

မိတ်သည်းမိတ်နည်း, *adv.* grudgingly, စေးနှိုးသည်နှင့်။

မိန့်, *v.* to be lean, thin, ကြိုသည်, မဝ။

—ကပ်, *v.* to be very lean, so that the skin sticks to the bones.

—ကြို, *v.* see မိန့်။

—ချိုး, *v.* see ချိုး။

—မြောက်, *v.* [to become withered.st.] see the parts.

—ညောင်, —လိမ်, *v.* see မိန့်။

—လှို, *v.* see the parts.

—သွား, *v.* to grow thin; to collapse.

မိန့်ညင်း, *n.* the kingfisher.

မိန့် 1, *n.* a kind of potato plant; [the *arum.M.*] မိန့် ၁၀၂၄ X

—ဥ, —ခေါင်း, *n.* the bulbous root of the above.

—အို, —ကြန့်, —ကြောင်ချေး, —ပေါ်ထွန်း, —လျှော, ကောင်းကင် မိန့်, ဝက်ကျောက်မိန့်, *n.* varieties of the *arum.M.*

—ကြက်ဥ, —ကြံ့ခွာ, —ငမြိပ်, —စည့်အိုး, —ပေါင်းထောင်, —လက်ရှည်, *n.* different kinds of *arum*, the bulbous roots of which are esculent.st.

—ချည်, —ပတ္တင်ဆင့်, —ဒိယော, —ရိုင်း, and အမိမ်းစားမိန့်, *n.* varieties of the above,—the root [of most,s.] not esculent.

—မဟော်ရာ, *n.* the fragrant *arum.M.* မိန့် ၈-၈၂ X

—ယဉ်, *n.* the most common, a valuable kind,—the root esculent.

မိန့် 2, *v.* to be compacted in one mass; to be close, continuous, without an opening or interstice, တမိန့်တည်းဖြစ်သည်။

မိန့်ကော, frequently written မြည့်ကော, *n.* a flat bottomed boat, with sides constructed of timbers placed lengthwise,—*comp.* နံထပ်။

မိန့်နဲ, or မိန့်, *n.* the jack tree, *tsjaca, artocarpus integrifolia.* မိန့် ၁၀၂၅ X

—ထိုင်, *n.* the central pillar of a pagoda.

မိန့် 1, *v.* to be indented, slightly concave. Der. အမိန့်။

မိန့် 2, *verb.* affix, compounded of ဝေ, and အို့, which see.

ဒိယောမိန့်ဈောက်, *n.* the tapioca plant.M. မိန့် ၁၀၂၆ X

pulu

ပိလောပိန်တီး, *n.* the Penang or China bamboo.M.

ပိသုဏတဝါစာ, *pron.* ပိန္နဲဇာတဝါစာ, (Pali,) *n.* language calculated to provoke a quarrel, ချောပြစ်သောစကား။

ပိဿာ, *n.* a peiktha or viss, a weight equal to one hundred kyats, or ticals, (အကျပ်,) or $3\frac{65}{100}$ pounds, avoirdupois.

ပိဿါကာ, *pron.* ပိတ္တကာ, (Pali,) *n.* a master workman, chief artist, architect.

ပိဿာသ, *adv.* (not) at all, အလျှင်း, ပီးပီး, (colloquial.)

ပိဿာ, *n.* a kind of tortoise; [ပင်လယ်ပိဿာ, *st.*] a covering for the head and back, made of woven work, and used to shed the rain, ပိဿာမိုဗ်းကာ; a ship's log.

—ချိန်, *n.* the rule of a carpenter's plummet.

—မ, *n.* a kind of cicada over three inches in length, which inhabits muddy places.*st.*

X ပိလော, *n.* a kind of annual the leaves of which have a ropy taste when cooked.*st.* မိလ္လာဝ်း / ဘ

ပိလုံ, *n.* a species of thrush.

ပီးပီး, *adv.* (not) at all, အလျှင်း, ပိဿာသ, (colloquial.)

ပု 1, *an abbreviation of* ပုဗ္ဗေနိဝါသညာဏ, (Pali,) wisdom which is able to discern the past, —*comp.* ဒိ, and အာ။

ပု 2, *v.* to be dwarfish, disproportionately short in stature, in comparison with persons or things of the same species.

—ကွ, —တို, —တို, *v.* see the parts.

—လူကွေးလွေး, *adv.* with many little children or creatures.

ပုကန်, *pron.* ပဝန်, *n.* a glazed earthen dish, bowl, &c.

—ခွက်ယောက်, *n.* eating and cooking utensils generally.*s.*

—ပြား, *n.* a glazed dish, plate, saucer, &c.

—လုံး, *n.* a glazed bowl, cup, &c.

—လျား, *n.* a long or oval dish.

ဝါ

ပုခက်, *pron.* ပခက်, *n.* a swinging cradle; hence, လှုပ်ပုခက်, an English cradle.

ပုဂ္ဂိုလ်, (Pali ပုဂ္ဂလ,) *n.* a rational being, သက္ကဝါ; a Boodhistic priest, who has the control of a kyoung or monastery, an abbot, ကျောင်းနေပုဂ္ဂိုလ်; an unmarried man devoted to the instruction of others, လူပုဂ္ဂိုလ်။

ပုစဉ်း, *pron.* ပစဉ်း, *n.* a kind of locust, devil's needle.

—ထိုး, *n.* a kind of bird; [the green bee-eater.M.]

—ရင်ကွေး, *n.* the cicada.st.

ပုဆိ, (Pali) *n.* a question, အမေး။

ပုစွန်, *pron.* ပုစွန်, *n.* all fish of the cancer genus, including crabs, lobsters, shrimps, &c.; hence, လယ်ပုစွန်, a fresh water crab, လယ်ဝန်နီး, and hence, ရွှေပုစွန်ဆီ, and ငွေပုစွန်ဆီ, kinds of gold and silver lace.

—ကျော့, *n.* a large species of shrimp.

—ချဉ်, *n.* pickled shrimp.s.

—ဆိတ်, *n.* a shrimp—smallest kind—most common.

—တုပ်, *n.* a prawn or a lobster.

—ရေဆွေး, *n.* a small fresh water shrimp, common in mountain streams.M.

—လုံး, *n.* a crab, ဝန်နီး။

ပုဆစ်, *n.* a knee, ခူးဆစ်,—but used in the next only.

—ချ, —တုပ်, *v.* to kneel flat, sitting on the legs,—*comp.* ခူးထောက်။

ပုဆိန်, *pron.* ပေါက်ဆိန်, *n.* an axe.

ပုဆိုး, *pron.* ပဆိုး, *n.* a waistcloth, the garment worn by Burman ^{no} *pa-tse* men around the waist. *fr. Malay Baju = a coat*

—ကြမ်း, *n.* the inner coat of the stomach or maw,—*comp.* ဆောင်ထပ်။

—ခြမ်း, (from ခြမ်း, to divide,) *n.* a part of a waistcloth, an old piece of cloth.

—လက်နား, *n.* a waistcloth, regarded as an ornamental article of wearing apparel.

ပုဇွင်ရွာ, *n.* a plant of the genus *thea*.M.

ပုညာ, (Pali,) *n.* merit, ကုသိုလ်, ကောင်းမှု။

ပုဏ္ဏရိတ်, *pron.* ပုဏ္ဏရိတ်, (Pali ပုဏ္ဏရိကာ,) *n.* a kind of water lily, ကြာပုဏ္ဏရိတ်။

ပုဏ္ဏား, (Pali,) *n.* a Brahmin. *Punya*

ပုဏ္ဏားမ, ပုဏ္ဏေး, ပုဏ္ဏေးမ, *n.* a Brahminess.

ပုတ် 1, *n.* a large wicker basket, four cornered at the bottom and round at the top,—*comp.* ဝို။

—စင်, *a.* the frame-work upon which such a basket is placed for the storing of paddy.st.

ပုတ် 2, *v.* to slap, rap; to strike, beat, generally implying with the hand,—*comp.* ရိုက်။

—ဝတ်, *v.* [to oppose bitterly.st.] *see* the parts.

ပုတ် ၃, *n.* a bulbul.M.—*see* ဗွတ်.

ပုတတ်, *pron.* ပဒတ်, *n.* a kind of lizard or chameleon, which burrows in the ground.

—စာ, *n.* a bulbous herb, [a species of ginger-wort.M.] bearing beautiful white flowers ၃ inches in length, just above the surface of the ground.st.

ပုတီး, *pron.* ပဒီး, *n.* a bead or a string of beads.

—ပင်, *n.* the Indian shot. It derives its Burmese name from the fact that rosaries are made of the seeds when ripe,—*see* ပုဒ္ဓိသရဏ.st. ပါး ပုဒ္ဓိသရဏ

ပုတ်ပြတ်, *adv.* all together, by the job; in the lump, without counting or specifying,—*comp.* သောင်းပြောင်း

ပုတ်သင်, *n.* a kind of chameleon.

—ခြောက်, *n.* a diminutive species.

—ပျံ, *n.* the flying species, draco lineatus.

ပုထုဇဉ်, (Pali ပုထုဇ္ဇနော,) *n.* one who has not attained the state of an areeyah, (အရိယာ။)

ပုထိုး, *pron.* ပထိုး, *n.* a hollow pagoda,—*comp.* စေတီ။

ပုတ်, *see* အပုတ်။

—ကြီး, —မ, *n.* a paragraph.

—စုံ, *n.* a couplet.

ပုန်, *v.* (obsolete.) Der. သူပုန်, and next.

—ကန်, (from ကန်, to kick,) *v.* to rebel.

—စား, *v.* same.

ပုန်း, *v.* to conceal one's self, hide, (intrans.)

—ကြံ, *for* ပုန်းကြံ, *v.* to devise in secret.

—ကွယ်, *v.* to be completely concealed.st.

—ရှောင်, *v.* [to avoid by keeping out of sight.st.] *see* the parts.

—တမ်းကစား, *v.* to play at hide and seek.

—တလုပ်ကစား, *v.* to play at blind man's buff.

ပုန်းဘာဝ, ပုန်းဘော, (Pali ပုရိသော, a male, and ဘာဝ, the private parts,) *n.* the male private parts, ပုလ္လိင်, လောကှားအင်္ဂါဇာတ်။

ပုပ် 1, *v.* to be putrid, rotten; to be spoilt in making; to be discreditable in report, သိတင်းပုပ်သည်။

—စပ်, *v.* same, 1st def.

—ဗြီ, *v.* [to have a putrid, rank smell.st.] *see* the parts.

ပု
ပုပ်

ပုပ် ၂, *v.* to be dark, gloomy in appearance, *e. g.* မှက်နှာပုပ်သည်၊
တိမ်ပုပ်။

ပုပ္ဖ, (Pali,) *n.* the past, ရှေး, အတိတ်။

—ကမ္မ, *n.* past deeds.

—နိမိတ်, *n.* by figure, a sign of something future, an omen,
prognostic, portent.

ပုမ်းညက်, *n.* the fragrant *calophyllum*.M.

ပုရပိုက်, *pron.* ပရပိုက်, *n.* a flat thin substance, whether of paper,
cloth or metal, folded backwards and forwards, used to
write on.

ပုရိသလိင်, *see* ပုတ္တိင်။

ပုလဲ, *n.* a pearl.

—ဓမ္မ, *n.* same.

—မခေ, *n.* the pearl-oyster.M.

ပုလွေ, a pipe, fife, flute,—*see* ပြေ။

ပုတ္တိင်, (Pali ပုရိသော, a male, and လိင်္ဂ, the private parts,) *n.* the
male private parts; the masculine gender.

ပုံ ၁, *n.* shape, form, သဏ္ဍာန်; a mold, model; a printer's type; a
pattern, example, ပုံသက်သေ; a rule, နည်း, ဥပဒေ; a figure,
similitude, comparison, ဥပမာ။

—ကပ်, *v.* to use a figure of speech.

—ကိုင်, *v.* to make preparation to do (something,) လုပ်မည်
စီစဉ်သည်။

—ခိုင်း, *v.* to liken, compare.

—စကား, *n.* a proverb, sentiment conveyed in figurative lan-
guage; [a story, unwritten tale,—*comp.* ဒဏ္ဍာရီ။S.]

—စကားပြော, *v.* to tell stories.S.

—စံ, *n.* a pattern, precedent, way, manner, ပုံသက်သေ, ထုံးနည်း။

—ဆောင်, —တင်, *v.* *see* ပုံကပ်။

—နှိပ်, *v.* to print.St.

—ပန်း, *n.* form; appearance; a model.

—ပြ, *v.* to show by figure.

—ပြင်, *n.* *see* ပုံ, 1st, 4th and 5th def.

—ပြု, *v.* to follow as an example, ပုံပြု၍ကျင့်သည်။

—ဖမ်း, —ယူ, *v.* to take the form, shape, &c. from observation;
see also ပုံပြုသည်။

—လုပ်, *v.* to form, fashion.

- သက်သေ, *n.* a pattern, example, precedent.
- သဏ္ဍာန်, *n.* shape, form.
- သေ, *v.* to be definite, settled, သေချာသည်; *a.* definite, settled, သေချာသော; certain, မူကွဲ။
- သွင်, *n.* form, appearance.
- ပုံ 2, *v.* to heap up, collect in a heap, amass. Der. အပုံ။
- စု, *v.* see the parts.
- ပုံတောင်း [*pron.* ပဒေါင်း, *st.*] *n.* the box of a wheel, in which the axletree turns.
- ဒိမ်; *n.* the nave of a European wheel.
- ပုံပါသက, (from အပုံ, and ဗိုလ်ပါ,) *a.* or *adv.* given or done by the joint efforts of many; belonging to the public, open to the common use of all,—*comp.* သဗိက။
- ပုံ, *v.* to plump up, swell up into a heap, စုန့်သည်။
- ပုံကြွ, *v.* same, (most common.)
- ယုံ, see the parts,—used adverbially.
- ပုံး 1, *n.* a kind of basket, cylindrical in shape, and smeared with some gum. Der. နောက်လွယ်ပုံး, မီးပုံး, ရေပုံး, သံဖြူပုံး။
- ပုံး 2, *n.* the Brazil gooseberry. *M.*
- ပုံးရည်, *n.* vinegar,—see ပအုံးရည်။
- ပူ 1, *n.* a round basket with a cover.
- ပူ 2, *v.* to bulge in the middle, အလယ်မောက်၍တဖက်တချက်သေးသည်။
- ကယ်ကယ်, *adv.* with a swollen belly, as a diseased child.
- ပူ 3, *v.* to be hot,—more than နွေး; to be troubled in body or mind, distressed, harassed.
- စာ, *v.* to tease, importune, annoy by importunity.
- ဆာ, *v.* to feel hot, uncomfortable in the stomach or bowels.
- ဆွေး, *v.* to be in distress from continued grief.
- ပင်, —ပန်, (most common,) *v.* to be troubled, distressed.
- ပူလောလော, *adv.* hastily while the food is hot.
- ပြင်း, *v.* to be very hot, as the sun or fire. Der. အပူအပြင်း။
- လောင်, *v.* [to be inflamed, as one's passions. *st.*] see the parts.
- ပူဇော်, (Pali ပူဇော,) *v.* to make an offering in token of homage or worship; to buy (a sacred thing.)
- သကာ, —သကာရ, *n.* a religious offering.
- ပူပူ, *adv.* tootingly.
- ပူတ်, *v.* to toot.

ပူး 1, *n.* a Guinea pig.

ပူး 2, *v.* to join, unite, put together, —less than စပ်; to possess, as a spirit or witch, အပ်ဆိုသည်။

—ကပ်, *v.* to join by putting together flatwise.

—စပ်, *v.* to join, by putting together edgewise.st.

—တွဲ, *v.* to connect by lashing alongside, or by coupling together.st.

—ပေါင်း, *v.* to unite, as by tying up together.st.

—ရှက်, *v.* [to join by intersecting; to have sexual intercourse. st.] *see* the parts.

ပေ 1, *n.* the palmyra tree or leaf; [the *corypha palm*, M.] hence, စာပေ, writings, books; ရှေ့ပေ, ရှေ့ပေထွာ, a thin gold plate for inscription. စာပေ

—စာ, *n.* writing on palm-leaf.

ပေ 2, *n.* an anvil.

ပေ 3, *v.* to have the edge or point turned, လိပ်သည်; to turn back (one's ears) as a horse, (နားရှက်ကို) ပေသည်; to be dull, blunted in feelings, ပေနေသည်။

—မှေး, *v.* to be dull, as the eyes.

ပေ 4, *v.* to be dirty, filthy, တေသည်; to be vile, ဆိုးညစ်သည်။

ပေ 5, *verb. affix, euphonic.*

ပေလာယ, *adv.* entirely,—chiefly used in connection with words of rejection, renunciation, &c., e. g. ပေလာယကန်သည်, or ပေလာယဝယ်သည်။

ပေး, *v.* to give, ကမ်းသည်; to present for acceptance, to offer.

—ကမ်း, *v.* same.

—စား, *v.* to give in marriage,—*comp.* ထိမ်းမြား။

—လိုက်, *v.* to send (a thing,)—*comp.* ပါးလိုက်။

ပဲ့ 1, *n.* the stern of a boat or ship; *v.* to steer.

—ကိုင်, *v.* to steer.

—ချိတ်, *n.* the oarsman that sits next the steersman.

—စင်, *n.* a frame for the steersman.

—တက်, *n.* an oar used to steer with.

—တင်ထိုး, *v.* to propel a boat, by pushing against the ground, with a long oar from the stern.

—တုံး, *n.* the block of timber which forms the stern of a Burmese boat.

—တောင်, *n.* the seat occupied by a ဝဲချိတ်။

—နှင်း, *n.* the steersman of a government boat; [any steersman, *s.*]—*comp.* တက်မကိုင်း။

—ရှင်, *v.* to direct, guide, instruct, သွန်သင်သည်; to discipline, correct, ဆုမ္မသည်။

ဝဲ 2, *v.* to be broken off, as a small piece from a larger; to be broken by the hand, as bread; to crumble, (*intrans.*)

—ဖွဲ, *v.* same.

ဝဲတင်, *n.* an echo, — not used singly.

—ခတ် —ထပ်, *v.* to echo.

—တီး —ရိုက်, *v.* same, (less frequent.)

—သံ, *n.* an echo.

ဝဲ 1, *n.* a pai, a weight equal to six or eight seeds of the *abrus precatorius*, (ချင်ရွေး။)

ဝဲ 2, *n.* a leguminous plant, one that bears seed in a pod, of which there are many varieties, as ကုလားဝဲ, gram, —ကြီး, —ခွေးသီး, —မြောက်, —စည်းကို, dhall, —စာဉ, စားတော်ဝဲ, —စောင်းလျား, —တလက်, —တိ, —တောင့်ပြား, —တောင့်ရှည်, —နံ့သာ, —နောက်, နွေဝဲ, —ပိစပ်, —ပုစွန်, —ပုပ်, —မင်းစားယောင်, —ရင်း, —လက်ညှိုး, —လိပ်ပြာ, —လွန်း။

—ခွေး, *n.* a bitch that litters in the bean season.

—စေ့, —ဆန်, *n.* the seed of pulse, peas, beans.

—စုန်းကြိုး, or —စုန်းပြိုး, *n.* [boiled beans, peas, &c. which remain hard and uncooked after the rest is done. *s.*]

—တောင့်, *n.* the pod, ဝဲသီးတောင့်။

—နောင်နီ, *n.* the sword bean. *M.*

—မြစ်, —ဆောင်ဝါ, *n.* the Goa bean. *M.*

—လင်းမြေ, *n.* the snake-gourd. *M.*

—သိတာ, *n.* the wild French bean. *M.*

—သီး, *n.* the pod and contents.

ဝဲကွင်ရှင်, *n.* a scollop shell. *M.*

ဝဲကွပ်, *n.* a short handled adz.

ဝဲထွေး, *n.* a kind of bird.

ဝဲလဝါ, *n.* a mask, မျက်နှာဖုံး။

၆၀၊ *v.* to be plentiful, not scarce, မရှား။

—ဈာ., *v.* to be much, many, abundant.

—ရမ်း, —ရယ်, (*infrequent*,) *v.* same.

ပေါက် 1, v. to pierce or be pierced, penetrated, perforated, have a hole made into or through; to go off accidentally, as a gun; to come out, appear, as from a hole, ထွက်သည်; to sprout, come up, as a plant; to arrive, ရောက်သည်; to ferment, (intrans.) Der. အပေါက်, and ဖောက်။

— ကွဲ, v. to burst, (intrans.)

— ဆပ်ပြာ, see under ဆပ်ပြာ။

— ပေါက်, — ပေါက်ဖွင့်, n. parched rice.

— ပြောင်, n. (poetical,) see ဆင်ပြောင်။

— ဖော်, n. a consanguineous relative; any relative, အဆွေအမျိုး, ပေါက်ဖော်ဆွေမျိုး။

— ဖွား, v. to be born, brought forth,— comp. ဖွေး။

— လား, — လားဟူ၍, adv. (speaking) without any consideration or regard to truth or the feelings of others.

— လွတ်, — လွတ်စား, adv. of one's own will, without check or restraint, independently, မီးလွတ်စား။

— လွတ်, — လွတ်စား, adv. setting free from restraint, giving liberty to follow one's own inclination.

ပေါက် 2, v. to strike forward and downward, with a motion similar to that used in hoeing, or in chopping wood,—less than ယက်; to strike with the fore-feet, as a horse, to paw; to strike, as a serpent in biting, မြေပေါက်သည်။

— ကြီး, see ယက်ပေါက်ကြီး။

— ဆတ်ပေါက်ဆတ်, — ဆွပေါက်ဆွ, pron. ဖောက်, adv. limpingly, as when one foot is brought down, with force and noise.

— တူး, n. a hoe.

— တူးပြား, or — ပြား n. a broad hoe.

— တူးလုံး, or — လုံး, n. a pickaxe.

ပေါက် 3, n. the butea tree.M. မိတ်ကတ် X

— နွယ်, n. the creeping butea.M. X

ပေါက်ကရိ, n. a hod.

ပေါက်ချိုက်, pron. ဖောက်ချိုက်, n. a kind of official cap,—comp. ဖောင်း။

ပေါက်ဆိန်, n. see ဝုဆိန်။

ပေါက်ပန်း, n. the agati tree; — ဖြူ, — နီ, varieties of the same.M. မိတ်ကတ် X

ပေါက်ဖတ်, n. a kind of caterpillar.

ပေါင် 1, (from အပေါင်,) n. a thigh.

- ချိန်, *n.* the groin.
- ခွင်, (provincial,) *n.* the lap, — *comp.* ရင်ခွင်။
- တံ, *n.* the thigh, with reference to its length, e. g. ပေါင်တံရှည်သည်၊ တိုသည်။
- တွင်း, *n.* the inside of the thigh.
- ပိုး, — ပိုးစေ, *n.* an induration in the groin.
- ရိုး, *n.* the femur, thigh-bone.
- ပေါင် 2, *v.* to superadd lengthwise, attach to the side of, for the purpose of strengthening or improving, ဖျောင့်သည်; to adhere to the side of, ဖျောင့်သည်။
- ဖျောင့်, *v.* same.
- ပေါင် 3, *v.* to pawn, mortgage. Der. အပေါင်း
- ခံ, *v.* same.
- ရှင်, *n.* a pawn or mortgage, which is forfeited at a specified period.
- သေ, *n.* a pawn or mortgage which may be redeemed at any time.
- သွင်, (from အသွင်, appearance,) *n.* an article deposited for a short time, as a pledge.
- ပေါင်မုန့်, (from ပေါင်း, to bake?) *n.* baked bread.
- ပေါင်း 1, *n.* an arched covering or roof over a boat, carriage or a palanquin, ပေါင်းမိုး။
- ကား, *n.* a howdah, (infrequent,) ခြင်ပေါင်းကား, ဆင်ပေါင်းကား။
- ကုပ်, *n.* a low arched roof, such as is used on common boats; any arched covering of bamboos or wood.
- ကူး, (from ကူး, to cross over,) *n.* an arch of brick or stone, — *comp.* မုတ်; *v.* to turn such an arch.
- ချုပ်, *n.* an arched covering of any material, — higher than ပေါင်းကုပ်, and implying some raised work below it.
- ပေါင်း 2, *n.* useless grass, weeds, shrubs, bushes, &c. springing up, in an inclosed or cultivated spot.
- ဇတ်, *n.* the rubbish accumulated in cutting up the said weeds, bushes, &c.
- သင်, *v.* to clear away the said weeds, bushes, &c.
- သရဖူ, *pron.* ဗောင်းသရဖူ, *n.* a crown.s.
- ပေါင်း 3, *v.* to collect and unite in one, or to be collected and united in one; to put on (a turban,) ခေါင်းပေါင်းပေါင်းသည်;

to add, နှောသည်; to keep company, associate, ဝတ်သည်, ဖော်သည်; *n.* a sum total. Der. အပေါင်း။

— ချုပ်, *pron.* ဗောင်းချုပ်, *n.* a total, a grand total.

— ထုပ်, *n.* a large turban consisting of many folds or involutions.

— ဝတ်, — ဖော်, *v.* to keep company, associate.

— သင်း, *v.* [to join in a company, to unite in forming a society, *st.*] — *see* the parts, (infrequent.) Der. အပေါင်းအသင်း။

ပေါင်း, 4, *v.* to bake in an oven, or by steam; to extract vapor by heat, in the process of distilling.

— ခိုင်း, — ချောင်, *n.* a pot or vessel of any kind, with a perforated bottom, used in baking by steam.

— ခိုင်းဖုံး, — ချောင်ဖုံး, *n.* the head or cover of a still.

— ခံ, *v.* to receive vapor in the head of a still; to steam (clothes,) in order to whiten them.

— ခံခိုင်း, *n.* the lower pot used in baking by steam.

— တင်းကျဉ်, (from တင်းဝါး, and ကျဉ်, *which see*.) *n.* the hollow bamboo, in which some kinds of rice are baked.

— ဖို, *n.* an oven.

ပေါင်းကွတ်, *n.* a round summer, or longitudinal timber, sustaining a floor, — *comp.* ရက်မ။

ပေါင်းဘီ, [*pron.* ဗောင်းဘီ,] *n.* pantaloons, small clothes.

— သိုင်းကြိုး, *n.* braces, suspenders.

ပေါလော, *adv.* buoyantly, floatingly.

— နေ, *v.* to float.

— ပေါ်, *v.* to rise to the surface (of water.)

— မျော, *v.* to float down (with a tide or current.)

ပေါ့ 1, *v.* to be light, not heavy, မလေး; to be insipid, အရသာမရှိ; to be light, quick in motion, လျင်သည်; to be light, worthless, inefficient, ပေါ့တန်သည်; to be slightly deranged, မိတ်ပေါ့သည်, သွတ်သည်။ Der. အပေါ့။

— စား, — တန်, *v.* to be light, worthless, inefficient.

— ဝါး, *v.* to be light, quick in motion.

— လျော့, *v.* to be remiss, slack.

ပေါ့ 2, *verb. affix*, [of course, *st.*] used in closing a sentence, ဝ, (colloquial.)

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ပေါ်, *v.* to appear, come to light. Der. အပေါ်, and ခေပ်။

—လာ, *v.* same.

—လွင့်, *v.* to be foolishly jovial, merry.

—သစ်စ, *n.* the first appearance of a new thing.

ပို 1, *n.* a basket made of woven work,—smaller and less substantial than ဝတ်။

ပို 2, *n.* a weight equal to five ticals, (obsolete.)

ပို 3, *n.* a piece used in a certain play, (ဝဆပ်,)—*comp.* ကျား။

ပို 4, *n.* the cross pieces that support the deck of a large boat.

—ခင်း, —မြင်, *v.* to lay the said pieces.

ပို 5, *v.* to exceed, be superabundant, whether for better or for worse,—*comp.* သာ။ Der. အပို။

—မောက်, *v.* see the parts.

—ခို, *v.* same as ခို။

ပိုက် 1, *n.* a sweep-net, seine,—*comp.* ကွန်။

—ကွက်, *n.* a mesh.

ပိုက် 2, *v.* to hold in the arms, to hug, implying that the person or thing is taken up in the arms,—*comp.* ဖက်, and ပွေ; to put into a fold of the waist-cloth, ခါးပိုက်မှာပိုက်သည်။

—ထုပ်, *v.* to take particular care of,—combined with မွေးမြူ, or reduplicated and used adverbially.

—ပွေ, —ဖက်, *v.* [to hold in one's embrace, st.] see the parts.

ပိုက် 3, *v.* to punctuate, make stops in writing, to mark off sentences or lines. Der. အပိုက်။

ပိုက်ခို, *n.* a species of verse.

ပိုက်ဆန်, *n.* flax.

ပိုက်ဆံ, (Bengallee,) *n.* a pie, pice; [three pies, one quarter anna. st.]

ပိုင် 1, *v.* to own, possess, have a right to,—more than ဆိုင်; to have authority over, အစိုးရသည်။

—စိုးပိုင်နင်း *adv.* assuming the right of using, controlling, &c.

—နက်, (from အနက်, a collection,) *n.* property, what belongs to one, ပိုင်ရာ; territory, what belongs to one's jurisdiction, စီရင်စု။

—နိုင်, *v.* to have authority over.

—ထ, *v.* same as ပိုင်, (poetical,) [also used in solemn discourse in speaking of the Creator. st.]

ပိုင် 2, v. to be soft and cohesive,—*comp.* စေ့။

ပိုင် 3, n. a pie, one twelfth of an anna.St.

ပိုင်, v. to divide, sever. Der. ဘပိုင်။

— ခြား, v. to make a separation between, to draw a dividing line, distinguish, make distinct,—*comp.* ဘခားနား။

— ခြေ, n. a denominator.

— ဖြတ်, v. [to divide by cutting crosswise into two or more pieces,St.] see the parts.

— ဝေ, n. a numerator.

ပိုင်တန်သယ်, n. a species of green bulbul, the *phyllornis hardwickii*.M.

ပိုလိုပက်လက်, *adv.* open and exposed.

ပို့ 1, v. to convey or conduct (to a person or place;) to teach books, စာပို့သည်; to offer, as a good wish or a blessing, မေတ္တာပို့သည်။

— ဖျ, v. same, 2d. def.s.

— ဆောင်, v. same, 1st def.

— သ, v. to carry and present; same as ပို့, 2d and 3d def.

ပို့ 2, v. to be thrown into or upon; to have earth or any substance thrown into (as a pit,) so as to be shallow or nearly filled up. Der. ပို့။

ပိုး 1, n. an insect, any small animal, without distinguishable bones; the silk-worm; silk, ပိုးကောင်။

— ကာ, (from ကာ, to ward off,) n. a sheathing board, so called, because used to protect the hull of a vessel from worms; a thin, narrow board, resembling a sheathing board, but used for any purpose, ပိုးကာပုညိ။

— ကောင်, n. an insect; the silk-worm.

— ကျ, v. to be infested with insects, eaten by worms.

— ခြည်, n. silk thread.

— ဓလီ, n. a small flying insect that infests the eyes.

— စာ, n. the mulberry tree, the silk-worm's food. ကမ္ဘာပေါ်၌ ၂၆

— စိ, n. see ပိုးတိ။

— စုန်းကြွေး, — စုန်းဂြူး, n. a fire-fly or glow-worm.

— စောက်ထိုး, n. the larva of the mosquito.M.

— ညှန်, n. fine silk.

— တီ, n. a species of worm very extensile and contractile.

Handwritten note: မှ. ၂၆၅၅

Handwritten notes: ကမ္ဘာပေါ်၌ ၂၆, * ၂၆၅

- တိတ္ထိ၊ *v.* to slice in a particular way, preparatory to pickling.
- တိုးလုံ၊ *n.* a chrysalis; a grub; an insect without feet, any worm.
- တောက်၊ *v.* to perforate (cloth or paper,) as an insect.
- ထ၊ *v.* arise, exert itself. Der. ဗျင်းပိုးထ၊ သွားပိုးထ။
- ထည်၊ *n.* silk, silk cloth.
- နားသန်၊ *n.* the coiling centipede.
- ပရန်၊ *n.* a kind of flying insect.
- ပေါက်၊ *n.* a hole made by an insect.
- ပေါက်ပေါက်၊ *n.* a kind of insect living in water.
- မင်းတောင်တာ၊ — မဲးတောင်တာ၊ *n.* the green and golden beetle; [a species of *buprestis*.M.]
- မြည်မြူး၊ — ရည်မြူး၊ *n.* see ပိုးစိုးကြူး။
- မွား၊ — ရွ၊ *n.* insects in general.
- လုံးကောင်၊ *n.* a milleped, sowbug.
- လောက်လမ်း၊ *n.* the larva of the mosquito.M.
- လောင်း၊ *n.* an insect like the sand-fly (မြတ်,) but smaller.
- သေ၊ *v.* to be dead. Der. မျက်နှာပိုးသေ။
- တပိ၊ *n.* a cockroach.
- ပိုး 2, *v.* to fix or fasten one on another, for the purpose of strengthening; to bear on the back, နောက်ကပ်ပိုးသည်, — *comp.* ထမ်း, and ရွတ်။ Der. မျိုးပိုး, ထမ်းပိုး, and သယ်ပိုး။
- ပိုးစိုးဝက်စက်, *adv.* recklessly, without consideration and regard to propriety or decency, indecorously.
- ဗျ, *n.* a kind of insect destructive to plants.
- ဗျက် 1, *v.* to be ruined, destroyed; [to fail, so as to be lost to a cause or party, from counteracting causes.S.] Der. ဗျက်။
- စီး၊ — ပြား, *v.* same, 1st def.
- ပြုန်း, *v.* see the parts.
- ဗျက် 2, *v.* to be witty, droll, comical, funny; to jest, play the buffoon; to trifle with, play the fool with.
- ချော်, *v.* same; to deride, treat with derision.
- မြည်, — မြယ်, — ရယ်, *v.* same, — but generally used in some adverbial form, ဗျက်ရယ်ပြုသည်။
- ဗျက်သိကာ, *adv.* a very little, အနည်းငယ်။
- ဗျက်သိသိ, *adv.* deficient in relish, လိုသောအရသာပေါ့သည်နှင့်။
- ဗျင်, (so written by the Arracanese, — *comp.* မြင်,) *v.* to prepare, put in order; to amend, correct, repair, ပြုဗျင်သည်။

—ဆင်, v. same, 1st def.—comp. မြဲပွင့်။

—လှာ, v. same, (infrequent.)

ပွင့်ဒန်းငလင်း, n. sida hemp.M.

ပွင့်တောင်ဥ, see ဗလံတောင်ဝေး။M.

ပွင့်, v. to be lazy, idle, indolent; to be loth, reluctant (to do,) averse to,—in the latter sense, chiefly used as a *qual. verb.*

affix, e. g. မြင်ပွင့်သည်, to hate to see, ကြားပွင့်သည်, to hate to hear. Der. အပွင့်။

—ဒိုးထ, (see ဒိုးထ,) v. to be very lazy.

—ရိ, v. same as ပွင့်, 1st sense.

ပွင့်ကတိုး, n. iron-wood, the inga xylocarpa.M. ၵၵ်းၵၵ်း ✓

ပွင့်ထော်သိမ်, n. a small tree with white flowers, and bright red berries.st. The clausena heptaphylla.K.

ပွင့်မ, n. the queen lagerstromia.M. ၵၵ်း ၵၵ်း ✓

—မြ, n. the white jarool, a species of lagerstromia.M. ၵၵ်း ၵၵ်း ✓

ပွစ်, v. to be thick, dense, not rare, မကြည်။

—ခွဲ, v. see the parts,—used adverbially.

—နပ်, v. same as ပွစ်,—used adverbially.

ပုည, n. a kind of tree,—(Pali ဝင်္ဂီထ)st. Bakula?

ပုညိ, v. to be reduced to a level, by some modification of the surface, or by being so close and thick, as to fill up all interstices,—comp. ပြား; n. a board, plank, ပုညိပြား; a flat surface,—used in composition with other words, as ကျောက်ပုညိ, ပါးပုညိ, လက်ဝါးပုညိ။

—ခင်း, v. to lay with boards, as a floor.

—ထောင်, v. to cover the side of a house, make a partition, with boards.

—ပြား, n. a board, plank.

ပုညိး, v. to be tough, so as to yield to force, without breaking, မဆတ်; to be dull, stupid. Der. အပုညိး။

—ထွေး, v. same 2nd def.

ပွဲ, v. to fly, as a bird, as sparks of fire, as rays of light.

ပွဲထွား, n. a species of swallow, hirundo Daurica,—comp. မုခ်းစွေငှက်။

ပွဲ, v. to be scattered, spread, diffused, as odor, as rays of light, as news, &c.

—နှံ, v. to be diffused throughout.

- ဗျား, *v.* to be pleasant in mind, enjoy one's thought,—*comp.*
မြိန်ဗျား။
- ဖွား, *v.* [to spread and increase in the sense of prospering.st.]
- ရှင်, *v.* *see* the parts.
- လွင့်, *v.* to be scattered, dissipated.
- ဗျာ, *v.* to be in a hurry, bustle.
- ယာ, *v.* same, —chiefly used adverbially, e. g. ဗျာယာခတ်
ခေခင်, in a disorderly hurry. Der. ကဗျာကယာ။
- ယီးဗျာယာ, *adv.* from above.
- ဗျား 1, *n.* a honey-bee.
- အုံ, (from အုံ, a bulge,) *n.* a nest of bees, including the
honey-comb.
- တံ, *n.* a limb or any other thing to which a swarm adheres
and attaches the honey-comb.
- တူ, *pron.* ဝရ, *n.* a hornet.
- တူငှက်, *n.* the large bee-eater.M.
- ဖွပ်, *v.* to take honey from bees.
- မွဲ, *n.* *see* ယင်ဗျား။
- မှက်, *n.* a drone.
- ရည်, *n.* honey.
- လဒ္ဓိ, (from ရွားလဒ္ဓိ,) *n.* a honey-comb.
- သငယ်, *n.* young bees.
- သန်, *n.* a small kind of honey-bee; [a kind of hornet.st.]
- သလက်, *n.* the cells occupied by young bees.
- သွန်, (from သွန်, to be ineffectual,) *n.* a deserted, empty
honey-comb.
- ဗျားသက်, *n.* a small ulcer formed at each corner of the mouth.
- ဗျာငှါ, *n.* courteous behavior, kind attentions, politeness, လော
ကဝတ်။
- ဗျာဗျာငှါငှါ, *adv.* courteously, engagingly, politely.
- ဗျောက်, *v.* to disappear, ကွယ်သည်; to be lost. Der. ဗျောက်။
- ဗျက်, —ရှ, *v.* same, 2d def.
- လွင့်, *v.* [to disappear and be blown away, i. e., to vanish
from sight.st.] *see* the parts.
- ဗျောင်း, *v.* to be limber, pliant, flexible, not stiff, မတောင့်,— *comp.*
ဗျော့။ Der. ဗျောင်း။
- ဗျောမင်း, *see* ငှက်ဗျောမင်း.M.

ပျော့, *v.* to be soft, tender, yielding, lax, မမာ,—*comp.* အိ, and နူး;
to be limber, pliant, flexible, not stiff, မတောင့်, ပျောင်းသည်။

—နဲ့, *v.* same, 1st def.

—ပျောင်း, *v.* same, in both senses.

ပျော့ကြောင်း, *n.* a flute, fluted channel in ornamental work.

—ထိုး, *v.* to flute.

ပျော် 1, *v.* to sleep, be sound asleep, အိပ်ပျော်သည်, ရွေ့သည်,—*comp.*
အိပ်။

—ရွေ့, *v.* same.

—မှိန်း, *v.* see the parts.

ပျော် 2, *v.* to enjoy one's self, be pleased, happy, ရွေ့လျော်သည်။

Der. ဖျော် 1.

—ဝါး, —ပိုက်, —မြူး, ရွေ့, —ရွှင်, *v.* same.

ပျို, *v.* to be young, in the prime of life, neither very young nor
old,—applicable to whatever has life. Der. အပျို, and လူပျို။

—နို့, —ထွတ်, *v.* see the parts.

—ပြစ်, (infrequent,) —ရွယ်, *v.* same as ပျို။

ပျို 1, *n.* sacred verse, in lines of four syllables.

—ဇတ်စာ, *n.* same.

ပျို 2, *v.* to retch, heave, make an effort to vomit, နှစ်လိုပွဲပျိုသည်။

—အန်, *v.* [to retch and vomit, st.] see the parts.

—ထိုထို, *a.* disposed to vomit.

ပျိုး, *v.* to plant, either as seeds or plants, with the intention of
transplanting; *n.* a plant, ပျိုးပင်။

—ခင်း, *n.* a bed of plants.

—ထောင်, *v.* same as ပျိုး။

ပြ 1, *n.* (obsolete.) Der. မြူပြ, and next.

—အိုး, *n.* a small turret on the wall of a fortification.

—စင်, see ပစ္စင်။

—လမ်း, *n.* a road which leads to a turret; any road which
terminates at a particular spot; [a cross-street. st.]

ပြ 2, *v.* to show, (in various ways,) ညွှန်သည်, ညွှန်းသည်။

—ညွှန်, *v.* to point out. st.

—ညွှန်း, *v.* see the parts.

—သ, *v.* to show, in the way of instruction.

ပြက် 1, *v.* to glance, as a ray of light, (infrequent.) Der.
လျှပ်ပြက်, and မြီးပြက်။

ပြက် 2, *v.* to add to, put into, as a very little into a larger mass,
—less than စွက်,—one kind of လောင်း။

ပြကတွေ, (Sanskrit,) *n.* nature, ပကတိ, သဘော။

× ပြက္ခဒိန်, *n.* an astrological scheme, which forms the basis of subsequent calculations, an ephemeris; an almanac.

ပြက်ပြက်, *adv.* clearly, conspicuously, ထင်ထင်။

ပြင်, *n.* see အပြင်, the outside, what is beside.

—ပသူ, *n.* an outside person, one not included.

—တဝါ, *n.* the last of the five places of sitting in the royal presence,—see နေရာငါးသွယ်။

—လွင်, *n.* the outside.

—လွင်ကစ, *adv.* on the outside.

—ဝန်, *n.* a public minister of state.—*comp.* အတွင်းဝန်။

ပြင်း, *v.* to be violent, ထန်သည်, —*comp.* သည်း။

—ထန်, —ပြ, *v.* same.

ပြစ် 1, *v.* to throw, cast; to throw away, reject, စွန့်သည်; to throw at, shoot.

—ခတ်, *v.* last def.

—စင်, *commonly written* ပစ္စင်, *which see.*

—စလက်ခတ်, *adv.* neglectfully, carelessly, without regard.

—ထား, *v.* to throw aside (for a time;) to forsake, abandon.

—မှား, *v.* to sin against; to transgress, ထွန်ကျူးသည်။

—လိုက်, *v.* same as ပြစ်, 1st and 2nd def.

ပြစ် 2, *v.* to weave grass (for roofing,) make it into a flat piece by doubling and tying on a stick, သက်ကယ်ပြစ်သည်။ Der. ကင်ပြစ်, စားပြစ်, ဒေပြစ်, သက်ကယ်ပြစ်။

ပြည် 1, *n.* a country. *Prove.*

—ဗိုး, *n.* an hereditary chief.

—ဆူးပြည်ဖြောင့်, *n.* thieves, robbers, &c.

—တန်ဆာ, *n.* a courtesan, harlot, မိစ္ဆာရှင်။

—တန်ဆာမ, *n.* the same.s.

—ထဲရေး, *n.* the internal affairs of a country.

—ထောင်, *n.* same as ပြည်, —used in phrases of enumeration only, as တပြည်ထောင်, နှစ်ပြည်ထောင်, သုံးနှယ်ပြည်ထောင်, &c.

ပြည် 2 *n.* a measure of capacity, equal to four tsalais, (စလယ်,) or one sixteenth part of a ten, (တင်း) —before capital numerals, အပြည်, as အပြည်နှစ်ဆယ်, အပြည်သုံးဆယ်, &c.

မြည် 3, *n.* pus.

—ရုတ်ဖယောင်း, *n.* drawing ointment.

မြည် 4, *v.* see မြယ်, to jest with.

မြည့်, *v.* to be full. Der. မြည့်။

—စို့, *v.* to be possessed of, replete with; to be complete, accomplished, fulfilled.

—စွမ်း, *v.* same, (infrequent.)

—ဝ, *v.* to be full of, have an abundance of, —less applicable to property than ကြွယ်ဝ။

မြည့်ကော, *n.* see မိန်းကော။

မြဋ္ဌာန်း, (Pali ပဋ္ဌာနံ,) *v.* to decide, settle, establish, ထုံးဖြတ်သည်။

မြတ်, *v.* to be cut in two; to be cut off, ended; to cease, stop, break off, မဲးသည်; to be decided. Der. မြတ်။

—ပွဲးစား, *n.* an appriizer of uncoined money, —*comp.* အလံကိုင် ပွဲးစား။

—လပ်, *v.* to be discontinued for want of further supply.

—သတ်, *v.* to be cut or rent to pieces, spoilt.

—သား, *v.* to be distinct, clear.

မြတင်း, *pron.* ဝဒင်း, *n.* a window, လေသာတံခါး။

—ပိတ်, *n.* a window-shutter, မြတင်းရွက်။

—ပေါက်, *n.* the opening or aperture of a window.

—မှန်အိပ်ကွက်, *n.* a window-sash.

—ရောင်, *n.* a false window.

—ရွက်, *n.* a window-shutter, မြတင်းပိတ်။

မြတာန်, see မိတာန်, *n.* a canopy.

မြတား, *pron.* and frequently written ဝဒါး, *n.* quicksilver, သူတ။

—ဆား, *n.* oxymuriate of mercury, corrosive sublimate.

—ဆားချို, *n.* calomel.

—ထိန်း, *v.* to overlay glass with quicksilver.

မြဘို, *n.* a spittoon, ထွေးအင်, ထွေးခံ, (obsolete.)

မြန် 1, *n.* a pran, a measure of time, equal to ten karahs, (ခရာ။)

မြန် 2, *v.* to return; to repeat, do again, ထပ်သည်; to do in return, တုံသည်, လှန်သည်; to repeat, rehearse (a lesson); to interpret, translate, စကားပြန်သည်, အနက်ပြန်သည်; to die, (clerical,) ဖုန်းကြီးပြန်သည်; to recover, (intrans.) from fainting; to refine, purify, rectify by re-distillation or sublimation

- qual. verb. affix*, again; *adv.* back, backwards,—used in composition, e. g. နောက်ပြန်, ပြောင်းပြန်, လက်ပြန်။
- ကြား, *v.* to communicate information; to relate, report, (respectfully.)
- စာ, *n.* a written reply.
- စောင်း, *adv.* sidewise, as in looking back.
- ဆို, *v.* to interpret, translate.
- တန်း, *n.* a royal edict made public for univeral observance, အမိန့်တော်ပြန်တန်း။
- ပြော, *v.* to relate, narrate, repeat (an account.)
- လာ, *v.* to come back.
- လှန်, *v.* to do in return, do back again,—*comp.* လှန်ပြန်။
- သွား, *v.* to go back.
- ပြန့်, *v.* to be expanded, as the open hand, or as a mat when unrolled; to be spread out, as grain, sand, &c.; to be level, have an even surface, ညီညာသည်, ညီညွတ်သည်, —*comp.* ပြား1. Der. ဖြန့်။
- ကျယ်, *v.* [to be widely extended, st.]—*see* the parts.
- ပျား, *v.* to be a level, agreeable surface.
- ပြော, *v.* to be uniformly and plentifully supplied.
- ပြယ်, *v.* to be low, squat, flat and broad, in comparison with the height, —*comp.* နိမ့်; to be in a low, stooping, crouching posture, ဝတ်သည်, —commonly used in a reduplicated form.
- စပ်, —ဝတ်, *v.* same, 2d def.
- စွဲ, *v.* to be habitually fixed in a humble posture, —used only as an adverb, in a reduplicated form.
- စွဲကြီး, *adv.* indisposed to move.
- ပြမ်း, *v.* to spread out, distribute throughout, according to some rule.
- မျှ, *v.* same.
- မျှယူ, *v.* to take an average. st.
- ပြယ် 1, *v.* to waste, (intrans.,) become weak, less vivid or pungent, as odor, flavor, color, heat, affection, အားလျော့သည်။
- ပြယ် 2, (from ပြ, and ရယ်, to show and laugh,) *v.* to jest with, put to the blush, as young persons of different sexes, to make indelicate allusions, ကိလေသာနှင့်စပ်၍ ကျီစားသည်, —*comp.* ပျက်ချော်, and ပျက်ရယ်။

ပြယုတ်, *n.* in Pali grammar, an illustration, exemplification.

ပြယိုးယား, *adv.* glitteringly, dazzlingly, with a variety of colors, (infrequent.)

ပြသော်, (Pali ပါသာဒေါ,) *n.* a graduated turret, surmounting the roof of palaces, distinguished kyoungs, royal boats, &c. a spire, steeple. ပြာသာ

— ပြီးဖြည်း, commonly written ဥပြည်း, *n.* the same shaven-headed, i. e. not rising to a point.

ပြဿနာ, *n.* a question that forms a subject for discussion, —*comp.* ပုဆိာ။

ပြာ 1, *n.* ashes.

— ဒိုင်း, *n.* a kind of crucible, (ပိုက်,) made of ashes.

— ဆား, *n.* potash, pearl-ash, saleratus.

— ဆားနို့, *n.* soda.

ပြာ 2, *v.* to be blue. Der. အပြာ။

— နောက်နောက်, *a.* being of a dull blue color.

— အောင်, *adv.* intensive to ဆင်းရဲ။

ပြာ 3, *v.* to be dim, as the eyes, from weakness or old age, ရွဲသည်, မှန်သည်, —*comp.* သိ 4.

ပြာ 4, *v.* to toss up, as rice, when cleaning it with a shallow, flat-bottomed basket, (ခံကော။)

ပြာတာ, (Beng.) *n.* a peon, မင်းလူထင်။ ပါရာ

— ကြေး, *n.* municipal tax.st.

— ကွင်း, *n.* a peon's belt.

ပြာသာကွက်, *n.* an ornamental excavation in architecture, as if designed to be the bed of a looking-glass.

ပြာသို, *n.* Pyah-tho, the tenth month in the year, nearly answering to January.

ပြား 1, *v.* to be flat, level, not spherical, ဇလုံး, —*comp.* ပြန့်။ Der. အပြား။

ပြား 2, *v.* to be divided into several parts, be various. Der. အပြား, ကွဲပြား, ထူးပြား, ထွေပြား, နှံ့ပြား, များပြား။

ပြိန္နာ, (Pali, a scorpion,) *n.* Scorpio, the 8th sign of the Zodiac, ပြိန္နာရာသီ။

ပြိတ္တာ, (Pali ပေတော,) *n.* a pyeit-tah, a kind of being, inferior to man, inhabiting one of the four states of suffering, (အပါယ်) preta including many varieties, —*comp.* စန္ဒြိ, and ဖုတ်, —applied

colloquially to the lower orders of the brute creation, as insects, worms, &c.

မြန်မြတ်, *n.* a kind of grass.st.

မြန်း, *v.* to be idle, vain, unsubstantial, ဖျင်း,—chiefly applied to persons and language.

—ဖျင်း, *v.* same.

မြဝ, (Pali, a bull,) *n.* Taurus, the 2nd sign of the Zodiac, မြဝရာသီ။

မြီ 1, *v.* to be accurate, exact,—chiefly applied to speaking and writing.

—ဖျင်း, (infrequent,) —ဝ, *v.* same.

မြီ 2, *verb. affix*, denoting the past, sometimes the future,—changed into မြီး when followed by another assertive affix; (see Grammar, §108, N.B.)

မြီမြီ, *adv.* at all, (in a negative sentence,) အလှင်း, as မြီမြီမရှိ, there is none at all.

မြီး 1, *v.* to be done, finished, completed, accomplished; to be proof against (a weapon or a blow.) Der. အမြီး။

—မီး, *v.* same, 1st def.

—မြေ, *v.* to be settled, as a difficulty.

မြီး 2, *verb. affix*,—see under မြီ 2.

မြူ 1, *v.* to do, perform, ကျင့်သည်, ဆောင်သည်, မူသည်; to act like, assume the character of, မူသည်; လုပ်သည်။ Der. အမြူ။

—ကျင့်, *v.* same, 1st def.

—စား, *v.* to bewitch, inflict mischief upon by witchcraft,—*comp.* ဖမ်းစား; (when combined with သား or သမီး,) nourish, take care of, treat as a son or daughter, မွေးစားသည်။

—စု, *v.* to take care of, minister to the benefit of.

—ဖျင်, (from ဖျင်း, to amend,) *v.* to amend, correct, repair, put in order,—*comp.* ဖျင်ဆင်။

—မူ, *v.* same as မြူ, 1st def.

—လုပ်, *v.* to operate, act upon.

မြူ 2, *n.* a species of mangrove producing tannic acid.M.

မြတ် 1, *pron.* မြုတ်, *n.* roughness, unevenness of surface, as of rough skin or a rough rock.

—ဝ, *v.* to be rough, grating,—more than ကြမ်း။

—ရှုပ်, *v.* same.

ပြုတ် 2, *v.* to boil, (trans.): *hence*, တပြုတ်စာ, a small quantity, enough for one meal.

—ဆေး, *n.* an apozem, medicinal decoction.

ပြုတ် 3, *v.* to be unloosed, by the severing or detaching of some connecting part,—applied to things joined lengthwise, e. g. အဆစ်ပြုတ်သည်, —applied also to the discontinuance of a race, အမျိုးပြုတ်သည်။

—ပြုတ်စင်, *v.* to be all dead.

ပြုတ္တ, *n.* a vise.

ပြုတ်ပြုတ်ပြုတ်, *an abbreviation of* ပရုပ်ပရက် reduplicated.

ပြုတ်ပြုတ်, *adv.* with a light dashing sound, as of things falling in water.

ပြုန်း, *v.* to be worn away, exhausted, spent, (as property,)—more than ပြယ်။ Der. ပြုန်း။

—တီး, *v.* same.

ပြုန်းပြင်း, *an abbreviation of* ပရုန်းပရင်း။

ပြုန်းပြုန်း, *adv. expressive of the sound which it imitates.*

—ပြင်းပြင်း, *adv.* same.

ပြီပြီ, *adv.* smilingly, ခပ်ပြီပြီ။

ပြုံး, *v.* to smile.

ပြ 1, *v.* to project a little (from an aperture,) —*comp.* ပွဲ့။

—ပြောင်း, *n.* a window, *particularly*, a small round one.

ပြ 2, *n.* a species of reed.M.

ပြူး 1, *v.* to protuberate, as the eyes, မှက်စိပြူးသည်။

—တူးပြောင်တောင်, *adv.* staringly, without discerning, as from illness or fright.

ပြူး 2, *v.* to be a couplet, (နှစ်လုံးပြူး,) [to be double-barrelled, as a gun, st.] a triplet, (သုံးလုံးပြူး,) or more,—*comp.* အရွာ။

ပြေ, *v.* to be unloosed, untied, (as a knot); to be smoothed or removed, (as a protuberance or knob;) to be appeased, as the mind, (စိတ်ပြေ,) or settled, as an annoying business, (အမှုပြေ); to be made smooth, agreeable, pleasant; to be of a soft, pleasing color. Der. ဖြေ။

—ချော, —ပြစ်, *v.* to be smooth, agreeable, pleasant, ချောမောသည်။

—စာ, *n.* a certificate of settlement, discharge, acquittal, &c.; [a receipt.st.]

—ဖြမ်း, —ဝ, —ပျောက်, —ရှင်း, —လည်, *v.* to be done away, removed, put to rest.

ပြေး, *v.* to move faster than the natural pace, to run, flee.

—ထွား, *v.* to run with a leaping motion.

ပြီး, *v.* to gape, expand, flare, be bell-mouthed. Der. ပြီး။

—လန်, *v.* see the parts.

ပြော, *v.* to say, speak, tell, ဆိုသည်။

—ဆို, —ဝ, *v.* same.

—ဟော, *v.* [to make known by means of formal discourse, st.] see the parts.

ပြော 2, *v.* to be much, abundant, —seldom used alone. Der.

ကျင်ပြော, ထူပြော, ပြန့်ပြော, ဝမ်းပြော။

ပြောက်, *v.* to be speckled, spotted, with spots smaller than အကွက်, as a beast or bird, —*comp.* ညှင်းပြောက်, and ဝါစေ့ပြောက်။

Der. အပြောက်။

—ကျား, *v.* to be speckled and marked with different colors, — see the parts.

ပြောင် 1, *n.* a kind of buffalo, a bison; [a gaur.M.]

ပြောင် 2, *v.* to be bright, shining, as polished metal, —*comp.* တောက်, ထိန်, ထွန်း။

—လက်, *v.* same.

ပြောင် 3, *v.* to be clear, clean, without any thing, as a vacant spot of ground. Der. အထိန်းအပြောင်, ခေါင်းပြောင်, ထိပ်ပြောင်။

—စင်, *v.* same.

ပြောင် 4, to be unfeeling, have no regard to the distresses of another, —one kind of စိမ်းတား; to speak and act, without regard to the feelings of another, as a stage player or buffoon.

Der. လူပြောင်။

—ချော်, *v.* same, 2d def.

—စိစိ, —တက်တက်, —တောင်တောင်, *adv.* from same, 1st def.; also, unfeelingly under insults and injuries.

—ပြက်ပြက်, *adv.* in the way of bold, reckless jesting.

ပြောင်း 1, *n.* a kind of grain; [a species of millet of the genus *holcus.M.*]

—စာ, *n.* a kind of grass.M.

—ပူး, *n.* maize, Indian corn. X

—ပူးပေါက်ပေါက်, *n.* parched corn.s.

—လည်ကောက်, *n.* broom-corn. လည်ကောက် အမျှ အမျှ

ပြောင်း 2, *n.* a tube used for blowing or projecting,—*comp.* မြန်။

ပြောင်း 3, *v.* to change place, remove, နေရာပြောင်း; to change one thing for another; *when combined with* အကျင့်, စိတ်, သဘော, *and such like,* to change conduct, disposition, &c. (provincial—modern,—but gaining ground.)

—ပြန်, —ပြီးပြောင်းပြန်, *adv.* one end for the other, or upside down, တပြောင်းတပြန်။

—ရွှေ, *v.* [to move, to change one's residence.St.] *see* the parts.

—ထဲ, *v.* same as ပြောင်း။ [especially 3d def.; to be converted.St.]

—ထွဲ, *v.* [to transfer one's self.St.] *see* the parts.
* * * *

ပြေ, *v.* to be quite ripe, very soft,—more than ဖျော့။

ပြို, *v.* to break down, (intrans.) fall to pieces; come to ruin.
Der. ပြို။

—ထဲ, *v.* same.

ပြက်ပြက်, or တပြက်ပြက်, *adv.* profusely, as perspiration or tears.

ပြိုင်, *v.* to put together side by side, by way of comparison, ရှဉ်း; to compare, ရှိန်း, ရှိုင်း; to engage together in rivalry.

—တု, *v.* same,—last def.

—မတ်, *v.* to match, to set one person or thing over against another.St.

—တွဲ, *v.* *see* the parts.

—ရှိုင်း *v.* same as ပြိုင်, 1st and 2nd def.

ပြိုင်, *v.* to be uniformly full, abundant, well furnished, whether in regard to size or number.

—ရိုင်း, *v.* same,—used adverbially.

ပြိုး, *v.* to shine, (obsolete.)

—ပြက်, *v.* to glitter, ရိုးရက်,—commonly reduplicated and used adverbially.

—ပြောင်, *v.* to glare,—used adverbially.

ပွ, *v.* to rise up soft, be puffy, swell, (as rice in water.)

—ရောင်ရောင်, *adv.* of similar signification as above.

—ရွှိ, *v.* same as ပွ,—used adverbially.

ပွတ်, *v.* to boil up and break, as boiling liquid, (ဆူ,) or as water in a river, over rocks or shoals; *hence,* ပွတ်။

- ပွင့်, *v.* to expand, open, be opened; to blossom. Der. ပွင့်, and
 အပွင့်။
- ထင်း, *v.* to be open, clear, conspicuous.
- ထန်း, *v.* same.
- ပွတ် 1, *n.* a turner's lathe.
- ကြိုး, *n.* the band of a lathe.s.
- ခဲ, *v.* to turn in a lathe.
- ခုံပွတ်ကျေး, *n.* same as ပွတ်။
- ချမ်း, *n.* the half of a baluster divided lengthwise.s.
- ချေး, —စာ, *n.* the chips made in turning.
- စူး, *n.* a bore used for a gimlet, ထက်ပွတ်စူး။
- ဆောက်, —တွင်စူး, *n.* [two kinds of turner's tools.st.] see
 ပွတ်စူး။
- တံ, *n.* a churn-stick.
- တိုင်, *n.* [one of the supports of a turning-lathe.st.] see the
 parts.
- လုံး, *n.* a baluster.
- လုံးထက်ချမ်း, *n.* a balustrade.
- သမား, *n.* a turner.
- ပွတ် 2, *v.* to rub, တိုက်; to grind in a mill, ကြိတ်; to churn by
 twirling a churn-stick, (ပွတ်တံ); hence, ရွှေပွတ်စု, ငွေပွတ်စု,
 gold and silver collected by hard earnings.
- တိုက်, *v.* to rub against (in passing.)
- ပွန်း, *v.* to be rubbed off, worn away by friction, abraded.
- တီး, *v.* same.
- တီးတီး, *adv.* intimately.
- ပွာ, *v.* to have a wide mouth, or large aperture.
- ပွား, *v.* to grow, increase, in number or size, တိုး။
- စီး, —တိုး, —ပွား, *v.* same.
- ပွေ, *v.* to be confused, ရှုပ်။
- လိ, *v.* to contrive something new, or curious; to deceive in
 a greater or less degree,—used either in a good or bad sense.
- ပွေ့, *v.* to support on one or both arms.
- နွှိ, *v.* to carry by supporting on one or both arms.st.
- ဖက်, *v.* [to embrace by taking up in the arms.st.] see the
 parts.
- ပိုင်, *v.* to support with one arm and clasp with the other.

ပွေး 1, *n.* the bamboo-rat, a species of mole.

—စုန့်, *n.* the heap of earth scratched out of the said animal's hole.

ပွေး 2, *n.* ring-worm.

—ခရုပတ်, —နက်, —ဖြူ, *n.* varieties of the same.

ပွေးကိုင်း, *n.* senna.

မွဲလျက်, *n.* the product of a certain winged insect [the dammer bee, *M.*] deposited in the hollow of trees.

= *bai*

မွဲ 1, *n.* food prepared and placed for eating, စားပွဲ; a place of eating, a table, eating-board, စားပွဲ; a feast, a festival of any kind, a public entertainment, ဘဘင်; a place of melting silver or making money; a custom-house for receiving transit duties. *ကတော့ မွဲ = Kato: p'wai = မဟာ*

—တူပီ, *n.* an overseer or manager of a festival; a government inspector of silver.s.

—ခ, *n.* a broker's commission.

—ခံ, *v.* to take part in a festival, keep a festival.

—စား, *n.* a dealer in uncoined money, a petty factor, a broker, sirkar.

—တော်လဲ, *n.* a king's cook, စားတော်လဲ။

—တော်မို, *n.* a king's cook-house.

—တော်သား, *n.* people employed in the same.

—တွေ, *v.* to be ascertained and approved in an assembly, and hence, to be ascertained and approved in any way.

—မို, *n.* a place of melting silver, ငွေမှုတ်မို။

—မွဲ, *v.* to indulge in sociable, festive conversation.

—ထမ်း, *n.* a festival, entertainment.

—လုပ်, *v.* to make a festival.

ပွဲ 2, *v.* to be past the season,—as of blossoming, or bearing fruit, တုံ့။

မြတ် 1, *v.* to utter, မြက်။

မြတ် 2, *see* ပွတ်။

မြတ် 1, *n.* a squirt, syringe, pump, any instrument which throws out water with force,—*frequently pron.* ပွတ်။

—တံ, *n.* a piston, မြတ်ထိုးတံ။

—မြတ်, *adv.* squirtingly, as water ejected from a syringe; *applied to speech,* rapidly, fluently.

- မြတ် 2, *v.* to grow in clusters,—not used assertively, as မြတ်၍နေ, to cluster, be collected in a cluster.
- မြန် 1, *n.* a tube for conveying any thing that flows,—*comp.* ပြောင်း; a conduit, aqueduct, pipe, tap, spout, &c, ရေမြန်; hence, ဝေမြန်။
- ကောက်, *n.* a syphon, ရေခိုးမြန်။
- တံ, *n.* same as မြန်။
- မြန် 2, *v.* to be versed, skilled in, accomplished, ကျေ, ကျင်လည်, ကျမ်း, ထေ့ထာ;—scarcely used but in ကျေမြန်။
- မြန်းတီး, (*pron.* ပွန်းတီး) *a.* to be familiar with, intimately acquainted,—used adverbially.
- မြမ်း, *v.* to mix together, commingle, နှော, ချော; to be lost,—commonly at sea, in a ship or boat.
- နှော, *v.* same, 1st def. (most common.)
- မြေ, *n.* a pipe, fife, flute.
- စုံ, *n.* an organ.

—◆◆◆—
၇။ = ဝ

The twenty-second consonant in the Burmese alphabet, and the second in the class of labials.

- ဇအောင်, *n.* a kind of tree, the fruit of which is edible, and the wood used in building.M.
- ဇက် 1, *n.* a leaf, considered as an article of use,—*comp.* အရွက်။
- ကြော, *n.* the main or middle rib of a leaf, midrib.s.
- ကြောကလေး, *n.* the small ribs of a leaf.s.
- ခွက်, *n.* a dish made of leaves.
- ခွက်နာ, *n.* a species of ulcer.
- ဆံ, (from ဆံ, the hair of the head,) *n.* the part of a thatching leaf which is doubled and pinned over the ဇက်တံ.s.
- ဆံတို, —ဆံရှည်, —ဆံထူ, —ဆံပါး, *a.* see the parts, —*comp.* ဇက်တံတို, —တံရှည်.s.
- ညာ, *n.* the foot-stalk of a leaf, a petiole.s.
- တံ, *n.* the stick over which the leaves (ဇက်ဆံ) are doubled and pinned for thatching, ဒန်တံ.s.

—တံတို, —တံရှည်, *see* the parts.S.

—ထိုး, *v.* to prepare leaves for thatching by doubling and pinning them over a stick; to dry leaves for making cheroots, by thrusting them between two hot substances.S.

—ရွက်, *n.* same as ဖတ်။

ဖတ် 2, *v.* to embrace, hug, without taking up in the arms, —*comp.* ဝိုက်, and ပွေ့; to form corresponding parts in union, to match; to unite, associate,—not used singly, ပေါင်းဖတ်, ပေါင်းဖတ်; *hence*, အဖတ်။

—ဇူးရေလောင်း, *adv.* conjointly, in partnership, in fellowship.

—စပ်, *v.* to act in concert, or partnership, by associating in any business, ပေါင်းဖတ်။

—ဝိုက်, —ဖြိုင်, *v.* *see* the parts.

—ယမ်း, *v.* to embrace, hug.

—လဲးတစင်, *adv.* embracingly.

ဖတ်ခန်း, *adv.* indicative of the sound which it imitates; hence တဖတ်ဖတ်, *adv.* with a constant repetition of slight blows, as တဖတ်ဖတ်မိုက်နေသည်။S.

ဖတ်ဆွတ်, *n.* a kind of a tree, [?st.]

—ရေ, *n.* water, which flows at the commencement of the rains, because tinged red from the leaves of the said tree; [water in the beds of mountain streams, in which the leaves of the overhanging trees have been steeped. The drinking of this water is believed to cause jungle fever.st.]

ဖတ်ညွန့်, *n.* a kind of cloth.

ဖတ်ယား, *n.* a species of spurgewort, the leaves of which produce an *itching* sensation, *tragia*. This name is also applied to a species of nettle, the *urtica heterophylla*.M. *အဖတ်*

ဖတ်ဝန်း, *n.* a name for two species of *grewia*, the *g. spectabilis*, and the *g. Hookerii*. In some districts this name is also applied to weed-like plants of the genera *triumphetta* and *corchorus*.M.

ဖတ်သကပ်, *n.* a kind of disease.

ဖတ်သညာ, *n.* a kind of disease.

ဖတ်သန်း, *n.* a kind of tree, [*bignonia stipulata*.M.]

ဖတ် 1, *n.* the anus, စခို, ဝစ္စဖတ်။

—ဝ, *n.* same.

ဖေ 2, *v.* to be in a strait between two, hesitating which to choose, စိတ်ဖေ; *hence*, တဖေရာရာ, *adv.* in an unsettled state of mind, with wandering, distracted thoughts.

ဖင့်, *v.* to procrastinate, delay, be dilatory, long in doing, နှဲး။
 — ဓား, *v.* same.

— နှဲး, *v.* same.

ဖင်း, *see* ဝင်း။

ဖတ် 1, *v.* to read audibly.

— ဓာ, *n.* verse, poetry, as distinguished from prose, (စကားပျဉ်း)။

— ရွတ်, *v.* same as ဖတ်။

ဖတ် 2, *v.* to interpret, explain (a dream, omen, &c.)

ဖတ် 3, *v.* to dress (cotton) with a bow-string, ဂွမ်းဖတ်။

ဖတ် 4, *v.* to be fresh, glossy,—used in composition with words expressive of appearance or color; also in a reduplicated form, as an intensive, —of various applications, as နှိနှို ဖတ်ဖတ်။

ဖတ် 5, *v.* to be dry, free from liquid, (obsolete;) *hence*, အဖတ်။

— သလတ်လတ်, *a.* dry, as fruit, အရည်မရွှမ်း။

ဖတိုင်, *n.* a bedstead, ခုတင်။

ဖတ်လတ်, *adv.* loosely and flappingly.

phalika ဖန် 1, *n.* glass.

— ကတီ, ကတုံး, *n.* a wineglass,—[*comp.* ကတီ, and ကတုံး။s.]

— ကပ်, *n.* a kind of glass ornament, (obsolete.)

— ကျောက်, *n.* crystallized quartz; *m.* [a counterfeit precious stone.] *st.*

— ကြာပွင့်, *n.* glass candle shades. *st.*

— ချက်, *v.* to manufacture glass. *st.*

— ချက်ဝန်, *v.* the Chief of glass-makers, a title conferred by the late king of Burma. *st.*

— ချက်ဖို, *n.* a glass furnace.

— ခွက်, *n.* a glass cup or vessel.

— ပေါင်းချောင်, *n.* a globe lamp. *st.*

— ဝလား, *n.* a tumbler.

ဖန် 2, *v.* to make, create; to give a form or appearance, —not used singly.

— ဆင်း, *v.* same, (most common.)

— တီး, *v.* to plan, calculate in the mind, လီစယ်။

ဖန် 3, *v.* to clean (cotton,) by pulling and picking, previously to dressing it with the gin, (ငါကြိတ်,) and with the bow, (ဝါဖတ်လေး။)

ဖန် 4, *v.* to be astringent (in taste;) to be dazzled (in the eyes.)
— ခါး, *n.* a kind of tree, [a species of *terminalia* bearing an astringent and bitter fruit.M.]

— ခေါက်, *n.* any astringent bark.s.

— ရည်, *n.* astringent liquor,—commonly applied to decoctions of barks, roots, &c.

ဖန် 5, *v.* to shuffle (cards,) ပဲဖန်။

ဖနောင့်, (from ဖဝါး and နှောင့်,) *n.* the heel, ခြေဖနောင့်,—*comp.* လက်ဖနောင့်။

— ဖကျည်း, *n.* same.

ဖန့်ဖန့် 1, *a.* nearly dry, ထန့်ထန့်, ထပ်ထပ်။

ဖန့်ဖန့် 2, (from ဖန်, to be astringent,) *a.* slightly astringent.

ဖပ်ဖပ်, *a.* or *adv.* moist, wet,—less than ရှိရှိ။

ဖမိုး, *n.* the back of the hand, or the upper part of the foot.

ဖမုတ်, *n.* an ankle, ခြေမုတ်စေ့။

ဖမ်း, *v.* to try to catch.

— စား, *v.* to seize on, possess, as a spirit,—*comp.* ပြုစား။

— ဆီး, *v.* to apprehend, arrest.

— ဆွဲ, *v.* to catch at, grasp at.

— မိ, *v.* to catch, seize hold of.

— ယူ, *v.* [to take by catching,st.] *see* the parts.

ဖယ် 1, *v.* to go aside, ထွဲ, သွေ; to put aside, remove out of the way,—*comp.* ဝယ် and ရှား; hence, ခြေဖယ်, *v.* to be splay-footed.

— ရမ်း, *adv.* sidelingly, with an uneven gait.

— ရှား, *v.* same as ဖယ်, in 2nd sense.

— လှယ်, *see* ဖလယ်။

— ထွဲ, *see* the parts.

ဖယ် 2, *n.* a saw-set, saw-wrest.st.

ဖယာ, *n.* a certain quantity of tea leaf, (obsolete.)

ဖယောင်း, *n.* wax; [မရုတ်ဖယောင်း, wax made of honey-comb, which the bees have abandoned without sucking out the honey.s.]

— ချက်, *n.* ointment, salve.

— ချေး, *n.* the dross which remains in purifying wax.s.

Handwritten notes:
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Handwritten notes:
မိမိ မှာ X

- ဆီ, *n.* same as—ချက်။
- တိုင်, *n.* a candle.
- တိုင်ကျစ်, *v.* to make candles by twisting.s.
- တိုင်ခုံ, *n.* a candle-stick, one kind of မီးခုံ။
- တိုင်သွန်း, *v.* to mould candles.s.
- ဝန်း, *n.* a climbing shrub bearing a yellow flower, *allamanda cathartica*.M.
- ပရင်ရှ်, *n.* a Portuguese, or descendant of a Portuguese; a Roman Catholic.
- ပရုံ, *n.* pumpkin, —many varieties, — as ရှေ့ပရုံ, the yellow pumpkin, ^{နီကဝါ} ကျောက်ပရုံ, the white pumpkin. ^{ပါက}
- မိတ်, (from မိတ်, to divide,) *n.* a three-sided stick of timber.
- မွဲ, *n.* the long white species of pumpkin, ကျောက်ပရုံ။
- ပရုံဆွဲ, *n.* see တင်းပါးဆွဲ။
- ပရဲ, *n.* the water-melon. ^{||ကံဂါး}
- ပရိုပရဲ, *adv.* broken, scattered, in disorder, ပယမ်းပတာ။
- ပလခန်း, *n.* a kind of boat, ပင်လယ်ငှက်။
- ပလဌာနိ, (Pali ပလ, profit, and ဌာန, a place or receptacle,) *n.* one who has attained either of the four grand rewards, or blessings, —*comp.* ဗိုလ်။
- ပလယ်, (a corruption of ပယ်လှယ်,) *v.* to exchange, လဲးလှယ်; to borrow for a short time.
- ပလံ 1, *n.* the *bauhinia diphylla* of Symms.
- ပလံ 2, *n.* a winged moth.
- မြ, *n.* same.
- ပလံတောင်ဝေ, *n.* a kind of plant; [a species of spirical costus, ပျင်တောင်ဥ။M.] ^{နီက}
- ပလား, *n.* a kind of metal cup or bowl; a glass tumbler, ဖန်ပလား, ဖန်ကတုံး။
- ပဝါး, *n.* the palm of the hand, or sole of the foot; a foot, 12 inches, [a foot-length, —*comp.* ဗီလာ။S.]
- မြေထပ်, *adv.* following, treading in another's footsteps.
- စတုန်း, *v.* to place one foot before the other in measuring distance by the sole of the foot.
- ပယ, (Pali,) *n.* perception, အာရုံကိုတွေ့ခြင်း။
- ပာ 1, *n.* a four-cornered basket with a cover.
- လှာ, *n.* an oblong one.

- ဝိုင်း, *n.* a circular one.
- ဇာ 2, *v.* to mend a breach, close a hole by patching or otherwise.
- ထေး, *v.* [to mend by caulking, st.] *see* the parts.
- ဇာလာ, *n.* the cardamom plant. *နီဟ် ဂဒ်း ပါဟ်*
- နီဖိတ်, — ဝထီ, *n.* species of the same.
- ဇာသာ, *adv.* of one's own accord, လျှောက်လျှား။
- ဇာထီဇာသာ, *adv.* [in an indefinite, unsettled manner, မသေမချော; unrestrained, according to one's own will, အလွတ်, တတ်တိုင်း။s.]
- ဇာဒါ 1, *n.* a frog, — many varieties; a small piece of wood, nailed on a post, or side of a house, for any purpose; a cleat.
- ဒါခိုင်း, *n.* a species of frog.
- ဥတက်, *v.* to be mildewed.
- ခုန်ညှင်း, *n.* [one species of frog, resembling the seed of the ခုန်ညှင်း creeper.s.]
- တထက်, *n.* [another small species, very noisy.s.]
- နွေး, *n.* another species.
- ပေါင်စင်း, *n.* a long kind, (eatable.)
- ပေါင်တင်, *adv.* in the way of sticks piled up in a square.
- ဖျံ, *n.* [a small species, that lives on trees, *literally*, the *flying frog*.s.]
- ပြုပ်, *n.* a toad.
- ပြုပ်ဆုတ်ဆိုင်, *n.* a kind of medicinal plant, ဝခုန်းဥပါလီ။s.
- ထည်တို, *n.* the *short-necked frog*.s.
- ထောင်း, *n.* a tadpole, or young frog.
- ဝပ်, *n.* *see* ဇာဒါ, 2nd def.; [a. squat, like a toad.s.]
- ဝပ်လည်, *n.* a door button.
- ဇာဒါ 2, *v.* to hang loosely about, be flowing, full, luxuriant, ဝေ။
- ရား, — ထား, *adv.* hanging loosely about.
- ဒိ, (from ဒိ, to be pressed,) *v.* to press downwards or sideways, crush, flatten, — more passively than နှိပ်; to oppress, နှိပ်စက်။
- မီး, — နင်း, *v.* same.
- ဒိတ် 1, *v.* to invite, — more respectful than ခေါ်, and less than ဝင့်; to offer to give, invite to take; hence, အဒိတ်နေ။
- ကြား, *v.* to send an invitation.
- ဝင့်, *v.* to invite, — more respectful than simply, ဒိတ်။s.
- မန့်, *v.* same as ဒိတ်, (infrequent.)

—မန်သကပြု, *v.* to give an invitation, (polite.)

ဖိတ် 2, *v.* to spill over.

—စဉ်, *v.* same, [including the idea of spattering.s.]

—ဖိတ်, *adv.* glitteringly, လက်လက်။

—ဖိတ်စဉ်စဉ်, *adv.* scatteringly, wastefully, as water, rice, money.s.

ဖိတုံး, (from ဖိ and တုံး,) *n.* logs of wood, used to keep down a corpse, when burning in a funeral.

ဖိန့်ဖိန့်, *adv.* an intensive to တုန်, implying a general tremor.

ဖိန်း 1, *v.* to feel dull, heavy, indisposed to move.

—တိန်းတိန်း, *adv.* of similar import.

ဖိန်း 2, *v.* to crow, as a pheasant, လစ်ဖိန်းသည်။

ဖိန်းကား, *n.* the fourth day from the present.

ဖိန်းနှေး, *n.* the third day from the present.

ဖိ 1, *v.* to prevent, hinder, ဆီး, တား, —scarcely used; hence, မာန်ဖိ။

—ဆန်, *v.* to contradict, oppose, be contrary, ပြင်းဆန်။

—လာ, *adv.* right across, ကန့်သန့်; *n.* half a foot, six inches; [a foot-breadth,—*comp.* ဖဝါး။s.]

—လာပြတ်, *adv.* athwart, right across, ကန့်သန့်။s.

ဖိ 2, *int.* expressive of dislike, disgust.

ဖိး 1, *v.* to comb; to brush (cloth;) to card (cotton or wool.)

—လိမ်း, *v.* [to brush and anoint, as the hair of the head,st.] see the parts.

ဖိး 2, *v.* to be in flesh,—chiefly used in ဖိးအောင်သည်။

ဖိးကြမ်း, see ငှက်ပျောဖိးကြမ်း။

ဖု, *v.* to protuberate, bunch; to be knotty, knobby; hence, အဖု။

—ဆစ်, *v.* same; to proceed step by step in an investigation.

shuta ဖုတ် 1, *n.* a kind of evil spirit. *shuta, larva*

ဖုတ် 2, *n.* dust lying on the ground,—*comp.* ဖုံ။

—လူးငှက်, [from လူး, to roll from side to side,s.] *n.* a kind of bird.

ဖုတ် 3, *n.* a kind of insect; [the ant-lion, the larva of an insect which in its perfect state resembles the dragon-fly.st.]

—လှိုက်ဖုတ်လှိုက်, *adv.* out of breath, from fatigue, or disease.

ဖုတ် 4, to roast or burn, by putting on or into the fire, —*comp.* ကင်, and အိုး။

—ကြည့်၊ v. to burn, in a funeral.

—ကျွေး၊ v. same.

ဖုတ်စု, (from အဖုတ်, a small clump,) n. a small island forming in the sea [or elsewhere, s.] ကျွန်းဖုတ်စု; a kind of play.

ဖုတ်ခဲနဲ, adv. indicative of a light sound, such as the word imitates. s.

ဖုတ်ဖုတ်, adv. expressive of the sound which it imitates.

ဖုန်း,

—စား၊ n. a mendicant, ယဝဇကော, သူဖုန်းစား။

—တောင်းယာဇကော, n. same.

—ပေး, v. to eat, (clerical.)

ဖုန်းကြီး, see ဘုန်းကြီး။

ဖုန်းဆိုး, n. thick jungle. s.

ဖုမ္မသိမ်, n. the camphor tree, *laurus camphora*, the Indian laurel; purified camphor. *phummasai* = စာဂါ မုခ်ဂါ. *Blumen* *Balram*

ဖုသျှ, n. the stars in the head of the Hydra. *Phusso* - X

—သင်းကြန့်တော်ခေါ်, v. to perform the ceremony of washing the king's head, once a year, when the head of the Hydra is on the meridian, —comp. သင်းကြန့်ခေါ်။

ဖုံ 1, n. a cushion, နေရာထိုင်။

ဖုံ 2, v. to be fine, dusty, powdery, မှုန်; to be well trodden as a street; [to be powdered as the face; s.]; to be acquainted with, familiar, versed in, —comp. ကြေ; n. dust risen and and floating or settled.

—တူ, v. to be very dusty, as a road. s.

—မှုန်, n. same as ဖုံ, n. —comp. ဖုတ်။

ဖုံး, v. to cover, cover up, အုပ်။

—အုပ်, v. same.

—ထွမ်း, v. to overspread.

—ထွမ်းပေးကမ်း, v. same as ပေးကမ်း, especially to give in charity. s.

ဖူး 1, v. to behold reverentially.

—မြင်, v. same.

—မျှော်, v. to look up to with reverence. st.

ဖူး 2, v. to bud, swell into a little pointed protuberance, as trees, the skin, &c. အဖူးထွက်, —commonly pronounced ဖူ။

—စောင်, n. a kind of coverlet.

—ရူ, *adv.* in pimples.

ပူးကောင်, *n.* a rabbit.M.

ဖေဖွါရီ, (Eng.) *n.* February.st.

ဖေး 1, *v.* to scab over; *hence*, ဘဖေး။

ဖေး 2, *v.* to ward off evil (from another;) to turn a boat or ship from shore, in order to gain an offing, တက်ဖေး။

ဖေး 3, *v.* to be broken down in bodily strength, or ability, by hard labor or severe punishment.

ဖဲ, *v.* to break off, as a small piece from a larger, ရှိဖဲ; to break with the hands, as bread, to crumble; to break off from others, take a different course,—intrans. ဖဲ။

—ယွဲ, *v.* same.

ဖဲ 1, *n.* satin.

—ခန့်, *n.* a strong kind.

—ထီး, *n.* a parasol or umbrella, whether made of satin or silk. This term is frequently applied to umbrellas of European style of manufacture, even when the material with which they are covered is cotton or alpaca.st.

ဖဲ 2, *n.* a playing card.

—ကစား, *v.* to play cards.

—စားဖဲချော, *adv.* gaining and losing by turns.

—ဖန့်, *v.* to shuffle the cards.

—ရိုက်, *v.* same as ဖဲကစား။

—ပိုင်, *n.* a party playing at cards.

ဖဲ 3, *v.* to go aside or away, to get out of the way, ရှောင်, ရှား, [see ဖယ်။s.]

ဖော 1, *n.* the boom of a boat sail.

ဖော 2, *v.* to be swelled, —less than ရောင်; to be bloated, သွတ်; to buoy up the body, as in swimming, ရေဖော့ကူး; to make one's self conspicuous, attract notice, as in ဖော့သွားသည်။

—ရောင်, see ရောင်။

ဖောက်, (from ဖောက်, *which see*,) *v.* to make a hole in or through, perforate; to burst, (trans.,) make explode; to fire, as with blank cartridge, to fly off to another subject, ဖောက်၍ပြော; to change, ferment, (trans.,) slake, as lime; [to cause to sprout;s.] to castrate,—applied to horses, and some other animals; to change, (intrans.) from good to bad; to break

one's faith, သစ္စာဖျက်; not abide by, as a decision, ဖြတ်စာ
ကိုဖောက်; to fall away, apostatize, သွေလွန်။

— ကျား, — ဖြန့်, — လဲ, — လှန်, — ထွေး, *v.* same, last def.

— ခွဲ, *v.* [to break, as an earthen vessel, ဆိုးကိုဖောက်ခွဲသည်။s.]

— ထွင်း, *v.* same as ဖောက်, 1st def.; to take the lead boldly
and independently, (commonly for the worse.)

ဖောက်ကား, *v.* to exchange goods, trade, ကူးသန်း, ကုန်သွယ်, ရောင်းဝယ်။

ဖောက်သည်, *n.* a constant customer, whether for consumption, or
export, — *comp.* ဝင်သည်။

— ချစ်ရောင်း, *v.* to sell by wholesale.

ဖောင်, *n.* a raft or float; a handsome boat for travelling, an
accommodation boat, a yacht.

— ဖို, *n.* a flying roofed do.

— ဖိုဆံထုံး, *n.* a woman's hair done up in a certain way.

ဖောင်ဖောင်, *adv.* expressive of the sound which it imitates.

ဖောင်း 1, *v.* to rise, as a blister, (အရေဖောင်း,) a bubble, or as ferment-
ed bread; to be bloated, inflated, blown up, as a bladder.

was
of

— ဆိုး, — ခံ, — ခံဆိုး, *n.* a kind of pot, — called also နံနီဆိုး
because made at [the village of s.] နံနီ။

— ကြ, *v.* same.

— ပွပွ, — ဖောင်းဖောင်းပွပွ, *adv.* in a light, puffy state, as bread.s.

— မုန့်, *n.* raised bread, baker's bread.s.

— သွတ်, *v.* (to be bloated.)

ဖောင်း 2, *n.* a cornice, or facing, — [applied to the ornamental work
on the spires of pagodas, above the သပိတ်မှောက်; a hollow
piece of brass, horn, or other substance used about the
headstall of an ox.s.]

— ရစ်, — လုံး, *n.* varieties of cornice, — *comp.* လက်ရစ်။

ဖောင်း 3, *n.* a species of reed.

— ကား, *n.* same; one kind of parrot.

— ဝတ်, *a.* grey, — applied to horses.

ဖော့ဂ္ဂ, (Pali,) *n.* tangibility, အတွေ့။

ဖော့ဂ္ဂရုံ, (see ဖော့ဂ္ဂ and အာရုံ,) *n.* tangibility felt.

ဇော, *v.* to float by an effort; *n.* a kind of cork-tree; the wood of
the same; a buoy.

— ခူး, *n.* cork, the wood.

—ဝါး *n.* a bamboo lashed to the side of a boat, to keep it buoyant and steady.

ဇေဉ္ဇာလုံ၊ *n.* a kind of turban, small and narrow.

ဇော် 1, (from ဝေါ်, to appear,) *v.* to produce, bring to light, ထုတ်; [to take out of the ground, exhume.s.]

—ထုတ်, *v.* same.

—မြဲ, *v.* to discover, disclose.

—ယူ, *v.* [to bring to light and appropriate, st.] *see* the parts.

ဇော် 2, *v.* to associate, keep company,—not used singly, ပေါင်းဇော်, ပေါင်းဇော်။

—ဇော်, *v.* same, (infrequent.)

မို့ 1, *v.* to be barren, without offspring or fruit,—applied to [both males and s.] females, and to trees,—*comp.* မြို့; *hence*, အမို့။

မို့ 2, *see under* သက်လို့။

မို့ 3, *n.* a bellows.

—သူကြီး, *v.* a head blacksmith.

—ကြံ့ထိုး, *v.* to use a bellows at a funeral.

မို့ 4, *n.* a fire-place, furnace; *hence*, အုတ်မို့, အိုးမို့, စားမို့, ပေါင်းမို့, မီးမို့။

မိုင်းမိုင်း, *a.* or *adv.* square-built,—[applied to men.s.]

မိုင်းခနဲ, မိုင်းမိုင်း, *adv.* expressive of the sounds which they imitate.s.

မိုလ်, (Pali ဗလ,) *n.* fruit, gain, profit, attainment, reward, အကျိုး။

—လေးတန်, *n.* the four grand attainments, viz. သောတပတ္တိမိုလ်, သကဒါဂါမိမိုလ်, ကနာဂါမိမိုလ်, and အရဟတ္တမိုလ်; *see under* အရိယာ။

မို့, (from မို့, to be thrown into,) *v.* to throw into or upon; to fill up partially or entirely, as a pit.

—မံ, *v.* *see* မံ။

မိုးခေါင်, *n.* the green barbet. (*Buceanidos*)

မိုးရိုးဖားရား, *adv.* dishevelledly, loosely, disorderly.

မိုးရိုးဖွားရား, *adv.* same.

ရှက်, *v.* to destroy; [to oppose, seek to turn another from a contemplated course; to counteract.s.]

—ဆီး, *v.* same, 1st def.

ရှင် 1, *n.* cotton cloth, made by the Burmese.

ရှင် 2, *v.* to be much, abundant, (obsolete;) *hence*, တရှင်ရှင်, *adv.* hard,—applied to rain.

ရှင် 3, *v.* to clear, disencumber, disentangle, [as a snarl of thread; to separate parties in a quarrel, ရန်ငြိမ်းအောင်ရှင်သည်။s.]

ရှင်ကူးကစား, *v.* to raffle, *see* ထည်ကစား။

ရှင်း 1, *v.* to be unsubstantial, empty, void, useless, good for nothing, အနှစ်ခွဲ, —*comp.* သွန် 2.

ရှင်း, 2 *v.* to hew off (useless parts,) အကြမ်းရှေ့။

—ရှေ့, *v.* same.

ရှပ်, *v.* to rub between the thumb and fingers.

ရှဉ်း 1, *n.* a large open-mouthed pot, ရှဉ်းဒိုး။

ရှဉ်း, 2, *n.* an enlargement of the abdomen, from dropsy, or other cause.

ရှဉ်းရှဉ်း, *adv.* with irregular, violent starts of heat.

ရှန် 1, *v.* to part (enemies.)

—ဖြေ, *v.* to reconcile (enemies.)

ရှန် 2, *n.* a kind of plant; [an annual, occasionally attaining to the height of five or six feet. It has a bulbous root, (sometimes cooked for food) which is said to grow to be nearly a foot in diameter.st.]

ရှုရှု, *adv.* quickly, လှင်လှင်; [slightly, as in ရှုရှုချိုသည်, a little sweet.s.]

ရှုံ, *n.* an otter.

—ကတိုး, *n.* a beaver.

—ဝါးသည်လို, *adverbial phrase*, greedily, voraciously, like an otter.s.

ရှုံရှုံ, *adv.* an intensive to words of chewing.

ရှာ, *n.* a mat.

ရှား, *v.* to be in a fever.

—နာ, *v.* same; [*n.* a fever.s.]

—နာခွဲ, —နာမိ, *v.* to catch a fever, as the jungle fever.

ရှူး 1, *v.* to sprinkle, scatter in fine particles.

ရှူး 2, *v.* to be high and slender.

—သွန်း, *v.* same, —used adverbially.

ရှောင်, 1, (from ပျောက်, to disappear,) *v.* to make lost, to obliterate, destroy.

—ရှက်, —ရှည်, *v.* same.

ရှောင်, (from ပျောင်း, to be limber,) *v.* to make limber, yielding.

Der. ညှင်းရှောင်။

- ဟု, *v.* to persuade, be persuasive, ဖြားယောင်း။
- ဗျော့, *v.* to be pale, faded, deficient in color; to look sickly.
- ဇော် 1, (from ဇော် 1, *which see*) *v.* [to coax, pacify, appease; to divert, make happy, s.] ချော့, ဖြေ။
- ဇော် 2, *v.* to dilute, make thin. Der. အဇော်။
- ရှိုင်းရှိုင်း, *adv.* profusely, as perspiration.
- ရှိုး, *v.* to be full in flesh, fat, corpulent, ဝ; to swell up, be heaping, convex,—more spread out than မောက်။
- ရှု, *v.* to be symmetrically rounded out. *st.*
- ဝေ, *v.* *see* the parts.
- ဖြေ, *v.* to be fine, gentle, as sound, (infrequent.)
- ဖြဖြ, *adv.* quickly, rapidly, အလျင်အမြန်။
- ဖြက်ဖြက်, *adv.* expressive of the sound which it imitates.
- ဖြင်သစ်, *n.* a Frenchman.
- ဖြင့်, *n.* affix instrumentive, by, by means of, အားဖြင့်။
- ဖြစ် 1, *v.* to be, exist, have existence; to be, —indicative of some quality; to become: to take effect, be practicable,—and in this sense, frequently used as a qualifying verbal affix, (sometimes written ဖြစ်,)—*comp.* ရှိ။
- ကတတ်ဆန်း, *adv.* not well done.
- ထွန်း, *v.* [to result, become prominent, *st.*] *see* ထွန်း။
- ဝွား, *v.* [to be enlarged, augmented; to spread. *st.*] *see* ဝွား။
- ဝွားစေ, *v.* to beget, သန္ဓေလေး,—not much used.
- မြောက်, *v.* to be attained, accomplished.
- ရတတ်ဆန်း, *see* ဖြစ်ကတတ်ဆန်း။
- ရလေချင်း, —လေချင်း, *int.* ah, alas.
- ဖြစ် 2, *v.* to sputter, crackle, snap, crepitate. *st.*
- ဖြစ် *adv.* expressive of the noise of crepitation; hence, တဖြစ်တောက်တောက်, sputteringly, (in speech.)
- ဖြည်း, *v.* *see* ဖြေ, 1st def.
- ဖြည်း, frequently pron. ဖြေး *v.* to be slow, gradual, moderate, gentle, easy, pleasant, နှေး, သာယာ; hence, တဖြည်းဖြည်း, *adv.* in a slow gradual manner; [by and by. *s.*]
- ညင်း, *v.* same.
- ဖြည်းနှေးနှေး, *adv.* gently, moderately. *s.*
- မြီး, *v.* same as —ညင်း, (very infrequent.)

မြည်းစပ်စပ်, *adv.* with a look, or smile of disregard, or contempt.

မြည်းတည်းတည်း, *adv.* same.s.

မြည့်, *v.* to fill, make full, complete, မြည့်စေ; to replenish, recruit; to consign, (as a criminal to some department of labor.)

—စွတ်, *v.* to supply a deficiency.

—တင်း, *v.* to be full and firm, as the flesh.

ဖြတ် 1, *v.* to cut in two; to break off, put a stop to; decide,—*neut.* ဖြတ်။

—စာ, *n.* a decision in writing.

—ဆောက်, *n.* a broad flat chisel.

—တန်းဖြတ်စာ, *n.* a written decision in law.

—ထုံး, *n.* a precedent in law; a selection of precedents compiled from common and statute law, —*comp.* ထုံးဟောင်း, and ဓမ္မသတ်။

—လမ်း, *n.* a short cut; a road which crosses another.

—သတ်, *v.* same as ဖြတ်,—implying censure; [to cut away as a thicket to get through, ခုတ်ထွင်း။s.]

ဖြတ် 2, *v.* to be quick (in speech,) fluent, စကားပြောဖြတ်သည်, လျင်မြန်သည်။s.

—ဖြတ်, *adv.* quickly, rapidly.s.

—ဖြတ်လှေ, (from လှေ, to roll from side to side,) *v.* to toss from side to side, from pain, or heat; to be impatient to obtain an object of love or desire, as ဖြတ်ဖြတ်လှေအောင်ကြိုက်သည်။s.

—ထတ်, *v.* to be fluent in speech,—implying also knowledge and good sense.s.

ဖြန့်, *v.* to spread out, expand,—*neut.* ဖြန့်; to step, extend the foot, walk, (highly honorific,) ခြေတော်ဖြန့်, ရှာစက်တော်ဖြန့်။

—ကြဲ, *v.* to scatter, spread abroad.

—ချိ, *v.* see ဖြန့်, 2nd def. and ချိ။

—မြိ, *v.* see the parts.

—မြူး, *v.* see the parts.

—မြန်း, *v.* same. as, မြန့်, last sense.

ဖြန်း 1, *v.* to sprinkle, scatter (a liquid.)

ဖြန်း 2, *v.* to flush through the body, as blood, air, or horripilation.

မြမ်း 1, *v.* to cast (a shadow,) အရိပ်မြမ်း။

မြမ်း 2, *v.* to be rapid and accompanied with noise.

ဖြာ, *v.* to divide into several parts, be many, numerous, as the roots of a tree.

ဖြားယောင်း, *v.* to persuade, use persuasive arts, be persuasive, conciliatory; to entice, seduce, ဖျောင်းဖျူ။

ဖြုတ် 1, *n.* the sand-fly.

ဖြုတ် 2, *v.* to unloose, dislocate, derange,—*neut.* ဖြုတ်။

ဖြုတ်ခနဲ, *adv.* instantly, suddenly, စုတ်ခနဲ, ဂုတ်ခနဲ။

ဖြုတ်ချင်း, or ဖြုတ်ချည်း, *adv.* same.

ဖြုတ်ဖြုတ်, *adv.* same; also expressive of the sound which it imitates.

ဖြုန်း, (from ဖြုန်း, which see,) *v.* to wear away, exhaust.

—တီး, *v.* same.

ဖြုန်းခနဲ, *adv.* expressive of the noise which it imitates made suddenly.

ဖြုန်းဖြုန်း, *adv.* expressive of the noise which it imitates.

—ချဉ်, —ရှိ, *v.* to be moderately sour.

ဖြူ, *v.* to be affected, moved, shaken, changed,—used in the negative only.

ဖြူ 1, *n.* a porcupine.

—ဆူး, *n.* a porcupine quill.

ဖြူ 2, *v.* to be white; (with words of mind,) to be pleased with, kindly disposed,—opposed to ညို။

—စင်, *v.* to be white, clean, pure, စင်ကြယ်, သန့်ရှင်း။

—ဇော်ဖြူရောင်ရှိ, *v.* to be sallow in countenance.

ဖြူဆံမြက်, *n.* a kind of grass. ~~အဖြူအဖြူ~~

ဖြေ, (from, ဖြေ to be unloosed,) *v.* to untie, loose, unroll, unfold; to answer (a question,) —opposed to ဖေး, to enquire; [to appease, as the mind, စိတ်ကိုဖြေသည်; to do away, to cancel, as sin, အဖြေစိတ်ဖြေသည်; to settle (a difficulty, or dispute,) အမှုဖြေအောင်ဖြေသည်။s.]

—ဆည်း, *v.* to refute, (infrequent); [to quiet, as the mind.s.]

—ဖျက်, see the parts.

—ဖျန်, *v.* to settle (a quarrel.)

—ဖျောက်, —ဖျော်, *v.* see the parts.

—ရှင်း, *v.* [to cleanse away, pardon.st.]

—ထွတ်, *v.* [to forgive freely.st.]

ဖြူး, (from ဖြူး, to gape,) *v.* to open, pull open, make gape.

မြော, *v.* to parboil.

မြောမြော, *adv.* freely, plentifully.

မြောက်, *v.* to scratch to prevent itching.

မြောက်ဆိပ်, *n.* the Pleiades, or seven stars, ကြတ္တိကာ; a kind of tree, [see မြောက်ဆိပ်.st.]

မြောက်မြောက်, *adv.* expressive of the sound which it imitates.

မြောင့်, *v.* to be straight; to make straight; when applied to the mind, to be upright.

—စင်း, *v.* to be upright.

—တန်း, *v.* to be straight; [applied also to the mind.s.]

—မတ်, *v.* to be upright, honest, ရှိ။

—သာ, *v.* same as မြောင့်။

မြှင်မြှင်, *adv.* intensive.

မြှီ, (from မြှီ, to fall to pieces,) *v.* to break down, (trans.) demolish, destroy; to correct the chronology or calendar; to aim at (a hole,) as in throwing for the first chance at play, တွင်းမြှီ။

မြီးမြီးမြှိုင်းမြှိုင်း, *adv.* with a crushing or rumbling noise.

မြီးမြီးမြောက်မြောက်, *adv.* with a quick succession of small sounds.

မွတ်, *v.* to hide, secrete, conceal,—see ဝှက်။

မွင်း, (from မွင်း; to be open,) *v.* to open, လှစ်။

မွတ်, *n.* a species of guana.

—ဥကျည်, —ကျား, —လွင်း, —မွဲ, *n.* varieties of do.

—မိကျောင်း, *n.* the monitor crocodile.M.

—မိန့်, *n.* a species of aquatic varan or monitor, said to have a red head.M.

မွတ်စခိုနာ, *n.* a disease affecting the nose.

မွတ်သိုနာ, *n.* same.

မွပ်, *v.* to cleanse, make clean, စင်စေ, သန့်ရှင်းစေ; to clean rice, by pounding, (ဆန့်မွပ်;) or clothes by beating, (အဝတ်မွပ်;) to cleanse honey from bees, (ဗျားမွပ်,) or ants from the debris of their nests, (ခါချည်မွပ်)။

—ဆောင့်, *v.* to wash clothes by beating.

—လျှော်, *v.* [to wash clothes by scrubbing.st.] see the parts.

မွယ် 1, *n.* Shan silver money, မွယ်ငွေ။

မွယ် 2, *v.* to be meet, suitable, fit, proper, comely, desirable; hence, အမွယ်။

—ရာ, *v.* same, (most common,) တော်လျှော်, လျှောက်ပတ်။

ဖွယ် 3, *v.* to be inadhesive, မစေး။

ဖွယ် 4, *int.* expressive of dislike, disgust; [pish! st.]

ဖွံ့, *v.* to be fat, plump, —applied to the young of animals.

——ရှိုး, *v.* same; to be very plentiful, abundant.

ဖြာ 1, *v.* to spread out into many minute parts, as the roots of a tree, or as a spray of water, —not so divergent and extended as ဖြာ။

ဖြာ 2, *v.* to puff (out of the mouth,) မှုတ်။

——ဆန်ကြီး, *v.* to be talkative, used in a continuative form.

——ဆန်လိကြီး, *pron.* —ဖလိကြီး, *v.* same.

ဖြား 1, *v.* to bear, bring forth, as animals, မွေး။

——ဝက်, *n.* one born at the same time.

——မြင်, *v.* same as ဖြား။

ဖြား 2, *v.* to be loose, not compact, မကျစ်ထစ်; to be profuse, lavish, prodigal, အသုံးဖြားသည်, *comp.* လက်ကြီး။

——ရာ, *v.* same. *st.*

ဖြား 3, *v.* to be all at once, as in suddenly and repeatedly rising from under water, e. g. ဖြားခနဲ, —see သွားခနဲ, and တဖြားဖြား။

ဖြားခေ, *n.* a grandmother, အဘွား။

ဖြားတက်, *n.* a kind of tree.

ဖိုတိုမ, *n.* a species of *calamus*. *M.*

ဖို, *int.* expressive of dislike, disgust—pish!

ဖွေ, *v.* to seek, search for, ရှာ။

ဖွေး, *v.* to be very white, —chiefly used in an adverbial form as an *intensive*.

အဘွား

ဖွဲ့, *v.* to bind together, ချည်, နှောင်, စည်း; to connect, by some bond of union; to unite, connect, weave together, ပေါင်းရှက်; to string together, connect one after another, ဆက်, မီး; to connect in verse or song, or in continuous discourse, ဖွဲ့ဆို။

——ကြိုး, *n.* harness.

——စည်း, *v.* to bind together.

——ဖွဲ့, *v.* same as ဖွဲ့, last sense.

——နှောင်, *v.* same as ဖွဲ့, 2nd sense.

——ဝက်, *v.* to associate (in numbers,) ဖွဲ့ဝက်၍လုပ်သည်; *n.* one of a number, given in dowry, on the marriage of a prince, member of the royal family, ဖွဲ့ဝက်ကျွန်။

——ရှက်, *v.* see the parts.

ခွဲမြူ(ဝုဆိုး) *n.* the white waistcloth worn by the king, as a badge of royalty.

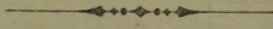
ဖွဲ 1, *n.* the husks or chaff of grain.

—ကြမ်း, *n.* the coarser part of the husks, which is rubbed off in the mill.

—နှဲ, *n.* the finer part, which is separated from the grain, by pounding, shaking, &c., bran.

ဖွဲ 2, *v.* to be small, fine, —implying many particles, နှဲပီ,—*comp.* သေး, —scarcely used assertively,

ဖွဲပေါင်း, *n.* the Tavoy name for ~~ငွေ~~, hog-plum.M. ✗ မြေဂဇာ



ဗ။ W

The twenty-third consonant in the Burmese alphabet, and the third in the class of labials.

ဗမိဗလျာန်, *adv.* incorrectly? roughly?

ဗတောဗရိုက်, *adv.* see ကတိုက်ကရိုက်။

ဗနီ, *n.* a plant, the stems of which produce a substance analogous to hemp, the crotalaria juncea M. မာဖ် ဗာဖ် ✗

ဗနိခြည်, *n.* a string slightly twisted.

ဗန္ဓုတ်(ကျွန်း) *n.* the Bandat cocoanut Island.

ဗွန်ဗွေး = မာဂဇာဇာ ✗
see page 37

—ဇုန်းသီး, *n.* the Bandat cocoanut, —smaller than the common kind.

—ခွေး; *n.* a small breed of dogs.

ဗန္ဓုတ်သလို, *adv.* luckily, in the way of a lucky hit.

ဗန္ဓုတ်ဗန္ဓုတ်, see ဝလီမိဝလီစာ။

ဗန်းမော်မြို့, *n.* a city North of Mandalay, in the Shan country. S. Bhamo

ဗရပိန်း, (see ပိန်း 2,) *adv.* throughout, all over.

ဗရပျစ်, (see ပျစ်,) *adv.* crowdedly.

ဗရပွေ, *adv.* confusedly.

ဗရုန်းဗရင်း, *adv.* in disorder.

ဗရောက်ဗရက်, *adv.* from ရောက်ရက်, which see.

ဗလ, (Pali,) *n.* strength, ခွန်အား။

ဗလက္ခာရ, *adv.* in the way of open, lawless violence and robbery.

ဗလဝါမုက္ခ, (Pali,) *n.* a violent whirlpool, gulf in the ocean,
အားကြီးသောဝဲး။

ဗလိဗောဓ, *n.* business, difficulty,—combined with မှား, equivalent
to အမှုများ။

ဗလိမ်းဗက္ခံ, (from လိမ်းကျံ,) *adv.* confusedly, in a manner tending
to puzzle and confound.

ဗလီ 1, [*n.* a ball to play with.s.]

——ကစား, *v.* to play at ball.s.

——တံ, *n.* a stick to strike at ball with, bat.

——တောင်, *n.* a shuttlecock.

——ရိုက်ခွက်, *n.* [a battledoor.s.]

——လုံး, *n.* [same as ဗလီ.s.]

ဗလီ 2, *n.* a mosque, a Mussulman place of worship.

ဗလုံ, *n.* a bubble while rising in water,—*comp.* ရေဖောင်း။

——စိထ, —ထ, *v.* applied to the rising of bubbles in water.

——စိစိထ, *v.* same.

——ဆွထ, *v.* to be disturbed in mind, be in mental commotion.s.

ဗလုံးဗထွေး, (from လုံးထွေး,) *adv.* confusedly, mixed together.

ဗဘေဗော, ဗထေဗလွင့်, *adv.* idly, of no use,—applied to language;
applied to conduct, vagrantly.

——စကား, *n.* idle gossip.

ဗသောင်,

——ငွေ, —ဝေ, *v.* to be in a confused, tumultuous state.

——ဆန့်, *v.* same, attended with noise,—not used assertively.

ဗသောင်းဗလဲ, (from သောင်း, to pour, and လဲ, to change,) *adv.*
changingly, unsteadily, putting one thing for another.

ဗဝက်, (from ဗဟိုရီ, and ဝက်,) *n.* a half, one half.

ဗဝါနက်, *n.* a species of *gendarussa*, sometimes planted for borders
in gardens.M.

ဗဟနီး, *n.* pyrite. ကံ နံ ဟံ ?

——ကျောက်, *n.* sulphuret of iron.M.

——ကြက်ချေး, *n.* small iron pyrites.M.

——ရွှေဝါ, *n.* yellow pyrites.M.

ဗဟု, (Pali,) *a.* many, အများ။

——ဝုဏ်, (Pali ဝစနံ, word,) *n.* the plural number.

——သုတ, *n.* much knowledge.

ဗဟိုရီ, *n.* a centre, ချက်မ, အထယ်ချက်မ။

—စင်, *n.* the frame on which the ဗဟိုရံစည်, is placed.

—စည်, *n.* the great drum of the palace, beat every third hour.

ဗာတနံ, or ဗာတံ, *n.* almond. [This name is also applied to the "country almond," the *terminalia catappa*.st.]

ဗာလ, (Pali,) *n.* a fool, လူငိုက်။

ဗာလည်ကျွေ, *n.* a kind of military accoutrement, worn round the shoulders.

ဗာဟိရ, (Pali အပြင်,) *a.* outer, on the outside; foreign, irrelevant.

—ဂြိုဟ်, *n.* the planet Herschel or Uranus. *Bhāhira gīt*

ဗာဟိရာယတန, *n.* an object of one of the six senses; see under အာယတန။

ဗိဇ, (Pali,) *n.* the private parts, male or female, အင်္ဂါဇာတ်။

ဗိတ်, [*adv.* at all, ဖြိုဖြို, အလှည့်, —used in negative sentences, as ဗိတ်မသိ, he knows nothing at all (of it).s.]

ဗိတ်မှန်, (Pali ဗိမာနော,) *n.* a house, mansion; a temple, a building devoted to worship.

ဗိန္န, *n.* the small circle, သေးသေးတင် (°) နိဂ္ဂဟိတ်; a dot.

ဗိနိဗ္ဗ, (from ဗိနိဗ္ဗ, to be continuous,) *a.* continuous; [*adv.* wholly.s.]

—ကွပ်, *v.* to plate, overlay with plate.

—ကွယ်, *v.* to deny (a charge) constantly.

—ပြုံးကိုယ်ရောင်, *n.* a swelling of the whole body.

ဗိဇကံ, (Pali ဗိဇ, a seed,) *a.* produced from seed sown, —*comp.* ဘူဇကံ။

ဗိဇနာ, *n.* a measure of time, equal to six prans, (ပြနံ။)

ဗုကြီး, *n.* the fragrant clerodendron. *(၁၈၁) ဂါယု*

—နီ, *n.* the scarlet variety. *" ၁၈၂*

ဗုတ်, *n.* the crow pheasant. *၁၈၃ ဗုတ်*

—မွှေးရောင်, *n.* the color of the said bird, between brown and red.

—မွှေးစာ, *n.* the *kydia calycina*, the saplings of which have great strength and elasticity.M.

ဗုဒ္ဓ, (Pali,) *n.* a Boodh, a being in the form of man, who, for wisdom and virtue is unrivalled throughout the sekyah system, and the supreme object of worship, both during his existence, and after his annihilation, until the appearance of another, သစ္စာလေးပါးကိုသိတော်မူသောသူ။ N. B. In the present grand period of time, (မဟာကပ်,) four Boodhs have al-

ready appeared, viz. ကတ္တုသန့်, ဂေါဏာဂုံ, ကထာပ, and ဂေါတမ; the fifth အရိမတေယျ, is yet to come; see under တဒ္ဒကပ်။

—ဝင်, *n.* a history of Boodhs.

ဗုဒ္ဓသရဏ, *n.* a kind of plant, ဗုတိး။ [Indian shot, the *canna indica*, of which there are two varieties, the red and the yellow.M.] မှာ မှာ ကပ် ကပ် ဝါး ✕

ဗုဒ္ဓဟူး, *n.* the planet Mercury; the fourth day of the week, Wednesday.

ပုံပိုင် 1, *n.* a pump.

ပုံပိုင် 2, *n.* coarse woollen cloth.

ပုံပိုင်သာခေ, *n.* leather.

ပုံလို 1, *n.* a kind of creeper. - ✕

ပုံလို 2, *n.* a kind of tree. - မှာ မှာ ဝါး ✕

ပုံ, (Eng.) *n.* a mortar.

—ဆန့်, *n.* a bomb-shell.

ပုံခဲခဲ, *adv.* with a dull, heavy sound.

ဗေ, *n.* an induration in the viscera, in consequence of fever.

—ထ, *v.* to have such an induration.

ဗေဒင်, (Pali ဝေဒေါ,) *n.* the Vedas, in three books, viz. သာမ, ယဇု, and ဣတ္ထု, (the fourth, အာတပ္ပန, being lost;) mathematics, particularly astronomy.

—တွက်, *v.* to make astrological calculations.

ဗောက် 1, *n.* a kind of tree. ✕

ဗောက် 2, *n.* dandruff.

ဗောက်ခွေး, *n.* a kind of tree. ✕

ဗောက်ခနဲ, (from ဝေါက်, to come through or out,) *adv.* of a sudden, with a jerk.

မှ. မှာ

ဗောက်ချိုက်, *n.* a kind of official cap.

ဗောက်ဆီးဗောက်ဆတ်, *adv.* up and down, —applied to the gait in walking.

ဗောက်ဗက်, *a.* or *adv.* dashing from side to side as water; unsteady, rolling about; unsteady, reckless, inconsiderate.

ဗောက်ဖီးဗောက်ဗက်, *adv.* same.s.

ဗောက်ထောက်, *n.* a kind of tree. ✕

ဗောက်ဝါး, *n.* a kind of bamboo.M. ✕

ဗောင်ခဲခဲ, *adv.* indicative of the noise which it imitates.

ဗောင်ထုပ်, *n.* a kind of bird.

ဗောဓဗောဓ်, *adv.* indicative of the noise which it imitates.

ဗောဓ်, *n.* a kind of cap, a badge of rank.

—ဓောဏ်, *n.* same; *a.* oblong,—applied to fruit, which though naturally round, is sometimes oblong.

ဗောဓ်လန်, *v.* to be more than full, heaping, ready to run over, —applicable to dry measures.

ဗောဓိ(ပင်,) *n.* the species of tree, under which a Boodh is perfected; *in the case of Gaudama, the ficus religiosa, ဗြောဓိပုဒ္ဓါပေ။*

Handwritten note: ဗုဒ္ဓ

ဗောဓိသတ်, (Pali ဗောဓိသတ္တော,) *see* ဘုရားလောင်း။

ဗော်ကျော့, (from အပေါ် and ကျော့,) *adv.* in a vain, idle, affectedly polite manner,—*comp.* တထထ။

ဗော်ရာ, (Eng.) *n.* a buoy, ဗေ့။

ဗိုင်း, *n.* cotton made up in rolls for spinning.

—တောင့်, *n.* same; [a kind of tree.s.]

—လိပ်တံ, *n.* [the stick on which said rolls are made; s.] a kind of tree.

ဗိုင်းတာ 1, *n.* a kind of bird.

ဗိုင်းတာ 2, *n.* a light wanton woman, —used as an appellative of reproach.

—မ, *n.* same.

ဗိုလ် 1, (Pali ဗလ,) *n.* force, military force, soldiers, troops, စစ်သူရဲ; the commander of a regiment, a colonel; a military officer.

—ကြီး, —ချုပ်, —မှူး, *n.* ၃ general, commander-in-chief.

—ခြေ, or —ဝါ, *n.* forces, troops.

—ထု, —ထုဗိုလ်အင်, —ထုဗိုလ်ထ, *n.* same.

ဗိုလ် 2, *n.* a certain rule in astrology, of which there are six.

ဗုဒ္ဓေါဓိရိယပြု, or ဗုဒ္ဓောဓာဓိပြု, (Pali ဗုဒ္ဓေါ, a tiger, and ဓိရိယ, a deed, practice, *v.* to retrograde, as the heavenly bodies,—*comp.* သီတဇာပြု။

ဗုန်ထူကြီး, *a.* stupid, thick-headed; [very thick and coarse, as cloth, အဝတ်ဗုန်ထူကြီး။s.]

ဗုဉ်စင်, *n.* a low tree bearing a red, sour fruit resembling the barberry, the *antidesma paniculata*.M. ~ ရှိန် နှစ်စုံ *Handwritten note with red X*

ဗုဉ်း, (Pali ဗုဉ်နံ,) *n.* a consonant.

ဗုဉ်းညာတော, *n.* one kind of hermaphrodite.s.

ဗုတ် 1, *n.* a flat wooden dish, platter, tray, trencher. *Handwritten note:* ကပ်ကပ်

- ခွက်, *n.* a wooden bowl.s.
- ဗျပ် ၂, *n.* a flat piece of bamboo, used to throw small stones with,
ဗျပ်နှင်ပြစ်သည်။s.
- ဗျာဒိတ်, (Pali ဝါဒိတာ,) *n.* a divine communication of any kind;
frequently, a prophetic intimation; by courtesy applied
to kings.
- ထား, *v.* to utter a divine communication.
- ပြ, *v.* to make a display of any divine attribute.
- ဗျာပါ, (Pali ဗျာပါရ,) *n.* anxiety, trouble, မိုးရိမ်ခြင်း, မိတ်ပူပန်ခြင်း။
- ဆံ, *n.* forelocks worn by young women.
- ဆံချ, *v.* to wear forelocks or curls.s.
- ဆံဝေ, *v.* same.s.
- သောက, *n.* [worry and anxiety, st.] *see* the parts;
- မီး, *n.* same as ဗျာပါ, သောကမီး။s.
- ဗျာလောင်, *adv.* in hurry, confusion.
- ဗျာလှိုင်, *adv.* same.
- ဗျာဟ, *n.* a book on military tactics, သေနင်္ဂဗျာဟကျမ်း။
- ဗျား, *n.* a kind of tree, growing sometimes to the height of 40
feet, bearing yellow flowers 4 inches in diameter.k.
- ဗျော, *n.* a kind of drum.
- တောင်စည်, *n.* one kind of drum.
- သမား, *n.* one who plays on the ဗျော။
- ဗျောက်အိုး, *n.* a cracker, squib, မီးအိုး။
- ဗျောက်ခဲနဲမြည်သည်, *v.* to crack, i. e. utter a sharp sudden sound.
- ဗျောက်ဆန်, *adv.* with confused sounds, in confusion.s.
- ဗျောက်တန်း, *n.* a squib so prepared as to make a succession of
reports.s.
- ရှို့, *v.* to fire such squibs.
- ဗျောက်ဗျောက်, *adv.* crackingly.
- ဗျောင်းဗျောင်း, *adv.* indicative of the sound which it imitates.s.
- ဗျိုင်း, *see* ဥဗျိုင်း, *n.* a heron.
- အောက်, *n.* the brown paddy bird, of Anglo-Indians.
- တောင်, *n.* a kind of drum, chiefly used at the funerals of
persons of rank.s.
- နှံ, *n.* a kind of heron,—(Pali ဝထက)st.
- ဖြူ, *n.* the white do.
- မြက် *n.* breadth, width,—applied to hard surfaces,—*comp.* ဘနံ။

—ကြီး, *v.* to be wide.

—ငယ်, *v.* to be narrow.

မြေခွံ, (Eng.) *n.* brandy, မြေခွံအရက်။

မြတ္တစရိယ, မြတ္တစိုရတရား, (Pali မြတ္တ, excellent, and စရ, to perform,) *n.* a cardinal virtue, of which there are four, viz., ဓမ္မတ္တာ, ကရုဏာ, ဓမ္မိတာ, and ဥပေက္ခာ။

မြတ္တဏာ, *n.* a Brahmin, ဝုဏ္ဏား။

မြတ္တဝိတာရ, *n.* same as မြတ္တစရိယ။

မြတ္တာ, (Pali,) a brahmah, a being superior to men and nats (နတ်,) *inhabiting the higher celestial regions.* w ၅၅၂

—ပြည်, or —ဘုံ, *n.* an abode of brahmahs, the superior celestial regions, of which there are twenty stages, or stories, (*comp.* နတ်ပြည်,) sixteen material (ရူပဘုံ,) and four immaterial, or invisible, (အရူပဘုံ,) and are named as follows; မြတ္တဝါရိသစ္စာ, မြတ္တပရောဟိတာ, မဟာမြတ္တာ, ပရိတ္တာတာ, အဗ္ဗမာဏာတာ, အာဘဿရာတာ, ပရိတ္တာသုတာ, အဗ္ဗမာဏာသုတာ, သုတကိန်, ဝေဟပ္ပိလ်, အသညသတ်, အဝိဟာ, အတပ္ပာ, သုဒဿ, သုဒဿိ, အကနိဋ္ဌာ, အာကာသာနုဋ္ဌာယတန, ဝိညာနုဋ္ဌာယတန, အကိဋ္ဌာယတန, and နေဝသညာနာသညာယတန။

မြား, (from မြား, to be flat,) *adv.* flatwise.

—ခတ်, *v.* [see the parts.s.]

—စီး, (from မြား, to be flat, and စီး, to flow,) *adv.* spreadingly, overwhelmingly; [irregularly, here a little and there a little, like a crazy person.s.]

—မင်းညီနောင်, *adv.* same.s.

—ရိုက်, *v.* [see the parts.s.]

မြှိုင်းမွှေး, *n.* a kind of plant.

မြီး, *n.* a Peguan title. *khriëa = w ၅၅*

—အံ့, *n.* another do.

မြီးအနန္တ, *adv.* an intensive, in various connections,—used colloquially.

မြီးစင်, *adv.* entirely, as in the phrase, မြီးစင်ကုန်သည်။

မြီးတိုက်, *n.* an outer building, attached to the palace, occupied by the atween-woons and their writers.

မြောင်းဆန်, *adv.* flounderingly, [tumultuously.st.]

—တောင်, *adv.* same.

ဗွတ်, (from ဝွတ်, to swell up,) *n.* a swell of water, which rises and breaks; a mud puddle, နွံဗွတ်။

—ကြိတ်, *n.* violent swell of water, which rises and bursts;
adv. in an uproar, as in a violent quarrel.s.

—ပြီ, *n.* same as ဗွတ်, 1st def.

ဗွတ်ဆိုး, *n.* a kind of medicinal plant, ဆေးဗွတ်ဆိုး။s.

ဗွတ်ခဲး, *adv.* indicative of the sound which it imitates.s.

ဗွတ်, *n.* a species of bulbul.

—စခိုနီ, —မင်းသား, —မွဲ, —ဝါ, *n.* varieties of the bulbul.

ဗျတ်ဆိုး, *n.* a wide-mouthed water jug.

တ။ - ၅

The twenty-fourth consonant in the Burmese alphabet, and the fourth in the class of labials.

တ, an abbreviation of အတ, a father.

—အ, *pron.* အေ, *n.* a father.

—ကြီး, *n.* a father's elder brother; a mother's elder sister's husband.

—ခင်, *n.* same as တအေ။

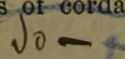
—ထွေး, *n.* a father's younger brother; a mother's younger sister's husband; a step-father.

—သက်ဆိုး, *n.* an orphan bereaved of its father.

တက် 1, (*see under* အတက်,) *n.* a side, corresponding part; side, party.

တက် 2, *adv.* even,—slightly emphatic, (colloquial.)

တက်ကလပ်, *n.* a species of ficus.M.

တက်ရွေးလျှော်, *n.* a species of cordage plants, the *paritium macrophyllum*.M. 

တင် 1, *n.* ordure, မစင်။

—ဘုတ်, *n.* a class of inferior hells.

တင် 2, an ancestor of the fifth degree,—*see* အတင်။

တင် 3, *n.* pewter, ခဲမဖြူ။

တင် 4, *n.* [*see* တင်နာ။s.]

—ကြော, *n.* the principal tendon in the groin.

—နာ, or ဗင်နာ, *n.* a tumor in the groin, a bubo.

—ဂေါက်, *v.* to have a tumor in the groin.s.

တစ် 1, *n.* a kind of tree; [a leaf-shedding tree, the wood of which is close-grained and rather heavy, and of a pale yellow or brown color, the *nauclea rotundifolia*.K.]

တစ် 2, *n.* a kind of plant which takes root on the leaves of certain trees.

တစ်ကွေ့, (Pali တင်, destruction, and ဗိတ္တကွေ့, a mental exercise,) *n.* the termination of thought, စိတ်၏ပျက်ခြင်း; see under ဗိတ္တကွေ့။

တင်္ဂါလီ, *n.* a Bengalee.

တင်း, *n.* hemp, ganja, ဆေးခြောက်။ *တင်း = ganja*

တဏှာ, (Pali,) *n.* treasure, goods laid up.

—စား, *n.* that which is given in compensation.

—စားစိုက်, *v.* to make compensation. *စားစိုက်*

—မိုး, *n.* the keeper of a treasury, treasurer.

—ထိုက်, *n.* a treasury.

တဒ္ဒကဝိ, (Pali, from တဒ္ဒ, good, and ကဝ, a period,) *n.* a grand revolution or period of time, which is distinguished by five Buddhs in succession; see under ဗုဒ္ဓ။

—ကမ္ဘာ, *n.* same.

တတ်, (Pali တတ္တိ,) *n.* cooked rice, ထမင်း။

တန့်ဘွေး, *n.* *careya arborea*.M. *တန့်ဘွေး*

တန့်နိုး, see တိန့်နိုး။

တန့် 1, *n.* a shallow, flat-bottomed basket, made of slender materials, used to spread things on, and for other purposes, —*comp.* စိကာ။

တန့် 2, *n.* a sample, specimen, muster.

တန့် 3, *n.* blind, puzzling language, တန့်စကား။

တယ် 1, *n.* the left side, ထက်ဝဲ, —opposed to ညာ။ *တယ်*

—ပြန်ညာပြန်, *adv.* on the right and left.

—ပြောင်းညာပြန်, *adv.* from side to side.

—သန်, *v.* to be left-handed.

တယ် 2, *pron. a.* an abbreviation of အတယ်။

—စာ, same, (provincial.)

—နှစ်, *pron. a.* how many?

—သင်း, (from အတယ်, and သင်း,) *pron. a.* which (thing.)

—သို့တယ်ညာ, *pron. a. see* အတယ်သို့။

တယ, (Pali,) *n.* fear, ကြောက်ခြင်း။

—ဆေး, *n.* a drug, an ingredient used in compounding medicine.

တရက်, *n.* ornaments for the neck, flat and round, strung as beads.

တဝ, (Pali,) *n.* a state of existence, of which there are three divisions, ကာမတဝ, ဂူတဝ, and အဂူတဝ, *see under* ဘုံ; *bhavo* appropriately, a past, present, or future state of existence.

—ပြောင်း, *v.* to change one's state of existence, to die.st.

—ရှင်, *n.* a king, monarch, မင်းတရား, ရှင်ဘုရင်။

တဝက်, (Pali တဝဂ္ဂေါ,) *n.* the summit of a sekyah system, or of the universe.

တဝင်, (Pali တဝ, and အဝါ,) *n.* the *stamina*, or substratum of the *bhāvanā* mind, the mind divested of thought, or existing under a suspension of the train of thought, having come to a conclusion.

—ကျ, *v.* to be settled in opinion, သဘောကျ။

—စော, *see* စိတ်စော။

—ဖြစ်, *v.* to be in a trance.

—မခြား, *adv.* instantly.

တဟာ, *frequently pron.* တာ, *pron. a.* a contraction of တယ်ဟာ, what thing? what?

တာဝ, (Pali,) *n.* being,—used chiefly in composition, and of various applications.

bhāvanā တာဝနာ, (Pali,) *n.* short sentences for repetition, of which there are forty,—shorter than တမ္မဋ္ဌာနိး။

bhāsa တာသာ, (Pali,) *n.* language, စကား; mode of practice, custom, way, *ဘာသာ* အတမ်း, ထုံး, နည်း; a particular system of faith and worship.

—ထဝါ, *adv.* of one's own will and way, အလိုလို။

ဘိ 1, the father of a great-grandfather,—*see* အဘိ။

—မ, the mother of a great-grandfather,—*see* အဘိမ။

ဘိ 2, *verb. affix, euphonic*,—*see* Grammar, §118.

ဘိ 3, (from ဖိ, to crush,) *n.* a trap, consisting of a plank, which falls and crushes the animal.

—ထောင်, *v.* to set a trap.

ဘိက္ခု, (Pali,) *n.* a priest of Boodh, ရဟန်း။

—နီ, *n.* a priestess of Boodh, ရဟန်းမ။

ဘိဉ္ဇာ, *a.* flattened, short and flat; *n.* a kind of low roof attached to a larger.

ဘိနန်း, *verb. formative*,—*see* Grammar, §125, 4th. N. B.

ဘိနပ်, *n.* a sandal; the base of a pagoda, a pedestal; the sole of an elephant's foot, ဆင်ဘိနပ်; *hence*, ခုံဘိနပ်, a thick wooden sandal, a kind of clog, —ဗိန်းဘိနပ်, one completely covered with cloth,—*see* ဗိန်း။

—ညှပ်, *n.* the instrument with which the sandal maker clasps the sandal in order to sew it.s.

—ထိုးသမား, *n.* a sandal maker.

—ဝုံ, *n.* the piece of wood or other substance used in shaping the sandal.s.

—သည်း, *n.* the straps of a sandal.

ဘိဇ္ဇော, [*n.* medicine, ဆေးဝါးအမျိုးမျိုး။s.]

—ကျမ်း, *n.* a medical book, ဆေးကျမ်း။

—ဆရာ, *n.* a physician, ဆေးသမား,—*comp.* ဓာတ်ဆရာ။s.

ဘိန်း 1, *n.* opium.

—ပင်, *n.* the poppy. X ၁/၂၆

ဘိန်း 2, *n.* *see* ဘီး, a wheel.

ဘိန်းနွဲ့, *n.* a kind of tree.

ဘိလတ္တိ, *a.* English, (abolescent,) အင်္ဂလိတ်။

ဘိသိတ်, *n.* a blessing pronounced by Brahmins, accompanied with the pouring of water, —*see* အဘိသိတ်။s. Blissait
ဘိသိတ်

—ဆက်, *v.* to pronounce such a blessing on a king, or a person of rank.s.

—ပေး, *v.* to pronounce such a blessing on an ordinary person.s.

—မြှောက်, *v.* to pronounce such a blessing in the ceremony of inauguration.s.

ဘိလုံး, *n.* a kind of bird; [the cotton teal?st.]

ဘိလူး, *n.* a beeloo, a kind of monster, which eats human flesh, and possesses certain superhuman power. ၁/၂၆
ဘိလူး

—ကြီး, —ငယ်, *n.* the two divisions of Taru Karens.M.

—တံထွေး, *n.* a frothy exerescence on plants.

—တောင်ဝေး, *n.* a kind of plant.

—မရက်ကန်းကြီး, *n.* a creeper with long roots dangling down from the trees which support it.st.

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—လက်ဝါး, *n.* the musk plant.

ဘီး, *n.* the wheel of a carriage; a comb; a brush, ဝက်မွှင်ဘီး။

—ကြီး *n.* a coarse comb.

—ချပ်, *n.* a flat comb; [*v.* to keep the hair in position, with a comb.s.]

—မိပ်, *n.* a fine comb.

—တောင်ချပ်, —တောင်ပို, *n.* a kind of bird with a comb-like crest, the hoopoe bird, တောင်ဘီးခူး။

—ဖနောင့်, *n.* the felloe of a wheel.

—လွှားကျ, *v.* to fall loosely about, as a garment.

ဘုတ် 1, (Pali ဘူတ, visible,) *n.* matter,—see under မဟာဘုတ်။

ဘုတ် 2, (Eng. book) *n.* a book, particularly a record, စာအုပ်။s.

ဘုန်း, *n.* glory.

—ကြီး, *pron.* ဖုန်းဂျီး, *n.* a priest of Boodh, ဂုဏ်တော်။

—တန်, (from တန်ခိုး,) *n.* same.

—တော် ၆ ဝါး, *n.* six glories of a Boodh, viz. ဣဿရိယ, ဓမ္မ, ယသ, သီရိ, ကာမ, and ပရတ္တ။

ဘုမ္မဗို, (Pali ဘုမ္မ, the earth, and ဗို, to rule,) *n.* a god, who has dominion over some part of the earth.

ဘုမ္မတီး, *n.* a kind of bird; [the fruit pigeon.M.]

ဘုမ္မရာဇာ, *n.* a kind of plant; [a dwarf species of *wrightia*.M.]

Handwritten note: နိမိတ် (၅၅) X

ဘုမ္မိနက်သန်, *n.* a fortunate spot of ground.

ဘုမ္မိရတ်, (Pali ဘုမ္မ, the earth, and ဘျတ္တရ, a shaster,) *n.* the business of searching the ground for hid treasures.

—လိုက်, *v.* to search the ground for hid treasures.

ဘုမ္မိဇာ, *n.* an evergreen tree, sometimes growing to the height of 120 feet. *The albizzia stipulata*.က.

ဘုရင်, *n.* a chief, sovereign, သနင်း; hence, စစ်ဘုရင်, and ရှင်ဘုရင်။

Handwritten notes in blue ink, possibly '၇၅' and '၇'.

ဘုရား, *pron.* ဇရား, *n.* a god, object of worship; a lord, master, အရှင်, သခင်; a pagoda, ခေတီ; a title of honor, your Majesty, my Lord.

—အသည်, *n.* a pagoda slave, ကျွန်သီးတော်။s.

—ကျွန်, *n.* a slave to a pagoda, one who has the care of a pagoda, and lives on the offerings, ကျွန်သီးတော်, ခွာသား။

—ရှင်, *n.* see —သခင်။

—လောင်း, (see အလောင်း,) *n.* one who is destined to attain deification.

—သခင်, *n.* the supreme object of worship; God, မြတ်စွာဘုရား။
 ဘုံ 1, *n.* a mansion, abode, ဗိတ်မှန်; a division of the universe, of which there are thirty-one, viz. အပါယ်လေးဘုံ, the four worlds of punishment, မနုဿဘုံ, the world of man, and နတ်ပြည်ခြောက်ထပ်, the six inferior heavens, —which eleven worlds are collectively called ကာမဘုံ, the worlds of passion, —ရှုပဘုံ ၁၆ ပါး, the sixteen material superior heavens, and အရှုပဘုံလေးပါး, the four immaterial superior heavens; *see under* မြဟ္မာပြည်။

ဘုံ 2, *n.* a kind of drum, *see* ပတ်ဘုံ။

—တောင်, —တို, —ရှည်, —သာ, *n.* varieties of drum.

ဘုံ 3, *n.* a superadded roof, a gradation of a graduated roof, ပြဿဏ်။

ဘုံ 4, *n.* a company of merchants or traders. *st.*

—အိမ်, *n.* a secret society such as exist among the Chinese. *st.*

ဘူဇကံ, (Pali ဘူဇ, a sprout or twig,) *a.* produced from a root or slip set out or planted, not from seed sown,—*comp.* ဗိဇကံ။

ဘူတရပ်, a large kind of shrub, *agliceras fragrans.M.*

ဘူဒိနာ, *n.* a species of mintwort, *mentha sylvestris.M.*

ဘူး 1, *n.* the gourd creeper, of which there are many varieties; a gourd; a calabash, ခေဘူး; a jug, bottle or vial, ပလင်း။

—ခါး, *n.* a species of gourd. *M.*

—ဆင်စွယ်, *n.* the bottle gourd or white pumpkin. *M.*

—တင်းရောင်း, *n.* a calabash.

—တား, *n.* the guard of a spindle.

—တောင်း, *n.* a gourd bowl; the southern polar constellation, *Kyëbutaung-taungduwan*

—ရစ်, *n.* a species of shell, *dolium galea.M.*

—လုံးနားမထွင်း, *adv. phrase,* without being affected by any thing said.

ဘူး 2, *verb. affix,* assertive in negative sentences; as an affix of time, past indefinite.

ဘေး, (Pali တယ, fear,) *n.* an evil, calamity, အန္တရာယ်ဥပါတ်။

—ကာ, *n.* anything which preserves from harm, as an amulet, a charm, ရန်ကာ။ *s.*

—တွေ့, *v.* to meet with trouble, fall into a calamity. *s.*

—ထိ, *v.* same. *s.*

—ဒါနိ, —ဘျမ်း, —ရန်, *n.* same as ဘေး။

တေး 2, *n.* see ဘတေး, a great-grandfather.

—မ, *n.* see အတေးမ, a great-grandmother.

ဘွဲ့နွယ်, (from ဘဘယ်, and နွယ်,) *adv.* in what manner? how?

ဘွဲ့နက်, *n.* a kind of grain, စသာစပါး။

ဘွဲ့ပြား, *n.* a kind of tree, [the *cratoxylon nereifolium*, a tree the timber of which is used for building purposes, ploughs, handles of chisels, &c.k.]

ဘဲ 1, a contraction of ဝမ်ဘဲ, *n.* a duck. ဘဲ

—ဓ, *n.* the widgeon.st.

—ကျား 1, *n.* the pintail duck.st.

—ကျား 2, *adv.* like a striped or spotted duck,—in the phrase ဘဲကျားလိမ်းသည်။

—ကြီး, *n.* a kind of wild goose resembling the barnacle.st.

—ခြေနီ, *n.* the mallard.st.

ဘဲ 2. *verb.* affix, (with မ prefixed to the root, and a continuative affix expressed or understood,) before, [without.s.]

ဘဲ 3, *adv.* even, —see တက် 2.

ဘဲဖီ, *adv.* waywardly, intractably; roughly, abusively, (in language.)

ဘဲတောင်, *n.* the side of a creature differing in color from the rest of the body; [see also ဝမ်းဘဲတောင်.st.]

ဘဲရံ, *n.* the gilt fringe or border of a garment.

ဘော 1, (Pali ဘာဝ,) *n.* the private parts, whether male or female, အင်္ဂါဇာတ်, နိမိတ်, လိင်။

ဘော 2, an abbreviation of သဘော။

ဘောက်ခဲး, *adv.* suddenly ရုတ်ခဲး။ [See မောက်ခဲး.st.]

ဘောင်, *n.* a company, congregation, society.

ဘောဇဉ်, (Pali ဘောဇနံ,) *n.* food, eatables, ခဲးဘွယ်စားဘွယ်။

ဘော်, *n.* pure silver.

—နင်းကြွပ်, *n.* a kind of metal, [bismuth.M.]

ဘိုင်, *n.* a mass of metals of different kinds and qualities.

—နင်း, *v.* to separate a mass of metals into sorts.

ဘို, (from ဖို့, to throw into or upon,) *n.* the thick flesh or protuberance on the shoulder of a porter.

ထိုး, *n.* a grandfather, —see အထိုး။

—စဉ်တောင်ဆက်, *a.* inherited from one's ancestors.

ဘျာ, (from ဘုရား,) *n.* Sir,—a familiar term of compellation used by men.

ဘွယ်, *n.* what is suitable,—*see* အဖွယ်။

ဘွား, *n.* a grandmother,—*see* အဘွား။

ဘွားခန်း, *adv.* abruptly, all at once.

ဘွေ, *n.* a circular flexure in the hair of animals; hence, လေဘွေ။

—ကြန့်လက္ခဏာ, *n.* a mark or sign, lucky or unlucky, as determined by the number and character of the circular flexures.s.

—ကြမ်း, *v.* to have a bad flexure, causing the owner of the animal to be unlucky, ever falling into trouble.s.

—ဈာနောက်, —ဈာလည်, *v.* to be involved in troubles, —used adverbially.

—ဆိုး, *v.* to have an unlucky flexure, to be unlucky.s.

—ပူ, *v.* same, but less than ဘွေဆိုး, ဘွေကြမ်း။s.

—တူ, *v.* to regard, take notice of.

—တိုင့်, *v.* to curl spirally, as ascending smoke.

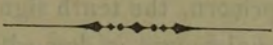
—ထုပ်, *v.* trouble impends, to have the appearance of coming trouble.s.

ဆွဲ 1, *n.* an honorary title; the badge or insignia of said title.

—ဝို, *n.* a gold leaf on which the title is inscribed.

ဆွဲ 2, *n.* a kind of song, ဆွဲသီခြင်း။

ဆွဲချည်, *n.* the *baukinia variegata*, —a forest tree growing to the height of twenty or thirty feet.κ.



The twenty-fifth consonant in the Burmese alphabet, and the fifth in the class of labials.

၁ 1, (from အစ်မ, an elder sister,) *n.* sister, —prefixed to proper names of women, indicative of equality.

၁ 2, (from အမ, a female or mother,) *a.* the first, oldest among many, original; chief among many, main, principal, as လမ်း, a road, လမ်းမ, the main road, or the mother road.

၁ 3, an abbreviation of သဲမ။

မ 4, v. to support, bear up; to assist, help, relieve, ကူ, ညှိ, ထောက်။
—စ, v. to assist, relieve.

မ 5, adv. not,—prefixed to verbs.

မ 6, a. odd, not even, မစုံ။

မဇ္ဈ, n. a kind of tree, [*nauclea cadamba*.M.] ဂါရုဇာတ်၊ ဝေဇာတ်။

—လက်တံရှည်, n. the *sarcocephalus cordatus*,—a tree attaining to the height of 40 or 60 feet, and a girth of 5 or 6 feet. The flowers, which are small and of a yellow color, form a globular head of an inch in diameter. The wood is soft, and of little value.က။

မဦးမဆွတ်, adv. abruptly, prematurely.

မအေ, n. a mother, (infrequent) အမယ်, အမိ, အမေ, မိခင်။

မဒဗ္ဗိမဒဗ္ဗိ, a. slightly sick at the stomach,—less than မှို။

မက် 1, v. to covet, wish to enjoy, have an appetite for (a present object:) hence, စုံမက်,—comp. တပ်။

—မော, v. to be inordinately attached to.

မက် 2, v. to dream,—not used singly; hence, အိမ္မက်, မြင်မက်။

မက် 3, v. to put the helm to larboard,—comp. ခိုင်း။

—ကွန်, n. a large casting net.

မက, v. to be not even, i. e. to exceed, လွန်, သာ,—used only in the negative form, and most commonly adverbially, without an affix, as တကျပ်ထက်မက, or briefly တကျပ်မက။

မကန်ဒ, (Pali မကာရ) n. a certain sea-animal. makara

—ကွက်, n. the figure of a number of rhombs in a square,—comp. မှန်ကူကွက်။

မကာရ, (Pali) n. Capricorn, the tenth sign of the Zodiac.

မကောင်းကျိုး, n. the punishment of demerit.

မကောင်းတရောင်း, (from ကောင်း) adv. not well.

မကောင်းမှု, n. demerit, အကုသိုလ်။

မကောမက, adv. not sufficiently, not enough.

မကို, n. a Mogul.

မကိုဋ်, n. a royal crest. မင်းကိုဋ်။

—သရဖူ, n. a royal crown, —comp. ပေါင်း။

မက္ခရာ, n. the thrush, [a kind of disease.st.]

မကျိုးမကျည်, adv. disrespectfully, (infrequent.)

မဏ္ဍုတ်, n. a species of *commelina*.M.

မခိုင်တမူည်, adv. disrespectfully, မခိုင်းမခိုင်း။

- မချဉ်း, *verb. affix, continuative*, though, သော်လည်း, (colloquial.)
 မဆွတ်, (from ဆွတ်, to be out of place,) *adv.* certainly, truly, ဇေန်
 အမှန်။
- မယွင်း, —မလွဲ, *adv.* same.s.
- မဂ်, (Pali မဂ္ဂေါ,) *n.* a passage, way; a course of duty.
- ခြွေ, *v.* to defile by sexual intercourse, (local.)
- ဝေးတန်, *n.* the four grand ways or courses of duty; *see*
under အရိယာ။
- ဝ, *n.* an aperture of the body, of which there are nine,
 ရွှါရကိုးပါး။
- မဂ္ဂင်ရှစ်ပါး, (Pali မဂ္ဂေါ, a way, and အင်္ဂါ, a part, division,) *n.* the
 eight (good) ways, viz. သမ္မာဒိဋ္ဌိ, right opinion, သမ္မာသင်္ကပ္ပေါ,
 right intention, သမ္မာဝါစာ, right words, သမ္မာကမ္မန္တိ, right
 actions, သမ္မာအာဇီဝေါ, right way of supporting life, သမ္မာ
 ဝါယာမော, rightly directed diligence, သမ္မာသတိ, good heed,
 caution, သမ္မာသမာဓိ, composure, serenity.
- မဂ္ဂဌာန်, (Pali မဂ္ဂေါ, a way, and ဌာန, a place or receptacle,) *n.* a
 person who is perfect in one or more of the four grand
 courses of duty, (မင်္ဂလေးတန်။)
- မင်, *v.* to like or love, be attached to,—either ကြိုက်, or ချစ်; *hence*,
 ခုံမင်။
- မင်္ဂလာ, (Pali မင်္ဂလံ,) *n.* whatever is propitious, whatever gives
 happiness, or removes evil; a blessing; a religious rite or
 ceremony; a sacrament. မင်္ဂလာ
- အိမ်တော်, *n.* the house occupied by a king before ascending
 the throne.
- ဦး, *n.* a ceremony, which has not been performed by the
 person before.
- ဆောင်, *v.* to perform a religious ceremony, *particularly*, to
 perform the ceremony of marriage, ထိမ်းမြား။
- ဆောင်သတို့သား, *n.* a bridegroom.
- ဆောင်သတို့သား၏အဖေ, *n.* a brideman.
- ဆောင်သတို့သမီး, *n.* a bride.
- ဆောင်သတို့သမီး၏အဖေ, *n.* a bridemaid.
- တိုင်း, *n.* duties to government, whether services, or taxes.
- ပြု, *v.* *see* မင်္ဂလာဆောင်။
- မှု, *n.* *see* မင်္ဂလာတိုင်း။

- သုတ်, *n.* rules of happiness, a summary of beatitudes.
- မင်း, *a modification of the pronoun* မင်း, —see Grammar, §77.
- မင်း 1, *n.* a ruler, governor; a controller, —used to designate certain trees, as ဆီမင်း, လေမင်း။
- ကိုခြည်, *n.* a cord worn round the neck of a candidate for the priesthood, previous to assuming the cloth of a novitiate.
- ကြီး, *n.* a king, monarch; *in modern use*, a great minister of state, ပြင်ဝန်, ဝန်ကြီး။
- ညီနှောင်, *n.* two Nat brothers, supposed to reside at the town of တောင်ပြုန်း။s.
- တရား, *n.* a monarch, ရှင်ဘုရင်, တဝှင်။
- ပေါင်း, *n.* a medicine, compounded of several medicinal vegetable productions.
- ပြစ်မင်းဒါဏ်, *see* ရာဇဒါဏ်။
- ပြု, *v.* to rule, govern.s.
- ဘုန်းပေါက်, *n.* a hole in the roof of a palace.
- ဘုရား, *n.* a title of honor, your Honor, your Worship.
- မြောက်တန်ဆာ, *n. regalia.* [Of these five are reckoned, viz.
 *^x ထီးဖြူ, the white umbrella; မင်္ဂလာ, the crown; သန်လျှာ, the sceptre; ခြေနှင်း, the sandal; and သားခြီးယပ်, the fly-flap.s.]
- လူလင်, *pron.* သလင်, or ဒလင်, *n.* one who executes the orders of a governor.
- သိမ္မိ, *n.* a princess, the daughter of a king.s.
- သံ, *n.* an ambassador, သံတမန်။
- သား, *n.* a prince, the son of a king.s.
- မင်း 2, *pron.* you, *mas.*, —addressed to an equal or an inferior.
- ကြီး, *pron.* same, but addressed to one older than the speaker.s.
- မာ, *pron.* same, —addressed to an inferior, expressive of disapprobation.
- မင်းဦးမင်းလွင်, *a. or adv.* out of lawful wedlock.
- မင်းကိုကာ, *n.* a kind of wild creeper, the bulbous root of which is used as an aperient.st.
- မင်းကွတ်, *n.* the mangosteen.
- မင်းထုပ်, *n.* a bolt.
- မင်းခေါင်း, *n.* the argus pheasant, or Malay peacock.M.
- မင်းရိုသေ, *n.* a kind of plant.

မှ. ၁၂၆

မင်းရိုသေ X

မင်းကွတ်

မင်းလွင်, *n.* dust raised by a gentle wind,—of a particular appearance, as exhibited in the hot season.

—မြို့, *v.* to exhibit such an appearance.

မစင်, *n.* *feces*, ordure, ကျင်ကြီး, ချေး, ဝမ်း။

—တီးပြင်, *n.* same.

မဇ္ဈ, (Pali,) *n.* death, သေခြင်း။

မဆီရ, (Pali) *n.* covetousness, ဝန်တိုခြင်း။

မဇ္ဈိမ, (Pali,) *n.* the second of the five parts into which the first of the three grand divisions of the Buddhist Scriptures (သုတ်,) is sometimes divided. *st.*

မဇ္ဈိမာတိုက်, မဇ္ဈိမာဒေသ, (Pali, မဇ္ဈိမာ, middle, and ဒေသ, place,) *n.* the middle part of the world, including the sixteen great countries, the scene of the sacred histories of Gaudama.

မည် 1, *v.* to be named, have a name, be called; hence, အမည် and မှည့်။

—ထား, *v.* same. *st.*

မည် 2, *pron. a.* what? (interrogative;) whatever.

—သည်, same.

—ရှာ, —ဝါ, same, —variously reduplicated and constructed.

—သို့, *pron. a.* of what sort, (interrogative,) အဘယ်သို့။

—သို့မည်ညာ, same.

မည် 3, *verb. affix*, shall, will.

—အကြောင်း, *verb. affix.* expressive of the infinitive or potential mood, as ဆုံးဖြတ်မည်အကြောင်းလာသည်, he came to decide, or that he might decide, (the case,) ရအောင်။ *s.*

မညွှ, *n.* a kind of plant, [the four o'clock; a kind of tree. *s.*]

—ဘတ, *n.* a kind of plant.

မည်သရီ, *n.* red velvet?

မညှိုးပန်း, *n.* a species of amaranth. ✓

မည်း, *v.* to be dark, black, နက်။

—နက်, *v.* same.

မင်္ဂ, (Pali,) *n.* a precious stone, ကျောက်မြတ်; [the head of a priest or idol. *s.*]

—ဩဃ, *n.* the *carallia lucida*, an evergreen tree, attaining to a height of 50 or 80 feet, and a girth of from 4 to 10 feet. The wood, which is red brown and variegated, heavy and close-grained, is used for rice-pounders, &c. *κ.*

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—မေလာ, *n.* the guardian Nat of the sea, ပင်လယ်စောင့်။

မဏ္ဍပ်, (Pali မဏ္ဍပံ,) *n.* a large shed or booth, a building erected for a temporary occasion,—larger than တနားဖြင့်။

—မင်း, *see* မန္တိတ်မင်း။

မဏ္ဍိုင်, (Pali မဏ္ဍလံ, a circle, and တိုင်, a post,) *n.* an upright pivot in the centre of a circle; *figuratively*, the tree under which a Boodh is perfected, (ဗောဓိပင်,) [which is in the centre of the great southern island, (ဇမ္ဗူဒီပ။)။]

မတ် 1, *n.* a husband's younger brother; a woman's younger sister's husband, —*comp.* ခဲဒိဒို။

မတ်, 2, *n.* a mat, a weight equal to four great pais, (ဝဲဒ, or five small ones, မတ်လေး။)

—ပြား, *n.* a pie.

မတ် 3, *n.* *see* အမတ်, a person of rank.

မတ် 4, *v.* to be erect, upright, perpendicularly straight; to make erect, upright, &c.; *hence*, သမတ် 2.

—တတ်, —လတ်, *adv.* in an upright posture.

—တတ်နာ, *n.* a disease, which does dot confine the patient to bed.

မတတ်, *verb. formative*, —*see* Grammar, §125, 4th. N. B.

မတန်, *pron.* မဒန်, (from တန်, *a.* produced out of season, whether early or late, as မတန်သီး; *adv.* unseasonably, as မတန်သီးသည်။)

မတော့, *n.* the wanthochymus pictorius, a tree having yellow flowers an inch in diameter. The fruit when ripe is of a deep yellow color, and of the size of a lime or small orange. It yields gamboge of an inferior quality.κ.

မတော်တဆ, *adv.* happening unluckily. s.

မတ္တ, *adv.* slightly, a very little, not in earnest, —combined generally with ကာ, as ဆေးစားကာမတ္တအနာမပျောက်, by merely taking a little medicine now and then you will not recover.

မတီတရီ, —မထီစား, —မထီးခွဲဖြင့်, —မထီလေးစား, (from ထီ, to reverence,) *adv.* disrespectfully, irreverently, saucily, မရိုမသေ။

မထေရီ, (Pali မဟာ, great, and ထေရော, a priest,) *n.* a Boodhist priest of ten years standing or more.

—မ, *n.* a priestess of similar standing.

မထောင်းတာ, (etymology uncertain,) *v.* to be pretty well in health, or other circumstances,—used only in the negative form.

—ဂြိ, *v. same.s.*

မဒမ, *n. a tree growing to the height of 30 or 40 feet, bearing a very flat pod, containing only one or two seeds. Two species or varieties are named, the dalbergia glauca and the dalbergia ovata.က. The bark produces a mordant for indigo.st.*

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မန, (Pali,) *n. mind, စိတ်။*

မနက်, *a. corruption of နံနက်, the morning.*

မနထိကာရ, (Pali,) *n. meditation, နှစ်လုံးသွင်းခြင်း။*

မနာယတန, (Pali မန, and အာယတန,) *n. the faculty of thinking.*

မနိုးမကမ်း, (from နိုး, and ကမ်း,) *adv. rather distant.*

မနူထာ, (Pali,) *n. man, လူ။*

မနူထာဗိဟ, (Pali,) *n. a fabulous monster, a compound of man and lion, a sphinx.*

မနေ့, *n. yesterday.*

မနေ့, (Pali,) *n. the mind, စိတ်။*

—ကံ, (Pali ကမ္မ,) *n. a deed performed by the mind,—comp. ကာယကံ, and ဝစီကံ။*

မနောလင်ပန်း, *n. a kind of salver, set with precious stones.*

မနိုင်မကန်, *adv. familiarly, on such terms as admit any liberties being taken, without giving offence.*

မနိုင်ယညီကန်, *adv. same.*

မနိကျည်း, *pron. မကျည်း, n. the tamarind.*

—ကြက်ဆူး, *n. the tamarind fruit, not quite ripe, (ရွမ်းပျဉ်း။)*

—ပေါက်, *n. a species of soapwort. M. မလိကေ မလိကေ ၂၈*

မန္တတ်မင်း, *n. a sovereign of the four grand islands, မကြမင်း။*

မန္တန်, *n. a muntra, a charm or spell.*

မန္တရာ, *n. same.*

မန္ဒာလီ, *n. a counterfeit precious stone.*

မန်း ၁, *n. a kind of humor producing a swelling or sore.*

—ရည်, *n. the thin matter discharged from such a sore.*

မန်း ၂, *v. to charm, infuse virtue into, by repeating a muntra, စုတ်။*

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—မှုတ်, *v. [to blow upon, while repeating a muntra, St.] see the parts.*

မနှစ်, *n. last year.*

မမ, *n. a mistress, madam.*

မဝံ, (Shan,) *n. the peach. In Mergui it is called ကတ္တီပါ။st.*

mē မယ်, (from အမယ်, mother,) *n.* Mother, —prefixed to names of women, indicative of seniority, or expressive of respect.

mēn မင်း, *pron.* you, *fem.*—addressed to a woman, indicative of disrespect or anger.

—ရှင်, *n.* a madam, respectable matron.

—လှ, *pron.* you, *fem.*—addressed to a young woman, indicative of polite consideration.

—သီလရှင်, the ultimate pronounced ယင်, *n.* a vestal, nun, unmarried deaconess or priestess.

—သူတော်, *n.* same, သူတော်မ, —*comp.* သူတော်။

မယား, *n.* a wife.

—ကြီး 1, *n.* [the principal wife, i. e. the first taken of two or more.s.]

—ကြီး 2, *n.* a kind of tree.

—ငယ်, *n.* an inferior wife.

nana နင်း, *n.* the *zanthoxylum budrunga*, a kind of tree armed with prickles. It sometimes grows to the height of 50 or 60 feet. The wood is yellowish, with a silvery lustre.က.

—နေ, *v.* to have a wife.

—ဝါသား, *n.* a wife's son by a former husband.

—သိမ်, *n.* a kind of plant, [see ဗဝါနက်။st.]

မယ်ကယ်, *n.* a kind of tree, [*murraya*.M.]

မယ်နု, *n.* a large iron nail, သံချွန်ကြိုး။

မရဏ, မရဏာ, (Pali,) *n.* death.

—သန်, (Pali အာသန္န, near,) *n.* the near approach of death.

မရုန်း, *n.* the marian tree, [the *mangifera oppositifolia*.M.]။

—ရောင်, *n.* yellow color, like that of the မရုန်း fruit.s.

မရိုး, *n.* a wife's elder sister; a man's elder brother's wife,—*comp.* ခယ်မ။

မရိုး, see မုရိုး။

—စည်, see မုရိုးစည်။

မရှင်, *n.* a mistress, madam,—younger than မယ်ရှင်။

မလဲမဲ, *n.* heart-seed.M.

မတ္တာ, *n.* a kind of plant or tree,—(Pali ဝင်္ဂလိက။st.)

မလိမ်, *n.* a kind of tree.

မလီ, *n.* see စမ္ဘာယံ။M.

မလေးဥား, *n.* paper ornaments, streamers, &c, attached to flags.

မလိုင်, *n.* cream, နို့ဆီ။

မလိုတမ, *adv.* with ill-will, မနလိုသည်နှင့်။

မတ္တိကာ, *n.* a certain costly ornamented dress.

မလွယ်, *n.* a postern, a small entrance, or side door, used occasionally, when the larger gate is closed; a small back-door, sally-port.

—ပေါက်, *n.* same.

မလှတမ, (from လှ,) *adv.* frightfully, as from wounds, or the near approach of death.

မလှိုင်, *n.* a large creeper, from which the Burmese manufacture umbrellas, and parabikes, (ပုရပိုက်)။s. [The *morus laevigata*.K. The *broussonetia papyrifera*.M.]

မလှ, *n.* a kind of tree, [a species of *bignonia* or trumpet-flower, the *spathodea serrulata*.M.]

မသကာ, *n.* fresh butter, အစိမ်းစားထောပတ်။

မသာ, (from မ, *negative*, and သာ, to be pleasant,) *n.* a funeral.

—ခမ်း, *n.* same; preparations, ceremonies, or appendages of a funeral, သေခမ်းသေနား။

—ဈ, *v.* to convey a corpse to the place of interment or burning.

မသာရကန်, *n.* a kind of precious stone.

မသူတော်, (*see* သူတော်,) *n.* a bad man.

မသိုးသင်္ကန်း, *n.* a priest's garment made all at once.

မဟဂ္ဂုတ်, (Pali မဟဂ္ဂတော,) *n.* excellent mental attainment, မြတ်သောအဖြစ်သို့ရောက်ခြင်း။

မဟတ္ထတာ, *n.* a certain ornamental dress, worn by females of rank.

မဟာ, (Pali,) *a.* great, အကြီး; excellent, အမြတ်။

မဟာကာလ, (Pali မဟာ, great, and ကာလ, a period,) *n.* the period of time, in which an entire revolution of nature is accomplished, subdivided into four cardinal periods, (ဒေသဇ္ဇေယျကာလ,) viz. သိဝဇ္ဇကာလ, သိဝဇ္ဇဌာယိကာလ, ဝိဝဇ္ဇကာလ, and ဝိဝဇ္ဇဌာယိကာလ, —each of which is subdivided into sixty-four intermediate periods, (အန္တရကာလ)။

မဟာကာ, *n.* a kind of plant. ၈၇၈ ၈၇၉ // ၈၇၈ X

မဟာဆတ်အဝါ, *n.* yellow jasper.M.

မဟာဆီ, *n.* lymph, လှူဆီ။

—အကြော, *n.* a lymphatic.

မဟာတာပန္နိ, *see under* ငရဲ။

မဟာဒါဏ်, *n.* an inspector-general of priests.

mahābhūta မဟာဘူတံ, (Pali မဟာ, great, and ဘူတံ, matter,) *n.* one of the four material elements, earth, water, fire, and air, to which some add space, (ပဉ္စမဘူတံ;)—*see* ဘူတံ, and ဓာတ်။

မဟာရံ, *n.* a brick-wall round a pagoda, တန်တိုင်း။

မဟာရောဂုဝ, *see under* ငရဲ။

မဟာထတာ, *n.* a certain fabulous creeper.

——တန်ဆာ, *see* မာလိကာတန်ဆာ။

မဟာဋေကာ, *n.* the *baubinia*.M.—*See* ဋေကာ 2.

——နီ, *n.* the purple variety.M.

——ဖြူ, *n.* the white variety.M.

——ဝါ, *n.* the yellow variety.M.

မဟာဝင်, *n.* universal history.

မဟာသာဝက, (Pali မဟာ, great, and သာဝက, disciple,) *n.* select cardinals of a Boodh, either အဂ္ဂသာဝက, or အသီတိသာဝက, *which see.*

မဟုတ်, (Pali မဟုတ္တော,) *n.* an instant, ခဏ,—commonly used with တ, as တမဟုတ်, same.

မဟုတ်တရုတ်, (from ယုတ်,) *adv.* not right.

မဟုတ်မရား, မဟုတ်မဟတ်, *adv.* same.S.

မဟုတ်တန်းတယမ်း, *adv.* at random.S.

အမာ မဟူရာ, *n.* agate, chalcedony, carnelian, onyx, opal.

——ကြောင်ဝင်, *n.* onyx.M.

——နီ, *n.* carnelian, ကြက်သွေး။M.

——ဖြူ, *n.* milk-white chalcedony.M.

——ဝါ, yellow chalcedony.M.

မဟာနန္ဒ မဟေဏ်ရာ, [*n.* a species of potato plant, *see* ဒိန်း.S.] *မဟာရုဗ္ဗာ*

——ကြက်တက်, *n.* a kind of medicine.S.

——ကျွေးသည်း, *n.* a kind of medicine.S.

မံ 1, *n.* a species of insect.

မံ 2, *v.* to plaster, cover with some soft substance.

——တုရား, *n.* an idol of cloth, or paper, made on a clay model.

မာ, *v.* to be hard,—*comp.* ခဲး; to be well, healthy, အိသာ, ကျန်း။

——ကျော, *v.* to be very hard,—chiefly used adverbially, as မာကျောကျော။

——ချာ, *v.* to be well, healthy.

Calladium?
မဟာရုဗ္ဗာ

—ဆာ, *v.* to be hardy, vigorous, ကျန်းမာ။

—မြင်း, or —မြိန်, *v.* see မာ, 1st sense.

မာကျီ, *n.* a preparation of အင်တွဲ, or ပွဲလျက်, used to calk vessels, ရေမာကျီ။

မာဂရီ, *n.* a household Nat, worshipped by both Burmans and Talaings, အိမ်ဦးနတ်။

မာဃ, *n.* the stars, which form the constellation of the Lion. *Magha*

မာတာ, (Pali,) *n.* a mother, အမိ။

မာတိကာစဉ်, *n.* an index.st.

မာတုဂါမ, (Pali,) *n.* a woman.

မာဒရဖက်, *n.* muslin, မာဒရတ်ပိတ်။

မာဒရာ, *n.* a species of evil spirit.

မာနိ, (Pali မာန,) *n.* pride.

—စောင်, or —စောင်း, *n.* same as မာနိ။

—ပြု, *v.* to pretend to be angry, as a child.

—ဖိ, *v.* to pretend to be angry, in order to deter some other interference.

—မူ, *v.* to be sullen.

—ရှိ, *v.* to be proud, haughty.

မာန, (Pali,) *n.* pride.

—ထောင်လွှား, *v.* to be proud, haughty.

မာလာ, (Pali,) *n.* artifice, လှည့်ပတ်ခြင်း။

မာရီ, (Pali မာရော)။

—ငါးပါး, *n.* the five masters or tyrants, viz. ခန္ဓာမာရီ, animal constitution, အဘိသင်္ခါရမာရီ, subjection to the repairs and operations of the four causes, (အကြောင်းတရားလေးပါး,) ကိလေသာမာရီ, passion, မစ္ဆာမာရီ, death, and ဒေဝဝုတ္တမာရီ, the most powerful evil spirit, (မာရီနတ်)။

—နတ်, *n.* a powerful evil spirit, who resides in the highest inferior heaven, and has dominion over all the lower parts of the universe; the devil. *Māra*

—နတ်သား, *n.* same.

မာရစ, (Eng.) *n.* March.

မာရဖင်, *n.* a partition reaching from the floor to the roof.

မာလာကာ, *n.* the guava tree. ~~အမာလာကာ~~ မာလာကာ

မာလာ, *n.* a species of zingiberaceæ.M.

—မင်း, *n.* a species of the same.M.

မာလိကာ(တန်ဆာ,) *n.* a certain court dress, worn by the queen and other female members of the royal family.

မာလိန်, (Bengalee,) *n.* a ship's officer; a pilot, ရေကြောင်းမာလိန်။

—စင်, *n.* a top or platform, on a lower mast, or a flag-staff.

—တိုင်, *n.* a flag-staff, furnished with a top or platform.

မား, *v.* to be high, towering, —*comp.* မြင့်, စွင့်, —scarcely used alone; hence, ကြီးမား, and တမားမား။

မိ 1, (from အမိ, a mother.)

—ကောင်းခင်, *n.* respectable parentage.

—ကြီး, *n.* a mother's elder sister; a father's elder brother's wife, ကြီးတော်; —*comp.* အရီး။

—ထွေး, *n.* a mother's younger sister; a father's younger brother's wife, ထွေးတော်; a step-mother.

—တ, (from အတ, a father,) *n.* parents, father and mother.

—မိုးတလာ, *n.* [from အမိုး, custom, မိတ, parents, and လာ, to come, *n.* custom handed down from generation to generation; —used also adjectively, as မိမိုးတလာတုံးစီ, မိမိုးတလာတရား, &c.s.]

—မိတ်ဇရာ, *a.* hereditary, *adv.* by hereditary succession.s.

—သက်ဆိုး, *n.* an orphan bereaved of its mother.

မိ 2, (from အမိ, a daughter,) *n.* Daughter, —prefixed to names of girls, and young women, and indicative of superiority in the speaker.

မိ 3, *v.* [to get hold of, catch, after pursuing; s.] to obtain, ရ, —much used as a qualifying affix of similar import.

မိ 4, *qual. affix*, implying carelessness or fault.

မိ —ရာ, *verb. formative*; —see Grammar. §125, 5th.

မိကျောင်း 1, *n.* an alligator, crocodile; a kind of harp of three strings, မိကျောင်းစောင်း။

—ခေါင်း, *a.* resembling an alligator's head, of superior quality, —applied to doorians.s.

—တုံး, *n.* a pair of timbers laid parallel for any purpose, as the ways on which a ship is launched; the beams of a floor resting on the ground; [the wall-plate of a brick building.st.]

မိကျောင်း 2, *n.* a kind of creeper; [the *derris scandens*.k.]

မိဂဓါဝန်, (Pali, မိဂ, deer or any game, and ဝန္တ, a forest,) *n.* a

game-forest. — 5th *Nakkhatta* —

မိဝသီ, *n.* the stars in the head of Orion. *Magasiram*

မိစ္ဆာ, (Pali,) *n.* falsehood, error, — opposed to သမ္မာ, truth, — *comp.*

မုသာ။

— မိဋ္ဌိ, (*see* မိဋ္ဌိ,) *n.* same; also a heretic, person of heterodox sentiments.

— နတ်, *n.* an evil Nat, opposed to သမ္မာဒေဝနတ်, a good Nat.s.

မိတ်, (from မေတ္တာ,) *n.* affection, friendship.

— ကလျာဏ, *see* မိတ်ဆွေ။

— ကျမ်းဝင်, *v.* to be familiar, intimate with.

— ဆွေ, *n.* a friend, အဆွေခင်ပွန်း။

— ဆွေဖွဲ့, — ဖွဲ့, *v.* to become friends.

— လင်စုံ, (from မိတ်, love, *figuratively*, a wife, လင်, a husband, and အစုံ, a pair,) *n.* a married couple; an original text, accompanied with a translation, နိဿယ။

— သင့်နံသင့်, *n.* friendship resulting from congeniality of birthdays.

— သဟာယ, or မိသဟာယ, (Pali သဟာယ, associating,) *n.* a union of friendship.

— သဟာယဖွဲ့, same as မိတ်ဖွဲ့။

မိတ် ၂, *n.* an efflorescence of humors on the skin, the prickly heat.

မိတေယျ, *see* အရိမတေယျ။

မိတ္တဒုက္ခိ, (Pali,) *n.* a traitor to friendship, — *see* ခင်ပွန်းပြစ်။

မိစ္ဆ, (Pali,) *n.* want of reverence, စေတသိတ်၏မခန့်ခြင်း, — *comp.* ထိန။

မိနိ ၁, (Pali မိနော, a fish,) *n.* Pisces, the twelfth sign of the Zodiac.

မိနိ ၂, *n.* a screech-owl, ငှက်ဆိုး, လင်ကောင်ပိုး။

မိနိငယ်, *n.* a toy, (obsolete.)

မိနိညှိ, *n.* a military coat with sleeves, worn over the coat of mail? — *comp.* ချပ်ကာ, the parts of military dress, which cover the shoulders and breast.

မိနိ, *v.* to speak authoritatively, to command.

မိနိး, *v.* to be faint; to be stupefied, amazed, astounded.

— မော, *v.* same, (most common,) — *comp.* တွေဝေ။

မိနိမ, commonly written မိမ္မ, *n.* a woman.

— ကလေး, by contraction, မိနိးကလေး, *n.* a girl.

— ကူးသန်းသောသူ, *n.* a pander, pimp, bawd.

— မိုး, *n.* a eunuch, one who has the charge of women.

- ထိန်း, *n.* a bawd.
- ရှင်, *n.* a harlot, ပြည်တန်ဆာ။
- လက်သဲ, *n.* the curlew.M.
- လှာ, *n.* a hermaphrodite, [said to have the parts of a man but the passions of a woman, —*comp.* လောကျားလှာ။s.] a womanish, effeminate man.
- သနာ, *see* မိဗ္ဗ။
- မိဗ္ဗရား, or မိဘုရား, *n.* a queen, [i. e. the wife of a king.s.]
- မိမိ, *pron.* one's self, i. e. yourself, himself, or herself, according to the connection.
- မိဗ္ဗ, *see* မိန်းမ။
- မိသက္ခါ, (Pali,) *n.* a wild person, savage, အသိပညာမရှိသောသူ။
- မိလ္လာ, *n.* enamel.
- အုပ်ဆောင်း, *n.* a cover to lanterns, used by hunters in the night.
- မိဿ, (Pali, a goat,) *n.* Aries, the first sign of the Zodiac.
- မိဿတာရ, *see* မိတ်သတာယ။
- မိဿလင်, *n.* a kind of plant, [a species of zingiber.M.] မှော်ပင်။
- မီး, *n.* fire; *see also* မီးစာ, [2nd def.s.]
- အိမ်, *n.* a lantern.
- အိမ်ကြော, *n.* a magic lantern.st.
- အိမ်ပုံ, *see* မီးပိုးပုံ။
- အိုး, *n.* a cracker, ဖျောက်အိုး။
- ကပ်, *n.* a bamboo flapper, to strike out fire.
- ကျည်, *n.* a rocket, မီးပုံ။
- ကျီး, *pron.* မီးချေး, *n.* live coals, —*comp.* မီးခဲး။
- ကျောက်, *n.* the flint of a musket, မီးပါကျောက်။
- ကျော်, *v.* to pass through as fire in wood; to render unfit for the intended use, through the death of the owner, [or of any member of his family.s.]
- ခတ်, *v.* to strike fire.st.
- ခတ်အစ်, *n.* a tinder-box, made of lacquered ware.st.
- ခတ်ကျောက်, *n.* a flint to strike fire.
- ခတ်ဖာ, *n.* a tinder-box, made of woven work.st.
- ခုံ, *n.* a candlestick, ဖယောင်းတိုင်ခုံ; a lamp, ဆီမီးခုံ။
- ခဲ, *n.* a live coal, —*comp.* မီးကျီး။
- ခေါင်း, *n.* a tithing-man, chief of ten houses.

- ခိုး, *n.* smoke; *v.* to smoke annoyingly (to some person,) —not simply to emit smoke, (မီးခိုးထွက်,) nor transitively to smoke, (မီးခိုးတိုက်။)
- ချိတ်, *n.* a fire-hook.
- ခြစ်, *n.* a lucifer match.st.
- ခွက်, *n.* a cup to burn oil in, one kind of lamp, ဆီမီးခွက်။
- ငြိမ်းရေစက်, *n.* a fire-engine,—see မီးသတ်ပုံပိုင်း.st.
- စ, *n.* a stick kindled at one end, a firestick, a brand.
- စက်, *n.* see—ယန္တရားစက်။s.
- စည်း, *n.* a torch made of a *bundle* of sticks, or of a single stick.
- စာ, *n.* a wick; the allowance made on alloyed silver, to raise its value to a certain standard.
- စာကျမ်း, *n.* the snuff of a wick.
- စာညှပ်, *n.* snuffers.
- ဆောင်း, *v.* to pay the allowance on alloyed silver.
- ဆော်, *v.* to give warning against fire, မီးမောင်းခတ်။s.
- ညှပ်, *n.* fire-tongs.
- တက်, *v.* to pay more on account of alloy.
- တင်းကုတ်, *n.* a fire-shed.
- တား, *n.* an enclosure around a building, to serve as a screen from fire.s.
- တားတန်တိုင်း, *n.* same.s.
- တောက်, *n.* a blaze, flame, —*comp.* မီးလျှံ။
- တောင်, *n.* a volcano, မီးထွက်သောတောင်။
- တိုက်, *v.* to set fire to, မီးရှို့။
- တိုင်, *n.* a candle, torch. ၆. ကိုယ်
- တွင်း, *n.* the seven days of roasting after childbirth.s. ၀၂၇၂
- ထင်း, *n.* [see ထင်းမီး, fuel.s.]
- ထင်းနေ, see မီးနေ။s.
- ထုပ်, *n.* fire wrapped up to throw on a building.
- နာ, *v.* to be too hot, —applied to the fire of furnaces, as မီးနာ၍အိုးပျက်သည်။s.
- နေ, *v.* to be in childbed.
- နှက်, *v.* to ram down powder in a wooden tube, ဒိုးနှက်။
- ပန်း, *n.* fireworks, pyrotechnical exhibitions.
- ပါယောနတ်, *n.* a firelock.

- ဝိတုန်း, *n.* a kind of rocket.
 — ပူစဉ်း, *n.* another kind of rocket.
 — ပူစွန်ဆိတ်, *n.* a kind of squib.
 X — ဝံ့, *n.* a lantern made of paper and suspended from a flagstaff.
 — ဝံ့ပျံ, *n.* a flying lantern, မီးအိမ်ပျံ။
 — ပူ, *n.* a flat-iron.
 — ပူထိုက်, *v.* to iron clothes.
 — ပေါက်, *n.* a drop of fire, a spark, မီးပွား။
 — ပေါက်လက်နက်, *n.* a matchlock, စာခွံ; any kind of fire-arms.
 — ပျံ, *n.* flying fire, a rocket, မီးကျည်။
 — ပြတိုက်, *n.* a light-house.
 — ပြသံတန်, *n.* a light-ship.st.
 — ပြောင်း, *n.* a pipe to blow fire with.
 — ပွင့်, *n.* a small flame.
 — ပွား, *n.* a spark, မီးပေါက်။
 — ပွားထွက်, *v.* to scintillate.
 — မြိတ်, (*pron.* မီးပွတ်,) *n.* an instrument 4 or 5 inches long, made of horn, or some kind of hard wood as ebony, in the shape of a cylinder, having a piston with tinder at the end with which to strike fire.st.
 မီးပွတ်
 — ဇောင်, *n.* a fire-ship.
 — မီး, *n.* a fireplace, hearth.
 — မီးနား, *n.* a fireside.
 — မွား, *v.* to bring forth (a child,) မှက်နှာမြင်။
 — မကင်ဆေး, *n.* a medicine to prevent the necessity of roasting several days after childbirth.
 — မယ်မြို့, *n.* a kind of chafing-dish, a brasier, pan to hold fire in.
 — မောင်းခတ်, *v.* to give warning against fire with beat of gong through the streets.s.
 — မွေး, *v.* to make a fire.
 — မြေ, *n.* a fiery serpent.
 — မှန်, *n.* a burning-glass, သူရကန်။
 — မှုန်, *n.* embers.
 — ယန္တရားစက်, *n.* a steam-engine.
 — ရထား, *n.* a steam-car; [a locomotive.st.]

- ရထားတွဲ၊ *n.* a rail-car, a railway carriage or van.st.
- ရထားရုံ၊ *n.* a railway station.st.
- ရထားရုံပိုင်၊ *n.* a railway station master.st.
- ရထားလမ်း၊ *n.* a railroad, railway.st.
- ရုပ်ပေါင်း၊ *n.* a wooden fireplace; a wooden frame placed in a well, to support the side, —*comp.* တုပ်။
- ရူး *see* မီးစည်း။
- ရှုတ်၊ *v.* to pay less on account of pure silver.
- ရှို၊ *v.* to set fire to, မီးတိုက်။
- လင်းမြေ၊ *n.* a kind of rocket, which hisses in falling.
- လင်းမို၊ *see* မီးမယ်ဖြူ။
- လန့်၊ *v.* to be frightened on account of fire.s.
- လောင်တိုက်၊ *n.* a cage in which prisoners are burnt alive.
- လောင်မာ၊ *n.* the scar of a burn.
- လွတ်စား, or လွတ်စား, *adv.* *see* ပေါက်လွတ်။
- လှို၊ *v.* to warm one's self by a fire.
- လှို, the flashing of flame, မီးတောက်၏အညှန်။
- သင်္ဘော, *n.* a steam-vessel.
- သင်္ဘောခေါင်တိုင်, *n.* a steamer's funnel.st.
- သတ်ဗိုပိုင်, *n.* a fire-engine.
- သား, *v.* to clear a path in order to check the advance of fire, မီးတား။
- သွေး, (from သွေ့, to be dry,) *n.* a dead coal, charcoal.
- မီးဖြူ, *n.* pure silver, —most excellent kind, ဘောင်။
- မီးရုပ်, *n.* the menses, menstrual discharge, female courses, ဥတု, ရာသီပန်း။
- ခြောက်, *n.* a stoppage of the courses.
- မို, *n.* excessive discharge of the menses.
- နာ, *n.* a disease occasioned by irregularity of the menses, —*comp.* တူလာ။s.
- ပြန်, *v.* to have a return of the menses.
- မှန်, *v.* to be regular in the menses.
- မုက္ခဝတ်, (Pali မုက္ခ, a mouth, and ဝတ်, to fall from,) *n.* a divine speech or utterance, နှုတ်ကပတ်။
- မုက္ခ, (Pali မုဉ္ဇ) *adv.* certainly, verily, ကေန်အမှန်။
- မုဆိတ်, *pron.* မုတ်ဆိတ်, *n.* the beard of the chin.
- ကြိုး, *n.* a guy-rope.

မုဆိုး, *pron.* မုတ်ဆိုး, *n.* a huntsman.

— လှိမ, *n.* the *desmodium triquetum*. M.

မုဆိုးမိ, *n.* a widower.

မုဆိုးမ, *n.* widow.

မုဋ္ဌေါ, (Pali,) *n.* a pagoda, with a recess in each side.

မုတ် 1. *n.* aloes, the inspissated juice of the aloe, ရှားစောင်းလက်
ပပ်စေး။

မုတ် 2, *n.* an arch, arched passage into a pagoda.

— ပေါင်းကူး, *n.* same; *v.* to turn such an arch.

မုတ် 3, *n.* urine, (medical,) အလျှော်, ကျင်ငယ်, ရေဟောင်း, သေး။

— ရည်, *n.* same.

မုတ် 4, *v.* to measure with the breadth of the fist, the thumb
being shut down, by the side of the finger; hence, အမုတ်။

မုတ်ကတူး, *n.* the short thick board placed at the prow and stern
of a Burmese boat (ခွံး,) in which the gunwales (လက်မိုး,)
are inserted.

မုတ်ဆိတ်, *see* မုဆိတ်။

မုတ်ဆိုး, *see* မုဆိုး။

မုတ္တ, *n.* a rupture, hernia.

မုတ္တကျီ, *n.* the mastic tree.

မုတ္တမနာ, *n.* a disease, [literally, the Martaban disease, st.] species
of leprosy, တောင်ဂူနာ။

မုတ်နား *n.* the beard, —used in composition with မုဆိတ်။

မုတ်ပုတီး, *n.* a kind of necklace.

မုတ်သုံပြန်, —မ, *n.* a woman kept by a foreigner, term of reproach.

မုဒရတ်, *n.* the *bassia latifolia*. မုဒရတ် = မုဒရတ်

မုဒိတာ, (Pali,) *n.* joy in the happiness of others, ဝမ်းမြောက်ခြင်း။

မုဒိန်း, *n.* a kind of drum.

မုဒိမ်း, *n.* a ravisher, one who commits a rape, —*comp.* တန္တိ။

— ကျင့်, *v.* to ravish, commit a rape.

— တန္တိ, *n.* a robber, ravisher, &c.

မုဒ္ဒဇာ, (Pali မုဒ္ဒ, the head, and ဇာ,) *a.* cerebral, produced from
the head, applied to consonants of the ငူ class.

မုန့်, *see* အမုန့်။

မုန့်ညင်း, *n.* the mustard plant; mustard.

— စေ့, *n.* the mustard seed; mustard.s.

— ဆီ, *n.* oil of mustard.s.

- မုန့်, *n.* the pulverized seed of the mustard.st.
- မုန့်တိုင်, *n.* a kind of tree; [the *cycas*.M.]
- မုန့်တိုင်း, *n.* a violent wind, gale, hurricane; a storm, tempest.
- မုန့်လာ, *n.* the radish plant; သဘာဝမုန့်လာ, the cabbage plant.
- ဥ, *n.* a radish. အိမ်ကံ
- ဥချို, *n.* the parsnip. —
- ဥနီ, *n.* the beet. —
- ဥမြို့, *see* မုန့်လာဥ။s.
- ဥဝါ, *n.* the carrot. —
- ဥပိုင်, *n.* the turnip. —
- မုန့်, *n.* bread.
- ဦးနှောက်, *n.* a kind of soft bread.
- ကင်, *n.* rusk; [toast.st.]
- ကျော်, *n.* fried cake.
- ကြာဆံ, *n.* vermicelli of Chinese manufacture.st.
- ကြက်ကျစ်, [see the parts, (obsolete.)s.]
- ကြပ်, *n.* a wafer, thin cake.
- ကျားသည်း, *n.* see မုန့်နပ်။
- မိမ်း, *n.* dough.
- မိမ်းပေါင်း, [*n.* bread made of coarse rice flour and jaggery (ထန်းလျှော်,) and baked by steam.s.]
- ဆန်း, *n.* a certain preparation of rice.
- ဆီကျော်, *n.* fried cake, မုန့်ကျော်။
- ညက်, *n.* flour.
- ဌာပနာ, *n.* a pie.
- တီ, *n.* vermicelli.
- တွန့်စ, [*n.* a kind of vermicelli.s.]
- နပ်, *n.* soft bread, pudding, porridge.
- ပင်, *n.* the bread-fruit.M.
- ပြစ်စလက်, *n.* a pancake.st.
- ပြား, *n.* a cake.
- မြို့, *n.* blanch mange.
- လေဘွေ, [*n.* a thin cake, very light and brittle, မုန့်ကြပ်။s.]
- သည်, *n.* a seller of bread, a baker.s.
- ဟင်းခါး, *n.* vermicelli of Burmese manufacture.st.
- မုန့်, *v.* to dislike, hate, detest, မြင်ပွင်း။
- ဓားကြီး, *v.* to be inveterately enraged.

—ထော၊ *v.* to hate intensely.

—မာန်၊ *n.* wrath.

—မာန်ဖိ၊ *v.* to show wrath.

မုယော၊ *n.* barley.

မုရင်း၊ *n.* a kind of rice plant, [grown on the bank of a stream or the shore of a lake in the cold season.st.] ၂၆၇၂

မုရိုး၊ *n.* a kind of tree, ငမြူကြီး၊ [the mudar.M.]

—ဝိဝိ၊ *n.* perhaps a variety of the same, --(Pali ထေတ ကောဇူ)st.

မုရိုးစည်၊ *n.* a kind of drum.

မုရိုးစပါး၊ *n.* a kind of grain.

မုရိုးရွယ်၊ *n.* a kind of creeper. —

မုလေး၊ *n.* a kind of creeper, မြတ်လေး။

မုယာ၊ *commonly pron.* မုယား၊ *n.* falsehood, —opposed to truth, မမှန်သောစကား, —*comp.* မိစ္ဆာ။

မုံ ၁, *n.* any dyeing substance, used as a substitute for indigo, of inferior strength and color. မူ:၂၆၇၂ -

—ဆိုး၊ *v.* to dye with such a substance.

မုံ ၂, *v.* to begin to form as a bud; hence, အမုံ။

မူ ၁, (from မူထ,) *n.* an original writing from which a transcript is made.

—ရင်း၊ *n.* an autograph.

မူ ၂, *v.* to do, perform, ကျင့်, ဆောင်, ပြု, —*frequently euphonic*; to act like, assume the character of, ပြု, လုပ်။

—ကား, *sometimes မူ, n.* affix nominative, —frequently with an adversative signification; *verb.* affix continuative, လျှင်, ရကား, ကား, တပြီးကား။

မူ မူထ, (Pali) *n.* an origin, bottom, foundation, အရင်း, အမြစ်။

—စင်, —မှန်, *v.* to be simple, uncompounded.

မူး ၁, *n.* a moo, a weight, of which there are two kinds, the great and the small,—the great being equal to two great pais, (ဝဲ,) or one eighth of a kyat, and the small, equal to two small pais, or one tenth of a kyat.

မူး ၂, *see* အမူး, *n.* a person of rank.

—ကြီးမတ်ရာ, *n.* *see* မူးမတ်။

—မတ်, or မူးတော်မတ်တော်, *n.* the nobility.

မူး ၃, *n.* a small river, a rivulet.

မူး 4, to be giddy, dizzy; [to be sea-sick; to be intoxicated, ယစ်မူးst.]

—တူး, —မော်, —ဝေ, v. same.

မေ, (Eng.) n. May.

မေတ္တာ, (Pali,) n. benevolence, affection, love, ချစ်ခြင်း; an expression of good will or benevolence, a blessing, a prayer for the good of another.

—စာ, n. a friendly letter, epistle.

—ခွို, v. to wish well to, to bless, pray for.

—ပြု, v. to do a kindness, ကျေးဇူးပြု။

—ရပိခံ, v. to petition,—clerical.

မေထုန်, or မေရုန်, (Pali မေထုန်, ပေါင်းဖော်ခြင်း,) n. sexual intercourse, သံဝါသ; Gemini, the third sign of the Zodiac.

မေရယ, or မေရိယ, n. an intoxicating liquor or drug, —combined with သူရာ။

မေ့, v. to forget, be inadvertent; to be stunned.

—ကျန်, v. same.

—ဆေး, n. chloroform st.

—လျော့, frequently written မေ့ရော့, v. same as မေ့ကျန်, (most common.)

မေး 1, n. the lower jaw.

—ခိုက်ခိုက်တုန်, v. to chatter with the teeth.

—စေ့, n. the chin.

—တူကြီး, n. a martingale.

—ဖျား, n. same as မေးစေ့။

—ရိုး, n. the lower jaw-bone.

—သိုင်းကြီး, n. a curb.

မေး 2, v. to ask, inquire, မြန်း။

—စစ်, v. to interrogate.

—မြန်း, see မေး။

—မြို့, v. same, (infrequent.)

မဲ့ 1, v. to be disfigured in face, as when crying.

—စခွက်ခွက်, adv. with an ashamed, downcast countenance.

—ယွဲ့, see the parts.

မဲ့ 2, v. to be wanting, not full, မပြည့်; not to be, မရှိ,—commonly used without a modal affix, as သစ္စာမဲ့, truth not being, or without truth.

မဲး 1, *n.* anil, the indigo plant; indigo.

—ကြီး, *n.* ruellia indigofera.M. မှီၤ ကၢၤကၢၤ

—န့ၤ, *n.* indigo.

—န့ၤ, *n.* a species of indigo plant; [a creeper producing the asclepias blue dye.M.]

—ခိုၤ, *n.* wild indigo.M. မှီၤ ကၢၤကၢၤ

မဲး 2, *n.* a lot, စာၤရေးတံၢ်။

—ချ, *v.* to cast lots.

မဲး 3, *n.* an extra weight put into one side of a balance, in order to make an equilibrium, or for any other purpose.

မဲး 4 *see* မညိး, *v.* to be dark, black; to be dark in mind, ignorant, foolish, ခိုက်။

—တူတာ, —န့ၤ, *v.* same.

—မဲးသဲးသဲး, *adv.* darkly, very dark.

မဲးစလီ, *n.* a kind of tree, [the cassia florida.M.]

—ကြီး, *n.* *see* သတိာမဲးစလီ။M. မှီၤ ကၢၤကၢၤ

မဲးပြောင်, *n.* a kind of tree, mabba buxifolia.M.

မော, *v.* to be tired, fatigued,—less than ပင်ပနဲး။

—ပနဲး, *v.* same.

မောက်, *v.* to be rounded, prominent, elevated in the centre, မို; hence, သမောက်။

—စောက်, *v.* to be arrogant, ထောင်ထွားသညိ။

—ဖျါး, *see* the parts.

မောက်တို, *n.* a kind of bonnet or cap.

မောက်မာ, *v.* to be strong, firm, hard (in language.)

မောက်ရူ, *n.* a kind of official cap with a crest.

maung မောင်, *n.* the brother of a woman; Brother,—prefixed to names of men, and indicative of equality; Sir,—as an appellation to a young man, and rather respectful.

—နံၢ်, *n.* a husband, လင်။

—တဇာ, *n.* Mr.—addressed to one whose name is not known —not respectful,—*comp.* ဝုနဲးရှင်။

—မင်း, *pron.* you, *mas.*,—used to an inferior.

—မင်း, same,—rather imperious, or disrespectful.

—ရှင်, *commonly pron.* မောင်ယင်, *n.* a probationer for the priesthood, ရှင်, သာမဏေ; Brother,—a term of compellation, addressed to men younger than one's self,—*comp.* ကိုရှင်။

—ဟဝါ, see မောင်တဝါ။

မောင်မခေါ်, *n.* the *combretum extensum*, a large woody climber with small whitish flowers and four-winged seeds. K.

မောင်း 1, *n.* the arm, လက်မောင်း, လက်ရိုး; the arm above the elbow, မောင်းရင်း; a lever, turning on a pivot, မောင်းတုံး,—*comp.* ကုတ် 1; a well-pole, or pump handle, မောင်းလက်; an elastic body, a spring.

—ဇိုး, *n.* the socket of the shoulder.

—ကန့်လန့်, —ကန့်လန့်ကျင်, *n.* a horizontal pivot.

—ကျောက်, *n.* a kind of pestle used in cleaning paddy.

—ချထား, *n.* a clasp-knife.

—ခွက်, *n.* the cup of a rice mortar.

—ခွေး, *n.* the iron ring of the pestle of a rice mortar; a plain finger-ring.

—စွပ်, *n.* a sleeve, or any ornament worn on the arm.

—ဆုံ, see မောင်းခွက်။ S.

—တင်, *v.* to set a spring.

—တုံး, *n.* the lever which raises the pestle of a rice mortar; any lever used for raising, by pressing on a *fulcrum*,—*comp.* ကုတ် 1.

—ရင်း, *n.* the upper part of the arm.

—လက်, *n.* a pump handle; a pole suspended on a pivot for raising water, or for any other purpose.

မောင်း 2, *n.* a Burmese gong, a plate of metal, with a convexity in the centre, which is beaten to produce sound; a measure of time equal to three English hours.

—ကြော်, *v.* to expose (a malefactor,) by beat of drum and declaration of his crime.

—လှည့်, *v.* to go about with a drum, as a crier, or bell-man.

မောင်း 3, *v.* to threaten, —not used singly; to drive, —less considerate than နှင်; to drive away (an animal.)

—မဲ, *v.* same, 1st def., မြိမ်းမောင်းသည်။

မောင်း 4, *v.* to be of a dark red or purple color.

မောင်းထောင်အစ်, *n.* a kind of အစ် manufactured at the village of Moungh-ltoung. S.

မောင်းထောင်ခွက်, *n.* a bamboo bowl manufactured at the same village; a wooden bowl. S.

မောင်းမ, *n.* a female attendant, or concubine of a king, ကိုယ်
လုပ်တော်။

— မိတ်သံ, or — မိသံ, same.

မောနေယျ, *n.* a series of the extremest austerities.

မောရဂါဝါကျောက်, *n.* a kind of stone used in alchemy.

မောရဂါကြေးနီစားကျောက်, *n.* copper ore.M.

မာရဂါငွေစားကျောက်, *n.* silver ore.M.

မောဟ, *n.* darkness, ignorance, folly, မိုက်မဲခြင်း။

— ကနိုးကနိုး, *adv.* nonplussedly.

— မူ, *n.* same as မောဟ။

မော့, *v.* to turn up the face, look up.

— ကြည့်, *v.* same st.

မော်, *v.* to be ascending, high in a slanting direction, as a path
up a hill, or a rapid in a river; to look forward in an
upward direction; to be haughty, insolent, ထောင်လွှား;
henre, အမော်, ရေမော်။

— ကြည့်, *v.* same, 2nd definition.st.

မော်မိမော်မနိုး, *adv.* heedlessly, carelessly, without an object,
နမော်နမဲ့။

Mō - Yō မော်ယော်, *n.* a kind of silk. *Maw-Yaw - made by the Yaws?*

မို, *v.* to be elevated, raised in the centre, မောက်။

— မောက်, *v.* same.

မိုက် 1, *n.* a crucible, or cupel.

— အင်, — ခွက်, *n.* a flat cupel.

— စောက်, *n.* a deep cupel.

— ဆရာ, *n.* see မိုက်သူကြီး။

cupel — ထုတ်, *v.* to extract gold or silver from old crucibles.

— လုံး, *pron.* မိုက်လုံ, see မိုက်စောက်။

— သူကြီး, *n.* one skilled in extracting gold or silver from old
crucibles.

မိုက် 2, *v.* to be dark, မထင်, မှောင်; to be ignorant, foolish,
wicked, မဲ။

— မဲ, *v.* same.

မိုက် 3, *v.* to measure with the breadth of the fist and the thumb
erected; hence, အမိုက်။

မိုဃ်း, (Pali မေဿော,) *n.* the sky, the visible heavens; the clouds;
rain, — *comp.* တိမ်။

- ခို, *v.* to be covered with clouds, as the heavens.
- ခို, *v.* to be overcast, slightly overspread with clouds.
- ခို, *n.* the beginning of the rains.
- ကာ, *n.* a screen from the rain, an awning.
- ကာလ, *n.* the rainy season, —*comp.* ဥတု။
- ကုပ်, *n.* the place of the apparent junction of the sky and earth, the horizon.
- ကောင်း, *v.* to rain abundantly (throughout the season.)
- ကောင်းကင်, *n.* the sky.
- ကောင်းငှက်, *n.* the broad-billed roller.
- ကြိုး 1, *n.* a thunderbolt, မိုးကြိုးစက်။
- ကြိုး 2, *n.* an alloy of copper and gold used in making finger-rings, ear-knobs, &c.s.
- ကြိုးစက်, *n.* same as မိုးကြိုး 1; [a galvanic battery.st.]
- ကြိုးထစ်, *v.* to thunder in short claps.
- ကြိုးပြစ်, *v.* to strike, (as lightning.)
- ကြိုးရောင်, *a.* bluish red, နီပြာပြာ။
- ကြိုးသံ, *n.* thunder.
- ကြိုးသွား, *n.* a thunderbolt.
- ခေါင်, (from ခေါင်, to be out of the way,) *v.* to be dry, as the clouds; not to rain in season.
- ခို, *v.* to stay through the rainy season; [to take shelter from the rain.s.]
- ချပ်, *sometimes* မိုးချိတ်; *v.* to shut in, as evening.
- ခြစ်, *v.* see next.
- ခြစ်, *v.* to thunder.
- စာ, *n.* a kind of sparrow.
- စွေ, *v.* to rain incessantly.
- စွေငှက်, *n.* the English swallow, *hirundo rustica*, —*comp.* ပုံလွှား။
- ဆွေ, *n.* a kind of tree.
- တိမ်, *n.* a cloud.s.
- တွင်းသေ, *n.* a species of sun-dew, ကျေးသန့်ပန်း။M.
- နုကြီး, *n.* the Arracanese name for the green bee-eater, ပုစဉ်းထိုးငှက်။M.
- နီ, *n.* a kind of plant, [probably same as next.st.]
- နီ, *n.* a shrub growing into a thorny bush from 8 to 10 feet

in height, having ovate, glossy leaves over 2 inches in length. It appears to have derived its name from the fancied resemblance of its berries to small hail-stones.st.

— နှင်း, *n.* snow.s.

— နှောင်း, *n.* the close of the rains.

— ဝေါက်, *n.* a drop of rain.

— ပွင့်, *n.* snow.

— ဖွဲ, *n.* fine rain.

— ဖွဲကျ, — ဖွဲဖွဲကျ, *v.* to drizzle.s.

— မခ 1, [from ခ, to pay court to,] *n.* the willow, [so called, because it flourishes independent of rain.s.] မခ မခ

— မခ 2, *n.* the spotted *saccolabium*, an orchid of the genus *vanda*.M. ~~မခ မခ~~

— မြည်, *v.* to rumble in the sky, to thunder.

— ရွာ, *v.* to rain.

— လင်း, *v.* to dawn.

— သက်ရန်တိုင်း, *n.* a storm, tempest.

— သက်လေ, *n.* wind precursing a storm.

— သား, *n.* a dark rain-cloud.st.

— သီး, *n.* hail; [large sago.s.]

— သီးကျ, *v.* to hail.

— သောက်, *v.* to be early in the morning before sunrise.

— သောက်ထ, *v.* same.

— သောက်ယံ, *n.* the season preceding morning.

မိုင်းကိုင်းကြူ, *n.* paper made of *maing-kaing*, မိုင်းကြူ

မိုင်းမ, *v.* to help, aid, assist, ညီညာ။

မိုင်းမ 1, *see* မို။

မိုင်းမ 2, *v.* to be very slightly raised or swelled, as the appearance of a mountain at a distance.

မိုင်းမ 3, *n.* affix causative, because of, on account of, (colloquial.)

မိုင်းမ, a contraction of မဟုတ်တုံး, — used as a strong negative, affixed to an assertive affix, (colloquial.)

မိုင်းမ, a contraction of မဟုတ်လား, same.

မိုင်းမ, *v.* to cover without touching, spread overhead, — *comp.* ဖွမ်း; to be chief, superior, အုပ်, ကီး; hence, အမိုး။

— နှိုး, *n.* thin strips of bamboo used for tying the thatch down upon the bamboo frame-work of the roof.st.

မိုးဘိုးမတ်တတ်, *adv.* standing in an erect posture, standing for a little while, as one while walking, stopping for a moment, —*comp.* မတ္တ, and ခဏမတ္တ။s.

မှတ်, 1, *n.* a gem, precious stone, ကျောက်မြတ်။

— အိမ်, — အိုး, *n.* an ouch, the socket in which a stone is set, including both the collet and the bezel, ကျောက်မှတ်အိုး။

— ပါး, *n.* gold or silver leaf, ရွှေမှတ်ပါး, ငွေမှတ်ပါး; [used also in respect to other metals, as ကြေးနီမှတ်ပါး, ကြေးပါမှတ်ပါး။s.]

— မွန်, — ရှင်, *n.* same as မှတ်။

— ရွဲ, *n.* same; *also*, a particular kind of precious stone, ကျောက်မှတ်ရွဲ။

မှတ် 2, *n.* the eye,—seldom used but in composition, မှတ်မိ။

— ကန်း, *a.* blind, မှတ်မိကန်း။

— ကလေးဆန်ပြာ, *adv.* looking about wildly from fright.

— ကွက်, *n.* grated work, open work made in squares.

— ကွယ်, *adv.* out of sight.

— ခမ်း, *n.* the edge of an eyelid.

— ခုံး, *n.* the arch over the eye, the brow of the eye.

— ခုံးမွေး, *n.* the eyebrow.

— ခုံးရိုး, *n.* the bone of the eyebrow.

— ချစ်, *n.* a medicine or charm, to excite love, ဆန္ဒ, မှတ်နှာပွင့်။

— ချေး, *n.* the dirt of the eye, မှတ်ဝတ်။

— ရှို, *adv.* with a sweet smiling face.

— ရှိုကျေး, *v.* to allure with a smiling countenance.

— မြေပြတ်, *v.* to lose sight of.

— ခွက်, *n.* the face, (rather low,) မှတ်နှာ။

— ခွံ, *n.* an eyelid, မှတ်ထွာ။

— စဉ်း, *n.* medicine for the eyes.

— စပြစ်, *v.* to give a hint with the eye, မှတ်ရိပ်ဝေး။

— မိ, *n.* the eye.

— မိစောင်း, *v.* to be squint-eyed.

— မိရှင်, *v.* to be quick-sighted.

— မိသူငယ်အိမ်, *n.* same as next.st.

— ဓေ, *n.* the pupil of the eye, မှတ်ဆန်။

— စောင်းထိုး, *v.* to cast a side glance.

— ဆန်, *n.* the pupil of the eye, မှတ်ဓေ။

— တောင်, *n.* the eyelashes.

- တောင်ခတ်, *v.* to wink.
 ———တွင်း, *n.* the socket of the eye, မျက်လုံးအိမ်။
 ———တွင်းချောင်း, *v.* to have the eyes sunk in, from illness or want of sleep.
 ———ထောင့်, *n.* a corner of the eye.
 ———နက်, *n.* the black of the eye.
 ———ပြည်, *n.* see မျက်ချည်။
 ———ဗြဲ, *n.* the *melastoma malabathricum*, an evergreen branched shrub from 1 to 6 feet high, thick-set with bristles. x.
 ———ဖြူ, *n.* the white of the eye.
 ———မည်း, *n.* see မျက်နက်။
 ———မုန်းကြီး, *v.* to resent, feel ill-will.
 ———မုန်းလို့, *v.* same.
 ———မှန်, *n.* spectacles.
 ———မှန်း, *adv.* with a view to.
 ———မှန်းတန်း, *v.* to have the view fixed on, to aim at.
 ———မှန်းတန်းမိ, *v.* to have an indistinct recollection of, to guess at, မှန်းမိ။
 ———မှောက်, *n.* the space before one's face, presence; present time.
 ———မှောက်ပြု, *v.* to regard an absent thing as present.
 ———မှောင်, *n.* the arch over the eye, the brow of the eye, မျက်ခုံး, —not used singly.
 ———မှောင်တန်း, *n.* the eyebrows. st.
 ———မှောင်ကုပ်, *see* next.
 ———မှောင်ကျက်, *v.* to scowl, look stern, dark, angry, threatening.
 ———မှောင်ကြား, *n.* the space between the eyebrows.
 ———ရစ်, *n.* the iris; any thing resembling the iris.
 ———ရည်, *n.* a tear.
 ———ရည်ဥ, *v.* to have a tear formed in the eye.
 ———ရည်ကျ, —ရည်ယို, *v.* to weep.
 ———ရည်ခံ, *n.* a certain spot under the inner corner of the eye.
 ———ရည်ဝဲ, *v.* to have the eye filled with tears.
 ———ရိပ်, *n.* a hint given with the eye.
 ———ရိပ်ကောင်း, *v.* to be quick-sighted.
 ———ရိပ်ပေး, *v.* to give a hint by winking.
 ———ရိပ်မျက်ခြေကောင်း, *see* မျက်ရိပ်ကောင်း။
 ———လုံး, *n.* the eyeball.

- လုံးအိမ်, *n.* the socket of the eye, မျက်တွင်း။
- လှည့်ပြ, *v.* to practise legerdemain.
- လှည့်သမား, *n.* a juggler.
- လှာ, *n.* the eyelid, regarded as covering the eye, ဖုံးအုပ်သော မျက်လှာ; the cornea, ကြည်ထင်သောမျက်လှာ။
- ဝတ်, *n.* the dirt of the eye, မျက်ချေး။
- မျက် 3, *v.* to be angry, စိတ်ဆိုး; hence အမျက်။
- မျက် 4, *a n.* a species of prominent-ligament shell.M.
- မျက်နှာ, *n.* the face, the countenance, မျက်ခွက်; surface; the disk of an orb; a quarter of the heavens, or a cardinal point. ၃၇
- အထား, *n.* the looks. ၂
- အနေ, *n.* the natural aspect, မျက်နှာလက္ခဏာ။
- ကြက်, *n.* a canopy, ပိတောက်။
- ကြီး, — များ, *v.* to be distinguished, to have many friends.
- ခါက်ထူ, *v.* to be thick-skinned, fat and gross in the face, (abusive.)
- ချင်းဆိုင်, *adv.* face to face.
- ချယ်, — ချော, *n.* a preparation of flour used in smearing the face, ဆန်ပုပ်မှုန့်, လွင့်မှုန့်, ကဝယ်မှုန့်။
- ငြိ, *v.* to be dark in countenance.
- စာ, *n.* the space before, ရှေ့ဥပစာ; presence, ရင်ပြင်။
- ထား, *v.* to look stern, set the face (against;) *n.* assumed aspect; a stern aspect.
- ထားကောင်း, *v.* [to be sober, grave, composed in countenance.s.]
- ထားကြီး, *v.* to look over-stern and severe.
- ထူ, *v.* to be gruff in countenance, အောက်သိုးသိုး။
- ပန်း, *n.* Tenasserim lancewood.M.
- ပိုးသတ်, *v.* to compose the countenance.
- ပိုးသေ, *v.* to be composed in countenance, grave, severe.
- ပျက်, *v.* to blush; to have a change of countenance, as from illness; to lose countenance or favor (of another.)
- ပြ, *v.* to show the face; to appear before some authority.
- ပြင်, *n.* surface, superficialities.
- ပြု, *v.* to look toward; to make effort, in order to gain countenance.
- ပွင့်, *n.* a medicine or charm to excite love, အနွှဲ, မျက်ချစ်။

- ဖုံး, *n.* a veil, covering for the face; a mask, ဝဲလဝါ။
- ရှု, *v.* to look towards.
- မြင်, *v.* to bring forth (a child.) ဖွား, မွေး။
- ရ, *v.* to gain countenance, obtain favor.
- ရည်, *n.* the character, expression of the countenance.
- မိုဟ်, *n.* the cast of countenance.
- လုံး, *v.* to be sharp-faced.
- ခြွဲ, *v.* to turn away the face, whether from dissatisfaction, or from desire to leave the business without interfering.
- သာဝဒ, *v.* to countenance (in doing wrong.)
- သိ, *n.* an acquaintance, အသိအကျွမ်း။
- ဗျက်ဝါးခတ်, *v.* to beat out gold-leaf, (ရွှေဆိုင်း။)
- အရဟ်, *n.* a place where gold-leaf is made.
- ဗျည်း 1, *v.* to be sleepy, or to sleep. —not used singly; hence, ငိုက်ဗျည်း, ချောက်ဗျည်း။
- ဗျည်း 2, *v.* to be weak, exhausted, cast down, dejected, —not used singly.
- ခွေ, — ခွန်းခွေ, — ပျော့, *v.* same.
- ဗျည်းတို, ဗျည်းရှည်, *n.* a kind of military coat, short or long.
- ဗျည်း, *n.* a ruler, ruling line, or a ruled line.
- ကြောင်း, *n.* a ruled line.
- ဖြိုး, *n.* a ruling line, တံဗျည်း။
- ချ, *v.* to rule with a ruler.
- တံ, *n.* a ruler, တံဗျည်း။
- သား, *see* ဗျည်းချ။
- ဗျာ, or ဗျာတိုင်, *n.* a stud, short post supporting some beam or other timber.
- ဗျား, *v.* to be many, မနည်း။
- ပြား, *v.* to be abundant.
- လျား, *adv.* in a hanging suspensive manner, —*comp.* တွဲလွဲ။
- ဗျါ, *n.* a liquid measure of various capacities.
- ခိုး, *n.* a vessel used to receive the juice of the sugar palm when tapped. s.
- ဗျါနီစီဝါယ်, (Eng.) *a.* municipal.st.
- ဗျော 1, *n.* a pole, slender post.
- ဗျော 2, *v.* to float down.
- ဗျော 3, *v.* to faint (away,) သေငယ်သေ, သွေးပွန်း, —less than နှစ်။

ဓမ္မာ 4, v. to be long, stretched out long, ရှည်။

ဓမ္မာ 1, n. a monkey, —many varieties, as—စပ်, —လဟေး, —လော့, —see the parts.

အ. ၃၀၁

—အုပ်ရှစ်, n. the *siphonodon celastrinus*, a tree growing to the height of from 30 to 50 feet, bearing a fruit the size of a small citron.K.

—ကျား, n. the monkey-tiger.M.

—ကြိမ်, n. an inferior species of ratan, the *flagellaria indica*.M. အရား

—ခါးပတ်, n. a species of *bauhinia*.M.

—ခုန်ညှင်း, n. a kind of creeper, [the *derris sinuata*.K.] မှတ် ဝ. ပုံ လှိုင်

—ချော, ဓမ္မာ ၆, n. the *lythrum fruticosum*, [the *homalium tomentosum*.M.]

—ဖြူ, [n. the Tavoy and Arracanese name for the white eyelid monkey, ဓမ္မာ ၆.M.]

—မျိုး, n. the *zizyphus rugosa*, a tree from 20 to 30 feet high, bearing a yellowish fruit the size of a small cherry.K. မ. ဘ. မ. ဝ. မ.

—တံငါ, n. the fisher-monkey.M.

—ထိုင်ခုံ, n. a steersman's seat.

—နီ, n. the red-tipped, pig-tailed monkey, the *inuus leoninus*.M.

—ဝုတ်, n. the long-haired pig-tailed monkey.M.

—ဝဲ, n. a species of wild sword bean, the *canavalia obtusifolia*.M.

—မောင်းမ, n. the slow loris, or sloth of Bengal.

—ဓမ္မာ ၆, n. the white eyelid monkey.M.

—ဓမ္မာ ၆, v. to be half asleep, and half awake, as a monkey.

—မြားမြတ်, n. a kind of grass, the seeds of which are "exceedingly troublesome to those who walk where it grows."st. အ. မ. ဝ. မ. ဝ. မ.

—လက်, n. a hasp or long hinge, —one kind of ဝတ္ထာ; an iron or wooden clamp.

—လက်ဝါး, n. a kind of creeper.

—လုပ်, n. a kind of tree, the mock-monkey, (from the similarity of the fruit to a monkey's head,) [the *lacoocha breadfruit*.M.]

—လုပ်ကြီး, n. the hairy bread-fruit.M.

—လုပ်ငယ်, n. a small species of bread-fruit, resembling in appearance a fig.M.

myek

မြက်

မြက် အလှူလှူ

- လှေကား, *n.* a kind of creeper, [*baruhinta scandens.M.*]
- လှောင်, *n.* the Tavoy name for the slow loris.M.
- လှောင်ပုံ, *n.* the flying lemur; *galacopithecus volans.M.*
- လျှော, *n.* see မျောက်ချော.M.
- ဖွေးကြော်, [*n.* the light colored variety of the white handed gibbon or long-armed ape.M.] [See ဖွေးကြော်.st.]
- သန်လျက်, *n.* the *parkia insignis*, a leguminous tree, leafless in the hot season, sometimes attaining the height of 100 feet.K.
- သုချိုတ်, *n.* a chief monkey,—a theatrical appellative.
- မျောက် ၂, *n.* the potato or yam plant, or creeper.
- ၉, or သင်္ဘောမျောက်၉, *n.* a potato.
- ၉ကြီး, — ခေါင်း, *n.* a yam.
- ကျား, *n.* kind of yam,—*dioscorea crispata.M.*
- နီ, *n.* a yam with a dark purple root, one of the best,—*dioscorea atropurpurea.M.* မှီၤကဲ-မှီၤကဲ
- ပွေးထုတ်, *n.* another kind of yam.M.
- ဖြူ, *n.* a large white yam,—*dioscorea versicolor.M.* မှီၤကဲ
- ရှင်, *n.* another kind of yam,—*dioscorea globosa.M.*
- မျောက်ဆိတ်, *n.* a kind of tree, [the elm,—*comp.* မြောက်ဆိတ်.st.]
- မျောက်နှဲ, *n.* a kind of tree.
- မျောက်မထား, *v.* to commit adultery (as woman,) ထင်စောင်ထား, သရောင်ထား။
- မျောက်သာ, *n.* a correlate in marriage, whether husband or wife, ဒိမ်ထောင်ဗက်, ခင်ပွန်း။
- မျို, *v.* to swallow; to restrain one's feelings, အောင့်။
- သိပ်, *v.* same, 2nd def.
- မျိုတ်, *v.* to be singed, scorched. Def. မျိုတ်။
- မျိုး, (from အမျိုး, a race, kind,) *n.* seed, seed-grain.
- စေ့, *n.* same.
- ဝဲ, *n.* seed-pulse.
- မြ ၁, *n.* an emerald, ကျောက်စိမ်း။
- စိမ်း, *n.* a kind of tree.
- မြ ၂, *v.* to be cool, ဇ, ချမ်း,—scarcely used but in composition with ဇ။
- မြ ၃, *v.* to be very sharp, keen, အထွန်ထက်,—not used assertively.
- မြက် ၁, *n.* grass.

myek

- ခင်း, *n.* green sward, the grassy surface of land, a meadow.
- ခို, *n.* a kind of grass.st.
- ဝင်, *n.* any plant of the grass genus.
- ပေါင်း, *n.* a collection of weeds.
- ဖုတ်, *n.* a clump of grass.
- မုန်ညင်း, *n.* a kind of grass.
- ယား, *n.* a kind of grass,—*comp.* မျောက်မြားမြက်st.
- မြေရင်း, *n.* a kind of grass.
- ရွက်, *n.* a blade of grass.
- လျှောမြေ, *n.* the black-striped *tropidonotus*.M.
- သောက်, *n.* a kind of grass.

မြက် 2, *v.* to stick (in the throat,) ခရီးမြက်သည်။

မြက် 3, *v.* to cut sharp, as a knife; to be pungent, as flavor.

— ခနဲ, *adv.* with a sudden sharp twinge, စစ်ခနဲ။

— စက်, *v.* to be pungent as flavor,—used adverbially only.

မြင်, *v.* to see.

— ဟုင်း, *v.* to hate to see; to dislike, hate, မုန်း။

— မက်, *v.* to dream, *see* မက်။

— သာ, *v.* to see with ease.s.

မြင်တလင်းသား, *n.* a bastard child.

မြင်ဝါး, *n.* a species of the bamboo.

မြင့်, *v.* to be high,—*comp.* စွင့်, မား; to be exalted, excellent, မြတ်;
to be distant in time, ကြာ။

— စွင့်, *see* စွင့်။

— မြတ်, *v.* [to be surpassingly eminent,st.] *see* the parts.

မြင်း 1, *n.* a horse.

— ကံကျွေး, *n.* one who has charge of furnishing food for a horse.

— ကြောင်မျိုး, *n.* a zebra.

— ခင်း, —ခင်းသတင်, *n.* an annual festival held by the king,
for equestrian exercise.s.

— ခံ, *n.* a horse-breaker.

— ခိုး, *n.* a horse-stealer.

— စင်, *see* မြင်းခြံ။

— စာ, *n.* food for horses.s.

— စီး, *n.* the rider of a horse.s.

— စီးသူရဲ, *n.* a trooper.

— စု, *n.* mounted militia.s.

- စုဝန်, *n.* the officer who has charge of the mounted militia.s.
- ဇောင်း, *n.* a stable.s.
- တပ်, *n.* cavalry.
- တား, *n.* a fence of cross-bars, a rail-fence, ရက်မလှိုင်းတား။
- တော်ခံ, *n.* one who holds the king's horse when he goes out to ride.s.
- ထိန်း, *n.* a horse-keeper, groom.
- ထီး, *n.* a male horse.s.
- နှင်တံ, *n.* a horse-whip.s.
- ဝို, *n.* a hippogriff.
- ပြိုင်, *v.* to race with horses.s.
- ပြီး, *n.* a gelding.
- ပြေး, *n.* a race-horse.
- ပွဲ, — ပြိုင်ပွဲ, *n.* a horse-race.s.
- ဇောင်, *n.* a Burmese bier.
- မ, *n.* a mare.
- မှင်, *n.* horse-hair.
- ရှေ့, *n.* a light bay horse, with a white mane, — *comp.* ဝတ်ပန်း။s.
- လား, *n.* a stallion, *see* အလား။
- သည်, *n.* a jockey, dealer in horses.s.
- သည်ကြော်, *n.* a courier, express, (on horseback.)s.
- သေနတ်, *n.* a petronel, horse-pistol.
- သိုး, *see* မြင်းလား။
- သွား, *n.* a race-horse.s.
- သွားအင်း, — အင်းကွတ်, *n.* a kind of table for entering figures, accounts, &c.s. ●
- မြင်း ၃, *n.* a wen.
- ဖု, *n.* same.
- မြင်းတ, *n.* a kind of shrub, [the *cynometra ramiflora*.က.]
- မြင်းချေးတညွတ်, *n.* a species of *memecylon*.M.
- မြင်းခေါင်း, *n.* the shin, ညိုကြည်း။
- နှာရောင်, *n.* a kind of shrub.
- မြင်းခွာ, *n.* a kind of creeper. မှော်
- မြင်းနာ, *n.* a forest tree mentioned in the sacred books.M.
- မြင်းမိုရ်, *n.* the Myenmo mount, the centre of a sekyah system, (စကြ;) the bridge of a musical instrument; [the rope con-

necting the upper extremities of the two upright bamboo poles, which serve to stretch the sail of a Burman boat.st.]

—ဝိတ်, *n.* the gable end of a house.

မြင်းသရိုက်, *n.* the piles.

မြင်းသီလာ, *n.* red sulphuret of arsenic, realgar, ဆေးခန်းနီ။

မြင်းသေမြက်, *n.* a kind of grass. ~~မြင်းသေမြက်~~

မြင်းဟိလာ, *n.* a kind of stone.

မြစ် 1, *n.* a river.

—ကြက်သွန်, *n.* a kind of sedge.M. ကြက်သွန် X

—ကြော, —ကြောင်း, *n.* the channel, deepest part of a river.

—ရှင်း, *n.* one designation for the Pwo Karen.M.

—စဉ်, *n.* the course of a river.

—ဆုံ, *n.* a confluence of rivers.

—ပြွေ, *n.* a common weed with large, gaudy, purple petals, and long, yellow stamens, the *melastoma malabathricum*.M.

—ဖျား, *n.* the head or source of a river.

—မ, *n.* a main river.

N. B. There are five main rivers, which run southward, on the great south island (ခန္တာရဒိပ်,) viz. ဂင်္ဂါ, အရိရဝတီ,

မာရသုန္ဒာ, သရဘူ, and မဟီ။ *malu sarabha, Ganga, asiravati*

—ရိုး, *see* မြစ်စဉ်။

—လယ်, *n.* the middle of a river.s.

—လယ်ကြော, *n.* same as မြစ်ကြော, the channel of a river.s.

—လယ်ခေါင်, *n.* the channel of a river, irrespective of the depth.s.

—လျှောမြေ, *n.* the buff-striped *tropidonotus*.M.

မြစ် 2, *n.* a great-grandchild.

မြစ် 3, *v.* to impede, prohibit, obstruct, prevent, ဆီးတား။

—တား, *v.* same.

မြစ်ကိုင်း, *n.* a kind of tree.

မြစ်ထွေး, *n.* a kind of bird, [the gull, ဝင်လယ်ကျက်တူရွေး။M.]

မြည် 1, *v.* to sound, produce sound, အသံပြု။

—ကြီး, *n.* same,—applied to a loud, startling sound. st.

—တွန်, *v.* same,—applied to birds, --see the parts.

မြည် 2, *v.* to find fault with, scold, grumble, တောက်တီး။

—တမ်း, *v.* to lament, bewail, express grief.

—တွန်, *v.* same as မြည်။

မြည်း 1, *n.* an ass, မြီး။

မြည်း 2, *v.* to taste of, try by tasting, မြည်းစမ်း။

—စမ်း, *v.* same.

မြတ်, *v.* to be excellent; to exceed, be an overplus, surplusage, gain, profit, စွန်း; hence, အမြတ်။

—ထွဋ်, *v.* same, 1st def. (in poetry.)

မြတ်တနာ, *adv.* affectionately,—prefixed to ပြု။

—ပြု, *v.* to treat affectionately.

မြတ်နိုး, *v.* to love, like; (honorific,) ချစ်, စုံမတ်, နှစ်သက်။

မြတ်လေး 1, *n.* a kind of creeper, မုလေး, [Spanish jasmine.M.]

—နီ, *n.* the red jasmine.M.

မြတ်လေး 2, *v.* to respect, ရိုသေ, လေးမြတ်။

မြန်, *v.* to be quick, swift, ဆော, လျင်, သော့။

—ဆန်, *v.* same; to be sprightly, active.

—ထက်, *v.* same.

မြန်း 1, *v.* to ask, inquire, မေး,—used in combination with မေး။

မြန်း 2, *v.* to have possession of, enjoy, စံ,—used only in composition; hence, စံမြန်း, ဖြန့်မြန်း, သိမ်းမြန်း။

Mriamma မြွေ, commonly pron. ဗမာ, *n.* a Burmese, မြွေလူ။

မြှော, *n.* a kind of tree, [grewia floribunda.M.] မာမာ မာမာ မာမာ

မြသပူ, *n.* a swivel.

မြိတ်ဆာ, (from အမြိတ်အဆာ) *n.* thrum, the threads by which the warp of a new piece to be woven is connected in the loom.

မြိန်, *v.* to relish, be pleased with, enjoy.

—ချို, *v.* see the parts.s.

—စက်, *v.* same as မြိန်, —used adverbially only.

—ဆိမ့်, —မြတ်, see the parts.

—ရှက်, same as မြိန်။

—သက်, see မြိန်စက်။

မြီ, *n.* a debt, ကြေး။

—ချ, *v.* to lend or let money, ကြေးချ။

—ချေး, *v.* to borrow money.

—စား, *n.* a debtor.

—ဆပ်, *v.* to pay a debt.s.

—ဆယ်, same as မြီချ, (poetical.)

—တက်, *v.* to increase by interest.s.

—တိုင်, *n.* a security for debt.

to increase, to be augmented
bunga, to grow, to increase

- တိုး, —ပွား, *n.* the interest of a debt.
- ယူ, *v.* to borrow money without repaying it.
- ရင်း, *n.* the principal of a debt.s.
- ရှင်, *n.* a creditor.
- မြီး, *n.* (from အမြီး, a tail.)
- ငေါက်, *n.* a bird of the wagtail family, the budytes viridis.M.
- ဆံ, *n.* the hair of the tail.s.
- ညောင်း, *n.* the lower extremity of the backbone; [one name of the မြီးငေါက်, which see.M.]
- ညောင်းရိုး, *n.* same, 1st def.
- ညောက်, (from အညောက်,) *n.* same.
- တံ, *n.* the stem of the tail; the stick attached to a rocket to steady its course; the bamboos attached to a ချံ့, for the same purpose.s.
- ထူး, *n.* the root of a tail, the rump.
- ရှမ်း, [—ရှမ်းကြိုး, s.] *n.* certain appendages of a crupper.
- သိုင်း, *n.* a crupper, မြီးသိုင်းကြိုး။
- မြုပ်, *v.* to be submerged, overwhelmed, swallowed up, —more than နှစ်; to be buried, covered up in the ground; to disappear, be lost. Der. မြုပ်။
- မြူ 1, *n.* a basket to keep fish in; a basket for a hen to brood in, ကြက်မြူ; a brood of chickens, as ကြက်စာမြူ, one brood.
- မြူ 2, *v.* to be barren, not bearing young, —applied to females, —*comp.* မြီး; to be impotent, incapable of generating, —applied to males.
- မြူ 3, *v.* to conceal one's self, hide, keep still; to suppress one's feelings of displeasure, အောင့်; to appear to be cured as a sore, but ready to break out again, အနာမြူ။
- စေ့စေ့, *adv.* mumblingly in speech.
- တုံတုံ, *adv.* same.s.
- မြူ, *v.* to chew with the gums, work about in the mouth, as a person without teeth, to mumble, —*comp.* ဝါး, to chew; hence, အမြူ။
- မြူး, *n.* see မြူး။
- မြူ 1, *n.* minute particles of floating dust, —smaller than အမှုန့်; particles of vapor making the atmosphere hazy.
- ခိုး, *n.* same, last def.s.

— ဆို, *v.* to be hazy with vapor.

— မှုန့်, *n.* same as မြေ, 1st def.

မြေ 2, *n.* a kind of plant.

မြေတာ, — အိုး, *n.* a pot with a long neck and an open mouth,
[ညောင်ရေအိုး။S.]

မြေ, *v.* to feel pleasurable sensations, to exult in delight; to give indications of approaching wind or rain, လေမြေ, မိုဖိုးမြေ, —
see also under မင်းလွင်။

— စား, — ထူး, — ရှင်, [— လွင့်, S.] *v.* same, 1st def.

မြေ, *n.* earth, ground.

— တင်, *n.* an earthen cup.

— ဩဇာ, *n.* richness of earth; support, food of the earth, what moulders and turns to dust.

— ကတုပ်, *n.* a rampart, or mound of earth, thrown up for defence.

— ကောင်း, *v.* to be fertile.S.

— ကိုင်, *v.* to be under the influence of a Nat of the earth, —
see under ဘုမ္မမိုး။S.

— ကျပ်, *n.* a mixture of earth, dung, and other substances, used as plaster.

— ကြမ်း, *v.* to be rough, barren; to be enchanted, dangerous to be occupied.S.

— ကြိ, *v.* to smear with a composition of clay, dung, &c., in order to make tight, as a granary; *n.* earth made smooth by smearing, to serve as a floor.S.

— ကြီး, *n.* the earth.

— ကြော, *n.* an earthworm, တိ။S.

— ကြောရှုပ်, *v.* to shorten distance (by land,) — *comp.* ရေကြောရှုပ်။S.

— ကွက်, *n.* [a spot of earth.S.]

— ကျေး, *v.* to make an offering to the guardian Nat of the earth, at the spot where one has received a fall.S.

— ခံကောင်း, *v.* an astrological term, — used in determining the best time, situation, &c. for building.S.

— ခုန့်, *n.* a species of blue ant-thrush.M.

— ခွက်, *n.* [an earthen cup.S.]

— ခွေး, *n.* a fox; a kind of cricket.

- ငိုး, *n.* a species of blue ant-thrush.M.
- စာ, *n.* the earth taken out of a hole in digging.s.
- စား, *v.* to consume, as the earth.
- စုန်း, *n.* an *ignis fatuus*.
- စေး, *n.* clay.
- စိုင့်, *n.* a clod.
- ဆီမြေခွန်, *n.* revenue paid on the produce of the ground.
- ဇာမြက်, *n.* grass in general; one kind of grass, နေဇာမြက် ~~ကျွန်~~ ကျွန်
- တောင်, *n.* an artificial mound.s.
- တောင်မြှောက်, *v.* to raise such a mound.s.
- ထိုက်, *n.* a cellar, vault.
- ထိုင်, *n.* a certain country officer.
- တိုင်း, *n.* a measurer and distributor of land, မြေတိုင်းအမတ်။
- နီ, *n.* red ochre.
- နွဲ့, *n.* alluvial soil, as an island recently formed.s.
- နွဲ့ကျွန်းပေါ်, *n.* same.s.
- နှံ, *v.* to bury, as treasure.s.
- ပန်းတောက်, *n.* fragrant *kœmpferia*.M. — ပန်းတောက်
- ပုံခံရမ်းပင်, *n.* a species of wild tomato.s. — ပုံခံရမ်းပင်
- ပဲ, *n.* Manila root, earth-bean, ground-nut. ပဲ
- ပဲထွေး, *n.* a kind of medicinal plant.
- ပျား, *n.* a ground bee.s.
- ပြင်, *n.* the surface of the earth.s.
- ပယောင်း, *n.* wax made by the ground bee.s.
- ဖုတ်ဘီလူး, *n.* a kind of evil spirit.s.
- ဖြူ, *n.* chalk.
- မြို့, *n.* a fortification of earth.s.
- ရာ, *n.* a field.st.
- ရိုင်း *n.* wild land, that has never been cultivated.s.
- ရိုး *n.* a ridge of earth.
- လူငှက်, *n.* a thrush, — [the *turdus rufulus*.M.] ✓
- လှန်, *v.* to destroy utterly, to desolate, as a revolted province, with fire and sword.
- ဝပီ, *n.* a kind of bird, [the nightjar.M.]
- သင်းခဲ, *n.* a preparation of ကြတ်မြေ။
- သရွတ်, *n.* mortar made of mud, — *comp.* အင်္ဂတေ။s.
- မြေပြင်, *n.* the purslain plant. ✓

မြေ, *v.* to be decayed, crumbling, rotten, (as wood or cloth,) ဆွေ။

မြေး, *n.* a grand-child.

မြီး 1, *see* မြည်း *n.* an ass.

မြီး 2, *v.* to continue the same, remain unchanged, be stable, firm, permanent, eternal.

— ခိုင်, *v.* *see* the parts.s.

— ခွဲ, — မြီ, *v.* same as မြီး။

မြီး 3, *frequently pron.* မြည်း, *v.* to taste of; to try by tasting, မြီးစမ်း။ [*Comp.* မြည်း 2.st.]

mujauk မြောက် 1, *n.* the North.

— ညိုကျောက်, *n.* bog iron ore.M.

မြောက် 2, *v.* to be raised, lifted up, placed on high, elevated; to be raised above (a difficulty,) to gain, accomplish. Der. မြောက်။

မြောက် 3, *ordinal numeral auxiliary*; — *see* Grammar, §104.

မြောက်ဗျည်း, *n.* death, (poetical.)

မြောင်, *n.* a long, narrow, winding valley.

— ကြား, *n.* same.

— ရိုး, *n.* a ravine, gully.

Handwritten notes:
မြောင်
တူးမြောင်

မြောင်း 1, *n.* an artificial water-course, a ditch, channel, trench, တူးမြောင်း; a canal.

— ပေါင်ရိုး, — ရိုး, *n.* the mound raised in digging a trench, ကန်ပေါင်ရိုး, ဆည်ရိုး။S.

မြောင်း 2, *v.* to be narrow, — *seldom used*, but as an appendage to ကျဉ်း။

မြိုက်ခနဲ, *adv.* [immediately, instantly, — *applied to consumption by fire.s.*]

မြိုက်မြိုက်, *adv.* quickly, rapidly.

မြိုင်, *v.* to be full, crowded, — *comp.* ဝေဆာ; *n.* a pleasant grove, wood, wilderness, စုံ, ဝဋိုင်, ရတိုင်, ရတုံ။

— မိန်, *n.* crystallized quartz.M. မြိုင်မိန် ကျ

— မြိုင်ရှိ, *v.* same as မြိုင်, but in a less degree.S.

— သံ, *n.* an echo from overhanging trees, or an arched roof, ထိုင်သံ။

မြို့ 1, *n.* a fortified place; a city, chief town, the seat of a court, a country town, the capital of a district.

— အုပ်, *n.* the chief of a city, higher than မြို့သူကြီး။

- ကိုင်း, *n.* a subordinate ruler, or governor of a small town, subject to the jurisdiction of a မြို့ဝန်။
- ကျေးတက်, *n.* suburbs.st.
- ကြား, *n.* the space between two cities.s.
- ကွပ်, *n.* the governor of a city, (obsolete.)
- ချုပ်, *n.* see မြို့ချုပ်။
- စတေး, *v.* see စတေး။
- စာရေး, *n.* a bailiff.
- စား, *n.* the person who receives the revenue of a city, by a grant from the king.
- တည်, —တည်ထောင်, *v.* to build a (new) city.s.
- တွင်း, *n.* the space within a city.s.
- ပြ, *n.* a fortification.
- ပြရွာပြည်, *n.* the whole country, နိုင်ငံလုံး။s.
- မ, *n.* a metropolis.
- မှုဆောင်, *n.* the representative of a city, appointed by the governor, and residing at the seat of a government of a province.s.
- ရိုး, *n.* the wall of a fortress, —*comp.* တပ်။
- ရိုးမြို့တာ, *n.* same.
- ဝန်, *n.* the governor of a city, a viceroy.
- ဝန်ခွဲခွဲပုံ, *n.* a tax levied on the whole city and province, without exception of the classes ordinarily exempt.s.
- သူကြီး, *n.* the chief of a city, a sheriff, —*comp.* မြို့ချုပ်။
- မြို့ 2, *v.* to be pleased with, —used in combination with နှစ်, which see.
- မြီးမြီးမြိုက်မြိုက်, *adv.* sharply, pungently, deliciously.
- မွ, *v.* to be friable, easily crumbled, or pulverized, ကျေလွယ်, —*comp.* မွ; hence, အမွ။
- မွတ်, *v.* to be hungry, or thirsty.
- သိပ်, *v.* same, (most common,) ဆာငတ်, ဆာမွတ်, —less than ငတ်မွတ်။
- မွန် 1, see တလိုင်း။
- မွန် 2, *v.* to be good, excellent, ကောင်း, မြတ်, —scarcely used alone; hence, ကောင်းမွန်, ကြေမွန်။
- ရည်, *v.* same; to be elegant, —applicable to persons.

- မွန်း, *v.* to be overwhelmed, suffocated (with water); to faint away, be speechless and breathless, နှစ်။
- တည့်, *v.* to be noon; [*n.* noon; a half day, from morning to 12 o'clock, as တမွန်းတည့်။s.]
- တိမ်း, —ယိမ်း, —လွဲ, *v.* to be afternoon.
- လတ်, *n.* the time between 9 o'clock, and noon.
- မွန်းရှင်, *n.* Sir, —addressed respectfully to one whose name is not known, —*comp.* မောင်ဟဝါ။
- မွမ်း, *v.* to plaster, overlay; to be overlaid, decorated, adorned.
Der. မွမ်း။
- ခေါင်း, —ချွန်, *see* စုလစ်။
- မံ, *v.* same as မွမ်း။
- မွေ(တော်,) *n.* *see* ဝတ်တော်။
- မွေ 1, *v.* to sleep, enjoy sleep, အိပ်ပျော်။
- ရာ, *n.* a mattress.
- ရာထောက်, *n.* a mattress stuffed in partitions.s.
- မွေ 2, *v.* to enjoy, be pleased, take delight in, ပျော်, —seldom used singly.
- မြူး, *v.* same.
- လျော်, *v.* same, —most common.
- မွေ 3, *see* သိမ်မွေ, —not used singly.
- မွေ, *adv.* gently, moderately.
- သိမ်, *see* သိမ်မွေ။
- မွေး 1, *see* အမွေး, *n.* the hair of the body.
- ဆိုးတောင်ညစ်, *n.* the dingy, filthy appearance, which sometimes distinguishes one who has been long ill, or reduced to poverty.s.
- ညှင်းထ, *v.* to experience horripilation,—used in combination with ကြက်သီးထ, *which see*.s.
- ညှပ်, *n.* tweezers.s.
- တွင်း, *n.* the depressions in the skin, in which the hairs of the body grow.s.
- ရှင်တော်, *see* ဥဏ္ဏလုံ။
- သီးမွေးလုံးထ, *see* ကြက်သီးထ။
- မွေး 2, *v.* to bear, bring forth, ဖွား။
- သဖခင်, *n.* a father,—a term of compellation.
- သမိခင်, *n.* a mother,—a term of compellation.

- မွေး ၃, *v.* to feed, nourish, cherish, bring up, ကျွေး; [to feed, as with fuel, မီးမွေး။S.]
- စား, *v.* same, —commonly applied to the care of adopted children.
- စားထား, *v.* same.
- စားသား, *n.* an adopted son.
- ထုံမွေးလှည့်, *v.* to support, in return for having been supported (in a previous state.)S.
- မြူ, *v.* to tend carefully, tenderly, affectionately.
- မွဲ, *v.* to be gray, to be of a dull, faded color; to be dull, faded, အရောင်မထွက်; to be spent, exhausted, တေ, ပြုန်; to be poor, ဆင်းရဲ; to be dim, as the eye, ပြာ, မှုန်, —*comp.* သိ။
- မြက်, *v.* to utter, speak, ပြော, ဆို။ Der. အမြက်။
- မြေ, *n.* a serpent, snake.
- ကောင်း, *n.* a harmless snake.S.
- ငန်း, *n.* one kind of serpent.
- မိမ်း, *n.* the common green serpent.
- မိမ်းဖြိုးရှည်, *n.* the ribbon snake.M.
- ဆင်ဖျက်, *n.* the blind worm.M.
- ဆိပ်, *n.* the poison of a snake.S.
- ဆေး, *n.* medicine to cure the bite of a snake.S.
- ဆိုး, *n.* a poisonous serpent.
- ဝတုံ, *n.* a kind of serpent.S.
- ဝါ, *n.* a species of ichneumon, or mangoose.
- ဗွေး, *n.* a viper.
- ရိုး, *n.* the thick central part of the blade of a spear; [a similar ornament in wood-work.S.]
- ရိုးဖော်, *v.* to make such an ornament.S.
- ထက်ပပ်, *n.* one kind of serpent, [the whipsnake.st.]
- ထမား, *n.* one that catches and trains serpents, အထမ္ဘာယ်။S.
- ထားမှားအေ, *n.* the fire serpent.M.
- တောက်, *n.* the cobra.
- မှ 1, *n.* affix *ablative*, from, out of, က; besides.
- မှ 2, *verb.* affix, *continuative*, —see Grammar, §109.
- မှ 3, a corruption of မှ 2, which see.
- မှ 4, *adv.* only, —used after a locative affix, expressed or understood, as နောင်ကာလမှာမှ, at some future time only.

မှတ်, *n.* a gad-fly.

မှင် 1, *n.* a preparation of lamp-black, (ဆီကြပ်စိုင်း;) ink, မှင်ရည်။

—စိုင်း, *n.* an inkstand.

—ကြောင်းထိုး, *v.* to tattoo in figures.

—ခဲ, *n.* ink in a dry, hard state, India ink.

—စေ့ထိုး, *v.* to tattoo in fine specks.

—တံ, *n.* a pen.

—တုံး, *n.* a printer's roller.s.

—တောင့်, *n.* India ink.s.

—ထင်, *v.* to be distinct.s.

—ပေါက်, *v.* to have a sore caused by the use of bad ink in tattooing.s.

—ဖော်နည်း, *n.* a recipe for preparing ink.s.

—ရည်, *n.* ink.

—သတ်, *v.* to prepare ink, with lamp-black, galls, &c.s.

မှင် 2, [—not used singly.s.]

—စာ, —တတ်, *n.* a species of spirits, (obsolete.)

—စာသင့်, *v.* to walk in sleep.s.

—တက်မိ, *v.* to be possessed,—especially applied to fruit, that will not ripen, မှင်တက်မိ၍မမှည့်, and to somnambulism, မှင်တက်မိလျက်လှည့်လည်သည်။

မှည့် 1, *see* မွဲ, *n.* a mole, dark spot on the body.

—ရှင်, *n.* one that increases.

မှည့် 2, (from မည်, to be named,) *v.* to name, give a name; ခေါ်ဝေါ်, သမုတ်။

မှည့် 3, *pron.* မွဲ, *v.* to be ripe.

—ပြင်, *v.* [to be over-ripe, st.] *see* the parts.

မှတ် 1, *n.* a touchstone, to try metals by rubbing, မှတ်ကျောက်။

—ခံ, *v.* to burnish (iron or precious stones.)

—ချ, *v.* to rub (gold or silver) on a touchstone.

—တင်, *v.* same as မှတ်ခံ, and မှတ်ချ။

မှတ် 2, *v.* to make a mark; to mark, note down, မှတ်သား; to observe, မှတ်ထား; to think, be of opinion, ထင်။ Der. ခေမှတ်, လက်မှတ်။

—ကျိုး, *v.* to lay up in mind.s.

—ချက်, *n.* a written official notice, or legal precept.

—စု, —စုစာ, *n.* a journal of events, a chronicle.

- တမ်း, *n.* see မှတ်ပုံ။s.
- တိုင်, *n.* a post set up for a mark.
- ထား, *v.* to observe.
- ပုံ, *n.* a record, register.
- ပုံတင်, *v.* to enter among official records.
- မိ, *v.* to remember, retain in memory.
- ထား, *v.* to make a mark; to mark, note down.
- မှန် 1, *n.* the wood-apple; [also called မှန်နီ, on account of the color of the bark, and to distinguish it from the following.st.]
- မြူ, *v.* the *randia uliginosa*, an evergreen tree, armed with sharp spines. It attains to the height of 20 or 30 feet. The flowers are pure white. The fruit when ripe is yellow, and of the size and shape of a hen's egg.κ.
- မှန် 2, *n.* window-glass; a looking-glass, mirror. Der. မှတ်မှန်။
- အိမ်, *n.* a lantern, မီးအိမ်။s.
- ကမြင်, [or မှန်ကမြင်, s.] *n.* a magical glass, which shows a person divested of clothes.
- ကြည့်, *v.* to look into a mirror.
- စီ, *v.* to overlay with glass.s.
- တင်ခုံ, *n.* a stand for a looking-glass.s.
- [ပုံတင်, s.] —ပုံထုတ်, —ပုံပိုက်, *n.* to dress one's self by a glass.
- ပြတင်း, *n.* a glass window.s.
- ပြောင်း, *n.* a telescope, or microscope?
- မြတ်စိန်, *n.* a diamond to cut glass with.
- ဘီလူး, *n.* a magnifying, or multiplying looking-glass; [a microscope.st.]
- မှန် 3, to hit (a mark,) ထိ; to be right; to be certain, true, တုတ်။
- ကန်, *v.* to be right.
- မှန်ကင်း, *n.* a certain appendage to a ဒုရင်, —see ဒုရင် 1.
- မှန်ကူ 1, *n.* a rhomb; a rhomb or any other figure impressed on the forehead; *v.* to impress a mark on the forehead.
- ကွက်, *n.* a rhomb.
- မှန်ကူ 2, [*pron.* မူ, st.] *n.* a kind of large creeper, [bearing a sour, bright red fruit, the oleaster plum.M.]
- မှန်ထုပ်, *n.* a plumb, carpenter's plummet.
- မှန်သင်း, *n.* sassafras.M.
- မှန်း 1, *v.* to aim, intend,—*comp.* ရည်စူး; to have the mind set on

- an object, မိတ်တန်း, ခွဲလမ်း။
- ဆင်, *n.* the decoy tame elephant, which is followed by a wild one.s.
- ထိမ်း, *see* ထိမ်းမှန်း။
- မိ, *v.* to have an indistinct recollection of, come to probable recollection or knowledge of.
- ရှုယ်, *v.* same as မှန်း, 1st def.s.
- မှန်း 2, *verb. formative*, —*see* Grammar, §125, 5th.
- မှာ 1, *v.* to instruct, give instructions; *hence*, အမှာ။
- ခွဲ, *v.* to leave instruction.
- စာ, *n.* a letter of advice or instructions.
- ထား, *v.* to give instruction to be acted on hereafter.
- လိုက်, *v.* to instruct, give instructions.
- မှာ 2, *n. affix, locative*, in, at, among, ဌိ, တွင်, ဝယ်; in presence of; as to, concerning, in regard of.
- မှား 1, *v.* to miss (a mark,) to err, be wrong, လွဲ, ချွတ်ယွင်း; to die, သေ, —applied to elephants, in court language.
- တားတားရှိ, *v.* to have an indistinct recollection of.s.
- ယွင်း *v.* to sin; to be guilty of illicit sexual intercourse.
- မှား 2, *see* တမား။
- မှိတ်, *v.* to shut (the eyes;) not to appear, (as color,) အရောင်မှိတ်, အရောင်မထွက်။
- ကြည့်, *v.* to blink.
- တုတ်မှိတ်တုတ်, *adv.* winkingly, twinklingly.
- နု, *v.* to twinkle.
- မှိန်, *v.* to be faded, as color or brightness, မှေး, မလွင်မတောက်။
- မှိန်း 1, *n.* a harpoon; a medicine used to inoculate a wild elephant, မှိန်းဆေး။
- လက်ဝါး, *n.* a harpoon with several prongs.s.
- သေ, *v.* to become quiet, through the effects of inoculation with မှိန်းဆေး။
- မှိန်း 2, *v.* to have the eyes shut from languor, or stupidity, or from close and anxious thought.
- စက်, *v.* same.
- မှီ 1, *v.* to reach, attain to, come up with, catch.
- မှီ 2, *v.* to lean upon, to adhere to, take refuge in, မှီလှုံ။ Der. အမှီ။

—အုံ့, *n.* a large cushion to lean on.

—ကပ်, —ခို, —တင်း, *v.* to adhere to, take refuge in, ဆည်းကပ်, ခိုလှုံ။

—တွယ်, *v.* same as ခြိမ်း။

—တွဲ, *v.* to adhere to, hang upon as a dependant on a patron-*s.*

—ဝဲ, *v.* to cleave to, adhere to, ကပ်ရပ်။

မှီ 3, *verb. affix*, (with မ prefixed to the root, and a continuative affix expressed or understood,) before, ခင်; (combined with တိုင်အောင်,) until.

မှီ, *v.* to store up, သို, —not used singly. Der. အမှီး, ရှာမှီး, သင်မှီး, သိုမှီး။

မှုတ်, *v.* to blow, as with the mouth, or nose; to play on a wind instrument; to blow on silver when melted in a crucible, and hence, to smelt (silver;) to blow in puffs, as the wind; to explode, as gunpowder, &c.; to hiss as a snake.

မှုန်, *v.* to be dim, as the eyes, ပြာ, မွဲ, —*comp.* သိ; to be dusky, as the atmosphere before rain, (မိုဟ်းမှုန်,) before wind, (လေမှုန်,) မို, ဝေ; to be blurred, as glass, မကြည်မလင်, or writing; to be sullen in countenance, —more apparent than မိတ်ကြို။

—ဆန်, *v.* to be dissatisfied, angry in appearance, or in mind, —seldom used, but in some adverbial form.

—တုန်တုန်, *adv.* dimly, obscurely; darkly, sullenly.

—မှီမှုန်မွဲ, *adv.* dimly, darkly, whether from weakness of eyesight, or deficiency of light, as early in the morning.

မှုန်, *v.* to be small, minute, သေး, —not used assertively.

—အောင်, *adv. highly intensive*, as မှုန်အောင်လှသည်, exceedingly handsome.

မှုန်, *v.* to plough or harrow a field of young plants, in order to loosen the soil, and make a more equal distribution of them; to conduct another person's house, or situation, as if it were one's own.

မှုသာ, *see* မုသာ။

မှု, *v.* to be chief of, rule over, govern, အုပ်, မိုး။ Der. အမှု။

—တော်မတ်တော်, *n.* the chiefs and nobility collectively.

မှေး, or မှေး, *which see*; to be faded, as color or brightness, မှိန်; to touch slightly, as a boat when partially aground; [hence,

တဖွေး, *adv.* for a little while, ခဏ, as တဖွေးစက်လျှော်သည်, he slept a little while.s.]

—စက်, *v.* to doze (royally.)

မဲ့, *n.* a mole, dark spot on the body.

—ရှင်, *n.* one that increases.

မှောက်, *v.* to place in a prone position, as opposed to supine, (ဝက်လက်,) with the convex side or outside uppermost; to be thus placed.

—ခါးမှောက်ခုံ, *adv.* over and over, in a disordered manner.

—ခုံ, *adv.* pronely,—opposed to ဝက်လက်။

—မှား, *v.* to err, entertain erroneous sentiments.

—လှန်, *v.* to overthrow, turn upside down.

မှောက်တော်, *n.* Sir, Madam,—a term of compellation used by females, (nearly obsolete,) တော်, ရှင်။

မှောင်, *v.* to be very dark, —more than မိုက်, and ခဲး; *n.* darkness, မှောင်မိုက်။

—ကျ, *v.* to grow dark as from a squall; to become thick, as the atmosphere from heavy fog.s.

—မိုက်, *v.* and *n.* same as မှောင်။

မှောင်, *v.* to disturb, trouble, annoy, နှောင့်ရှုတ်, —particularly applied to the annoyance of witchcraft; hence, အမှောင်။

မှော် 1, *n.* certain magical influence or power, by which various orders of beings are controlled.

၄၈၇ — ဝင်, *n.* a magician possessed of such power, a necromancer.

မှော် 2, *n.* a kind of water-plant, [duckweed.M.] မာဂ် X

—ခွက်, *n.* the flower of said plant.

မှော်ကွန်း, *n.* a permanent inscription, a register, record of dates, boundaries &c., commonly in verse.

မှော်လျှော်, *n.* one kind of velvet.

X မြေက မှို, *n.* a fungus, mushroom,—of many varieties; mould, mildew; a nail, with a large flat head, as သံမှို, ကြေးမှို, &c.

—တက်, *v.* to be mouldy.

—တောက်, *v.* to be poisoned by eating mushrooms.s.

မှိုက်အ, *n.* a species of linden-bloom,—the *grewia zilefolia*.M. The leaves are largely used in the manufacture of Burman cheroots.st.

မှိုရည်, *n.* a kind of creeper.

မိုချိန်, *n.* a kind of creeper.

မိုင်း 1, *v.* to be lost or absorbed in thought; to be dull, downcast, stupid, from absence of thought, or from grief,—*comp.* တွေ
ေဝ, and မိန်းမေဝ။

—တိုင်တိုင်, *adv.* a little lost in thought, rather downcast.

—တွေ, —ထိုင်း; *see* the parts.

မိုင်း 2, *n.* a name common to two trees in the mangrove swamps.s.

မိုင်း 1, *n.* fume,—commonly applied to medicinal fume, vapor.

—ခံ, *v.* to receive fumigation, as a remedy for disease.

—ဆေး, *n.* fumigating medicine.s.

—တောင့်, *n.* a roll of medicinal substances to be lighted for fumigation.

—တိုက်, *v.* to fumigate, medicate by vapor.

မိုင်း 2, to be a very dark color, nearly black; to be dark as at early twilight, or as the sky before a storm,—less than မှောင်။

—မ, *see* မိုင်းမ။

—ခဲ, —ရီ, —ေဝ, *v.* same as မိုင်း။

မိုင်းလုံး, *n.* a kind of velvet.

မိုညှန်, *n.* a kind of creeper.

မိုနားတို, *n.* a kind of creeper, — မိန် // ခဲ - X

မို, *n.* the product of the ကက်ပံ tree, a substance resembling cotton, လဲး။

မ့ 1, *v.* to divide and distribute equally, —*comp.* မြမ်းမ့။ Der. အမ့။

—တ, [—ေဝ,s.] *v.* same.

—လိုက်, *v.* to give away, လေးလိုက်, (polite.)s.

မ့ 2, *v.* to be even, equal, be as much as, ညီ; [to be alike, တူ, as သဘောမ့သည်, to be of one mind; s.] *adv.* even,—used as an intensive in negative sentences, —sometimes expletive.

Der. အမ့။

—တ, *v.* same; to be proportionate.

မ့င်, *v.* to draw out long, make slender, stringy. Der. အမ့င်။

မ့င်း, *v.* to be moderate, gentle in treatment, ဗြင်း; to make pliant by the application of heat, in order to curve, or to straighten.

—ဖျောင်း, *v.* to persuade gently, သွေးဆောင်,—*see* ဗြင်းဖျောင်း။s.

မ့စ်, *n.* a bamboo sprout.

—ချဉ်, *n.* the same pickled.s.

ဗျဉ်, *see* ဖုဉ်, *v.* to be ripe.

ဗျား, *v.* to catch with a bait; to proceed moderately and persistently, (in accomplishing an end.) Der. ငါးဗျား။

ဗျေး, *frequently pron.* ဗွေး, *v.* to overspread, or be overspread, with any thick membranous matter; to be nearly shut, as the eyes from weakness. Der. အဗျေး။

—ရှက်, *v.* to be overspread, &c.; to be closed, as the eyes from being sleepy.

ဗျော, (from ဗျော့, to float down,) *v.* to set afloat, cause to float down.

ဗျောင်, *v.* to fasten on lengthwise, ဝေါင်, to keep close to the side of, adhere to,—one kind of တပ်။

ဗျော့, *n.* a leech, blood-sucker; an iron cramp, ဗျော့ကုတ်။

—ကုတ်, (from ကုတ်, to stick the nails in,) *v.* to secure with a cramp; *n.* an iron cramp.

—ထိုက်, *v.* to apply a leech.

ဗျော်, *v.* to look forward; to expect; anticipate.

—ကြည့်, *v.* same.s.

—ခင်း, *n.* a prospect.

—ခေါ်, *v.* to look forward; have foresight.

—ငို, *v.* to look for, wait in expectation.s.

—စင်, *n.* a look-out.

—တင်း, —လင့်, *v.* to hope.

—တွေး, *v.* to conjecture, in respect to a distant object, or in regard to the future.s.

—ထောက်, *v.* [to have regard to an event or object in the future.st.]

—ရှု, *v.* [to look forward to,st.] *see* the parts.

ဗျိုက်, (from ဗျိုက်, to be singed,) *v.* to singe, scorch, burn slightly.

မြင့်, (from မြင့်, to be high,) *v.* to make high, exalt, မြှောက်။

မြား 1, *n.* an arrow.

—ကျည်ထောက်, *n.* a quiver.

—ကြောင်, *n.* the groove in a cross-bow, to put the arrow in.s.

—စကြ, *n.* a fabulous arrow, which will go wherever the owner wishes.s.

~~မိတ်~~ မိတ်, *n.* a kind of tree, [the gum of which is used to poison

arrows, s.] ရိုးကျပ်ငံ။

—တောင့်, *n.* a quiver.

—ရွက်, *n.* the feathers of an arrow.

ကြား ၂, *n.* a purlin. st.

မြုပ်, (from မြုပ်, to be submerged, &c.,) *v.* to submerge, overwhelm in water,—more than ရှစ်; to bury, cover up in the ground, မြေမြုပ်; to bury in a grave, မြေမြုပ်, သင်းမြိုတ်; to cause to disappear, to cause to be lost.

မြီး, *n.* a fish-trap, ငါးမြီး။

—ကတုံး, *n.* a large kind of fish-trap.

—ကျပ်, *v.* to make a မြီး။ s.

—သားလှည့်, *pron.* သလှည့်, *n.* the side-entrance to such a trap. s.

မြှ, *v.* to please, delight; to allure, decoy.

—တူတူ, *adv.* a diminutive of similar import.

မြှောက်, (from မြှောက်, to be raised,) *v.* to toss, toss up; to raise, elevate, exalt, ချီ, ချီး, ပင့်, မြှင့်; to elevate the mind of another, to flatter, စိတ်ကိုကြွအောင်ပြော; to multiply arithmetically.

—ကိန်း, —မြေ, *n.* a multiplier, (in arithmetic.)

—စည်, *n.* a kind of drum.

—စား *v.* to promote, especially to invest with discretionary power.

—ရက်ိန်း, *n.* a product, (in arithmetic.)

မြှောင်, *see* မှောင်။

မြှောင်, *v.* to slice, or shave lengthwise, so as to make an angular segment of a sphere or cylinder,—not used; *hence*, အမြှောင်။

မွှ, (from မွှ, to be friable,) *v.* to pulverize.

မွှမ်း, *v.* to gash obliquely, or in any way, as fish or flesh, preparatory to cooking.

မွတ်, *v.* to be fine, လှက်; to be very smooth; to be rapid, as a wheel in motion, so that the parts are scarcely to be distinguished; to be friable, easily crumbled, —applied to some kinds of insipid fruit.

မွှ်, *v.* to be stifled, suffocated, as with smoke, dust &c.; to be stupefied, astonished.

မွမ်း ၁, (from မွမ်း, to be decorated,) *v.* to put on by way of ornament, to decorate, adorn.

မှင်း ၂, *see* မှင်း။

မှာ, *v.* to gash obliquely, as fish for cooking or drying. Der.

အမှာ။

မှား, *v.* to be very small, diminutive, --not used singly, လှေး; *n.* a tick.

မွေ, *v.* to stir up, agitate; to disturb, annoy, vex, more than နှောင့်ရှက်။

——နှောတ်, *v.* same.

မွှေ, *v.* to twirl, whirl about, make whirl round itself,—*comp.* ဝင့်။

——နှောတ်, *v.* to whirl round by the hair of the head.

——ယမ်း, *v.* to whirl around, (trans.), to pull about here and there.s.

မွှေး, *v.* to smell sweet, be fragrant.

——မြှူ, —မြိုင်, [—ထုံ,s.] မှုံ, *v.* *see* the parts.

——[ယင်း,s.] —သိမ်, *v.* same as မွှေး, (infrequent.)

မြင်း, *see* မှင်း။

မြာ, *see* မှာ။

ဝဝ။

၂

The twenty-sixth consonant in the Burmese alphabet.

ယက်, *v.* to strike or impel with a stroke towards one's self; to scratch or paw the earth, as a fowl or dog.

ယက်မန်း *n.* rice porridge, one kind of ယမကာ။

——ရည်, *n.* same.

ယက်သဲ့, *n.* a sort of scoop for catching fish.

ယခင်, *n.* past time, အထက်, အရင်။

ယခု, *n.* the present time.

——နေ့, *n.* to-day, the present day, ယနေ့, ခုနေ့။

——မှ, [*adv.* only just now, st.] *frequently used for next.*

——မှာ, *adv.* now, as it is. st.

ယခေါင်, (from ခေါင်,) *n.* time pertaining to the remotest antiquity.

ယင်, *n.* the common fly; any flying insect.

——ခိုး, *n.* the jumping spider, that springs on its prey.s.

——ချေး, *n.* a freckle.

——ချေးဥ, *v.* to blow, deposit eggs, as flies.

- ခြောက်, *n.* a fly-flap.
- ဟူး, *n.* a small kind of honey-bee, ယင်ဟူးရွဲး။
- မဲးရိုင်း, — မဲးရိုင်း, *n.* the blue-bottle fly.
- ရဲး, *n.* a small red fly.
- ယင်ကမ်း, *n.* a kind of tree, [the edible zalacca.M.] ၂၂၅ = ကံ
- ချဉ်, — ချဉ်, *n.* varieties of the same.M.
- ယင်တောင်, *n.* a kind of bird, — [Pali မန္တဝက။st.]
- စား, *n.* a kind of fish.
- တန်း, *n.* a row of people walking abreast; *adv.* abreast.
- ယင်း 1, *pron. a.* that.
- သို့, *pron. a.* such, of that sort.
- ယင်း 2, *n.* a bamboo texture set up in a rivulet to intercept fish; ၂၂၆
[a texture of finely split bamboos used for window-shades and veranda curtains.st.]
- ကပ်, *n.* the same spread on the thwarts of a boat.
- ယင်းတိုက်, *n.* [Maulmain ebony; blackwood.M.]
- ယင်းနှောင်း, *n.* a kind of creeper, [the vitis Linnæi.က.] ကေလိမာ
- သိမ်, *n.* the vitis auriculata, a large, woody, tendril bearing climber, producing bunches of smooth, red, almost globular berries the size of grapes. The stipules are ear-shaped.က. ကေလိမာ
- ယင်းမ, [ယင်းမာ, st.] *n.* a kind of tree, [a species of chiekrassia, producing the Chittagong wood.က.] ၆၇၆ = ၂၂၇
- ယင်းရည်, *n.* a kind of tree, [a species of myrolaban, the lumnitzera racemosa.M.]
- မှောက်ခြီး, *n.* a plant of the genus borago, the ehretia.M.
- လိုက်, *v.* to be partial in deciding.
- ယစ်, *v.* to be drunk, intoxicated.
- ထုပ်, — ထုပ်ကြီး, (from ထုပ်, to wrap up,) *n.* a sot.
- မူး, *v.* same as ယစ်။
- မှိုး, *n.* any intoxicating drug or liquor, သူရာ, ဝေ။
- ယစ်, (Pali ယာဇ,) *n.* a sacrifice, an animal offered in sacrifice.
- စာ, *n.* sacrificial food. yasa
- ဆရာ။ see next.
- ပရောဟိတ်, *n.* a priest.
- ပတ္တင်, *n.* an altar.
- ပူဇော်, *v.* to offer a sacrifice.
- ယဇ, (Pali,) *n.* one division of the Vedas, -- see under ဗေဒ။

ယဉ်မင်း, *n.* a doll.

ယဉ် 1, (Pali ယာနံ,) *n.* a carriage, vehicle of any kind,—particularly applied to certain government palankeens, ယဉ်ပေါင်း,—applicable also to elephants, and horses.

—ပေါင်း, *n.* same.

ယဉ် 2, *v.* to be tame; to be civilized.

—ကျေး, *v.* to be well-bred, genteel, polite, complaisant; *applied to things*, to be handsome, and fashionably made.

—ဇံ, *v.* to be polite in speech.

—ဝါး, *v.* to be tame, familiar, (when applied to animals;) to have sexual intercourse,—private—before marriage.

ယတြာ, (Pali,) *n.* certain magical contrivances.

—ဆင်, —ပြု, *v.* to practise such contrivances.

ယနေ့, *an abbreviation of* ယခုနေ့။

ယန္တရား, *n.* any engine, or machinery, ယန္တရားစက်။

—စက်, *n.* same.

ယပ်, *n.* a fan, ယပ်တောင်; a punkah, ယမားယပ်; *v.* to fan, ယပ်ခတ်; to beckon with the hand, လက်ယပ်။

—ခတ်, *v.* to fan.

—တောင်, *n.* a fan.

—ရိုး, *n.* the handle of a fan.

—ရွက်, *n.* the leaf of a fan.

ယမက, ယမတာ, ယမလှ, *n.* executioners in hell; applied *figuratively* to overwhelming misery.

ယမကာ, *n.* a certain preparation of sweet liquor, အဖျော်ယမကာ။

ယမင်း, *n.* the *aporosa villosa*, a tree leafless in the hot season, exuding a red resin, and growing to the height of 25 or 30 feet. The bark is used for dyeing red.က.

ယမနိ, *n.* time recently passed.

—နေ့, or ယမနေ့, *n.* a day lately passed, the other day.

—နှစ်, or ယမနှစ်, *n.* a year lately past.

—လ, *n.* a month lately passed.

ယမနိတာ, *adv.* in an unfinished, unworkman-like manner.

ယမနိး, *n.* a kind of rice porridge, ကစီ။

ယမနေ့, *n.* a kind of tree, [clogwood, perhaps a species of *gmelina*.M.]


ယမား 1, *n.* a punkah, suspended fan, ယမားယပ်။

- ယမာ 2, *n.* one kind of royal umbrella.
- ယဇိုက် 1, *n.* a miracle, by which a Boodh exhibits his body half fire, and half water, ယဇိုက်ဗျာဒိတ်။
- ယဇိုက် 2, *n.* the sixth book of the third grand division of the Boodhist Scriptures,—*see under* အဘိဓမ္မ။
- ယမ်း 1, *n.* gunpowder.
 - ခြင်, *n.* the quantity of gunpowder sufficient for one charge.
 - မိမ်း, *n.* saltpetre, nitre.
 - တောင့်, *n.* a crystal of saltpetre; a cartridge.
 - တောင့်အိတ်, *n.* a cartridge-box.
 - ဖော်, *v.* to make gunpowder.s.
- ယမ်း 2, *v.* to strike right and left, or make any rapid motion from side to side; to waddle as a duck; to do at random, ယောင်။
 - ဆ, *v.* to guess, conjecture, —*comp.* ဆ။
 - တမ်း, —တား, *v.* to make a conjectural calculation.
 - တမ်းယမ်းတမ်း, *adv.* guessingly, at random.
 - ယော်, *v.* to guess at random.
- ယဗ္ဗား, *n.* a long strip of cloth attached to a bier, and carried by several in procession.
- ယယ်, *n.* *affix*, and, —used in enumerating a succession of things, the initial letter adapting itself to the preceding word for the sake of euphony, as ဆွမ်းယယ်, သပိတ်ကယ်, &c. (colloquial).s.
- ယသ, *n.* splendor of attendants, equipage, &c., အခြံအရံအကျော်အစော။
- ယဟူဒီ, *see* ယုဒ။
- ယံ, (Pali ယာမ, a portion, division, အပိုင်းအခြား,) *n.* an indefinite period of night, a watch, of which there are three, viz. ဟော့
ညဦးယံ, the early part of the evening, သန်းခေါင်ယံ, the
precincts of midnight, မိုးဇာယံ, the precincts of
morning; the place of or about a thing, as တိမ်ယံ, the place
of or about the clouds, အပေါ်ယံ, the outside, surface.
- ယာ, *n.* a cultivated spot of ground, ယာခင်း, တောင်ယာ။
- ယာက္ခတ်တီ, *n.* a kind of medicinal drug.
- ယာဂု, *n.* a certain preparation of boiled rice, mixed with sundry
ingredients, — one kind of ထမင်းနုယံ, [ထမင်းနုး။st.]
- ယာစကော, *n.* a mendicant, beggar, ဖုန်းစား, သူဖုန်းစား, သူတောင်းစား။

မာလ

ဟော့

ဟာဂ

- မ, *n.* a term of reproach,— addressed to a woman, မိမိနှစ်မ။
 ယာမာ, *n.* the third stage of the world of nats,—see under နတ်ပြည်
 ခြောက်ထပ်။
 ယာယီ, *a.* temporary, used for a short time only.
 —အိမ်, —ထဲ, *n.* a building for temporary residence, com-
 monly, with a view to recovering health.
 —နန်း, *n.* a temporary palace.*s.*
 —ပွင်, *v.* to prepare for such residence.
 —ပြောင်း, *v.* to remove to such a residence.
 ယား, *v.* to itch.
 —[ကျိကျိ,*s.*] —ကျိယားကျိ, *adv.* with slight itching.
 —တားတား, —ယားယံယံ, *adv.* same.*s.*
 —နာ, *n.* the itch, in an advanced stage,—*comp.* ၁ ၃.
 —ယံ, *v.* to itch, —more intense than ယား။
 ယိ 1, *v.* to be rotten as cloth.
 —ယဲ့, *v.* same.
 ယိ 2, *v.* to gleet, run as matter from a sore, —applied to any
 slimy, filthy discharge.
 —နာ, *n.* gleet, gonorrhœa, or any thing of the kind.
 —မွှဲ, *v.* same as ယိ။
 ယိသဲ့သဲ့, *adv.* vaguely, indefinitely.*s.*
 ယိမ်း, *v.* to lean, be inclined, တိမ်း, —less than ယိုင်။
 —တိမ်း, *v.* same.
 —ဘိယိမ်းပါး, *adv.* leaning to one side and the other, as a
 drunken man, တိမ်းဘိတိမ်းပါး။
 —ယိုင်, [*v.* to lean, be considerably out of the perpendicular,*st.*]
 —see the parts.
 ယိရှားပန်းလျှာ, *adv.* in most poor and wretched plight.
 ယီးကာယောင်ကာ, ယီးတီးယားတား, ယီးတီးယောင်တောင်, *adv.* indefi-
 nitely, ambiguously, evasively; waveringly, hesitatingly
 between two.
 ယုတ်နာ, *n.* suspicion, doubt.
 —ကင်း, *v.* to be free from suspicion.
 —ရှိ, *v.* to be suspicious of.
 ယုတ်နာ, *v.* a kind of flower tree. 
 ယုတ်, *v.* to be inferior, mean, ညံ့; to fall short, (in the continua-

tive mode,) to decrease, become less, inferior, degenerate, ဆုတ်လုတ်, လျော့; to be abject, base. Der. ရှုတ်။

— ညှိ, *v.* same, in 1st and last senses.

— ဗာ, *v.* to be vile, depraved, wicked, ဆိုးညစ်။

— လျော့, *v.* same as လုတ်, 2nd sense.

ယုတ္တိ, (Pali,) *n.* credibility.

— တွက်, *n.* a term used in Pali grammar, [to parse.st.]

— ယုတ္တိ, *n.* same as ယုတ္တိ။

ယုတ်ဝတ်, *v.* to suspect, think ill of, whether justly or not.

ယုဒ, *n.* a Jew, ယဟူဒီ။

ယုန်, *n.* a hare; သင်္ဘောယုန်, a rabbit.

ယုယ, *v.* to take tender care.

ယုံ, *v.* to believe, have confidence in.

— ချံ, *v.* to regard as wholly trustworthy, have great confidence in.

— ကြည်, *v.* to believe cordially.

— တမ်း, *a.* or *adv.* plausible, having the semblance of truth.s.

— ထောက်တန်, — ထောက်သင့်, *v.* to be presumptive evidence, to be probably true.

— ဖွယ်, *a.* credible.s.

— ဖွား, *v.* to doubt, မိမိကိစ္စာရှိ, သင်္ကာရှိ။

ယုံ့, *v.* to be contracted, drawn into a small compass, not used singly. Der. ဂျိုယုံ့, ဝုံယုံ့, ရှုံ့။

— ယုံ့, *see* the parts.

ယူ, *v.* to take; to be of opinion. Der. အယူ။

— ခဲ့, *v.* to bring.

— ငင်, *v.* *see* the parts.s.

— စား, *v.* to take in an opinion, to believe, (infrequent.)

— ဆ, *v.* to be considerate; to restrain (the feelings,) ချုပ်တည်း။

— ဆောင်, [to take, carry, bring,st.] *see* the parts.

— တ, *v.* to complain, utter expressions of regard for the absence or loss of some one beloved, တ, တယူ, တသ။

ယူဇနာ, *n.* a yoozana, a measure of length equal to 6400 tahs (အတာ,) or 4 gah-wokes, (ဂါဂုတ်,) or 13½ English miles.

ယောဘူယျ, (Pali,) *adv.* for the most part, generally, အများအားဖြင့်။

ယဲ့, *v.* to be loose, flimsy, as badly woven cloth,—chiefly reduplicated, and used adverbially.

—ယဲ့, *a.* worn out, exhausted; *adv.* slightly, —affixed to ချို, and ငန့်။

ယော 1, *n.* one of the race of Yaus, west of the Irrawaddy.

ယော 2, *int.* there now! —expressive of disapprobation.

ယောက် 1, *n.* a ladle, —not used singly.

—ချို, *n.* a cup-like ladle, ဟင်းချို။

—မ, *n.* a pudding-stick, flat wooden spoon, used to stir rice when cooking.

ယောက် 2, *v.* to wind round, as thread on a spool, or on the quill of a shuttle, or a garment thrown round the neck.

—ရိုး, —ရိုးတံ, *n.* the handle of a spool used when winding on the thread.

—လည်တံ, *n.* the spindle of a spool.

yo/2

ယောက် 3, *num. aux.* applied to mankind, or superior beings,—in the latter case, not respectful.

ယောက္ခမ, *n.* a father-in-law, or mother-in-law.

—မိမ္မသူ, *n.* a mother-in-law.

—ယောက်ျားသူ, *n.* a father-in-law.

ယောက်ဖ, *n.* a wife's brother; a man's sister's husband.

ယောက်မ, *n.* a husband's sister; a woman's brother's wife.

yo-chyat

ယောက်ယား, or ယောက်ျား, *n.* a male of the human race, a man as distinguished from a woman, (မိမ္မ။)

—ကောင်း, *n.* a man of strength, whether bodily or mental.

—ဖြီ, *v.* to be bold, fearless, as a man should be, —used in commendation.s.

—မြတ်, *n.* a man of superior virtue.s.

—လျှာ, *n.* a hermaphrodite, said to have the parts of a woman, but the passions of a man, —*comp.* မိမ္မလျှာ.s.

—သနာ, *see* ယောက်ျား။

ယောက်သွား, *n.* a bi-valvular shell-fish, as an oyster, clam, muscle, —*comp.* ခရူ။

—ခုံး, *n.* a convex shell-fish. Der. ခုံးသွားကျုံး။

ယောင်လေးပါး, *see* ဩစာလေးပါး။

ယောင် 1, (from ဦးသျှောင်,) *n.* the knot of hair worn by men, ယောင်ထုံး။

—ကိုင်း, *v.* to attach cords to the end of the warp, when it is nearly woven up, to keep it stretched.s.

- ဆွဲ, *n.* a piece of timber placed in the opposite direction of a prop, to *draw* a post, and preserve it in an upright position.
- ထုံ, *n.* same as ယောင်။
- ထိပ်အုပ်, *n.* same as ယောင်ဆွဲ။
- ဝန်း, *n.* a charm against evil, bound up in the hair.
- မြိတ်, *n.* the end of the hair which is left, after the knot is tied. *s.*
- ရစ်, *v.* to wind up the ယောင်မြိတ်။
- ယောင် ၂, *v.* to make a mistake, from absence or confusion of mind, or a sudden emotion, or want of consideration.
- ကန်းကန်း, *adv.* blindly, confusedly, blunderingly.
- တားတား, — တောင်တောင်, — တီးယောင်တား, — တီးယောင်တောင်, — ဝေဝေ, *adv.* same.
- ပေါင်, *v.* to imitate without consideration, to do because others do, အတူအပြု။
- မှား, *v.* same as ယောင်, — used chiefly as a verbal formative, e. g. ထင်ယောင်ထင်မှားရှိသည်။
- ယမ်း, *v.* same as ယောင်။
- ယောင်ယောင်, *n.* the large horn-bill, *buceros Homrai*.
- နက်, *n.* the black horn-bill. *m.*
- ယောင်ယောင်, *adv.* very little.
- ကလေး, *adv.* same.
- ယောင်းမ, *see* ယောက်မ, *under* ယောက် ၁.
- တင်းညို, *n.* the *sauropus albicans*, an erect, simple-stemmed under-shrub, having minute stipules and lanceolate leaves. The fruit is snow-white, and the size of a small cherry. *x.*
- ယောနီ, (Pali,) *n.* the private parts, whether male or female, ဟော, အင်္ဂါဇာတ်။
- ယော့, *int.* here! take it!
- ယော်ယမ်း, *see* ယမ်းယော်။
- ယို ၁, *n.* preserves, sweetmeats, confection.
- ဣ, *v.* to make confection.
- ထိုး, *v.* same.
- ယို ၂, *v.* to leak; applied also to weeping, and to evacuating the intestines; to be made worse, be injured, damaged, ယွင်း, — but not used singly.



—ယွင်း, *v.* same, in the last sense, ယွင်းယို, ချွတ်ယွင်း။

ယို ၃, —not used singly.s.

—ထိုး, *v.* to mock, by inviting to take a thing, and then refusing to give it, calling ယို, ယို, with a motion of the finger.s.

—ယိုင်, *v.* to lean, be inclined, —more than တိမ်း and ယိမ်း; to spread unevenly, as the threads of coarse cloth, after being pulled in washing, &c.; to go aside.

—တီးယိုင်တိုင်, *adv.* staggeringly.s.

—တိုင်တိုင်, *adv.* leaningly.s.

ယိုင်, *n.* a lookout, မျှော်စင်။

ယို ၁, *v.* to keep the limbs in a snug, contracted posture, and move gently, for fear of alarming, disturbing or offending, —*comp.* ဂျို။

—ထို့ထို့, *adv.* in the manner above indicated, but in a less degree.s.

ယို ၂, *int.* right! that's it! တော်လှပြီ။s.

ယိုး, *v.* to suspect of a crime.

—စွပ်, (from စွပ် ၂,) *v.* to accuse on suspicion.

ယိုးခေ့, *n.* a Siamese.

—ဝင်, *n.* the *ochna Wallichii*, a tree sometimes 50 feet high. The leaves are minutely but sharply serrulate. The flowers, which are large and bright yellow, appear on very long, slender pedicels. The styles are about an inch long.k.

ယိုးမလိပြု, *v.* to make an excuse on insufficient grounds.

ယိုးမလိခွဲ, *v.* same, —most common.

ယွင်း, *v.* to settle out of place, —one kind of ချွတ်ယွင်း; to deteriorate, become worse, ယိုယွင်း။ Der. မှားယွင်း။

—ချွတ်, *v.* same, 1st def.

—ယို, *v.* same, 2nd def.

ယွန်း ၁, *n.* a mark, or figure delineated or painted on lacquered work.

—ဆက်, *n.* a certain ornamental graduation in a double roof.

—ထိုး, *v.* to delineate on painted or lacquered work.

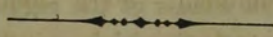
—ထိုးသမား —သမား, *n.* a delineator in such work.s.

ယွန်း ၂, *v.* to move, change position, go or come, [spoken of royalty, st.] ရွှေ; hence, when reduplicated, aside, removed

to a little distance, as အရှေ့တောင်ယွန်းယွန်း, a little South of East.

မဲ့, v. to be drawn aside, be distorted, awry; to be one-sided, slanting off.

—စောင်းစောင်း, ---တဲ့တဲ့, a. one-sided, distorted, awry.s.



ရ။ ၅

The twenty-seventh consonant in the Burmese alphabet.

ရ 1, v. to get, obtain, ဝိ။

—တတ်, v. to know how to get; to be rich.

ရ 2, verb. affix, must; frequently euphonic; [may, as သည်လမ်းကို သွားရ၏လော, equivalent to သွားရသောအခွင့်ရှိသလော, may I go by this road?—can, as သည်လမ်းကိုသွားရသလော, equivalent to သွားနိုင်သလော, can I go by this road? i. e. is it practicable? s.

—အောင်, verb. affix, sign of the infinitive mood, as ရေသောက်ရအောင်သွားသည်, he went to drink water, ခြင်းငှါ။s.

—မည်အကြောင်း, verb. affix, equivalent to ရအောင်, but more elegant,—properly a sign of the potential mood, as ကျမ်းစာကိုသင်ရမည်အကြောင်းသွားပြီ, he is gone, that he might study the Scriptures.s.

ရက် 1, (from အရက်,) n. a natural day of 24 hours; a day of the month,—comp. နေ့။

—ကောင်း, —မကောင်း, n. a lucky or unlucky day.s.

—ကျပ်, n. an intermediate day, a day intercalated at the end of the year.

—ကြာ, v. to be long, in respect to the number of days, နေ့ရက်ကြာ။

—ကြို, v. the day before worship-day, အဖိတ်နေ့, အကြိုနေ့။s.

—ချွန်, n. every other day.

—ခြာ, or ခြား, n. same.

—ငင်, v. to intercalate a day.

—စို, —မစို(လ), n. a month which has an even number of days (30,) or an uneven number (29).s.

—စွဲ, n. the date of an event, နေ့စွဲ။

—ဆက်, *adv.* daily, နေ့တိုင်း။

—ပုပ်, *see* နေ့ပုပ်။

—ပို, *n.* the day after worship-day, ဆပိုနေ့။s.

—ခုဇာ, *n.* the most lucky day of the month.s.

—လည်, *n.* a week,—scarcely used.

—လွန်, *n.* the days in excess of the regular number of days in a year, on account of which an intercalary month is inserted.s.

ရက် 2, *n.* water flying off, when dashed against some substance.

—ကြောင်း, *n.* the wake of a vessel.

—ထ, *v.* the water flies off, or dashes.

—ပန်းစား, *v.* to rush through the water as a boat, so as to raise a spray under the bow.

ရက် 3, *v.* to weave, whether cloth, or a mat, or a basket. Der. ရက်ကန်း။

—ဖောက် *n.* the quill of a shuttle; a hole in the post of a bamboo fence, to receive the end of a bar.

—ဖောက်တန်း, *n.* a rail to be inserted in the holes of the posts of a fence.st.

—ဖောက်တန်းလျှို, *v.* to construct a rail-fence in the manner just indicated.st.

—ဖောက်တံ, *n.* the spindle of the quill of a shuttle; a bar in a wove bamboo fence.

ရက် 4, *v.* to be quick, violent,—not used singly.

—ခက်, *v.* to be unfeeling, severe, cruel,—more than ကြမ်းကြုတ်။

—တရော, *adv.* instantly, ရုတ်တရက်။

—ရက်, *adv.* quickly, violently, [freely.s.]

—ရော, *v.* same as ရက်ခက်; to be careless, unconcerned about one's property, so as to give away liberally.

ရက် 5, *verb. affix*, to be capable of, (in regard to feeling.)

ရက်, *n.* epic poetry.

ရကာ, *n.* an offering to a god, နတ်ရကာ။

ရကာ, *verb. affix, continuative*, မူကာ; sometimes equivalent to တကာ, *see* Grammar, §109.

ရက်ိုင်, *n.* a pleasant grove, wood, wilderness, ဂဠိုင်, စို, မြိုင်။

ရက်ကန်း, (from ရက်, to weave,) [*n.* weaving.st.]

- ကြိုးမြေ့, *n.* the variegated tree-snake.M.
- ခုံစင်, *n.* a movable loom.
- ခုံတိုင်, *n.* the posts of such a loom.
- ခူ, [*n.* the lower grooved timber of the lath of a loom, in which the sley is inserted,—*comp.* လက်ခတ်, and ဆောက်မေး။S.]
- ဂြမ်း, *n.* the beam of the harness or heddles of a loom.
- စင်, *n.* a loom.
- စင်တိုင်, *n.* the posts of a loom.
- ဆက်, *v.* to join the warp to be woven to the thrums, (မြိတ်ဆာ,) of the old one remaining in the heddles.
- တက်, *v.* the weaving is uneven, —one side of the cloth being higher than the other.S.
- တိုင်, *see* ရည်တိုင်။
- ထွေး, *n.* the abb, yarn for the warp, ရက်ကန်းထွေးခြည်။
- နှပ်, *n.* the harness, or heddles of a loom.
- ဝင်, *n.* the warp, အတိုင်။
- ဖိ, *v.* to pass the sizing brush over the warp.S.
- ဖောက်, *n.* the woof, အဖောက်။
- ဖောက်တံ, *n.* a round bar in a fence; —*comp.* ရက်မ။
- ဘီး, *n.* a sizing brush.S.
- ရုံ, *n.* a factory, where many looms are in operation.S.
- ရှယ်, *v.* to extend the thread lengthwise preparatory to weaving.
- လေး, *n.* *see* ကြောတံ။S.
- လှီးထား, *n.* the knife used for cutting off the ends of threads.S.
- သင်, *v.* to learn weaving.st.
- သည်, *n.* a weaver.
- သား, *n.* a web, cloth in a loom.
- ရက္ခိကတ်, *n.* a rekkaik, a certain monster of the beeloo (ဘီလူး,) genus.
- ရက်တက်, *n.* vinegar, (obsolete,) ပိုးရည်။
- ရည်, *n.* same.
- ရက်မ, *n.* a summer, or longitudinal timber sustaining the joists of a house, (ဆင့်,) —*comp.* ပေါင်းကွတ်; a bar in a rail-fence.
- ပေါက်, *n.* the hole in a house post, through which the summer is inserted.S.

- လှို, *a.* made rail-fashion.
- Rakhsing* ရခိုင်, *n.* an Arracanese.
- ရခုံ, *see* ရကိုင်း။
- ရင်, *n.* the breast, ရင်ပတ်။
- ဆင့်, *v.* to be uneasy in the stomach from fulness, whether occasioned by food or wind.
- × — အပ်တန်ဆာ, *n.* an ornament worn on the breast.
- အုပ်, *n.* the breast (of a brute animal.)
- အုပ်တန်ဆာ, *n.* a breast-plate.
- အုံ, *n.* the protuberance of the breasts in man or woman.
- × — ကာ, *n.* a large shield of boards carried in the hand and occasionally planted.
- ကား, *v.* to be broad in the chest, ရင်ကျယ်။
- ကျဉ်း, — ကျို, *v.* to be narrow in the chest.s.
- ကျပ်, *v.* to have the sensation of tightness in the chest, so as to breathe with some difficulty, — less than ရင်ဆို့။s.
- ကျပ်အင်္ကျီ, *n.* a close jacket worn by girls.
- ကြား, *n.* the depression at the breast-bone.s.
- ကြားစေ့, *v.* to agree, be on good terms; to agree in respect to a bargain.
- ခုန်, *v.* to palpitate, beat as the heart, နှစ်လုံးခုန်။
- ခေါင်း, *n.* the chest.
- ချင်းအပ်, *v.* to place breast to breast.
- ချိုင့်, *v.* to have an unusual depression at the breast-bone.s.
- ချောင်း, *v.* to feel free and natural in the chest, — opposed to ရင်ကျပ်။s.
- ခွင်, (*see* ခွင်,) *n.* the bosom, i. e. the breast and parts adjacent.
- ခွင်ပိုင်, *n.* a guardian, regent.
- စည်း, *n.* something bound on the breast, ရင်စည်းတန်ဆာ။
- ဆာ, *v.* to be uneasy from an unnatural appetite.s.
- ဆိုင်, *adv.* breast to breast.
- ဆိုင်ရှက်, *v.* to close with (an enemy.)
- ဆို့, *v.* to breathe with difficulty, from an obstruction in the chest, — more than ရင်ကျပ်။s.
- ညွန့်, *n.* the pit of the stomach.
- တား, *n.* a fence or palisade outside of a fortification.
- တောင်, *n.* the gore in each side of a Burmese jacket.

- နာ, *v.* to be sore in the breast,—*comp.* ရင်ပတ်နာ။s.
- ပတ်, *n.* the breast (of man.)
- ပတ်နာ, *v.* to have severe pain in the stomach.s.
- ပြင်, *n.* the space before the breast; presence, အထံ။
- ပြည့်, *v.* to have the sensation of fulness in the chest.s.
- ဖုံး, *n.* a covering for the breast, ရင်ဖုံးတန်ဆာ; the forepart of a Burmese jacket.
- ဖွဲ့, *n.* a badge of office worn on the breast.
- ရိုး, *n.* the breast-bone.s.
- ရှားပတ်, *v.* to wear the Burmese petticoat, so as to cover the breast,—*comp.* ခါးချပ်ပတ်။
- လေး, *v.* see ရင်အင်း။s.
- လျှောက်, *n.* a large timber suspended horizontally against the wall of a fortress, to crush an assailing party.
- ဝ, *n.* the breadth of the breast.
- သား, *n.* the breast of a female, နို့အုံ, သားမြတ်။
- သိုင်း, *n.* a shoulder-belt.
- သွေး, *n.* one's own child.
- တာ, *v.* to feel uncomfortable, from an empty stomach.s.
- ရင်ချင်, *n.* Karen cabbage-palm.M.
- ရင်ဒေါင်, *n.* Indian grape.M.
- ရင်ခတ်, *n.* the gardenia coronaria. ပျံ့ပါး တိုဘေးကော့
- ရင့် 1, *v.* to be mature, firm,—opposed to နူး, young, tender.
- မာ, *v.* same.
- ရင့် 2, *v.* to repeat melodiously, chant, ကျား။
- ညောင်း, *v.* same.
- ယူကျေး, *v.* same.
- ရင့် 3, *v.* to trail,—not used singly. Der. ဒရင့်။
- ရင့်သိသိ, *adv.* trailingly.
- သိ, *v.* same as ရင့်။
- သီး, *v.* to be rude, disrespectful in addressing others, သီးရင့်။
- ရင့်သီးသီး, *adv.* rudely, disrespectfully.s.
- ရင်း, *v.* to be at the bottom, be deep-seated, as a wound or sore, that seemed to be healed; to place or put for the sake of of accumulating. Der. အရင်း။
- နိုး, *v.* same, 2nd def.
- ရင်းဆွဲ, *n.* a short ladder suspended from the top of a Tan tree.

- တောင်, *n.* a flight ladder used in ascending a Tan tree.
 ရင်းပွား, *n.* a kind of medicinal plant, the ancistrolobus mollis.
 ရစ် 1, *n.* a pheasant.
 ရစ် 2, *n.* a spinning-wheel, frame, &c.
 ———ကြိုး, *n.* the band of the wheel.s.
 ———ကြိုးစေး, *n.* the composition, with which the band is rubbed
 to increase its strength.s.
 ———နားပန်း, —နားပန်းတွင်း, *n.* the places in which the spindle
 rests and turns.
 ———ပေါင်း, *n.* the wheel of the spinning-wheel; any wheel in a
 machine, စက်။
 ———ရတတ်, *n.* a kind of spinning-wheel.
 ရစ် 3, *v.* to wind round, encircle, ပတ်။
 ရစ် 4, *verb. affix,* remaining behind.
 ရည်, *v.* to aim at, have reference to.
 ———ရူး, *v.* same, ရွယ်။
 ———စောင်, *v.* (from စောင် 1, *which see*;) [same, most common.st.]
 ———မှတ်, *v.* same.
 ———ရော်, *v.* to allude to; at a venture, not on certain grounds.
 ရည်တူ, (from အရည် 3,) *v.* to be equal, on a par, neither superior,
 nor inferior, ဓာန်းတူ။
 ရည်တိုင်, (from အရည်,) *n.* the pegs, or short stakes driven in the
 ground, to wind a warp on, ရက်ဓာန်းတိုင်။
 ရည်တွား, *n.* a weaver's reed or sley.
 ရည်စပ်, *v.* to be on terms of familiar and intimate acquaintance,
 as engaged lovers.
 ရည်စား, *n.* a lover of either sex, when the love is reciprocated;
 a sweetheart.
 ———ထား, *v.* to indulge in mutual love.
 ———ပျက်, *v.* to be broken off, as an engagement between lovers;
n. a party in a broken engagement,—usually the sufferer.s.
 ———ဖျက်, to break an engagement; *n.* a faithless lover, who
 breaks an engagement.s.
 ———သနာ, *see* ရည်စား။
 ရုဦး, *see* အနာရင်း, and ကြက်ရင်း။
 ရတက်, *n.* business, trouble, အမှု။
 ရတနာ, (Pali,) *n.* any thing precious.

— သုံးပါး, *n.* the three objects of worship, viz. the deity, the law, and the priesthood, (ဆုရာဇ, တရာဇ, သဗ္ဗိာံ)

— ဆယ်ပါး, *n.* ten precious things, including gold, silver, and several kinds of precious stones, (which priests are not to handle.)

ရတု 1, *n.* a season of two months, one of the six seasons, into which the year is divided,—*comp.* ဥဇ္ဈ

ရတု 2, *n.* a kind of verse.

ရထား, *n.* a carriage with four wheels; any wheel-carriage superior to a cart. SEM

— ခင်တိတ်, *n.* the carriage on which the body of a priest is conveyed to its cremation.

— စီးသူရဲ, *n.* a chariot soldier.

— တန်ဆာ, *n.* ornaments, or appendages of a carriage.s.

— ထိန်း, *n.* a charioteer, [a carriage driver.s.]

— ပေါင်း, *n.* the top of a carriage.s.

— ပေါင်းချုပ်, *n.* a top which may be shut down, like that of a buggy.s.

— ဘီး, — ဘီးစက်, *n.* the wheel of a carriage.

— ရေလှေ့, *n.* a small particle equal to 16 တဆီရိမြို့

— ဝမ်း, *n.* a carriage road.s.

— လှ, *adv.* hither and thither, in a state of vacillation.

— မှူး, *n.* a carriage driver.s.

— သန်, *n.* the pole or beam of a carriage, a thill or shaft.

ရန် 1, *n.* a quarrel; enmity; [danger, cause of danger, an enemy, ဘေး။s.]

— ကင်း, *v.* to be clear of enemies or dangers.s.

— ကြေ့, *v.* to diminish in violence, as a quarrel.s.

— ခံ, *v.* to resist (an assault.)

— ငှူး, *n.* a victorious king, (poetical.)

— ငြိမ်း, *v.* to be settled, quieted, done away, — more than ရန်ပြေ; to be quiet, undisturbed by enemies.s.

— ငြောင့်, *n.* a robber, rebel.

— မြီးထား, — မြီးဖွဲ့, — မြီးသို, *v.* to harbor resentment, bear malice, မြီး, အမြီးဖွဲ့

— စ, *n.* the beginning of a quarrel.

— စင်, *v.* see ရန်ကင်း။s.

- စစ်, *n.* war.S.
 — စပြု, —စပျိုး, *v.* to aggress.
 — ဆူး, *see* ရန်ငြောင့်။
 — ထုံပြု, or—ထုံမှု, *v.* to retaliate evil for evil,—*comp.* အစားချေ။
 — တိုက်, *v.* to provoke a quarrel between others.
 — တွေ့, *v.* to quarrel.
 — ထောင်, *v.* to show an inclination to quarrel, to take occasion to quarrel.S.
 — ခို, *v.* to come to a great quarrel.
 — ပြု, *v.* to continue in a quarrel.
 — ဖြေ, *v.* to be settled, as a quarrel.S.
 — ပြီး, *v.* to come to an end.
 — ပွား, *v.* to increase, become great from a small beginning.S.
 — ဖက်, *n.* a party in a quarrel, an opponent.
 — ဖြစ်, *v.* to quarrel.
 — တက်, *adv.* at enmity.
 — မာန်, [*n.* an evil, calamity, ဘေးဒါန့်, အန္တရာယ်။S.]
 — မှု, *v.* to resolve on making resistance.
 — ရှင်, *v.* *see* ရန်ကင်း။
 — ရှာ, *v.* to pick a quarrel.
 — ရှား, —ရှောင်, *v.* to keep aloof, as an enemy through fear or other cause.S.
 — ရှိ, *v.* to be dangerous, as ရန်ရှိရာအရပ်။
 — လို, *v.* to be quarrelsome.
 — လွင့်, *v.* to be dissipated, as a cause of fear.S.
 — လွတ်, *v.* to escape danger.S.
 — ဝေး, *v.* to be safe, as ရန်ဝေးသောအရပ်, a place of safety.S.
 — သူ, *n.* a enemy.
 ရန် 2, *v.* to appropriate, set apart for some purpose, design for, ရန်၍ထား, လျှာ, —*comp.* စောင် 2.
 ရန် 3, *verb. formative*, *see* အရန်။ *See* Grammar, §125, 3rd.
 ရနယ်, *n.* a rafter of wood,—*comp.* အခြင်။
 — ခံ, *n.* a transverse timber, which occurs at intervals between the plate and the ridge of a roof, to support the rafters.
 ရနံ *n.* vegetable fragrance.
 — ရှု, —ကြိုင်, —ထုံ, —ရှုံ, —မွှေ, —လှိုင်, —သင်း, *v.* to be fragrant, as the air filled with sweet odors.S.

- ရန်း, *v.* to make a barrier on the side, ကာသည့်, (obsolete.) Der.
ကာရန်း, စတုရန်း, စောင်ရန်း, တင်ရန်း, လက်ရန်း, အရန်းအတား။
- ရပ်, *v.* to stand; to stop, halt, remain, တန့်; hence အရပ်။
- ခံ, *v.* to hold out, ခံရပ်; to withstand (an enemy,) ခုခံသည်။
- ဆိုင်, *see* the parts.
- ဆွေရပ်မျိုး, *n.* a fellow-countryman.
- တန့်, *v.* same as ရပ်, 2nd def.
- ရပ်သစ်, *n.* small timber suitable for posts.
- ရဗ, *n.* a kind of flat basket.
- ရမက်, *n.* desire, longing for.
- ရမတ်, *n.* a kind of fine cloth.
- ရမ္ဘက်, (Pali, ရမ္ဘကံ,) *n.* appetite; lust, တဏှာ။
- ရမ္ဘထာ, *n.* a species of large ratan, used as ropes.M.
- ရမ်း 1. *v.* to be slightly swelled, —less than အန်း။
- ရမ်း 2, *v.* to be abundant, (obsolete.) Der. ပေါရမ်း။
- ရမ်းလွေ့, *v.* to be sufficiently abundant, —used adverbially.
- ရမ်းကား, *v.* to be haughty, insolent, ခော်ကား။
- ရယ်, *v.* to laugh.
- မော, *v.* to laugh loud.
- ရွင်, or —ရွန်း, *v.* to laugh and be merry.
- ရွန်းဖတ်ရွန်း, *adv.* of similar import.
- သွမ်းသွေး, *v.* to laugh derisively.
- ဟက်, *v.* to laugh hard.
- ရဝေတိုင်, *n.* the middle south post in the main part of a house,—
see under ကွန်း။
- ရသာ, (Pali,) *n.* flavor, taste, အရသာ။
- ရသာရုံ, (from အာရုံ,) *n.* flavor tasted.
- ရသာ, (Pali,) *a.* short, အတို။
- ရသေ့ 1, *n.* a devotee, ascetic.
- ရူး, *n.* an instrument with two points, one larger than the other, used in perforating and turning beads and buttons.
- ရသေ့ 2, *n.* a kind of fine rice, ရသေ့သန့်။
- ရဟတ်, *n.* a reel on which thread is wound from the spindle, ရဟတ်ဘွား; a wheel, any thing that turns on an axis, စက်ရဟတ်။
- ရဟန္တာ, *n.* an arceyah (အရိယာ) of the highest order, အရဟတ္တဖလဋ္ဌာနိ, *see* အရိယာ။

Rahan

ရတနိဒ္ဒါ, *n.* a priest of Boodh, ထေရ်, ပညာဒ္ဒါ။

—ကျိဒ္ဒါ, *n.* a priest guilty of immorality.

—မ, *n.* a priestess, ထေရီ။

ရံ, *v.* to surround, encircle, inclose, compass, ဝန်းပိုင်း။

—တပ်, *n.* an outpost; hence, ကိုယ်ရံတပ်, a body-guard.s.

—တိုင်, *n.* a small pillar or post forming the side of a cart.

ရံခါ, ရံခန့်, (from အရံ,) *adv.* sometimes, —less frequent than အခန့်ခန့်။

ရာ 1, *v.* to be fit, proper, right, အပ်, တန်, တော်, —chiefly used as a qualifying affix; frequently euphonic.

ရာ 2, (from အရာ,) *verb. formative*, denoting the object of an action, or the place of being or action.

ရာ 3, *see* ဟော, to appropriate.

ရာဇ, (Pali,) *n.* strong passion, particularly lust, —more than တဏှာ။

ရာဇ

ရာဇ, *see* ရာဇာ။

—ဂုဏ်, *n.* the pride of a king, ruler, &c.; [a royal virtue, of which there are eight, ရာဇဂုဏ်ရှစ်ပါး.s.]

—ဂုဏ်တက်, *v.* to feel the pride of royal blood.s.

—ရိုဏ်း, (from ရိုဏ်း, what is unsuitable to be done or spoken,) *n.* what is improper to be done to a king, disloyalty.s.

—ရိုဏ်းလွတ်, မလွတ်, *v.* to be not chargeable, or chargeable with disloyalty, whether in speech or act.s.

—ရိုဏ်းသင့်, *v.* to be guilty of disloyalty.s.

—ဘိုင်, *n.* the stern-post of a boat or ship.

—ဒါဏ်, *n.* a beating, scourging, or pecuniary penalty, inflicted by government authority.

—ဓိ, *n.* a rule for royal observance, of which there are ten, မင်းကျင့်တရားဆယ်ပါး။

ရာဇဝိသိ

—နိမိ, *n.* a book of proverbs pertaining to government, —*see* နိမိ။

—ပတ္တင်, *n.* a royal throne.

—ပရိယာယ်, —မာယာ, *n.* artifice used by kings or others in authority.s.

ရာဇဝိသိ

—မတိ, *n.* a book of rites and ceremonies, pertaining to kings.

—မာန်, *n.* the auger of a king.

—မှတ်, *n.* a fence constructed with rhombic interstices, and erected by the side of a road passed by great personages.

မှတ်. ရာဇဝိသိ fence

— လှံတံ, *n.* a sceptre.

— ဝင် 1, *n.* a history of kings, civil history. ဂဗဝဂ

— ဝင် 2, *n.* a kind of tree. ဂဗဝဂ

— ဝတ်, *n.* heavy penalty inflicted by government, —more than ရာဇဒါဏ်။

— ဝတ်ထိန်း, *n.* a petty constable, cutwal.

— ဝတ်မှု, *n.* conduct exposing one to a heavy penalty from government.S.

— ဝတ်ရုံး, *n.* a criminal court, —*comp.* တရားရုံး။

— ဝတ်သင့်, *v.* to become subject to heavy penalty inflicted by government.

— သင်္ကြံနိ, *n.* a title of nobility.

— သတ်, (from သတ်, to settle,) *n.* a fresh enactment of government, in addition to the standing ဓမ္မသတ်။

ရာဇာ, (Pali,) *n.* a king, မင်းကြီး။

ရာဇူ, *n.* large scales, ဆွဲချိန်ခွင်။ - န. တာပ

ရာထူး, *n.* an office under government.

ရာပြတ်, *n.* an apprizer appointed by government, အသိုးပြတ်သောသူ။

ရာရာသသ, *adv.* having no claim to, or concern with.

ရာသီ, (Pali,) *n.* a sign of the Zodiac, of which there are twelve, viz. မိဿ, ပြိဿ, မေဇုန်, ကရကဋ်, သိန်, ကန်, တူ, ပြိစ္ဆာ, ခနွေ, မကာရ, ကုံ, မိန်; the menses, menstrual discharge, female courses, ဥတု, မီးရပ်။ ဂဗ

— စက်, *n.* the Zodiac.

— ဝန်း, *n.* same as ရာသီ, last sense.

ရာထု, *n.* a dark planet, visible only when coming over the disk of the sun or moon, and causing an eclipse; the regent of the said dark planet, —called also အသူရိန်, and ငဝပ်။ ဂဗ

ရိ, *v.* to be gentle, moderate, —chiefly used adverbially, as တရိရိနာသည်။

— ဂွတ်, *v.* to cling to, hang on, as a child to a parent or a dependant to a man of power.

ရိက္ခာ, *n.* provisions, *commonly*, provision for a journey.

— ကံဏ္ဍေး, [—စားနပ်, —ဆန်, —ဆန်ရေ,S.] *n.* same.

— ထုပ်, *n.* a bundle of provisions.S.

— ထောက်ကျီ, *n.* a commissariat granary.

ရိတ်, *v.* to reap, mow, shave.

ရိတ်ရိတ်, *adv. intensive* to ငြိမ်း။

ရိပ်, *v.* to throw a shadow, (obsolete in this sense;) to hint at, intimate; hence, အရိပ်။

——ခါ, —ခါကလေး, —တိတ်တိတ်, *adv.* hintingly.s.

——ဖမ်းသိဖမ်း *adv.* catching at the meaning of another.

——မိ, *v.* to get a hint of, discover, recognize.

——ရိပ်သိသိ, *adv.* by a very little.

——ဦး, —သိ, *v.* same as ရိပ်, in certain combinations.

ရိပ်ရိပ်, *adv. intensive* to ငြိမ်း။

ရိ, *v.* to be darkish, dusky, မှုန်, ၈၀ 1; to be giddy, dizzy, မူး, ၈၀ 1.

——တရော, *adv.* darkly, duskily, as in evening twilight.

——ရိ, *adv.* indistinctly, obscurely, dimly.s.

ရုက္ခ, (Pali,) *n.* a tree, သစ်ပင်။

——ရီး, *n.* a sylvan deity, a dryad.

——မူ, *n.* an ascetic, who lives under a tree.

ရုတ်ခနဲ, *see* ရုပ်ခနဲ။

ရုန်, *v.* to be coarse, as thread, ကြမ်း။

——ကြမ်း, *v.* same; to be of coarse grain; to be rough, harsh, violent, ကြမ်းတမ်း။

——ရင်း, *v.* same, last def.

ရုန်း 1, *v.* to pull, draw, with a strain on the shoulder or breast, as a beast of burden; to pull contrarily, in order to extricate one's self; to react, as an elastic body, ကန် 3.

ရုန်း 2, *v.* to be tumultuous, in a hurry, crowding before one another, —used only in an adverbial form.

——ရင်း, *v.* to be tumultuous, as a mob, to make a disturbance, —scarcely used but in an adverbial form.

——ရင်းခတ်, [—ရင်းခတ်မှု, s.] *adv.* in a tumultuous manner.

——ရင်းခတ်ပြု, [—ရင်းခတ်မှုပြု, —ရင်းခတ်မှုဖြစ်, s.] *v.* same as ရုန်းရင်း။

ရုပ် 1, (from ရူပ, visibility,) *n.* that which appears, viz. matter considered as an object of sense, —opposed to နိ, mind; a corporeal frame, animal body, ကိုယ်; appearance, symptom, ပုံပန်း, လက္ခဏာ။

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——ကလာပ်, (*see* ကလာပ်,) *n.* a corporeal collection, or compound, of which eight are enumerated, viz. ဝဏ္ဏော, ဝန္ဓိ, ရသ, ဩဇာ, ပထမိ, အာပေါ, တေဇော, ဝါယော။

- ဆောင်, *v.* to assume an appearance, အရောင်ဆောင်။
- တု, *n.* an image, idol (of a Boodh, or rahandah,) ဆင်းတု။
- တွက်, *v.* to compute by algebraic signs,—*see under* အက္ခရာ။
- ပုံ, *n.* a painted or sculptured representation, ထူသောရုပ်ပုံ, ရေးသောရုပ်ပုံ။
- ပွား, *n.* a multiplication of the body of deity.
- ပွားဆင်းတု, *n.* images, idols.
- ဇောက်, *adv.* privately, unawares, မထင်မရှား။
- သေး, *n.* a puppet.
- သေးစင်, *n.* the stage on which a puppet is exhibited.s.
- သေးပွဲ, *n.* a puppet-show.
- သေးရုပ်စုံ, *n.* a collection of puppets of many kinds.s.
- ရုပ် 2, *n.* a certain alchemical composition.
- ရုပ် 3, *v.* to take in, withdraw; *hence*, ရှုပ်။
- သိမ်း, *v.* same.
- ရုပ်, —[not used singly.s.]
- ခနဲ, *adv.* instantly, ချက်ချင်း, ရှောင်တခင်။
- ချင်း, —တရက်, *adv.* same.
- ရက်, —ရက်ခတ်, *adv.* in a bustle, flurry.
- ရက်ခတ်ပြု, *v.* to make a bustle.
- ရိုးရုပ်ရက်, *adv.* same as ရုပ်ရက်။s.
- ရုပ်, *adv.* quickly, rapidly, သုတ်သုတ်။
- ရုပ်သဲသဲ, *adv.* noisily, clamorously.
- ရုံ 1, *v.* to spring up in a cluster, as several sprouts from one root; to overspread, as a vine, ထွမ်း; to put on as a priest's garment, when going out, သက်နိုးရုံ။
- ရုံ 2, *n.* a booth, shed, building for work or business, or storing goods in, တင်းတုပ်; a sect of Boodhist priests,—*comp.* တုံ 1. Der. အရုံ။
- ရမ်း, *n.* a kind of plant, *phrynium*.M.
- ရုံမတီ, *n.* a kind of wild pigeon.
- ရုံသမာနာ, *n.* a tumor in the armpit.
- ရုံး *n.* a court-house, place where justice is administered; *v.* to collect, assemble, gather together, စု,—seldom used singly.
- အရာရှိ, *n.* a member of a court.
- စာရေး, *n.* a clerk of a court.s.
- စု, *v.* same as ရုံး, စုရုံး။

- စေ, *n.* a constable, bumbailiff.
- ထက်မှတ်, *n.* a decree of a court.s.
- ရိုးပတိ, *n.* a kind of esculent plant, [okra.s.]
- ရူပ, (Pali,) *n.* visibility, appearance, အဆင်း။ Der. ရူပ and အရူပ။
- ကာယ, *n.* the body collectively.
- ရူပက္ခန္ဓာ, *n.* materiality,—see under ခန္ဓာ။
- ရူပါရုံ, (from ရူပ, and အာရုံ,) *n.* appearance seen.
- ရူး, *v.* to be mad, insane. Der. အရူး။
- တူးတူး, —တီးရူးတူး, *a.* partially deranged.s.
- နှုန်း, —သွပ်, *v.* to be partially deranged, နှုန်း။
- ye ရေ ၁, *n.* water.
- အိမ်, *n.* a water-closet, a privy, necessary, ရေသွန်, အိမ်သာ။
- အုပ်နှံ, *n.* a kind of tree, —(Pali တက္ကသိုလ်။st.)
- အိုင်, *n.* [a natural pool, pond or lake,st.]—see အိုင်။
- အိုး, *n.* a water-pot.
- အိုးစင်, *n.* a stand for a water-pot.
- အိုးတင်, *n.* the spot above the knee, where the water-pot is rested, when about to be raised to the head or shoulder.
- ဥ, *n.* a kind of water-plant.
- ဥဗောင်, *n.* a bubble.
- ဦးပေါက်, *n.* the first shower in the season.
- ဇေ, *n.* cold water.s.
- ကင်း, *n.* a guard stationed on the water.s.
- ကစား, *v.* to sport with, or in water.s.
- ကန်, *n.* an artificial pond, a pool, tank.
- ကမိုး, *n.* water set apart for drinkable water.
- ကမိုးတင်, *n.* the triangle formed by the two protuberances on the head of an elephant on the one hand, and the boss on the nape of the neck, just back of where it joins on to the skull. The presence of this boss is said to constitute one of the points, by which the Burmese distinguish a white elephant, even if his skin be perfectly black.st.
- ကသပ်, *n.* the erythrina lithosperma, a tree—leafless in the hot season, —sometimes attaining to the height of 60 feet. The trunk and branches are armed with short prickles. The flowers, which are large, and of a scarlet and whitish hue, give place to pods containing large purplish seeds.x.

- ကာ, *n.* a water fender.
- ကူး, *v.* to swim, move through the water by the use of the limbs.
- ကူးညာတင်, *v.* see တင်ကူး, 1st sense; to take a similar course in order to gain a point.
- ကျ, *n.* the ebb-tide, ဒီရေကျ။
- ကျင်း, *n.* a watering-trough, ရေတိုက်ရာကျင်း။
- ကျောက်, *n.* the chicken-pox, ကျောက်မြူ။
- ကျော်, *n.* a natural water communication subtending the bend of a river, or connecting one river or sea with another, —*comp.* လက်ကြား။
- ကြက် 1, *n.* a kind of water-fowl, [a rail or coot.M.]
- ကြက် 2, *n.* a small cuttle-fish with eight limbs.M.
- ကြက်မ, *n.* a water-hen.M.
- ကြည်, *n.* [clear water, ကြည်သည်ရေ; s.] an embryo, in the first stage of conception, တလလ။
- ကြည်တော်, *n.* drinking water for the use of the king.S.
- ကြည်ဝန်, *n.* the officer of the palace who is charged with providing water for the royal household.S.
- ကြော, —ကြောင်း, *n.* a water-course, the channel of a brook or river.
- ကြောရှုပ်, *v.* to shorten distance (by water,) —*comp.* မြေကြောရှုပ်။S.
- ကြောင်း, *adv.* by water.S.
- ကြောင်းမာလိန်, *n.* a pilot.
- ကြွက်, *n.* the water-rat.
- ခရုမ်း, *n.* the *ficus cunia*, of which two varieties are described, the *ficus cunia* proper, and the *ficus conglomerata*.K.
- ခတက်, *n.* the *crataeva hygrophila*, a shrub 2 to 5 feet high, bearing flowers in the axils of the leaves, and spindle-shaped berries 1 or 2 inches in length.K.
- ခပ်, *v.* to draw water.S.
- ခဲ, *n.* ice.
- ချင်းယား, *n.* the *drepanocarpus spinosus*, —a large shrub with a tendency to climb. The flowers, which are small and white, have 10 stamens in a single slit sheath. The pods, which are reniform, contain but one seed. The roots powdered have the property of absorbing alcohol.K.

- ချင်းဒိုင်းစင်, *n.* a water-stand.
- ချို, *n.* fresh water, as opposed to salt.*s.*
- ချိုး, *v.* to bathe.
- ငံ, *n.* salt water.*s.*
- ငိုး, *n.* a species of snipe.*st.*
- စ, —စပ်, *n.* the edge of the water.*s.*
- စငှက်, *n.* a kind of bird, —(Pali လောဝက*st.*)
- စက်, *n.* a drop of water, ရေပေါက်။
- စက်ချ, *v.* to pour out water, as in the ceremony of dedicating a religious offering.*s.*
- စက္ကါ, *see* ဝံစက္ကါ။
- စင်, *n.* pure water.*s.*
- စင် 1, *n.* a priest's water dipper; a drip-stone; [—စင်ခရိုင်, *n.* same.*s.*]
- စင် 2, *n.* the lowest of the ebb-tide; [*v.* to be at the lowest of the ebb-tide.*st.*]
- စည်, *n.* a water cask.*s.*
- စမ်း, *v.* to sound water; [*n.* a leadsman.*st.*]
- စာ, *n.* food, including eatables and drinkables.
- စိမ်, *v.* to put into water to soak, or for a bath; ရေခွေးစိမ်, to put into a warm bath, soak in warm water.*s.*
- စိမ့်, *v.* to be saturated with water, so that the water oozes through.*s.*
- စီး, *n.* a current.*s.*
- စီးတမ်းပြု, *n.* a disease of the gums, in which they are broken down, as the bank of a river, undermined by the water; [cancer? *st.*]
- စို, *n.* the downward current of a stream.*s.*
- စောင်း, *n.* *see* ရေမော်*s.*
- စွတ်, *v.* to be wet with water.*s.*
- ဆန့်, *n.* the opposing current, whether the natural current of a stream, or a head tide.*s.*
- ဆိပ်, *n.* a landing-place.*s.*
- ဆေး, *v.* to wash with water.*s.*
- ဆိုင်, *n.* the place of meeting of different streams or currents.*s.*
- ဆုတ်, *v.* to wet with water.*s.*

- ဇဝါသင့်, *v.* to be weak-sighted, or partially blind, from the effects of over exposure to the rays of the sun, falling directly, or reflected from water.
- ညှိ, *n.* the slimy, green substance, that rises on water, [damp ground, or wet timber; s.] moss.
- တက်, *n.* the flood tide, ဗီရေတက်။
- တကျညှိ, *n.* a kind of tree.
- တရောက်, *n.* a trough placed under the eaves of a roof.
- တံခွန်, *n.* a cascade, water-fall, cataract.
- တိုတို, *a.* thin, watery, washy.
- တိုင်း, *n.* a ship's log, line, and reel collectively.
- တိုင်းကြိုး, *n.* the log-line.
- တိုင်းငါး, *n.* a ship's log.
- တွင်း, *n.* a well.
- ထ, *n.* the spring tide.
- နက္ခတ်, *n.* the Hyades.
- နစ်, *v.* to sink into the water.s.
- နံ, *n.* earth oil, petroleum.
- နံကြတ်သစ်, *n.* clean, pure earth oil.
- နံဆီ, *n.* kerosene oil.st.
- နံတွင်း, *n.* a petroleum well.
- နံလူး, — နံသုတ်, *v.* to rub with earth oil.
- နွေး, *n.* warm water.
- နှစ်မင်္ဂလာ, *n.* the ordinance of baptism, နှစ်ခြင်းမင်္ဂလာ။
- နှာ, *n.* any odoriferous liquid.
- ဝက်ကန်, *n.* the space in the centre of a Burman boat, reserved for bailing out water.
- ဝန်း, (from ဝန်း, a flower,) *n.* a spray; a jet d'eau.
- ပူ, *n.* hot water.s.
- ပူအိုင်, — ပူကန်, *n.* a hot spring.s.
- ပုံး, *n.* a water bucket.
- ပေါက်, *n.* a drop of water, ရေစက်။
- ပိုး, *n.* a water skipper.
- ပြင်း, *n.* a strong current.s.
- ပြန်, *n.* distilled water; urine, ကျင်ငယ်, အပေါ့။
- ပြည့်, *n.* the highest of the flood tide.
- မြန်, *n.* a water pipe.

- ဝလား, *n.* a drinking cup.s.
- ဖောင်း, (from ဖောင်း, to puff up,) *n.* a bubble,— see ဥဖောင်း။
- ဖျဉ်းနာ, *n.* the dropsy.
- ဖြန့်, *a.* sprinkling; *n.* a sprinkler, applied to such as substitute sprinkling for immersion in the rite of Christian baptism.st.
- ဘဲ, *n.* a species of wild goose.st.
- ဘူး, *n.* a calabash.
- ဘွေ, (from ဘွေ,) *n.* a water-spout.
- မာကျီ, *n.* a composition of ဖွဲ့လျက်, earth oil, lime, &c. used for making vessels water-tight.s.
- ဗုန့်, *n.* a simple kind of wafer made of rice flour.st.
- မော်, *n.* a rapid in a river, ဟတ်; a rush of water in a river occasioned by a projection from the land.
- မျို, *n.* the swallow, upper part of the gullet, လည်မျို။
- မြုပ်, *v.* to be submerged in water.s.
- မွန်း, *v.* to be suffocated with water.s.
- မှုတ်, (from အုန်းမှုတ်,) *n.* a water dipper.
- မှို, *n.* sponge.
- မျောထင်း, *n.* drift-wood.s.
- မျောကမ်းတင်သစ်, *n.* drift timber stranded.st.
- မွာ, *n.* the water enclosed in the membrane that envelopes the *fœtus*.
- မွာဖွား, *v.* to be discharged [of the same.st.]
- မြုပ်, *n.* the *trewia nudiflora*.က. [See စက်ခေါင်းတုံး, pron. စက်ဂဗုံး။st.]
- ယဉ်, *n.* a gentle stream.
- ယုန်, *n.* a kind of herpes.
- ယို, *v.* to leak.s.
- ရာ, *n.* a water-mark.
- ရိုး, *n.* the course of a brook or river.
- လယ်သံ, *n.* the sound of a boat song.
- လောင်း, *v.* to water, pour water upon.s.
- လဲ, *n.* a bathing garment; see next.s.
- လဲပေါက်, *n.* an irruption of water from a river into the low land beyond the banks.
- လုံ, *v.* to be water-tight.s.

- လုံအိုး, *n.* a pot used in washing a corpse.
- လုံပြုတ်ချက်, *v.* to cook in mere water, without oil, &c.
- လုံသတ်, *v.* to boil, (obsolete,) ရေဆွေးနှံ့ပြုတ်။
- ဝက်တိုး, *v.* to undermine and carry away, as a strong current the high bank of a river.*s.*
- ဝန်, *n.* a deputy governor of a maritime province.*s.*
- ဝေ, *n.* the division of a stream into two currents, ရေဆိုင်။
- သနွပ်, *n.* a bathing garment.
- သပ္ပယ်, *v.* to bathe,—applied to priests and idols.
- သမန်း, *n.* the ~~*fiens glomerata*~~. *M.* အဲဒါ သ=၁၀၅၀
- သမင်, *n.* a kind of water insect.
- သိကြီး, *n.* a tack (rope.)
- သိနား, *n.* the lower border of a petticoat.
- သူ, *n.* a mermaid.
- သူကြီး, *n.* *sesbania aegyptiaca*. *M.*
- သေ, *n.* neap tide.
- သေငါး, *n.* a fish that has died in the water in which it has been kept after being caught.*s.*
- သွန်, *n.* a privy, necessary, ရေအိမ်, အိမ်သာ။
- ဟောင်း, *n.* urine, အပျို့, ကျင်ငယ်, မုတ်, သေး။
- ဟောင်းအိမ်, *n.* the bladder, ကျင်ငယ်အိမ်။
- ရေ 2, *v.* to count, enumerate.
- တွက်, *v.* to count and sum up. Der. အရေအတွက်။
- ရ, *v.* to be worthy of being reckoned, —used only in the negative, မရေရ, to be despicable, not worthy of being reckoned.
- ရွတ်, *v.* to mention one thing after another.
- ရွက်ဆဲရေး, *v.* to revile, accuse revilingly.
- ရေး, *v.* to write; to delineate, paint, အရုပ်ရေး, ပန်းချီရေး။
- ကူး, *v.* to transcribe, copy.
- စား, *n.* a government writer's fee.
- ထား, *v.* to write, compose a writing.
- မှတ်, *v.* to write, put on record.
- သား, *v.* to mark in letters, or characters; to mark out, trace, describe.
- ရေးခြား, (from အရေး, business,) *v.* to be clever, capable of managing a business with skill and address.

—လိမ္မာ, *v.* same.

ရေးရာ, *v.* same,—[generally applied to children.s.]

ရေးရေး, *adv.* obscurely, သိသိ။

—ရိပ်ရိပ်, *adv.* obscurely and by glimpses.

ရေးရေးသားသား, *adv.* cleverly.

ရဲ 1, *v.* to be bold, courageous.

—ကြက်သီးထ, *v.* to have a flush of desperate courage.

—စား, *v.* same.

—စွမ်း, —စွမ်းသတ္တိ, *n.* courage and strength.

—တင်း 1, *n.* a broad-axe, a battle-axe.

—တင်း 2, *v.* to be bold to excess, audacious.

—တိုက်, *n.* a castle, tower.

—ဖော်ဖွဲ့, *v.* to form a company of soldiers.

—မက်, *n.* a soldier, စစ်သူရဲ။

—ရင့်, *v.* same as ရဲ။

—ရုပ်ရဲရည်, *n.* bold appearance.

—ရဲတောက်, *a.* flaming bold.

—ထိ, *n.* a war-flag, colors.

—ထောင်, *n.* a fenced pathway into an enclosure or fort, wide at the entrance, and gradually narrowing, in order to entrap beasts or men.

—လှေ, *n.* a war-boat.

—ဝံ့, *v.* same as ရဲ။

—သံတန်, *n.* a war-boat, of European construction.

—သား, *n.* a soldier enlisted; [a policeman.st.]

ရဲ 2, *v.* to be of a bright red color,—mostly used in an adverbial form, as an intensive.

—ရဲညှိုး, *see* ညှိုး, 2nd def.s.

—ရဲနီ, *v.* to be fiery red.s.

ရဲ 3, *v.* to be satisfied, contented, as in the phrase အံ့မရဲ, —but seldom used singly; hence, ချင်ရဲ, and ရောင့်ရဲ။

ရဲရဲ, *n.* a kind of tree, —[one species of the *morinda.M.*]

—သိမ်, *n.* probably a diminutive species of the same, —(Pali ခုဒ္ဒပုပ္ဖိတ။)st.

ရော 1, *v.* to mix, mingle, နှော, မြှမ်း။

—ရိုးရောရာ, *adv.* in a promiscuous mass, promiscuously.s.

—ထွေး, —နှော, —ရှက်, *v.* *see* the parts.

ရော 2, *an occasional substitute for the connective* သော။

ရောက်, *v.* to arrive.

—ပေါက်, —သာ, *v.* same.

—မဆိုက်, *adv.* instantly on arriving.

ရောက်ရက်, *v.* to be restless, meddlesome, disorderly, as children,
ဆော့, ဆော့ကျွတ်,—commonly used adverbially.

ရောက်ရက်ရက်, *adv.* in a restless, unsettled, disorderly manner,
ကရောက်ကရက်။

ရောဂန္ထကပ်, (Pali ရောဂါ, disease,) *n.* a period of pestilence, —*see*
under ကပ်။

ရောဂါ, (Pali,) *n.* disease, အနာ။

ရောင် 1, (from အရောင်, brightness.)

—ခြည်, *n.* a ray of light, lustre.

—တော်, *n.* divine effulgence.

—ပြား, (ရွှေ, ငွေ,) *n.* a foil, thin piece of gold or silver placed
in the ouch, under a precious stone.

—ဝှံ့, *n.* the conical cap on the head of an image of Boodh.

ရောင် 2, *v.* to swell, be swollen, —more than ဇော။

—ရမ်း, *v.* same.

ရောင့်, *v.* to long for.

—တက်, *v.* to aspire recklessly beyond one's abilities.

ရောင့်ရဲ, *v.* to be contented.

ရောင်း 1, *v.* to sell.

—ချ, *v.* same.

—စွန်ဝယ်ရ, *v.* to be of the current price, a price at which it
is easy either to sell or to buy.s.

—ထုတ်, *v.* same as ရောင်းချ.s.

—ဝယ်, *v.* to trade.s.

ရောင်း 2, *v.* to be very dry, tending to decay, အထွန်ဆွေခြောက်,—
less than ဆွေးမြေ့။

—ခြောက်, *v.* same.

ရောရဝ, *see under* ငရဲ။

ရောဟဏိ, *n.* Aldebaran. *Rohani* (Rohini) ✕

ရော့, *verb.* affix, denoting disapprobation or regret; sometimes
euphonic, particularly when used imperatively.

ရော် 1, *v.* to scream as a fowl, ကြက်ရော်။

ရော် 2, *v.* to be very old, near withering, as the leaves of a tree,
—more than ရင့်။

ရို, *v.* to respect,— not used alone, ခန့်, ထိ, လေး။

—ကျိုး, *v.* to respect, treat with respect.

—ညွတ်, *v.* same, (infrequent.)

—သေ, *v.* to respect or reverence, treat with respect or reverence, (most common.)

ရိုက်, *v.* to strike, ဝုတ်။

—ခတ်, —နှက်, ဝုတ်, *v.* see the parts.

—သတ်, *v.* to kill or execute with a club.s.

ရိုင်, *n.* a mat made of bamboos split and divided flatwise, ရှိုး,—
comp. ကပ် 2.

—ထရံ, *n.* a side, or partition of a house made of such mats.s.

—ပတ်, —လိပ်, *n.* varieties of such mats.

ရိုင်း, *v.* to be wild, uncivilized, uncultivated, unpolished, မယဉ်ကျေး။

—စိုင်း, *v.* same.

—ရှို, *v.* to be insolent, ခော်ကာ, (infrequent.)

—ပြ, *v.* same, (most common.)

ရိုင်းပင်း, *v.* to help, ညှိညှာ။

ရိုဟီး, *an exclamation used by boatmen in rowing or paddling.s.*

ရိုး 1, (from အရိုး, a bone, stalk, custom.)

—ကျပင်, *n.* the မြားဆိပ် tree.

—ကြီးရင်းကြီး, *a.* large, bulky, corpulent.

—စဉ်ကျွန်, *n.* a serf.

—စွဲနာ, *n.* the venereal disease, လူဖျိုးနာ။

—တော်ကောက်, *n.* the person charged with collecting the bones of a member of the royal family after cremation.s.

—ပြတ်, *n.* stubble.

—မ, *n.* a ridge of high mountains, ရိုးမတောင်တန်း။

—ရာ, *n.* hereditary succession, အရိုးအရာ။

—လာ, *verb. affix,* used as a strong negative, affixed to the root, (colloquial.) [See Grammar, §121.st.]

ရိုး 2, *v.* to be plain, simple, unadorned, တန်ဆာမဆင်; to be plain, simple, artless, ပရိယာယ်မပြု; to be honest, upright, ဖြောင့်မတ်။

—ဖြောင့်, —မတ်, —သာ, *v.* same, ဖြောင့်သာ။

ရိုးစေ့တစေ့, *n.* a kind of weed with a minute yellow flower.
The leaves when bruised are said to be good for poultices. St.

ရိုးတိုး, *n.* a kind of tree.

ရိုးတုံး, *n.* a kind of creeper.

ရိုးရက်, *v.* to glitter, ဖြိုးဖြတ်။

ရိုးရဲ, *v.* to be bright, glittering, —commonly reduplicated and used adverbially.

ရိုးရိုးရိရိ, [*adv.* obscurely, indistinctly. s.]

ရိုးရိုးရွရွ, *adv.* like small animals running over the body.

ရိုးလှသဒါ, *n.* a kind of grass.

ရွ 1, *n.* a mite, very small insect.

ရွ 2, *v.* to be friable, easily crumbled or pulverized, —appropriately applicable to eatables, —*comp.* ရွ; to prance, as a horse; to be light, vain, unsteady, in deportment and conduct, နှိ။

ရွ 3, *v.* to be soft, gentle, chiefly used adverbially, as တရွရွသွား, to go softly.

ရွက် 1, (from အရွက်, a leaf,) *n.* a leaf; a sail.

— ကျပ်ပေါက်, *n.* a kind of plant, [a species of house-leek, *bryophyllum calycinum*, M.] ဝန္တမာပင်။

— ကျပ်မွှေ, *n.* see မွှေ 2. M.

— ကြမ်းရေချို, *n.* leaves that are neither old nor young; what is middling, neither very good, nor very bad.

— ချွန်, *a.* sharp-leaved, elliptical, lanceolate, &c. s.

— စပ်, *adv.* incessantly, ဒရေပ်။

— မိပ်, *a.* with fine leaves, pinnate, decomposed, &c. s.

— တင်ကြီး, *n.* halliards.

— တိုက်, *v.* to sail, move by setting sails to the wind.

— တိုင်, *n.* a mast.

— နီ, *n.* silver with a slight alloy.

— နီချို, *n.* an amalgam composed of equal parts of silver and copper. s.

— ဇာ, *n.* a kind of yard, see ရွက်ထက်။

— ဖွင့်ကြီး, *n.* a rope for spreading a sail. s.

— ရှင်, *n.* a studding-sail.

— ရှပ်ကြီး, *n.* brails in a ship's rigging.

—လက်, *n.* the yard of a sail; ဆက်၍ထိုးသော ရွက်လက်, a studding-sail boom.

—ဝန်း, *a.* round-leaved.*s.*

—သေး, *a.* small-leaved.*s.*

ရွတ် 2, *v.* to carry on the head; to sustain, carry on, ဆောင်ရွက်။

ရွတ် 1, *n.* a double cord, applied to two parts of a thing, and tightened by turning a winch pin.

—တိုက်, *v.* to apply such cord.

ရွတ် 2, *v.* to recite, repeat from memory.

—ဖတ်, *v.* to read audibly, ဖတ်ရွတ်။

ရွတ် 3, *v.* to be old, tough, leather-like,—seldom used assertively.

Der. အနာရွတ်, အမဲရွတ်, အရွတ်ဝန်။

—တူ, *v.* same.

—တူအို, *v.* to be very old and withered.*s.*

—တူကြီး, *n.* an old dried up fellow.

ရွတ် 4, *a.* twilled, e. g. ရွတ်စောင်, ရွတ်ပုဆိုး။

ရွန်, *v.* to move spirally, curvingly, ကွန်။

ရွပ်, *v.* to be quick in temper, rough, violent, ကြပ် 2, —not used singly.

—ကြပ်, *v.* same.

—ရွံ, [*v.* to be bold, daring, —used adverbially.*s.*]

—ဆတ်, *v.* to be petulant.

—ထိ ရွပ်ထိုး, *ad'v.* rapidly and disorderly.

ရွမ်း 1, *v.* to be nearly ripe, —between, မိမ်း and မှည့်။

—ပြင်း, *a.* nearly ripe.

—မှည့်, *v.* same as ရွမ်း။

ရွမ်း 2, *v.* to beat a drum in a particular manner, indicative of a king's or viceroy's advance, စည်ရွမ်း။

—စည်, *n.* a drum thus beaten.

ရွယ်, *v.* to aim, take aim; to aim at, have reference to, ရည်စူး; to intend, design, ကြံစည်။

—ကိုး, *v.* to pledge to give in worship.

—ခိုး, —ရူး, —စောင်, *v.* same as ရွယ်။

—တံသမား, *probably a corruption of* ရွယ်တတ်သမား, *n.* a director of the ceremony.

—မှန်း *see* the parts.

ရွံ့, *v.* to be disgusted with, စက်ဆုပ်။

—စရာ, —စဖွယ်, —စရှင်ဖွယ်, *a.* disgusting, detestable.s.

—ရှာ, *v.* same as ရှိ။

ရွှိ, *v.* to quail, —less than ကြောက်။

—ကြောက်, *v.* see the parts.

—ရွံ့ထွံ့, —တိရွံ့ထွံ့, *adv.* fearfully, timidly.s.

ရွာ 1, *n.* a town, village, not a city, (မြို့။)

—အုပ်, *n.* a chief of temporary appointment, higher in authority than ရွာသူကြီး။

—စား, *n.* the person who receives the revenue of the town, by a grant from the king.

—ဆော်, *n.* a village crier.s.

—ဝံ့ကြေး, *n.* a fine imposed on a whole village collectively.s.

—သူ, *n.* a villager, inhabitant of a village.s.

—သူကြီး, *n.* the chief of a town.

ရွာ 2, *n.* a polite term for witchery.

—ဘွ, *v.* to treat in order to propitiate.

—ဖမ်း, *v.* to bewitch.

—သား, *n.* a wizard.

—သိဒ္ဓိ, *n.* a witch.

ရွှေ 1, *v.* to hew, —*comp.* ဖျင်း။

—စင်, *a.* already hewn.s.

—ပေါ်, *n.* a carpenter's plane.

—ပေါ်အိမ်, *n.* the plane without the iron.s.

—ပေါ်သွား, *n.* a plane-iron.s.

—ဖျင်း, *v.* to hew away useless parts.

ရွှေ 2, *v.* to associate with familiarly and affectionately.

—ဖော်, *v.* same; *n.* see အရှေ့ဖော်။

ရွှေ 3, for ရှု။

—ချိန်, *v.* to yield, be moderate, demand less; to contract one's expenses into a small compass.

ရွှေ 1, *v.* to move from one's place. Der ရွှေ။

—လျော့, *v.* to fall from, degenerate, deteriorate, decline, ယုတ်လျော့။

—လျှော့, *v.* to fall from a situation, office, *n.* condition,—more than ရွှေလျော့။s.

ရွှေ 2, *v.* to be as much as, မှ, (obsolete;) or as much as, အမျှ။

ရွေး ၃, commonly written ရွှ်, verb. affix, continuative, and, —see Grammar, §109.

ရွေး ၁, n. a kind of tree, of which there are two varieties, —see ချင်ရွေး, and ရွေးကြီး။

ရွေးကြီး, n. the *adenanthera pavonina*; the seed of said plant, used as a weight, one being equal to two of the *abrus precatorius*, (ချင်ရွေး,) and therefore four making a great pai, and three a small pai, (ဝဲး။)

ရွေး ၂, v. to select, choose.

—ကောက်, —ချယ်, v. same.

—ဝေး, —ဖယ်, —ယူ, v. see the parts.s.

ရွေး ၃, v. to redeem, ransom. Der. အရွေး။

—နှုတ်, v. same.

ရွေးတိ, n. a kind of banyan.M.

ရွေး ၁, n. a kind of bead, made of different materials.

—ကိုး, n. a string of beads.

ရွေး ၂, v. to be pensile, as a drop of water, or as ripe fruit, or to seem so, as the water of a diamond, &c.

ရှု, v. to wound, by a slight cut, accidentally.

—န, v. same.

ရှုက် ၁, v. to be ashamed. Der. အရှုက်တွဲ။

—ကြောက်, v. [the same, only stronger, st.] —see the parts.

—ဆေးခြေ, v. to say or do something to keep one's self in countenance, or apologize for something that one is ashamed of.

—သီး, v. same as ရှုက်ကြောက်, —used in the negative only.

ရှုက် ၂, v. to be joined, united by intersecting. Der. လက်ရှုက်။

—စပ်, v. to associate, be in partnership; to have sexual intercourse.s.

—တင်, v. to be closely connected (in any way,) စပ်ရှုက်; to be mingled together, ရောနှော, ရှုပ်ထွေး။

—ဖွဲ့, v. see the parts.

—သန်း, v. same as ရှုက်။

ရှင် ၁, n. a probationer for the priesthood, မောင်ရှင်, သာမဏေ။

—မြ်, v. to enter on the state of a probationer for the priesthood.

—ရောင်, n. a hypocritical probationer for the priesthood.s.

ရှင် ၂, (from အရှင်, lord,) n. a title prefixed to the name of holy or

inspired men; Sir, Madam, a term of compellation,—used by women to persons rather superior, whether male or female; a title prefixed to names of girls and young women, between မ and မိ။

— ဝင်ဘုရား, *see* အရှင်ဘုရား။

— ဘုရင်, *n.* a king.

— မ, *n.* Miss,—*a term of compellation, used by men or women to women their equals or inferiors, ဆည်း။*

ရှင် ၃, *v.* to live, be alive, အသက်ရှင်။ *Der.* အရှင်။

— ခမ်းရှင်နား, *n.* the business of life, —particularly applied to rites and ceremonies to be performed, —*comp.* အခမ်းအနား။

ရှင်သံ, *n.* platinum, —*see* ရွှေမှု။M.

ရှင်ကဏ္ဍည်း, *n.* the female of the လဲးလူ[လဲးလူ, st.] tree.

ရှင်ဝါကူ, *n.* the male of the လဲးလူ[လဲးလူ, st.] tree.

ရှင်း, *v.* to be perspicuous; to be clear, free from; frequently used actively, to make clear, free from, စင်စေ။ *Der.* ဝယ်ရှင်း, ပြေရှင်း, ဖြေရှင်း, သန့်ရှင်း။

— ကွာ, *see* ကွာရှင်း။

— လင်း, *v.* same as ရှင်း။

ရှစ်, *a.* eight, ဝ။

ရှစ်ကင်း, *n.* a species of ginger-wort.M.

ရှစ်ခနဲ, *adv.* rapidly, and with noise,—but less than ဟုန်းခနဲ။S.

ရှစ်ချေး, *n.* *holigarna longifolia*.M.

ရှစ်ရှစ်, *adv.* expressive of the noise which it imitates.S.

ရှစ်ရှား, *n.* a kind of tree, [the *cicca albizzioides*.K.]

ရှည်, (*pron.* ရှေ့) *v.* to be long, of great longitude, မှော; to be long, of great duration, ကြာမြင့်။ *Der.* အထိုင်းအရှည်။

— ကြာ, —တင်, —မြင့်, *v.* same, 2nd def.

— လျှား, *v.* to be long in space or time.

— ဝေး, *v.* to be long, as a road, —more than ရှည်လျား။

— သွေး, to prolong (time,) procrastinate, တာရှည်သွေးသည်။

ရှည့်, *v.* to put together side by side, or laterally, not end to end, as ဆက်။ *Der.* တိုင်းရှည့်, နှိုင်းရှည့်။

— တွဲ, *see* the parts.

— ပုညီ, *n.* a thick plank, used in constructing the side of a ship.

ရှည့်ပုတ်, *n.* a species of *bauhinia*.M.

- ရှင်္ဂါ, *n.* a squirrel, of which there are many varieties.
- ငေါ, *n.* one kind of squirrel.
- ရှေ့, *n.* [See ရှေ့. St.]
- ရှိ, *n.* [the red squirrel, — *sciurus ferrugineus*. M.]
- ဖျံ, *n.* [the flying-squirrel, of which there are several species in Burma. M.]
- မတက်, *n.* a species of wild asparagus, — see ကညတ်. M.
- မြီး, *n.* the *holcus sorghum*. M.
- ရွဲ, *n.* the Assamese squirrel, — *sciurus lokroides*. M.
- ရှင် 1, *n.* a clam; the little basket-shell. M.
- ဝအုပ်, *n.* a kind of clam. M.
- ရှင် 2, *v.* to graze, pass over slightly touching; to be cursory, slight, superficial.
- တိုက်, *v.* to shuffle with the feet.
- ပူတိုက်, *v.* to apply the hand warmed by rubbing; *adv.* earnestly.
- ပူစီးတိုက်, *adv.* earnestly, violently, အပူအပြင်း။
- ဝယာမ, (from ဣပ်) *n.* a wanton woman, — used appellatively.
- ရှမ်း, *n.* a Shan, one of the Shan race. (Siam)
- ရှယ်, *v.* to extend lengthwise, as thread for forming the abb for the warp, or strings to be twisted into a rope.
- ရှ်, *v.* to pass over rapidly without touching.
- ရှ်, *v.* to be backward, from shame or fear.
- ရှာ, 1, *v.* to seek, search for, ရှေ့။
- ကြံ, *v.* to contrive to obtain.
- ရှေ့, *v.* same as ရှာ။
- ရှိ, *v.* to seek and store up.
- ရှာ, 2, *verb. affix,* denoting affection or sympathy in the speaker.
- ရှာထည်, *n.* the red cloth, of which the upper part of a Burman petticoat (အထက်ဆင့်,) is made. S.
- ရှား 1, *n.* the catch, *acacia catechu*. မှာ ခုလိမ္မော် X
- ဓေး, *n.* catch, catechu, japan earth.
- ရှား 2, *v.* to be scarce.
- ဝါ, *v.* same.
- ရှား 3, *v.* to remove out of the way, ဝယ်, ဖယ်။
- ရှားစောင်း, *n.* the *euphorbia* plant, prickly pear. မှာ ခုလိမ္မော် X

Shan
Sham
see pag.
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grammar

မှာ ခုလိမ္မော် X

၁၁၇၆
Kalong plot

—ကြီး, —ခါး, —ဗျဉ်, —ငုတ်တို, —ပြောင်း, —မြင်းနား, —သင်္ဂြိုဟ်,
letraet —လက်ဆက်, —လက်ညှိုး, n. varieties of *euphorbia*.
lepaet လက်ဝတ်, n. the aloe plant. ၁၁၇၆ ၆၁၂/၁၇
lewa လက်ဝါး, n. the cactus. ၆၁၂ ၁၇၈၇

ရှိ, v. to be (in some place, or belonging to,) —comp. ဖြစ်။
ရှိခိုး, v. to raise the hands, the palms being placed together,
—an act of respectful obeisance or homage, လက်အုပ်ချီ။

ရှိရှင်ခိုး, v. same, —language of children.
ရှိန်, v. to be hot, ဝူ; to have velocity, be rapid; to be efficacious,
powerful. Der. အရှိန်။

ရှိန်း 1, v. to be hot, ready to start, as tears, မှတ်ရည်ရှိန်း။
—ရှိန်း, a hot, smarting, as the face from the sun, or the tongue
from chillies.

ရှိန်း 2, n. the power of becoming invisible.
—မြီး, v. to have such power.
—တန်ဆာယာ, [or —အန်ဆာယာ, s.] n. same as ရှိန်း။

ရှိန်းခို, n. *asafœtida*.
ရှိန်းရှိန်း, adv. of sound.
ရှိရှား, n. a kind of tree.

ရှိထိုး, v. to hiss; [to play as boys, calling ရှိ with a prolonged
sound, ဖိထိုး s.]
ရှိရှိ, adv. hissingly.

ရှု, v. to look, look at, behold attentively, —more than ကြည့်; to
consider, meditate on.
—မျှော်, v. see the parts.

ရှုတ်, (from လှုတ်, to be inferior,) v. to put down. Der. ဒီးရှုတ်။
—ချ, v. to put down, degrade.
ရှုန်းရှုန်း, adv. hissingly, as wind impinging on fire.

ရှုတ် 1, v. to snuff up; to draw (water) into the mouth, to sip, sup.
ရှုတ် 2, v. to be tangled, intermixed, confused, jumbled together, ထွေး။
—ဆတ်, v. same, (infrequent.)

—ထွေး, —ရှုတ်, v. same as ရှုတ်။
—ရှုတ်ခတ်, adv. confusedly, in confusion.
ရှုတ် 3, (from ရှုတ်,) v. to gather in, contract, (trans.;) to clew (a
sail;) [to close (an umbrella.) s.]

ရှုံ, v. to be wrinkled, shrivelled; to be contracted, shut up, (as an
umbrella, or a purse by drawing a running string.)

- ခွက်ခွက်, —ပက်ပက်, *a.* wrinkled and hollow.
- တုံးတုံး, *adv.* diminutive of ရှိ။s.
- တွ, *v.* same as ရှိ, but intensive.
- တွတွ, —တီးရှုံတွ, *adv.* of similar import.s.
- သို့, same as ရှိ, 1st def.
- ရှုံး, *v.* to fail, be defeated in a rivalry, or contest; to lose, that is, not to gain or win. Der. ဆရှုံးခံ, ဆုံးရှုံး။
- ရှု, *v.* to breathe, (trans.) အသက်ရှု; to draw into the nose,—less rapidly than ရှု; to draw into the mouth and swallow, as the vapor of opium, ဘိန်းရှု; [to roar, as the burning of powder from a ခွံ when it fails to go, ခွံရှုသည်, ခွံတည်းသည်။s.]
- ထိုး, *v.* to hiss.
- နာ, *n.* the asthma, ပန်းနာ။
- ရှူး 1, *n.* a flying-squirrel, ရှူးပုံ။
- ရှူး 2, *v.* to become less in size towards the end, —more obtusely than သွယ်, to taper.
- ရှူး 3, *int.* poh!
- ရှူးရှူး, *adv.* hissingly.
- ရှေ့, *v.* to be long, see ရှည်။
- ရှေ့, *n.* the forepart (of a thing,) the space before; future time, နောက်; [*adv.* before, in front, ရှေ့က။s.]
- ဦး, *adv.* before, first.
- ဦးစွာ, *adv.* same.
- က, *adv.* before, in front.s.
- စွန်း, (for အရှေ့စွန်း) *n.* the end of future time, futurity.s.
- ဆက်နောက်ဆက်, —ဆင့်နောက်ဆင့်, *adv.* in company, one after the other.s.
- ဆီး, *n.* the heavy accent (း) ရှေ့ပေါက်, ဝတ်စနှစ်လုံး။s.
- ဆုံး, (for အရှေ့ဆုံး) *a.* foremost.
- ဆောင်, *v.* to be initial, as a letter; to take the lead, go before, in behalf of another; *n.* see ရှေ့နေ။
- တည်, *v.* to take the lead, ခေါင်းတည်။s.
- တိုး, *v.* to advance, go forward.s.
- တိုးနောက်ဆုတ်, *adv.* alternately advancing and retreating, as two contending parties, when neither has the decided advantage.s.

- တော်ရေး, *n.* a royal secretary.
- တား, [*v.* to place before, as a mark to go by, အမှတ်ပြု, or as a rule to follow.s.]
- ထိုး, *n.* the mark (°,) when applied to the ဩ, thus ဩထိုး။
- နေ, *n.* an advocate, a lawyer.
- နောက်, *adv.* one after the other.
- နှောင်း, *adv.* a little while ago, not long since.s.
- ပေါက်, *n.* the heavy accent (ခ,) ပိသန္ဓေနှစ်လုံး။
- ပြေး, *n.* a forerunner.
- မဆွ, *adv.* before, first.
- မှောက်, *n.* space before, presence.
- ရှု, *adv.* straight forward, ရှုရှု, တူရှု။
- သွား 1, *n.* a foretooth.
- သွား 2, *n.* one that goes before, ရှေ့သွားနောက်လိုက်တော်။
- ရှေး, *n.* former time, ရှေးကာလ။
- ဦးစွာ, *adv.* formerly.
- မဆွက, *adv.* same.
- ရှေးတည်သီးပင်, *n.* a kind of tree, -(Pali, အရုတိဓမ္မ)st.
- ရှဲ, *v.* to make an opening through a crowd, by dispersing and scattering on both sides.
- ခွာ, *v.* same.
- ရှဲရှဲ, *adv.* indicative of the noise which it imitates.
- ရှောက် 1, *n.* a kind of tree, [the citrus,M.] of which there are many varieties.
- ခါး, *n.* the bitter citron st. - *Citrus bergamita*
- ဗျဉ်, *n.* the lemon.
- ချို, *n.* the citron; [the sweet citron.st.]
- ဆူး, *n.* [the thorn of the ရှောက် tree; s.] a kind of nail.
- တုံဆို, *n.* comp. တွဲကော။M.
- နွဲ, -ဖရုံ, *n.* other varieties of the citron.
- ဝတ်, *n.* the double-leaved citron.M. *Citrus hystrix* - *ခါးလှော်*
- ပင်ရှင်, *n.* a kind of tree, -(Pali ဝိသုဒ္ဓိဝ)။
- ပိုင်း, *n.* a metal pot for cooking, -larger than သံပုရာပိုင်း။
- လိမ္မော်, *n.* the sweet lime.M.
- သခွား, *n.* [the common citron.M.]
- ရှောက် 2, (Arracanese,) *n.* an adulterer, လင်ငယ်။
- စောင်, *n.* same, လင်စောင်။

ရှောက် ၃, *v.* to pass lengthwise.

—ကိုင်း, *n.* the limb on which the trap is fastened in catching doves.s.

ရှောက်ရွာခိုဦး, *n.* a kind of rain causing misfortune.

ရှောင်, *v.* to avoid, shun, ကြဉ်; hence, တရှောင်ရှောင်, *adv.* moderately, and of long standing, (as a disease.)

—သိမ်း, —ရှား, --ဖွဲး, *v.* same.

—သွေ, *v.* see the parts.

ရှောင်တခင်, *adv.* instantly, ချက်ချင်း, ရုပ်ခနဲ။

ရှိုက် 1, *v.* to be slightly concave, sloping inwards, ယိုက်။

ရှိုက် 2, *v.* to draw into the lungs, (whether breath or fume,) with a protracted effort.

—ကြီးတင်, *adv.* gaspingly.

—ငင်, *v.* same as ရှိုက်။ Der. တရှိုက်ငင်ငင်, *adv.* sobbingly.

ရှိုင့်, *v.* to be very slightly concave, —less than ရှိုက်။

—ဝတ်ဝတ်, *adv.* of similar import.

ရှို, *v.* to set on fire, burn, မီးရှို့။

ရှိုးရှိုးရှိုင်းရှိုင်း, *adv.* hotly, smartly, pungently.

ရှင်, *v.* to be free, unimpelled; to rejoice, be joyful, —more than ဝမ်းမြောက်။

—ဝ, *v.* same, in the last sense, —seldom used assertively.

—ဗျ, —ဗျံ, same.

—မြူး, *v.* [to be jubilant, st.] see the parts.

—လန်း, same as ရှင်, (most common.)

ရွတ်ရွတ်, *adv.* indicative of the sound of a whip switched through the air.

ရွန်း, *v.* to be clear, bright, shining, ပြောင်; to be joyful, ရှင်။

ရွန်းရွန်းတင်, *adv.* overwhelmingly (in speech.)

ရွမ်း, *v.* to be succulent, juicy, ဆရည်ရွမ်း; to be brilliant, as a diamond, အဆင်းအရောင်ရွမ်း; to be rich, ornate, as language, စကားရွမ်း။

—ဖတ်, *v.* same, —reduplicated adverbially.

—ဖိတ်, *v.* to be very brilliant, (infrequent.)

ရွှံ, *n.* mud, mire (of some consistence.)

—ဆိုင်း, *n.* a mud-hole, slough.s.

—စေး, *n.* tenacious mud.

—ညှန်, *n.* same as ရွှံ။s.

- ဝုတ်, *n.* filth.
- ဝွတ်, *n.* a mud puddle, ဝွတ်။
- ရည်, *n.* thin mud.
- နှိခဲး, *adv.* whizzingly, as the hissing sound of an arrow, or ball, flying through the air.
- နှိနှိ, *adv.* whistlingly, as the shrill sound of wind passing through trees or crevices.
- ၅ 1, *n.* gold; used adjectively, golden; royal; *v.* to be of the color of gold; hence, ကုယား၅, tinsel. shwe
- ကတောက်, *n.* a kind of tree, said to produce an exceedingly fragrant flower, — (Pali အိန္ဒဝရ) St.
- ကောင်း, *n.* the best kind of gold, ၅နီs.
- ကျင်, *v.* to sift for gold.s.
- ချ, *v.* to gild, overlay with gold-leaf.
- ချဆေး, *n.* gold size.
- ချယ်, *v.* to embellish with gold.
- ခွန်, *n.* revenue paid in gold.s.
- ခွန်ဝန်, *n.* the officer in charge of such revenue.s.
- စက်တော်, *n.* the footstep of Gaudama; the sole of the king's foot, ရှေ့ဖဝါးတော်။
- စာရေးငါး, *n.* a kind of fish, [found at ၅စာရေးမြို့s.]
- ဆတ်, *n.* a kind of gold stone, — brittle.
- ဆိုင်, *n.* a packet of gold-leaf.
- ဈာ, — ဈာဏှင်, *n.* gold-lace.s.
- တိုက်, *n.* a depository for gold.s.
- တိုက်မိုး, *n.* the royal treasurer.st.
- တိုက်ဝန်, *n.* the officer in charge of a ၅တိုက်s.
- တကျစ်, *see* ၅နှယ်။
- တံတိုင်, *n.* a kind of tree, — [see ကပ်စေးနဲးs.]
- နိတုံ, *n.* a kind of gold.
- နွယ်, *n.* a kind of parasite, [having the appearance of golden tendrils running wild. Although it appears to have no leaves whatever, it comes to flower like other air-plants.st.]
- ဝန်း, *n.* the male or female genitals (of children.)
- ပြည်မိုး, *n.* a kind of bird.
- ပြည်ဖူး, *n.* the finest kind of tea-leaf, eaten by the Burmese.

- ငြည်ဝါး, [*n.* a species of bamboo.s.]
 — ပွင့်, *n.* a gold spangle,—*comp.* နဂါးထာ။
 — ဝရံ, *n.* a pumpkin, —*see* ဝရံ။
 — ဝါးတော်, *n.* the sole of the king's foot.
 — ဝါးတော်ဘောက်, *adv.* at the Burmese capital.st.
 — ပြု, *n.* platina,—*see* ရှင်သံ။M.
 — ဝ, *n.* pure gold ore.
 — ဗျက်ဝါး, *n.* gold-leaf.
 — ဗျဉ်း, *n.* a golden rule; *hence*, ဓမ္မသတ်ဗျဉ်း, a name given to one of the books of the ဓမ္မသတ်။s.
 — ပူနီ, *n.* fine grains of gold.
 — ပူနီဝါး, *n.* kind of bamboo of light golden hue.st.
 — ရည်ပွတ်, *v.* to wash with gold; to gild by an amalgam; [to electroplate?st.]
 — ထင်းတ, *n.* the eagle; [the red headed vulture.st.]
 — လှောင်စက္ကူ, *n.* the paper used in keeping separate gold-leaf.
 — ဝမ်းဘဲ, *n.* the golden duck, —(Pali ရဝိဟံသော။M.)
 ဣ 2, *v.* to slant, be oblique, not straight, not parallel; to deflect, deviate from a right line.
 — စောင်း, —ဇယ်, *v.* same.
 ရှေ့, (from ရှေ့, to remove,) *v.* to move (a thing) out of its place.
 ရွှဲ, *v.* to be soaking wet, —more than ရှို and ရွတ်။

 ဝ။

The twenty-eighth consonant in the Burmese alphabet.

- လ 1, *n.* the moon; a lunar month.
 — အိမ်ပွဲ, *n.* a halo of the moon.
 — ကူး, *v.* to commence, come in, as a new month.s.
 — ကြတ်, *v.* to be eclipsed.s.
 — ကွယ်, *n.* the change, or disappearing of the moon.
 — ခ, *n.* monthly salary.
 — ချေး, *n.* tale, [mica.M.]
 — ခြမ်း, *n.* a half-moon.st.
 — ဆန်း, *n.* the waxing of the moon; [*v.* to wax, as the moon.s.]

- ဆန်းဝံ, *n.* a crescent.
- ဆုတ်, *n.* the waning of the moon; [*v.* to wane.s.]
- ထပ်, *v.* to intercalate a month.
- ထီးဆောင်း, *n.* a broken halo of the moon.
- ထွက်, *v.* the moon rises, လပေါ်s.
- ပျက်, *v.* to be lost, as a month for work or business.s.
- ပေါ်, *v.* same as လထွက်s.
- ပြည့်, *n.* the full moon.
- ပြည့်ကျော်, *n.* the waning of the moon, လဆုတ်။
- မင်း, *n.* a fragrant, white flowering bulb of the *amaryllis* tribe,—*comp.* နေမင်း။M.
- မိုက်, *v.* to be dark, to be without moonlight, လမသာ။s.
- ဝန်း, *v.* to be full-orbed, လပြည့်။s.
- သာ, (from သာ, to be pleasant,) *v.* to be bright with moonlight.s.
- သာခန်း, *n.* a veranda or floor between two roofs, itself being without a roof.
- သာနေအိမ်, *n.* a hanging kerosene lamp, provided with a porcelain shade.st.
- လ 2, (from လီး, the *penis*.)
- ဥ, *n.* the *scrotum*.
- မြွတ်, (from အမြွတ်, a cluster,) *n.* the private parts of man, including the *penis* and *scrotum*.s.
- ဖုတ်, (from လီး, the *penis* and အဖုတ်, the *mons veneris*,) *n.* the projection above the *penis*.
- လက် 1, (from အလက်,) *n.* an arm or hand; သစ်သားလက်, a wooden trowel; သံလက်, an iron trowel; ပျိုးသလက်, a bundle of plants, as much as can be clasped in both hands.
- အုပ်, *n.* the hands joined together as in the act of worship.
- အုပ်ချီ, *v.* to raise the hands thus joined, ခြံချီး။
- အုပ်တင်, *v.* to raise the hands thus joined, so as to touch the forehead.s.
- အောက်, *n.* an attendant.s.
- အောက်တပည့်, *n.* an attendant and pupil.s.
- ခါး, *n.* see မောင်းခါး; the arm-hole of a sleeve.s.
- ဦး, *adv.* at first, ရှေ့ဦးစွာ။
- ဦးစွာ, *adv.* same.

- ကချည်း, *see* လက်ချည်း။
- ကတီး, *n.* the arm-pit, ဂျိုင်း, ဆက်ကလိ။
- ကတီးကြား, *n.* same.
- ကတီးမွေး, *n.* the hair of the arm-pits.s.
- ကတော့, *adv.* over one shoulder, and under the other arm, စံပယ်တင်, လောဘက်တင်။
- ကပိခိုး, *v.* to purloin by a sleight of hand.
- ကသုံး, *n.* something used by the hand for support, as a staff, or the balustrade of a staircase.
- ကောက်, *n.* a bracelet.
- ကောက်ဝတ်, *n.* the wrist.
- ကောင်း, *v.* to be a good marksman, လက်ဖြောင့်.s.
- ကိုင်, *n.* a handle, —commonly combined with some other word, as လက်ကိုင်ကွင်း, a ring-handle.
- ကိုင်ထီး, *n.* the common Chinese umbrella.s.
- ကိုင်ပတီ, *n.* a handkerchief.
- ကိုင်း, (from အကိုင်း, a limb,) *n.* the arm; handiwork.s.
- ကျည်း, *n.* *see* လက်ကောက်ဝတ်။
- ကျပ်, *a.* tight-sleeved.
- ကြပ်, *n.* a flat bracelet.
- ကြပ်ချ, *v.* to bury by hand without the aid of a bier.
- ကြား, *n.* an interstice between the fingers; a channel connecting with the sea, or main river above and below; a strait or channel between two islands or other portions of land.
- ကြားလမ်း, *n.* a lane, connecting two main roads.
- ကြီး, *v.* to be open-handed, profuse, lavish in giving away, —*comp.* ရက်ရော, and အသုံးစွား။
- ကျမ်းဝင်ခြေကျမ်းဝင်, *adv.* familiarly.
- ခ, *n.* wages (for work done.)
- ခက်ကျွေး, *n.* same.
- ခတ်, *n.* the lath of a loom, in which the ရည်သွား is inserted; the part of a boat made like a lath; a drumstick; a potter's ferule.
- ခမောင်းခတ်, *v.* to slap the arms with the hand, လက်ပန်းပေါက်ခတ်။
- ခံ, *v.* to take by the hand, to second, be accessory to; to

entertain, listen to, take cognizance of, as a magistrate; *n.* an accessory, လက်ခံသောသူ; a transcript, copy.

—ခိဒိမ်, *n.* a house, in which a thief or other person is harbored.*s.*

—ခံခန်း, *n.* a veranda.

—ခံခေလက်ခံခေ, *n.* an accomplice.

—ခံတိုင်, *n.* an outside, upright post of a house, —*comp.* သည်တိုင်။

—ခါခါခြေခါခါ, *adv.* free of incumbrance and care.

—ခုတ်, *n.* the hand curved in a cup-like shape, လက်ခေ, —*comp.* လက်ဆွန်း; a kind of tree, [fetid *sterculia.M.*] မှတ်ချက် X

—ခုတ်တီး, *v.* to clap the hands.

—ခုတ်လက်ဝါး, (လက်ခိုးလက်ဝါး?) *adv.* turning the back and palm of the hand up and down alternately.

—ခုတ်သီး, *n.* the fruit of the လက်ခုတ် tree; a Burmese cartridge-box; the block of a pulley, နားသီး။

—ခုတ်သီးခေ, *n.* the block of a pulley.

—ခိုး, *n.* the back of the hand, လက်ခိုး။

—ခေါက်, *n.* a knuckle.

—ချ, *v.* to give up further effort.

—ချည်း, *adv.* empty-handed.

—ချပ်, *n.* short sticks clasped and rattled in the hands, as a musical instrument. ဂဗဗ

—ချိတ်, *a.* wove with spiral serpentine curves.

—ချောင်း, *n.* a finger.

—ချိုး, *v.* to crack the knuckles; to keep count by the fingers.

—ခြည်, *n.* a finger ring, (infrequent), —*see* အကွင်းအခြည်။

—ငင်း, (from ငင်း, to be instant,) *adv.* with ready money, not on credit, —applied to buying and selling, —opposed to အကြေး။

—ငံ, *v.* to have a tolerable sufficiency, ကြေးငံသည်, —not so much as ကြွယ်ဝ။

—ငုတ်, *n.* the remains of a limb or twig, after what is broken off; an unfinished work.

—ငုတ်လက်ခေ, *n.* same, 2nd def.

—စ, *n.* a work commenced.*s.*

—စဆက်, *v.* to recommence an unfinished work.

- စဉ်းထိ, *see* အစဉ်းထိ, *adv.* with accurate knowledge.
- စတင်းလင်း, *a.* or *adv.* unfinished, incomplete.
- စသတ်, *v.* to finish a work, အစသတ်, ပြီးစေ။
- စထိမ်း, *v.* same.
- စသေ, *v.* to be settled, သေချာ။
- စား, *adv.* in return, by way of recompense, or retaliation.
- စားချေ, *v.* to retaliate, return good for good, or evil for evil, —more commonly the latter, အစားချေ။
- စိုက္က, —စိုဝင်, *v.* to accord in sentiment or practice.
- စောင်း, *n.* the edge of the hand; the wing of an army.
- စောင်းတက်, *v.* to advance, as the wing of an army; to take the lead, in presence of a superior.
- စွပ်, *n.* a finger ring; a thimble; a glove.
- စွဲ, *n.* any thing used by the hand, and in daily use; *a.* thus used.
- စွဲစာ, *n.* a manual.
- စွဲသား, *n.* one of a body-guard, ကိုယ်ရံ; a personal attendant on the king, commonly selected from families of rank.
- ဆ, *v.* to guess the weight of a thing, by simply lifting and trying it in the hand.s.
- ဆာ, *v.* to feel a slight uneasiness or lameness in the arm.s.
- ဆာတာတာ၍, *v.* same.s.
- ဆက်, *v.* to connect hands in the way of friendship, fellowship, marriage or rivalry; [to piece timber in the manner of the knees of a ship, တံကူလက်ဆက်။s.]
- ဆင့်တမ်း, *v.* to give from hand to hand.
- ဆစ်, *n.* a joint of the finger, or of the wrist.
- ဆိပ်, *n.* uncommon skill of hand, ability to effect as by a charm.
- ဆုပ်, *v.* to clinch or clutch the hand; *n.* the fingers closed with the thumb at the side.
- ဆောင်, *n.* a present, ပဏ္ဏာ။
- ဆောင်ထိုး, *v.* to bribe, တံခိုးထိုး။
- ဆေး, *v.* to wash the hands.s.
- ဆေးခင်, —ဆေးခံ, *n.* a basin for washing the hands.s.
- ဆေးရေ, *n.* water to wash the hands with.s.
- ဆော့, *v.* to be light-fingered, as in pilfering.

- ဆွန်း, *n.* the fingers closed and curved to hold something,—
comp. လက်ခုတ် and လက်ဖက်။
- ဆွဲအိတ်, *n.* a carpet-bag.st.
- ညှိုး, *n.* the forefinger.
- ညှိုးညှိ, *v.* to point with the finger, show with the finger.s.
- ညှိုးထိုး, *v.* to point at with the finger,—more definite than
the above being rather applicable to objects near by.s.
- တက်, (from အတက်, a shoot,) *n.* a supernumerary little
finger; a small creek, ချောင်းဦးတို့။
- တက်ချောင်းတို့, *n.* same, last def.
- တင်, *n.* something for the arm to rest on.
- တင်မင်္ဂလာ, *n.* ordination.st.
- တင်မင်္ဂလာဆရာ, *n.* an ordained preacher.st.
- တင်ရန်း, *see* လက်ရန်း။
- တတ်ပညာ, *n.* an art; skill, dexterity.st.
- တတ်, *n.* an artifice.
- တံ, *n.* an arm; a moving bar in a machine; the barrel of a
gun; the spreading leaf of a plantain, palm and such like.
- တံကန့်လန့်ကျင်, *n.* a horizontal pivot on which a bar turns.
- တံရှည်, *n.* a kind of tree, —[*comp.* မရွှေလက်တံရှည်.st.]
- တီး, *n.* an additional roof appended to the main roof, on
any side of the house.
- တီးပြင်, *n.* same.
- တောက်, *n.* an instrument used in dressing cotton.
- တိုင်း, *adv.* at every shot, as လက်တိုင်းမှန်သည်, to hit the
mark at every shot.s.
- ထက်, *n.* the time during which a person is, or flourishes, or
reigns.
- ထက်ပွား, *a.* acquired after marriage; *n.* property thus
acquired.
- ထပ်, *v.* to marry, become married.
- ထပ်မင်္ဂလာ, *n.* marriage, [the marriage ceremony.s.]
- ထိတ်, *n.* manacles; the pillory.
- ထိပ်, *n.* the tip of a finger.
- ထောက်, *n.* an assistant, usher; *v.* to assist as a subordinate.
- ထွန်ကြိုး, *n.* a fishing line, used without a rod.
- ထွန်ငါးရှား, *n.* a fisherman, who uses a line without a rod.

- နစ်, *n.* a cloth used in masonry.
- နား *a.* what is suitable to be worn in company or in public, —applied to the Burman waistcloth,—*see under* ဝူဆိုး^s.
- နိုင်, *adv.* as much as the hands will bear without overstraining, as ခြေနိုင်လက်နိုင်လုပ်ကိုင်သည်။^s
- နီး, *n.* a cloth used in taking up a hot vessel, [a holder.st.]
- ဝတ်စော်နံ, *v.* to emit an unpleasant smell from the armpit.
- ဝန်းကျ, *v.* to be fatigued in the arms, and cease effort.
- ဝန်းပေါက်ခတ်, *v.* to slap the arms with the hands, လက်ခမောင်းခတ်။
- ဝန်းပြ, *v.* to spar, show fight.
- ဝါးစေ, *n.* a waiter, ဘဝေဓပါ။
- ဝတ်ချား, *n.* a swift to wind thread from.
- ပူးလက်ကြပ်, *adv.* in the hand, on the person, (as stolen goods.)
- ပေါက်ကြိုး, *n.* a cord twisted by hand, —*comp.* နန်းတိုက်ကြိုး။
- ခိုက်, *adv.* with folded arms.
- ဣတ်, *v.* to lose skill of hand, in consequence of disuse, as in writing, painting, or other manual art.s.
- ပြင်, *n.* the back of the shoulder.
- ပြင်ရိုး *n.* the *scapula*, shoulder-blade.
- ပြင်းထ, *v.* to be lame and swollen in the wrist, in consequence of violent effort.
- ပြစ်ကူး, [(from ပြစ်, to throw, and ကူး, to swim,) *v.* to swim by throwing the hands over and forward;s.] to cross by swimming.
- ပြတ်, *v.* to have a mark across the palm of the hand (in palmistry.)
- ပြန်, *adv.* with the hands behind.
- ပွတ်စူး, *n.* a borer or drill, used for a gimlet.
- ပွန်းတတီး, *adv.* intimately, familiarly.
- ပွေ့တိုင်, *n.* an umpire in a boxing match.
- ပွေ့ပွဲ, *n.* a boxing match.
- ပွေ့လက်ဝန်း, *adv.* boxingly.
- ပွေ့သတ်, *v.* to box.
- ဖက်, *n.* the hand curved into a cup-like shape, —*comp.* လက်ဆွန်း, and လက်ခုပ်။

- ဖနောင့်, *n.* the heel of the hand.
- ဖခိုး, *n.* the back of the hand.
- ဖဝါး, *n.* the palm of the hand.
- ဖျံရိုး, *n.* the bone of the arm from the elbow to the wrist.
- ဖျား, *n.* the ends of the fingers.
- ဖြစ်အတတ်, *n.* one of the 18 arts.
- ဖြစ်တီး, *v.* to snap the thumb and finger together.
- ဖြောက်တီး, *v.* same.
- ဖြောင့်, *v.* to be true in aim.
- ဖွား, *v.* to be prodigal in giving.s.
- ဖွဲ့, *n.* an amulet, whether for preventing evil, or obtaining good; a present made by the parents and friends of a bridegroom and bride, on marriage, လက်ဖွဲ့ဥစ္စာ; *v.* to endow, give a dowry.
- ဖွဲ့ဥစ္စာ, *n.* same, 2nd def.
- ဖွဲ့စမ်း, *v.* to test a charm, to prove its efficacy.s.
- ဖွဲ့ထိုး, *v.* to prepare an amulet.s.
- ဖ, *n.* the thumb; an inch.
- ဖကြိုး, *n.* the thumb string, the string with which the thumbs of a dead person are tied together.s.
- ဖတင်, *n.* the breadth of the thumb.
- ဖထောက်(ထောင်,) *n.* a prison under the jurisdiction of the the king's court, (ထွတ်ထောင်။)
- ဖရှံ, *n.* an executioner, အာဏာသား။
- ဖရှံထောင်, *n.* a prison for condemned criminals.
- ဖောင်း, *n.* the arm, လက်ရိုး။
- ဖောင်းရိုး, *n.* the *humerus*.
- ခိုး, (from ဖခိုး,) *n.* a short wash-board on the stern and prow of a boat; [gunwale.s.]
- ခိုးတင်, *v.* to affix the same.
- ခိုးဖြေ, *v.* same, —[but including the idea of giving the proper curve.s.]
- ခြောက်, *v.* to be eminent in any manual operation.
- မှတ်, *n.* a signature, certificate, legal, or official writing of almost any kind; a note of hand or other short writing on business; [a ticket.st.]
- မှတ်ထိုး, *v.* to affix a signature.

- မှုပညာ, *n.* a craft, manual art.
- မှုပညာအတတ်, *n.* same.
- မှုပညာသည်, *n.* a manufacturer.
- မှုပညာသည်ရုံ, *n.* a manufactory.
- မှိုင့်ကျ, *v.* to be in a desponding attitude.
- မှိုင့်ချ, *v.* to give up in despair.
- ယပ်, *v.* to beckon with the hand.
- ယာ, *commonly written* လက်ညာ, *a.* right, as opposed to left.
- ယာထောင်, *n.* an underling, charged with the duty of running before royalty, before members of the supreme court and other magnates, to clear the way, and enforce respect with a long, stout ratan; a *licitor*.st.
- ယာဘက်, *n.* the right side.
- ယာလက်, *n.* the right hand.
- ရ, *a.* obtained in war, —applicable to persons or goods.
- ရဥစ္စာ, *n.* spoil, plunder.
- ရပြု, *v.* to treat as a captive, or as plunder.s.
- ရဖမ်း, *v.* to take captive, to capture.s.
- ရယူ, —ရသိမ်း, *v.* to take possession of as spoil.s.
- ရလူ, *n.* a captive.
- ရင်း, *n.* see မောင်းရင်း; [(from အရင်း, nearness,) a favorite.s.]
- ရစ်, (from ရစ်, to encircle,) *n.* the ornamental rings round the spire of a pagoda above the သပိတ်မှောက်, မောင်းရစ်။
- ရနံး, (from ရနံး,) *n.* a balustrade or other railing.
- ရနံးလက်ဆ, *v.* see လက်ဆ။s.
- ရာ, *n.* something wrought by hand, a work, handiwork.
- ရိပ်, *n.* a sign made by the fingers, as a substitute for language.
- ရိပ်ပြု, *v.* to give a sign with the hand.
- ရိုး, *n.* the arm, လက်မောင်း။
- ရိုးတန်း, *n.* a low railing in a boat.
- ရိုးလက်မောင်း, *n.* a right-hand man.
- ရိုးလှဆောင်, *v.* to use force in a contest, —*comp.* နှစ်လုံးလှဆောင်။
- ရေး, *n.* handwriting.
- ရေးခံ, *v.* to learn to write from a copy, လက်ရေးနည်းခံ၍သင်သည်။s.

- ရေးစာ, *n.* a manuscript book.st.
- ရေးပုံ, *n.* a writing copy for imitation.
- ရေးကြမ်း, *v.* to write a handsome hand.s.
- ရေးဝန်း, *v.* to write a round hand.s.
- ရေးသေ, *v.* to be formed, settled, in respect to the style of handwriting.s.
- ရေးသေ့, *v.* to write rapidly.s.
- ရောက်မှု, *n.* an overt act of offence, —*comp.* နှိတ်လွန်မှု။
- ရိုက်, *n.* a mallet, ဆောက်ပုတ်။
- ရွေး, *a.* chosen.
- ရှက် 1, *v.* to join or fold the hands with the fingers intersected; *a.* dove-tailed.
- ရှက်သည်, —ရှစ်သည်, *n.* a dancer, (obsolete,) ကခြေသည်။
- ရှက် 2, (from ရှက်, to be ashamed,) *v.* to be disappointed and ashamed, as when one gives a thing, and takes it back again, while the other is reaching his hand to receive it.s.
- ရှည်, *a.* long-sleeved.st.
- ထည်, *n.* see ထက်ထယ်။
- ထယ်, *n.* the middle finger.
- ထံ, *n.* the stick used in extending the yarn of an abb.
- ထိပ်, *n.* the beam of a loom, on which the cloth is rolled as it is woven; that part of a priest's garment which is rolled up and held in his hand.
- ထိန်, *n.* a rolling-pin.
- ထိ, *adv.* by retail, by little and little.
- ထိမိတ်, *v.* to retail, ထက်ထိရောင်း, ထက်ထိမိတ်၍ရောင်း, ယူခွဲ။
- ထုတ်ချဉ်း, *n.* an artificial acid.
- ထုံး, *n.* a ball of thread wound by hand, as distinguished from spool-cotton.st.
- ထေးသစ်, *n.* one name of the *cassia fistula*, —*comp.* ငှက်ကြီး။M.
- ထွန်, *v.* to offend with the hand, —*comp.* နှိတ်လွန်။S.
- ထွန်မှု, *n.* same as ထက်ရောက်မှု။S.
- ထွဉ်း, *n.* a crank, a handle to turn with; the peg of the string of a musical instrument; a sleight of hand.
- ထွန်, *n.* the length (of a musket or gun.)
- ထွပ်, *n.* the trigger of a musket or cross-bow.
- လျှော့, *v.* to cease doing.

- လှူတ်, *v.* to cease taking care of.
- လှဲး, *n.* a sling made of a strap and two strings, သားရေကြိုး
လက်လှဲး။
- ဝင်, *see* လက်ဝင်များ။
- ဝင်နည်း, *v.* to require little work.
- ဝင်များ, *v.* to require much work.
- ဝတ်လက်စား, *n.* ornaments for the hands and arms.
- ဝါး, *n.* the open part of the hand.
- ဝါးကပ်, — ဝါးကပ်တိုင်, *n.* a cross for the purpose of crucifixion.
- ဝါးကာ, *n.* that part of the lock of a musket, which receives the stroke of the flint.
- ဝါးစောင်း, *n.* the edge of the hand between the wrist and the little finger.
- ဝါးပူတိုက်, *v.* to rub the hands warm in order to some application; [to do with urgent despatch.s.]
- ဝါးရိုက်, *v.* to strike hands in order to seal an engagement.
- ဝဲ, *a.* left, as opposed to right, ဘယ်။
- ဝဲဘက်, *n.* the left side.
- ဝဲလက်, *n.* the left hand.
- သပ်, *n.* a finger breadth; *a.* new-fashioned.
- သည်, *n.* one who squeezes the limbs; a midwife; the one, among a number resisting government authority, who lays hands on the official.
- သည်း, *n.* the finger nail.
- သည်းခွံ, *n.* same.
- သည်းစွယ်, *n.* a hang-nail.
- သနိုး, *n.* the little finger.
- သပ်ရွေး, *v.* to treat tenderly, take good care of.
- သမား, *n.* a carpenter.
- သာ, *v.* to be gentle of hand, to handle (an instrument) gently, as a tattooer, or a barber.s.
- သား, *n.* an apprentice, under-laborer.
- သိပ်ထိုး, *v.* to bribe secretly.
- သီး, *n.* the fist.
- သီးဆုပ်, *n.* same.

— သုပ်, *n.* any condiment mixed up with the fingers, cooked, or uncooked, seasoning, sauce.

— သုပ်လက်ခဲ, *n.* same.

— သုံ, *see* လက်ခွဲ။

— သူကြွယ်, *n.* the ring-finger.

— သေ, *v.* to be habituated, settled in some motion or work of the hand, as in writing, sewing, &c. so as to require no special effort; [to be palsied in the arm, not to have power over the arm.s.]

— သဲ, *see* လက်သည့်။

— သဲခောင်း, *n.* a kind of chisel.

— သွပ်ဒိတ်, *n.* a bag used by mendicant priests.

— ဟောင်း, *a.* old-fashioned.

လက် 2, *n.* an *astrological* term,—*comp.* စန်း။ နိမ္မ

လက် 3, *v.* to shine, glitter,—more than ပြောင်,—seldom used singly.

— လက်, *adv.* glitteringly, glisteningly.s.

— လက် ကလေး, *adv.* flickeringly,—spoken of a person in whom the flame of life is nearly expired, just alive.s.

လက္ခဏာ, (Pali) *n.* a sign, token, indication, characteristic, visible or sensible quality,—*comp.* ဂုဏ်, and အင်္ဂါ။

— ကြောင်း, *n.* the lines and marks on the palms of the hands and the soles of the feet.

လက်ခြား, *n.* borax.

— ခိုင်း, *n.* tincal.

လက်ထောက်, *n.* the piney varnish tree.M. ပိတ်ချက် ၁၇၇ ၁၇၇၆ +

လက်ထုတ်, *n.* a kind of tree, [producing a very white, smooth ~~wood~~ *holarrhena antidysenterica*.M.] ၆၇၂၆ ၁၇၇၆ ၆၇၂၆

သီ သိမ်, *n.* the *holarrhena codaga*.x.

လက်နက်, *n.* a weapon.

— ကိုင်, *n.* a soldier.

— စကြာ, *see* စကြာ။

— စုံ, *n.* a panoply, complete armor.

— ပြု, *v.* to use as a weapon.

လက်ဝံ, *n.* the cotton tree, *bombax malabaricum*. လိပ်ပာ ၁၇၇ ၁၇၇ -

လက်ဖက်, *n.* the tea-plant, [the *thea*.st.]

phét

- တူပ်, *n.* a small eating stand with a cover, for tea leaves.S.
- ဆိုး, *n.* a teapot.
- ချောင်း, *see* လက်ဖက်တို့နို့။
- ခြောက်, *n.* the leaves of the tea-plant dried.
- တင်, *n.* a tea-basket, in which the tea is packed for market.S.
- တွန့်, *n.* a cylindrical case used to keep tea leaf in, လက်ဖက်ချောင်း။
- ၂၄၆/၁၅၅ ^{pen}— ဝင်, *n.* the Burmese tea-tree, — the *elaodendron orientale*.M.
- ထုပ်, *n.* small package of pickled tea, such as accompanies an invitation to an entertainment.St.
- ရည်, *n.* an infusion or decoction of the tea plant.
- ရည်ကရား, *n.* a tea-pot.
- ရည်စားပွဲ, *n.* a tea-table.
- ရည်ခွန်, *n.* a tea-spoon.
- ရည်ပုကန်, *n.* a tea-cup.S.
- ရည်ပုကန်ပြား, *n.* a saucer.
- ရည်ပုကန်လုံး, *n.* a tea-cup.
- လကွင်း, *see* လင်းကွင်း။
- လင်, *n.* a husband.
- ကုန်ကူး, *v.* to pass from one husband to another.
- မိုးမ, *n.* a woman who commits adultery with another's husband.
- ငယ်, *n.* an adulterer, လင်စောင်။
- စံရွေး, (from စံ, a test, and ရွေး to select,) *v.* to be very particular in the choice of a husband, hard to be pleased.S.
- ခိုမယားဖက်, *n.* husband and wife.
- စောင်, (from စောင်, to lay by for future use,) *n.* an adulterer.
- စောင်ထား, *v.* to commit adultery against a husband, မှောက်မထား, သရောင်ထား။
- တရူး, [from လင်, a husband, တ, to desire, and ရူး, to be crazy, *n.* a term of reproach used of a woman who is anxious to get a husband, but cannot succeed ;s.] the green sickness, *chlorasis*.
- တရူးမ, *n.* same.
- နေ, — [ထားနေ, S.] *v.* to have a husband.
- ပါသား, *n.* a husband's son by a former wife.
- မယား, *n.* husband and wife.

- ဟူ, *n.* business or cares on the husband's account.s.
- ဟောငင်, *n.* same as လင်စောင်; *v.* same as လင်စောင်ထား။
- ထင်္ကာ, *n.* poetry, ဖတ်စာ။
- စပ်, *v.* to write poetry, versify, စပ်ဆို။
- ဆရာ, *n.* a poet.s.
- ထင်္ကာရ, (from Pali, အထင်္ကာရော,) *a.* adorned, elegant.
- ထင်ကောင် 1, ထင်ကောင်ပိုး, *n.* a screech-owl, မိန့်။
- ထင်ကောင် 2, *n.* a species of spurgewort?M.
- ထင်ကျော်, *n.* a kind of tree, which may be referred to the genus *cinnamomum*.M.
- ထင်ပန်း, *n.* a tray, or any flat vessel of metal.
- ထင်္ဂ 1, *n.* a high raised frame, stage, scaffold, &c.
- စင်, *n.* same.
- ထင်္ဂ 2, *v.* tarry, wait, wait for, ငို, ဆိုင်း။ Der. ဟော့ထင်္ဂ။
- ထင်္ဂ 3, *verb. affix imperative*, in a negative sentence, နှင့်; prior past or prior future, နှင့်; *euphonic*, as in the phrase နှာထင်္ဂ ကုန်, listen ye.
- တစား, *verb. affix continuative*, see တစား။
- ထင်း, *v.* to be light; hence, အထင်း။
- အားကြီး, *v.* to dawn, break, as the day.s.
- ကြက်တူန်, *v.* the cock crows at break of day.
- ချင်း, *v.* to be enlightened, —particularly applicable to the mind.
- ခါးခါး, *v.* same as ထင်းအားကြီး။s.
- တင်းတင်း, *a.* light, a little light.s.
- လှ, —လှလင်းချင်, *v.* same as ထင်းခါး။s.
- ထင်းကွင်း, *n.* a pair of brass bowls played together, —larger than ခွက်ခွင်း, and သံလှင်း။
- ထင်းဆွဲ, *n.* a large species of bat, —[the flying fox.M.]
- ထင်းတ, *n.* a vulture; ဣထင်းတ, *n.* an eagle.
- ထင်းတပို, *n.* the slope of an elephant's rump; the membranes on the inner part of an untanned hide; a disease of horses.
- ထင်းခွီ, *n.* the common bat.
- ထင်းပက်, *n.* a kind of net for catching fish. [It has fine meshes, and four corners, which are kept stretched apart, in a horizontal position, while it is in use.st.]
- ရက်သဲ, [ယက်သဲ, st.] *n.* same.

- လင်းပိုင်, [*frequently pron. လပိုင်, s.*] *n.* a porpoise.
 လင်းမြီးဆွဲ, *n.* a kind of bird.
 လင်းမြေ, *n.* a kind of snake, [*the rat snake. M.*]
 လင်းယဉ်, *n.* a sail, (obsolete.)
 ————တိုင်, *n.* a mast.
 လင်းယုန်, *n.* a species of hawk.
 လင်းရှဉ်, *n.* the two colored squirrel, *sciurus bicolor. M.*
 လင်းရှူး, *n.* a kind of fish.
 လင်းလေ, *n.* a kind of grass.
 လင်းလေး, *n.* a common bow, —*comp.* တူးလေး, and လောက်လေး။
 လင်းလွန်း, *n.* a kind of tree [*the Buchananian latifolia. M.*]
 လင်းလှပ် 1, *see* တံလှပ်, mirage; *adv.* glitteringly as clothes.
 လင်းလှပ် 2, *n.* one kind of bird-frightener, ငှက်ခြောက်တမျိုး။
 လင်းဝက်, *n.* a species of heron, [*the night heron. M.*]
 လင်းသက်, *n.* a species of squirrel, [as large as a cat. It is deep black on the back, and whitish below, same as လင်းရှဉ်။*M.*]
 ✕ လင်းတေ, *n.* the sweet flag, cultivated to a small extent by the Burmese for its medicinal properties.*M.*
 လစ်, *v.* to be a little open, —less than ပွင့်; to be neglected, left undone. Der. သတိလစ်, စကားလစ်, လှစ်။
 ————တင်း, *v.* same.
 လစ်လစ်, တလစ်လစ်, *a.* or *adv.* fluttering, vibrating, waving, [as a flag in the breeze, —also applied to the action of a serpent in *frequently* thrusting out its tongue, as လျှာတလစ်လစ် ထုတ်သည်။*s.*]
 လန့်, (Pali,) *n.* a modesty, shame.
 လည် 1, *n.* the neck.
 ————ကပ်, *n.* an ornamental collar for the neck.
 ————ကုပ်, *n.* the back part, or nape of the neck.
 ————ကြောင်း, *see* လည်ခြောင်း။
 ————ကွင်း, *n.* a ring or collar of metal for the neck.
 ————ချိုင့်, *n.* the hollow on each side of the neck, just above the clavicle, or collar-bone.
 ————ခြောင်း, *n.* the throat, including the gullet (အစာရေစာဝင်ရာ လည်ခြောင်း,) and windpipe, (အသက်လေထွက်ဝင်ရာလည်ခြောင်း။)
 ————ခွံ, *n.* the collar of a garment.
 ————စည်း, *n.* a cravat, neck-cloth, လည်စည်းပဝါ။

- ခေ, *n.* the prominent part of the throat, Adam's apple.
- ဆံ, *n.* the mane.
- ဆံခွေး, *n.* the same, most common.st.
- ဆွဲ, *n.* a necklace, လည်ဆွဲတန်ဆာ။
- ဆွဲချ, *v.* to suspend by the neck.
- ဆွဲချတိုင်, *n.* a gallows.
- ဆွဲတိုင်, *n.* same.
- တံ, *see* လည်ပင်း။
- တိုင်, *n.* the neck, ဇက်တိုင်။
- ထိတ်, *n.* a poke.
- ထိတ်, လက်ထိတ်, *n.* a pillory.
- ပင်း, *n.* the neck.
- ပင်းကြီးသောအနာ, *n.* the bronchocele, goitre.
- ပတ်, *n.* a collar, or any thing tied round the neck.
- ပတ်ကွင်း, *n.* a collar for the neck.
- ပွဲ, *pron.* and *commonly written* လပွဲ, from ပွဲ, to be thrown in or upon,) *n.* the hump between a cow's shoulders, နွားလပွဲ။ Der. ဖွားလပွဲ။
- ပျဉ်း, *n.* the dewlap.
- ဖေ, *n.* the part of a graduated roof, which intervenes between an upper and a lower roof.
- မည်း, or—မဲ, *n.* a small tribe of Karens N. E. of Toungoo, so called because of the black bands they wear around the neck.M.
- မျို, *n.* the swallow, upper part of the gullet, ရေမျို။
- ရှဲတန်ဆာ, *n.* a necklace.
- ရှက်, *v.* to lay the necks together, as two animals in play or combat; to reply as a defendant in court, ဆင်ခြေလည်ရှက်။
- သီး, *see* လည်ဖေ။
- လည် 2, (*frequently pron.* လယ်,) *v.* to revolve, turn round (itself;) to go about, ramble, ပတ်, လှည့်။
- လည် 3, *v.* to understand, (obsolete.) Der. ကျင်လည်, နားလည်။
- လည်သည်း, *n.* an assistant in a community, or society.
- လည်, *verb. affix imperative*,—*see* Grammar, §111.
- လည်း 1, or ထဲ, *v.* to fall from an erect posture; to lie down, be recumbent, လည်းလျောင်း။ Der. လှည်း။
- လျောင်း, *v.* same, 2nd def.s.

လည်း 2, *adv.* also.

—ကောင်း, *commonly written* ၎င်း or ငို, *adv.* both—and,—repeated at the close of successive clauses; *pron. a.* this, in modern style; ditto, ၎င်းနည်း။

—ကောင်းနည်း, *pron. a.* ditto; *adv.* besides this, moreover.

—ကောင်းပြင်, *adv.* same, last def.

လတ် 1, *v.* to be fresh, new, not stale, not old.

—ဆတ်, —လော, *v.* same, —but seldom used except in an adverbial form.

လတ် 2, *v.* to be middling, (obsolete.) Der. အလတ်။

လတ် 3, (from လတ်, to be fresh?)

—လတ်, *adv.* suddenly, expeditiously, ချက်ချင်း။

—လတ်ဆတ်ဆတ်, *adv.* suddenly and unexpectedly, as လတ်လတ်ဆတ်ဆတ်သေသွားသည်။s.

—လော, *v.* to be quick, sudden,—but used only in an adverbial form, as လတ်လတ်လောလော, လတ်တလောလော, လတ်တလောချင်း, quickly, suddenly, လောလောချင်း။

လတ် 4. *verb. affix, euphonic,—see Grammar, §118.*

လတ်, or လတ္တန်, (from လတ်, and တံ, *verb. affix*, shall, will.

လတာ, *n.* a spit of mud projecting into a tide-way.

—ပြင်, *n.* same.

လန်, *v.* to be turned back, thrown back. Der. လှန်။

လန်ဖိ, *n.* a weight used in the palace and high court, to keep down the corners of mats.

လန့်, *v.* to be startled, frightened, ထိတ်။ Der. လှန့်။

—ကြား, *v.* same, —but used only in an adverbial form.

—ကြောက်, *see* ကြောက်လန့်။

—ဖြတ်, *v.* same as လန့်။

လန်း, *v.* to be fresh, verdant, not faded, not withered, လတ်; to be fresh in countenance, from health or joy, မျက်နှာလန်း; to be joyful, မိတ်လန်း, ရှင်လန်း။

လဝီ 1, (from Pali လာဘ,) *n.* anything obtained by gift, a present, gift, လက်ဆောင်။

—ရှင်, *v.* to have presents in abundance.

—လာဘ, —သဝီ, —သဝီပကာ, *n.* same as လဝီ။

လဝီ 2, *n.* a quotient, စား၍ရသောလဝီ။

လဝီ 3, an astrological term, —used with စုတ်။

- ထပ် 4, *v.* to be uncovered; to be empty, vacant, disengaged,
လွတ်ထပ်, အား။ Der. ထပ်။
- ခန်း, *n.* a spare room for company.
- လှား, —လွတ်, *v.* same as ထပ်, 2nd sense.
- ထိုး, *see* ထည်ထိုး။
- ထပ်ထိုး, *int. abusive; adv.* superficially, negligently.
- ထပ်, *see under* ထ 2.
- ထောင့်, *n.* a kind of tree.
- လမ်း, *n.* a path, road, street; *hence*, ပြင်လမ်း, a cross-road extended beyond a crossing, ဖြတ်လမ်း, a short cut, —*comp.* ခရီး။
- ကူး, *n.* a cross-road, passing from one road to another.
- ကူးကြွက်, *n.* a rat that crosses the road, —used figuratively of those who like such a rat foolishly risk their lives.s.
- ကြား, *n.* a lane.
- ကြောင်း, *n.* a path, road.
- ခရီး, *n.* same; [way, distance.s.]
- စရိတ်, *n.* travelling expenses.
- ဆစ်, *v.* to be dangerous, as a road infested with robbers or wild beasts.s.
- ဆိုး, *v.* to be in a bad state, needing repairs.s.
- ဆုံ, *n.* a confluence of roads.
- တာ, *n.* way, distance, as ခရီးလမ်းတာဝေးသည်။
- တွင်, *v.* to be much travelled.
- ထောက်, *n.* a stage, resting place, စားခန်းထောက်, ခရီးထောက်။
- ထိုးသွား, *v.* to trot, as a horse.s.
- ထွင်, *v.* to make a (new) road.s.
- ပန်း, *n.* a path, road.
- ပေါက်, *n.* the entrance of a road, လမ်းဝ။
- ပြင်, *v.* to repair a road.s.
- ပြေ, *n.* a guide.
- ပွဲစား, *n.* one who goes about assisting buyers and bringing custom to sellers.
- မ, *n.* a main-road, highway.
- မြောင်း, (from မြောင်း, to be long and narrow,) *n.* a narrow road, a defile.
- မှား, *v.* to go out of the way, miss the road.
- ခွာ, *n.* a road that branches off from another.

- လုပ်, *v.* to make or to repair a road, to work on a road.*s.*
 — လေးခွ, *n.* four corners, the crossing of roads.
 — လွဲ, *see* လမ်းမှား။
 — လွှဲ, *v.* to turn aside to let another pass, to give the road.*s.*
 — ဝ, *see* လမ်းပေါက်။
 လမယ်, *n.* a measure of capacity, equal to one half a စထယ်။
 လမ်းသေး, *n.* the garland flower.*M.*
 လပုံ, *n.* a kind of tree, [*sour sonneratia.M.*] လပုံ
 လမောင်း, *see* နှာမောင်း။
 လမိုင်း, *n.* a class of government slaves, cultivators of the king's ground.
 လမိုင်းရှင်မ, *n.* a Nat-th'nee or goddess, patroness of boatmen.*st.*
 လခွတ်, *n.* the horse mango.
 လက္ခာ, (*Eng. number,*) *n.* a ticket bearing some number.
 လယ်, *n.* a field of rice, so constructed as to be irrigated with water, လယ်ခင်း။
 — ကော, *n.* an elevated spot of ground seldom cultivated or planted with မုရင်း rice.
 — ကွက်, or — ခွက်, *n.* a single compartment of a rice field.
 — ကြက်, *n.* a field-mouse-*M.*
 — ခရု, *n.* a species of apple-shell, *ampullaria globosa*, ခရုယားကြီး။*M.*
 — ဝနန်း, *n.* a fresh-water crab.
 — တာ, *n.* a rice field.
 — တီ, *n.* a field cultivated for the first time.
 — တော, *n.* rice fields generally, a collection of rice fields.
 — ထောက်ခံ, *n.* the share received by the owner of a rice field from the man, who cultivates it and pays taxes on it in the owner's name.*st.*
 — ထောက်ချ, *v.* to make such an arrangement for the cultivation of one's rice field.*st.*
 — ပုစွန်, *n.* *see* လယ်ဝနန်း။
 — မြင်, *n.* an extensive rice field.
 — မြေ, *n.* ground fit for cultivating rice.
 — ယာ, *n.* *see* the parts.
 — လုပ်, *v.* to cultivate a rice field.
 — သည်, *n.* a cultivator of rice.

ထယ်ခြား(ငှက်) *n.* a species of stone-chat.M.

ထယ်ပိတောက်, *n.* *pontedera vaginalis*.M.

ထလာ, (from ထယ်? and တာ,) *n.* an extensive plain, campaign; open, vacant space.

——ဖြင့်, *n.* same.

ထလှ, (Pali,) *a.* light, not heavy.

——တက်, (from တက္ကာ,) *n.* the lighter and less important utensils of a priest.

ထလိုလတာ, *n.* a name given in Arracan to the hoolock gibbon, *hylobates hoolock*.M.

ထံ 1, *v.* to measure by the arms extended. Der. အထံ *a measure of length* pp. 703

ထံ 2, *v.* to tether, ထိထား။

——ကြီး, *n.* a tether.

——စားထား, *v.* to give a long rope, let one take his own way.

ထာ, *v.* to come; to be contained in writing, ဝါ; to come to pass, ဆူဖျိုး၍လာသည်; sometimes *ဣာ*, when used as a verbal auxiliary in combination with ရောက်, or when denoting an unexpected or improbable event.

ထား 1, *n.* a mule. — *cf. လာ*

ထား 2, *v.* to proceed from a starting place to some boundary; to pass to another state of existence. Der. အထား။

ထား 3, *verb. affix interrogative*,—see Grammar, §110.

ထား 4, *int.* come! as ထားစားကြစို့; come, let us eat.

ထားထား 1, *int.* of threatening.

ထားထား 2, *adv. intensive*, before a negative, as ထားထားမပြော, he says nothing at all.

ထားထွေ, *verb. affix*, see ထေ။

ထိ, *verb. formative*, see Grammar, §125, 4th N. B.

ထိထိ, same.

ထိက္ခာဏ, *n.* a particle of dust which falls from a palm leaf when writing with a style, (ကညစ်ချေး,) equal to 36 ရထားရေဏုဏ္ဍိ။

ထိက္ခာ, *n.* a minute, the 60th part of a degree, (အင်္ဂါ။)

ထိန်, [or ထိင်,] *n.* the private parts, whether male or female, အင်္ဂါဇာတ်, နိမိတ်, ဘော။

——ဥ, *n.* the scrotum, လဥ, ပွေးဇွေအိတ်, ကပ်ပယ်အိတ်။

ထိပ် 1, *n.* the title of a book or writing; a direction, or address inscribed on a letter or on goods; any label.

လိပ်ပြာ

— ခေါင်း, *n.* turtle's head; the protruding of the bowel, as in obstinate cases of chronic dysentery.st.

— စာ, *n.* same as လိပ်

လိပ် 2, *n.* a tortoise, turtle; [the constellation Orion.st.]

— ကမ္ဘာ, — ကုန်း, — ခွေး, — ဇင်းချော, *n.* varieties of the tortoise.

— ကျောက်, *n.* a kind of fish, [a species of scate, — ကျောက် တံခွန်.M.]

— ကျောက်စွန်, *n.* another variety of said fish.

— ကျောက်ဆူး, *n.* the sting of said fish.

— ကြည့်, *n.* [the soft tortoise.M.]

— ခုံး, *a.* and *adv.* arched as a roof, or convex as a bridge or road, *e. g.* လိပ်ခုံးမိုးသည်, လိပ်ခုံးဆောက်သည်။

— ခေါင်းနီ, *n.* the red headed tortoise.M.

— ချို, *n.* the upper shell of a turtle, used to hold oil &c.

— ဆောက်, *n.* [a species of terrapin, or marsh tortoise.M.]

— တိုက်, — ဝတ်, *n.* other species of the same.M.

— ပြင်ဝန်း, *n.* the sea tortoise or turtle.M.

— သည်းကျောက်, *n.* flint.

လိပ် 3, *v.* to roll up, to curl. *psyche-hu let-bya = ပရိယ*

လိပ်ပြာ, *n.* a butterfly; the spirit of composure, a kind of fairy attached to a person from birth. *ပရိယ Popuaw-pöng Khamāu*

— ကြီး 1, *n.* the atlas moth.M.

— ကြီး 2, and — ငတ်, *n.* names given by the Burmese to the Bghai tribes of Karens, according to the localities which they occupy.M.

— ခေါ်, *v.* to call back a fairy that has separated from a person.s.

— ခွဲ, *v.* to separate the fairies of two persons supposed to be united, as of an infant and its deceased mother.s.

— ခြုံ, *n.* a white butterfly belonging to the same tribe, which furnishes the common garden butterflies in England, — *pierides*.M.

— ထန်, *v.* the fairy is frightened, (so as to make the person ill.)s.

— ဝင်, *v.* the fairy enters, that is, returns to the person to whom it belongs.s.

let-byā
လိပ်ပြာ

လိပ်ပြာ
= ပရိယ

ပရိယ

- ဝါ, *n.* a yellow butterfly either identical with the common cabbage butterfly, or nearly related to it,—*pontia*.
- လိပ်ရိုး, *n.* a kind of tree furnishing a white wood used for carpenter's tools.M.
- လိပ်သည်း, *v.* to meet with an accident, which prevents the accomplishment of a work.
- လိပ်ဆွေ, or လိပ်သရွေ့, *n.* a species of nettle.
- လိမ် 1, *n.* a kind of tree; [the *terminalia bialata*.က.]
- လိမ် 2, *v.* to twist or be twisted; to wind round as an ascending creeper; to copulate as serpents; [to be deceitful, to use artifice, ကောက်ကျစ်; to delude, cheat, circumvent.s.]
- ကောက်, *v.* to be crooked and twisted; [to be deceitful.s.]
- ကော့, *v.* [to be warped out of shape,st.]—*see* the parts.
- တက်, *v.* to wind up, as an ascending creeper, လိမ်ဝတ်၍ တက်သည်။
- တိမ်တိမ်, *adv.* trickingly, [trickishly.st.]
- ဝတ်, *v.* to involve, wind over and around; to copulate as serpents.
- ပြန်, *v.* to lay aside the yellow cloth for a time, as a novice.
- ဖယ်, *v.* to distort.
- ဖွဲ, *v.* to wrench off or away.
- ရစ်, *v.* *see* လိမ်ဝတ်။
- ဝစ်, *v.* to twist, contort; to be deceitful, to use artifice, ကောက်ကျစ်။
- ဝည်, *v.* same, in the latter sense; to delude, cheat, circumvent,—*comp.* လှည့်စား။
- လိမ္မာ, (from လိမ်, and မာ, with change of meaning,) *v.* to be clever in management.
- လိမ္မော်, *n.* the orange.
- လိမ့် 1, *v.* to roll along over and over, as a rolling ball or wheel.
Der. လှိမ့်, ဒလိမ့်။
- လိမ့် 2, *verb. affix, compounded of* လေ, *and* လိမ့်, *which see.*
- လိမ်း, *v.* to smear (the face or some part of the body.) Der. ဒလိမ်း။
- ကျံ, —[ဆွတ်,s.] —သပ်, —သာ, *v.* same.
- လိစယ်, *v.* to plan, calculate in the mind, ဖန်တီး။
- လိဆယ်, *v.* same.

- လိး, *n.* the penis, (vulgar,) သို့။
 — ဥ, — ဖုတ်, *see* လဥ and လဖုတ်။
 — ချောင်း, *n.* the yard.s.
 — ငို, (from အငို, a bud,) *n.* the head.s.
 — ခွေ, — ဆန်, *n.* the testicles, ငွေခွေ။
 — ထပ်, *n.* the ridge round the head.s.
 — ပြီး, *n.* the prepuce turned back.s.
 — ရည်, *n.* semen, သုတ်.s.
 လုပ် 1, *v.* to pull from another, take by force, plunder, လူယူ။
 — ယူ, — ရက်, *v.* same.
 လုပ် 2, *verb. affix, near future,* about to, on the point of.
 — မတတ်, *adv.* almost.
 လုပ်, *an abbreviation of* လုပ်ငန်း။
 လုပ်လုပ်, *adv.* feebly and slowly, — under various adverbial forms, as တလုပ်လုပ်, လုပ်လိလုပ်လဲ့, လုပ်လုပ်လဲ့လဲ့။
 လုပ် 1, *n.* a cavity? the cavity of the mouth? အာလုပ်။ Der. အာလုပ်, ဓာလုပ်။
 — ကျင်း, (from ကျင်း, to rinse,) *v.* to gargle the mouth.
 — ဆေး, (from ဆေး, to wash,) *v.* same.
 — ရေ, *n.* the water with which the mouth is gargled.
 — ထတ်, *n.* same as လုပ်, (infrequent.)
 လုပ် 2, *v.* to feed one's self with the hand, — not used singly. Der. အလုပ်, and ဝါးလုပ်။
 — လွှေ, *v.* same; — but used chiefly in an adverbial form, as in the phrase အလုပ်အလွှေပြု၍စား, to feed one's self, &c.
 လုပ် 3, *v.* to work, လုပ်ကိုင်; to make; to do, ပြုမှု; to act like, assume the character of, ပြု, မူ။ Der. အလုပ်။
 — ကိုင်, *v.* to work, perform work, အလုပ်လုပ်။
 — ကြံ, *v.* to devise and execute; to assault, in order to bring into one's power.
 — ကျွေး, *v.* to feed; to provide for, support.
 — စီးဆောင်ပွား, *n.* profits of labor, earnings.
 — ဆောင်, *v.* to do, perform, carry on, လုပ်ကိုင်။
 — တိုင်း, *n.* a burial ground, for burying and burning corpses.
 — ဖော်ဆောင်ဖက်, *n.* a coadjutor.
 — ရတ်, *n.* alchemy, အဂ္ဂိရတ်.s.
 — ရတ်လုပ်, *v.* to practise alchemy, အဂ္ဂိရတ်ထိုး။

- လုပ်စားစား, *adv.* living from hand to mouth.
- သား, *n.* a hired workman.
- လူလင်, *frequently pron.* နလင်, *n.* a young man. Der. မင်းလူလင်။
- ကျော်, *n.* a kind of creeper, —[*comp.* ငလင်ကျော်။st.]
- ခဲး, *n.* same as လူလင်, [poetical.s.]
- မြန်, *n.* late in the evening, about 10 o'clock, [the time when young men usually return from courting.s.]
- လုံ 1, *v.* to be warm, နွေး။ Der. လှုံ။
- လုံ 2, *v.* to be tight (as a vessel,) secure, safe; to be clear, full (as sound,) အသံလုံသည်။
- ချုံ, *v.* same, 1st def.
- ထည်း, *v.* same, 1st def.
- လောက်, *v.* to be ample, amply sufficient.
- လုံချည်, (Beng.?) *n.* a close petticoat; [a loose cloth worn by Malay men.s.]
- လုံစောက်, *n.* a deep cupel, —*see* မိုက်လုံ။
- လုံမကလေး, *n.* a little girl.s.
- လုံ့လ, or လုလု, *n.* diligence, industry, ပိရိယ။
- ထကြ, *adv.* with great diligence, and effort.
- ထုတ်, or —ဖြူ, *v.* to be diligent, industrious.
- ရှေ့လျော့, *v.* to relax effort.
- လုံ့, *v.* to make round, globular, spherical; to be round, globular, spherical; to be cylindrical; to be all, entire, as if in a ball,—used adverbially, and in derivatives, အလုံ့, &c.
- ရှိချုပ်, *v.* to sew up a seam, and hem the edges.
- ထွင်းလှေ, *n.* a canoe, လောင်း။
- ထွေး, *v.* to be mixed together into a mass, ထွေးလုံ့; to wrestle, နှပ်နှိမ်းလုံ့။
- ဝတ်, *n.* the girth, compass or circumference of a spherical, or cylindrical body.
- ဝန်း, *v.* to make efforts, ကြိုးစား, အားထုတ်။
- လူ, *n.* a man, one of the human race, whether male or female; a rational being, whether man, nat, or brahmah; [the body, as လူမမာ; a layman.s.] လူ
- အ, *n.* a dumb person.s.
- အဗျင်း, *n.* a useless, inefficient fellow.
- အုပ်မင်း, *n.* a ruler.s.

- ဦးရေခွန်, *see* လူခွန်။
- ခို, *n.* an old man.s.
- ကန်း, *n.* a blind person.st.
- ကတ္တရာ, — ကော်စေး, *n.* a skin-flint.
- ကဲ, *n.* capacity, ability, အစွန်းအစေး.s.
- ကုံမသား, *n.* an extraordinary person.
- ကောက်, *n.* a dishonest man, a cheat, လူမိမိလူကောက်။s.
- ကောင်ရေ, *n.* a census.
- ကျက်, *n.* a person known.
- ကျယ်, *n.* one who picks a quarrel, or seeks to plunge another into difficulty.
- ကျော်, *n.* a famous man, whether for good or evil, ကျော်စောသောသူ။s.
- ကြာ, *n.* a man who has age, but not corresponding wisdom and virtue.s.
- ကြမ်း, *n.* a violent, harsh, cruel person, ကြမ်းတမ်းသောသူ။s.
- မြေတိတ်, *adv.* with no sound of footsteps; [at the time of night, when the sound of footsteps ceases.s.]
- ခွန်, *n.* a poll-tax, လူဦးရေခွန်။
- စ, *n.* same as လူကဲ။s.
- မိမ်း, *n.* a stranger.
- ဆိုးလူပါး, *n.* a condemned outcast.
- တတ်, *n.* a learned man.
- တေ, *n.* a vile fellow.st.
- တန်းစွေ, *v.* to be of the usual size.
- ထု, *n.* a crowd.s.
- ထွက်, *v.* to leave the priesthood; *n.* one who has left the priesthood.
- ဒိန်း, *n.* a simple-minded, unsophisticated person.st.
- ပေါက်ပန်း, (from ပေါက်, a kind of tree, whose flower is fair but destitute of fragrance,) *n.* a coxcomb.
- ပေါက်သောက်, *n.* an inconsiderate, rude person.
- ဖျက်, *n.* a buffoon.
- ဖျင်း, *n.* a lazy fellow.s.
- ဖျို, *n.* a young unmarried man.
- ဖျိုကိုယ်, *n.* same, of pure morals, corresponding to a virgin, အဖျိုကညာ။ s.

- ဂြိုဟ်၊ — ဂြိုဟ်၊ *n.* an old bachelor.
- ဂြိုဟ်၊ — ဂြိုဟ်၊ — ဂြိုဟ်၊ — ဂြိုဟ်၊ *n.* a lad of the age of puberty.
- ဂြိုဟ်၊ *n.* the apartment in a house allotted to the young men.S.
- ဂြိုဟ်၊ *n.* a chief or leader among the young men of a district, — *comp.* သွေးဆော်။S.
- ဂြိုဟ်၊ *n.* the venereal disease, အနာယဉ်။
- ဂြိုဟ်၊ *n.* same as လူဂြို။
- ဂြိုဟ်၊ *n.* see လူဂြို။
- ဂြိုဟ်၊ *v.* to be of an age to begin to associate with men.S.
- ဂြိုဟ်၊ *n.* a healthy, vigorous man.S.
- ဂြိုဟ်၊ *n.* a swift man.S.
- ဂြိုဟ်၊ *v.* same as လူဂြိုဟ်; to intrude, whether by speaking or acting, in a manner unsuitable to one's age, knowledge, or other circumstances.S.
- ဂြိုဟ်၊ *v.* see next.S.
- ဂြိုဟ်၊ (from ဂြိုဟ် to chew,) *v.* to have knowledge and good sense, with confidence to use it,—used only of young men.S.
- ဂြိုဟ်၊ *n.* an orang-outang.
- ဂြိုဟ်၊ *n.* a braggart.
- ဂြိုဟ်၊ *v.* to come to maturity, be of adult age.
- ဂြိုဟ်၊ *v.* to cry thief! thief! သူခိုး၊ သူခိုး။S.
- ဂြိုဟ်၊ *n.* a murderer.
- ဂြိုဟ်၊ *n.* persons, people, as လူသူများသည်။S.
- ဂြိုဟ်၊ *n.* a dead person, a corpse, လူသေကောင်။
- ဂြိုဟ်၊ *n.* a strong, robust man.S.
- လူ 2, *v.* to be disproportionately tall.
- လူ 3, *v.* to flutter, with an upward motion,—used in the adverbial forms လူလူ, and တလူလူ။ Der. မိတ်လူ။
- လူ့ 1, *n.* one species of grain; *militum paspalum*.M.
- နတ်ကောက်၊ *n.* classic name of wheat.M.
- လူ့ 2, *v.* to smear, besmear, daub,—*comp.* လိမ်း။
- လူ့ 3, *v.* to roll from side to side.
- လည်၊ *v.* same.
- လာ၊ *v.* to move backwards and forwards,—not used but in an adverbial form; *adv.* to and fro, backwards and forwards.

လူ့တား, *n.* a kind of verse, lullaby.

လူ့တားကြိုး, *n.* a rope fixed to a distant object, to which motion is directed.

လူ့တားဆွဲ, *v.* to draw towards a distant object by a rope fixed thereto.

လေ 1, *n.* air; air in motion, wind.

—အန်, *v.* to retch, throw up, without ejecting the contents of the stomach,—more than နှို။

—အောက်, *adv.* with the wind.

—ဦး, *n.* the first of a monsoon, or change of wind.

—ကာ, *n.* a screen to keep off the wind.s.

—ကင်း, *n.* the exhalation or influence of the air of the body, supposed to produce certain diseases,—*comp.* အကင်း, and သွေးကင်း။s.

—ကျ, *v.* to blow hard.

—ကျောက်ချ, *v.* to lie to.st.

—ကြပ်, *v.* to suffer from wind confined in the stomach.s.

—ကြမ်း, *v.* to blow violently.

—ကြော, *n.* a muscle, sinew, tendon.

—ကြောသေနှာ, *n.* the palsy.

—ခတ်, *v.* the wind hits, agitates.

—ခံ, *v.* to suffer from flatulency in the stomach.

—ခို, *v.* to remain in a place secure from the wind.

—ခိုက်, *v.* to suffer from the bad influence of air in the human system.

—ချဉ်တက်, *v.* to raise sour wind from the stomach.

—ချဉ်ပင့်, *v.* same.

—ချပ်, *v.* to suffer from wind confined in the stomach.s.

—ချွန်, *v.* to whistle.

—ခြေ, *n.* the direction from which the wind blows.s.

—စုတ်မြန်, *n.* an air-pump.

—စုန်, *v.* to pass wind, လေလည်, အီးပေါက်; *adv.* same as လေအောက်။

—စောင်း, *n.* the edge of the wind.

—ဆင်, *v.* to have the appearance of a coming wind, or of a rising squall.s.

—ဆန်, *n.* a head-wind.

- ဆေး, *n.* medicine to expel wind, a carminative.s.
- ဆို့, *see* ရင်ဆို့; *v.* to have the appearance of a rising head-wind.s.
- ညာ, *adv.* against the wind, လေတင်။
- ညှင်း, *n.* a gentle breeze, လေပြေ။
- တက်, *v.* to eructate, raise wind from the stomach.
- တင်, *adv.* against the wind, လေညာ။
- တံကူ, *n.* a kind of painful induration in the breast or bowels,—*comp.* သွေးတံကူ။
- တံကျင်, *n.* the pleurisy.
- တံခွန်, *n.* a paper kite, စွန်။
- တာ, (from အတာ,) *n.* the draught of wind.
- တာကျ, *v.* to be situated in the draught of wind.
- တိတ်, *v.* to be calm, be without wind, to lull.s.
- တိုက်, *v.* to blow hard.
- တိုင်း, *n.* a dog-vane.
- တွင်း, *n.* a wind-hole, reservoir of wind, as in the phrase လေတွင်းကိုမျောက်စောင့်၍ လေလာသည်, or —မျောက်စောင့်သည်လို လေလာသည်, to be shifting, variable, as if it were shut up in a reservoir, and a monkey keeping guard, let it off as he pleased.s.
- နိပ်, —နိမ်, (from နိပ် and နိမ်, to be kept down,) *v.* to be relieved from wind in the stomach.
- နီကြမ်း, *n.* a violent wind without rain.
- ပုန်း, *n.* a sudden gust.
- ပုန်းတိုး, *v.* to blow a sudden gust.
- ပူတက်, —[ပူထ, —မှုတ်,s.] *v.* to have the heart-burn.
- ပူနာ, *n.* the heart-burn.
- ပေါက်, *n.* an air-hole.
- ရွှါ, *v.* to be disposed to vomit, accompanied with eructation.
- ပြင်း, *n.* a violent wind, a gale,—[*comp.* မုန်တိုင်း။s.]
- ပြေ, *n.* a gentle breeze, လေညှင်း။
- မြန်, *n.* a ventilating pipe.
- ဖျဉ်းနာ, *n.* tympany.
- ဖြန်း, *n.* a gentle *sprinkling* wind.
- ဘွေ, (from ဘွေ,) *n.* a whirlwind.
- မိဖ်း, *n.* same as ၆၀, in medical language.

- လည်, *v.* to pass wind.
- လတာ, *n.* the atmosphere.
- လာ, *v.* the wind blows.
- လူဇာ, *n.* a kind of muslin.
- လှည့်, *v.* to be relieved of wind.st.
- လေ, *v. n.* the wind veers.
- လွေ, *n.* a side-squall.
- သက်မိုဃ်းသက်, *n.* a squall, storm, tempest, မိုဃ်းသက် မုန်တိုင်း။s.
- သင်တုန်း, *n.* a fabulous wind, supposed to cut to pieces like a razor.
- သလပ်, *v.* to impinge on the surface of any substance, and absorb moisture, or check perspiration.
- သာ, *v.* to have a pleasant breeze, to blow pleasantly; to be airy, as a situation.s.
- သာဆောင်, *n.* one of the buildings of the palace, more elevated than the rest, designed for the king to take the air in.s.
- သာတံခါး, *n.* a window, ဖြောင်း။
- သာတောင်, *n.* the quill near the end of the wing.
- သာနန်း, *n.* a large window, (obsolete.)
- သာပြုဖြောင်း, *n.* a window.s.
- သုတ်, *v.* the wind strikes, so as to affect unfavorably, as on a sick person, လေထိ; to blow with celerity and force, to sweep.s.
- သုတ်သုတ်လာ, *v.* same, last definition.s.
- သိုက်, *n.* a pendulous parasite.
- သွန်တံခါး, *n.* a window, (obsolete.)
- လေ 2, *v.* to be scattered, lost, as camphor, quicksilver, &c.; to be unsteady, wander about without a home, so as to be lost to one's friends.
- လွင့်, *v.* same.
- လေ 3, *verb. affix, euphonic &c.* see Grammar, §118; closing a sentence, slightly emphatic or persistive, as လာလေ, (colloquial) §119.
- လေမင်း, *n.* a kind of medicinal tree.
- လေထိ, *n.* an auCTION.

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- ဖြစ်, *v.* to put up at auction.
- လေ့ 1, *v.* to practise, acquire a habit, become accustomed to,— less than ကျမ်းကျင် and ကျင်လည်။ Der. အလေ့။
- ကျက်, *v.* same; [to devote one's self to, as a study, or a profession.s.]
- ကျင်, —[ကျင့်,s.] — ကျမ်း, — ဖြန့်, *v.* see the parts.
- ဝာ, to be versed, skilled in, accomplished.
- လေ့ 2, *v.* to fly away as chaff, လွင့်။ Der. လွေ့။
- လွင့်, *v.* same.
- လေ့လေ့, *int.* the sound with which hogs are called, as တီတီ, for calling fowls, and မိန်မိန်, for calling a cat.s.
- လေး 1, *n.* a bow (for shooting; [the curved stick, used for stretching the cloth in weaving, နယ်, နယ်ကိုင်းs.] Der. တူးလေး, လင်းလေး, လောက်လေး, [ရက်ကန်းလေးs.]
- ကိုင်း, *n.* the bow itself.
- ကျင်, *n.* a curved spring, (infrequent.)
- ခင်းပြဲ, *v.* to make an exhibition of skill in shooting with a bow.
- ခြံ, *n.* a bow-string.
- ခြံချ, *v.* to unbend a bow, လေးခြံကိုလျှော့ချ။
- တင်, *v.* to bend a bow; to string a bow, ဒေါင်တိုက်။
- တူး, *n.* the shank of a cross-bow.
- ပွင်, *n.* the bow of a cross-bow.
- ပြစ်, *v.* to shoot an arrow from a bow.
- သမား, *n.* an archer.
- လေး 2, *a.* four, ၄။
- ထောင့်, — ထောင့်စပ်စပ်, *a.* four-cornered.
- ပေါင်လေးဖက်, — [ပေါင်လေးထက်,s.] *adv.* in regard to the legs and arms, — applied to words of cutting off.
- ပေါင်ဖျက်, — ပေါင်ဖျက်ထီး, — ပေါင်ဖျက်မ, — ပေါင်ဖျက်သား, — ပေါင်ဖျက်သိမ်း, *n.* expressions used by women in quarrelling, equivalent to the imprecation, may you be quartered.s.
- ဖျက်နှာ, *n.* the four points of the compass.
- လုံးပြောက်, *a.* twilled, see ပရွက်ကြောင်း။
- လေး 3, *v.* to be heavy, not light, မပေါ့; to be slow, နှေး။ Der. အလေး။
- ကန့်, *v.* to be slow, နှေး။

- တေးတေး, *adv.* diminutive of လေး။s.
- နက်, *v.* to be strong, as flavor; to be weighty, as words.
- ဝင်, *v.* to be strong, as flavor; to be slow, နှေး။
- လိ, *v.* same as လေး, in both senses.
- လေး 4, *v.* to respect, —not used singly, ခန့်, ထိ, ရိသေ။
- ခန့်, — ငြား, — ဓား, *v.* same, (infrequent.)
- မူ, same, —used adverbially only.
- မြတ်, *v.* to respect, ရိသေလေးမြတ်, —*comp.* နှစ်သက်။
- လေးညှင်း, *n.* the clove plant.
- ဝှင့်, *n.* the clove flower, clove.
- ရိုင်း, *n.* all-spice? M.
- လဲ့လဲ့, *adv.* slightly —applied to the color of green and blue; [—applied also to life, as လဲ့လဲ့ကျန်သည်, just alive, s.]
- လဲ 1, *n.* the product of the လက်ဝံ tree, မြို့။
- မြို့, or —ဝါ, *n.* same, [the product of the yellow-flowered cotton tree, the *cochlospermum gossypium*. M.]
- လဲ 2, *see* လည်း 1, *v.* to fall from an erect posture.
- လဲ 3, *v.* to change, exchange, ထပ်; to rejoin, make a rejoinder, (in law pleading) Der. ပြောင်းလဲ။
- ဆို, *v.* to speak in return, အပြန်အလှန်ဆို, —particularly applied to responding before authority.
- ပြောင်း, *v.* *see* the parts.
- ဖယ်, — လှယ်, *v.* same as လဲ။
- လဲ 4, *v.* to empty, လှယ်။
- ဖယ်, *v.* လှယ်ဖယ်။
- လဲ 5. *verb. affix interrogative*, နည်း, တုံ့, —*see* Grammar, §110.
- လဲခွဲ, *n.* a species of *terminalia* affording large timber. M.
- လဲလှ, [လဲလှ, st.] *n.* a kind of tree, [the *olax scandens*, a large scandent shrub, rather frequent all over Burma in all deciduous forests. K.]
- လဲလှဲပြောက်, *a.* twilled, *see* ပရွက်ကြောင်း။
- လေ 1, *n.* a species of mule. *Chinese, lo.*
- လေ 2, *v.* to repeat with greater effort than at first; [to return, as a disease after convalescence; s.] hence, အလေ။
- လေ 3, *see* လတ် 3.
- ချင်း, — ဆဲ, — လေ, *adv.* instantly, ထုတ်တလေ။
- လေ 4,

—အောင်, *adv.* intolerably (hot,) e. g. လောအောင်ပူသည်။

လော ၅, *verb.* affix interrogative, —see Grammar, §110.

—ကျမ်း, *n.* a certain medical book, in which the symptoms, prescriptions, &c. are indicated in the interrogative form, with the constant recurrence of the affix လော, as ကင်းမြီး ကောက်ထိုးသော်, ထောပတ်နှင့် ပွတ်လျှင်မဖျောက်လော။

> လော 6, *n.* one of the race of Laos in northern Siam. ~~st.~~ ၁၇၁

လောက် 1, *n.* a maggot.

—လမ်း, *n.* a species of water insect, [a wriggler, the *larva* of the mosquito, *st.*; a worm that seems to measure the distance it traverses with the length of its body. *s.*]

လောက် 2, *see* လောက်လေး။

—စာ, *n.* a pellet for a bow.

—စာအိမ်, *n.* the bed for the pellet.

—စာထုံး, same as လောက်စာ။

—လေး, *n.* a pellet bow, bow for throwing pellets.

—လေးကန့်, *n.* a square compartment in figured cloth, —[so called from its resemblance to the လောက်စာအိမ်း. *s.*]

—လွှဲ, *n.* a kind of sling, made with a stick and string.

လောက် 3, *v.* to be enough, sufficient. Der. အလောက်။

—c, *v.* to be sufficient on being distributed, *c*။

—ငံ, *v.* same as လောက်, (infrequent.)

—လောက်လွေ့လွေ့, *see* ရမ်းရမ်းလွေ့လွေ့။

လောက် 4, *v.* to respect,—not used singly.

—စား, —လား, —လေး, *adv.* used only in some adverbial forms.

လောက်မင်း, *n.* a kind of tree. /

လောက်လက်, *adv.* playing with feet and hands, as a child lying on its back.

လောက်သေ, *n.* a kind of tree.

လောက်လီးလောက်လက်, *adv.* up and down, like the motion of a worm, or of a little boat among the waves. *s.*

လောက, (Pali, မိတ်ခြင်း, ဖြတ်ခြင်း,) *n.* a state of mortal existence, of which there are three divisions, —see တဝ and ဘုံ; the world, as distinguished from a permanent future state. ၁၈၀

—ထံ, or ဓံ, (from ဓမ္မ,) *n.* fortune, a lot incident to mortal creatures as wealth and poverty, society and solitude, reproach and praise, happiness and misery. |

- ခာတ်, *n.* a world.
- နိမိ, *n.* a book of proverbs pertaining to common life, —
see နိမိ။
- ဝတ်, *n.* courteous behaviour, kind attentions, politeness,
ဗျာဠာ။
- ဝတ်ပြု, *v.* to be courteous, kind, polite.
- လောကန္တရက်(ငရဲ) *n.* certain hells, as places of punishment,
situated in the *intermediate* spaces between the Sekyah
worlds.
- လောကီ, *used adjectively*, worldly, pertaining to the present world;
[also used *substantively*, e. g. သင်တို့သည် လောကီနှင့်ဆက်ဆံ
လျှင်, "if ye were of the world."st.]
- သား, *n.* a worldling, a man of the world.st.
- လောကုတ္တရာ, *n.* a future state, *subsequent* to all လောက; annihila-
tion, (နိဗ္ဗာန်,) according to the Boodhist system; — eternal
life or death, according to the Christian.
- လောကုပမာ, (for လောကဥပမာ,) *n.* a figure pertaining to this
world.s.
- လောင် 1, *n.* a kind of betel box or vessel, (little used.)
- လောင် 2, *v.* to burn (a thing) as fire, or any thing hot, to scald.
- ကျမ်း, *v.* to be burnt up, consumed by fire, ကျမ်းလောင်။s.
- စာ, *n.* tinder.
- မီး, *n.* the electric flash, when igniting some substance;
blistering plaster.
- မီးတင်, *v.* to apply a blistering plaster.s.
- လောင်လင်(ခတ်,) *adv.* rattling together; restlessly, disquietly.
- လောင်း 1, *n.* a canoe, long slender boat, လှေလောင်း။
- လောင်း 2, *v.* to bring into an incipient, unfinished state, with a
view to finishing. Der. အလောင်း။
- လောင်း 3, *v.* to pour into or upon, —*comp.* သွန် and သွန်း; to add
more to, ထပ်လောင်း, စွက်။
- စွက်, *v.* same, last def.
- ရိပ်, *n.* shade, —applied to plants and trees growing in the
shade.
- ရိပ်ခံသီး, *n.* fruit ripened in the shade, —*comp.* နေပူခံသီး။
- လောင်း 4, *v.* to stake in a wager, or in gambling, to bet.
- စား, *v.* same.

—တမ်းကစား, or —တမ်းပြု, *v.* to gamble.

လောဗန်, *n.* frankincense.

လောဘ, (Pali,) *n.* selfish desire, cupidity.

—ကြီး, *v.* to be avaricious.

—တက္ခာ, *n.* same as လောဘ, တက္ခာလောဘ။

—မှု, *n.* same as လောဘ။

လောဘက်,

—တင်, —ထိုး, *v.* to wear the end of a garment over one shoulder, and under the other arm.

လောဝါး, *n.* a pole with a hoop, to suspend a bird trap by.

လောဟကုန္တိ, *n.* a class of inferior hells.

လောဟာ, (Pali,) *n.* metal, of which there are five kinds, gold, silver, copper, iron and lead, (ပဉ္စလောဟာ။) loha

လေ့, *verb. affix imperative*, [used in books and in a formal style of address.st.] See Grammar, §111.

လော်ဇာ, *n.* an intoxicating preparation of rice. [It is commonly pronounced လော်ဇာ။st.]

လော်မာ, *v.* to be light, vain, unsteady, wanton, လှုပ်ပေါ်, မတည်ကြည်။

လော်ထည်, *v.* same; to be unsteady in business, flying from one thing to another.

လို 1, *v.* to desire, wish for; to need, want, be in want of; be destitute of; to be wanting. Der. အလို, မလိုတမ။

—ချင်, *v.* same, 1st def.

—ရင်း, *n.* a prime want, matter of first consequence.s.

—လာ, *v.* to be litigious, forward to prosecute.

—လိုမယ်မယ်, *adv.* in the way of laying up little things for future use.

—လွန့်, *adv.* of one's own accord; just as one lists, wilfully, without control.

လို 2, *n.* and *verb. affix*, as, like as, ကဲ့သို့, သဖွယ်။

—လို့, *verb.* and *n. affix*, a little like as.

လိုက် 1, *v.* to follow; to accompany; to pursue; to take effect, as medicine, or disease.

—စား, *v.* to comply with, သုအလိုသို့လိုက်။

—ထိ, *v.* to pursue, in order to find, —commonly combined with ရှာဖွေ။

—လျှော, *v.* to conform to.

လိုက် 2, *verb. affix euphonic*,—see Grammar, §118.

လိုက် 3, *v.* to give to boot, as in exchanging articles of unequal value.s.

လိုက်ကာ, *n.* a kind of screen.

လိုင်းဆ, *n.* a species of trumpet-flower, —*comp.* သံသစ် and သူကဲးနီ။M.

လို 1, see လို 2.

လို 2, *verb. affix*, equivalent to ဤ, (colloquial.)s. See Grammar, §109.

လိုး, *v.* to pierce, penetrate *in actu coitus*.

လျှ, *v.* to be thin, flimsy.

—ဝါး, *v.* to be slender, delicately formed.

လျက် 1, *v.* to lick (with the tongue.)

—ဆား, *n.* a preparation of salt used medicinally.

လျက် 2, *verb. affix, continuative*,—see Grammar, §109.

—နှင့်, *verb. affix, continuative*,—see Grammar, §109.

လျှင်, *v.* to be quick, swift, ဆော, မြန်, သော။

—တန်, *v.* same.

—ထန်, *v.* to be violently swift.

—လျား, *v.* see လျှင်။

လျှစ်လျှါ, *v.* to be in a neutral state of mind, undisturbed by passion, ဥပေက္ခာပြု။

—ရှု, *v.* to regard with [indifference,s.] မချစ်မမုန်း။

လျှည်, *v.* to be smooth, pleasant, agreeable to the sight, —not used singly. Der. အလျှည်, စီလျှည်။

လျှည်ညှာလျှော်, *n.* see ဆင်ပန်း။M.

လျှည့်, *v.* to circumcise, cut round with a knife, ထားဖြင့်ရစ်။

လျှည့်ဝါး, *v.* to be connected with, familiar, (infrequent.)

လျှပ်လျှပ်, *adv.* wavingly, as a flag? လျှပ်။

လျှာ, *commonly pron.* ရာ, *v.* to appropriate, set apart for some purpose, ရန်; to estimate in the mind, မြင့်တွက်; hence, အလျှာ, and အလျှာ။

လျှား 1, *v.* to be thin, —not used assertively. Der. ဝါးလျှား။

လျှား 2, *v.* to be oblong; to be extended in time, ရှည်; hence, အလျှား။

လျှော, *v.* —not used singly; hence, လိုက်လျှော။

—မြစ်၊ *v.* to be on terms of intimacy.

လျှောက် 1, *n.* a plate, the piece of timber which supports the ends of the rafters, —*comp.* ထုတ်။

လျှောက် 2, *v.* to accord with, be agreeable to, —not used singly.

Der. အလျှောက်။

—ဝတ်, *v.* to be meet, suitable, fit, proper, comely တော်လျှော်, ဖွယ်ရာ။

—လျှား, *adv.* of one's own accord, ဖာသာ။

လျှောင်း, *v.* to recline, be recumbent, လည်းလျောင်း။

—စက်, *v.* the same, appropriate to royalty, —*see* the parts.

လျှောင်းတော်ဦး, *n.* the porch of a palace, and some other government buildings.

လျှော့, *v.* to be loose, lax, မတင်း; to be wanting, မပြည့်; to subside, abate, grow less, be diminished, ယုတ်။ Der. မေ့လျော့, ရှေ့လျော့, and လျှော့။

—ပါး, *v.* to grow less, be diminished, become few, ဆုတ်ယုတ်။

—လျှဉ်း, —လျှား, *v.* same.

လျှော် 1, *v.* to suit, agree with, သင့်, တော်လျှော်။

—ကံ, —ညီ, *v.* same.

လျှော် 2, *v.* to forfeit.

—ငွေ, —ဒါဏ်, —ပြစ်, *n.* a forfeit, fine, အလျှော်။

လွက်လွက်, *adv.* volubly, —*see under* သွက်။

လွင် 1, *n.* an unoccupied space beyond houses.

—ကျင်း, *see* ပြင်လွင်ကျင်း။

—ကွက်, *n.* a glade.

—တီးခေါင်, *n.* an extensive plain, savanna.

—တီးပြင်, —တီးထီး, *n.* same as လွင်ပြင်။

—ပြင်, *n.* a level spot of ground, a plain free from trees, a campaign, ကွင်း။

—ပြင်ထီးထီး, *n.* same.

—ပြင်လဟာ, *n.* a prairie.

—လဟာ, *n.* an extensive waste.

လွင် 2, *v.* to be glossy, shining,

—မှုန့်, *n.* a powder made from rice, and rubbed on the face, မျက်နှာချယ်, ဆန်ပုတ်မှုန့်, ကသယ်မှုန့်။

လွင့်, *v.* to be blown away; to be scattered and lost, dissipated; [to be faded.st.] Der. ဖွင့်။

—အောင်, *adv.* very, —*an intensive to words of height or motion.*

—ဝါး, *v.* same as လွင့်။

လွတ်, *v.* to be at liberty, free, unrestrained, အဆီးအတားမရှိ; to be exempt, free from, disengaged, released, ကင်းကျွတ်။ Der. လွတ်။

—လပ်, *v.* to be disengaged, vacant, empty, လပ်, အား။

—လွတ်ရက်ရက်, *adv.* freely, without regretting to part with, တွန့်တိုခြင်းမရှိဘဲ။

လွန် 1, *n.* a kind of tree.

—ဖို, *n.* a tree common in the open and dry forests, growing to the height of 30 or 40 feet, producing a purplish black fruit the size of a small cherry, —the *Buchanania latifolia*.က. But *comp.* လင်းလွန်။

လွန် 2, *n.* a gimlet; [*v.* to bore with a gimlet.st.]

—ပူ, *n.* same.

လွန် 3, *n.* a rope drawn by contending parties to procure rain, လွန်ကြိုး။

—ဆွဲ, *v.* to pull at this rope.st.

—ပွဲ, *n.* the festival of drawing said rope.

လွန် 4, *v.* to be or go beyond, to exceed, သာ, ကျူး, ကဲ; to be beyond or to go beyond unintentionally, to be in excess; to go too far, ကျူး; to pass away, be gone, die, သေလွန်; to be gone by, လွန်သွား။ Der. လွန်း, လွန်။

—ကဲ, *v.* same, 1st def.

လွန်ကြင်, *n.* a kind of bird.

—လှေ, *n.* a boat shaped like the said bird.

လွန်မတံ, a kind of plant.

လွန်, *v.* to twist to and from, writhe, wriggle; to move as a serpent or worm, လွန်၍သွား။

လွန်း 1, *n.* a weaver's shuttle; *a.* marked with waving stripes, as a silk waistcloth, (လွန်းပုဆိုး,) အချိတ်။

—ကျ, *a.* same, but denoting a richer kind.

—ဆန့်, *n.* the spindle of the quill, (ရက်ခေါက်,) နားစောင့်လွန်းဆန့်; the peg, that secures the spindle in the shuttle.

—တုံး, *n.* the cross timber, on which the keel of a boat is laid when building.

—သီး, *n.* same as လွန်းဆန်။

လွန်း 2, *v.* to twist a strand, —one kind of လိမ်။ Der. အလွန်း။

—ပေါင်းတင်, *v.* to twist several strands into one rope, to twine,
လွန်းပေါင်းတင်၍ကျစ်သည်။

လွန်း 3, (from လွန်, to exceed,) *verb. affix*, denoting excess.

လွန်း 4, *an astrological term.*

လွမ်း, *v.* to regret the loss of, think of with sorrow, တမ်း?

—ကျင်, *v.* same.

—ခြင်း, *n.* one kind of song.

—ဆွတ်, *v.* same as လွမ်း, *intensive.*

လွယ် 1, *v.* to be easy, not difficult, မခက်။

—ကူ, *v.* same.

—လင့်တကူ, *adv.* easily, အလွယ်တကူ။

လွယ် 2, *v.* to suspend from the shoulder; to carry (in the womb,)
ဝမ်းတွင်လွယ်သည်။

—ဒိတ်, *n.* a wallet suspended from the shoulder.

—ပိုး, *v.* to suspend from the head and carry on the back
alamode Karen.

လွလွ, *adv.* shingly,—applied to words of whiteness.

လွေ, *v.* to be enough, (obsolete.)

—လွေ, *adv.* satisfactorily, ကုန်လောက်သည်နှင့်။

—လွေရမ်းရမ်း, *see under* ရမ်းရမ်းလွေလွေ။

—လွေလောက်လောက်, *see under* လောက်လောက်လွေလွေ။

လွေ, *v.* to feed one's self with the hand greedily,—*comp.* လုပ်လွေ။

လွဲ, *v.* to be out of the way, vary from a certain course, လမ်းလွဲ,

မတည့်; to err, be wrong, မှား; hence, အလွဲ, and တလွဲ, *adv.*

out of the way, differently from what ought to be. Der.

မွန်လွဲ, လွဲ။

—ကမ်း, —ချွတ်, *v.* same,—used adverbially.

ha ဖြ 1, *v.* to be handsome, pretty, beautiful; hence, မဖြတမ။

—ဝ, *v.* [the same, st.] *see* the parts.

ဖြ 2, *verb. affix*, very.

ဖြင်ကန်, *see* နှင်တံ။

ဖြင်တံ, *n.* a rod or staff of authority.

ဖြစ်, (from လစ်,) *v.* to open,—less than ဖွင့်။

ဖြည့်, (from လည်,) *frequently pron.* လွဲ, *v.* to go round a thing; to
turn round, (trans.,) make revolve; to turn from a forward

- direction, [make a circuit, ပိုက်; s.] to go about, ramble,
 ဝဉ်, ဣည့်ဝဉ်, ဝတ်; to court, woo. Der. အဣည့်။
- ဝတ်, *v.* to lie to, deceive, mislead the mind,—*comp.* လိမ်။
- ဝတ်, *v.* to go round, circle; to deceive, ဣည့်ဝတ်။
- ဖြား, *see* ဣည့်ဝတ်။
- ဣည့်ကား, *verb. affix continuative*, though, သော်ဣည်း, (infrequent.)
- ဣည်း 1, *frequently pron.* သွဲ, *n.* a cart, vehicle with two wheels.
- အိမ်, *n.* the body of a cart.
- ဦး, *n.* the front of the cart where the driver's seat is.s.
- ဦးစွန်, *n.* the end of the thills united.
- ဦးစွပ်, *n.* *see* စည်းကုန်း, (infrequent.)
- ဦးပန်း, *n.* the carved work surmounting the ends of the thills, where they are fastened to the yoke.st.
- ခင်တိတ်, *n.* a drag, truck, or similar vehicle.
- စည်းကုန်း, *see* စည်းကုန်း။s.
- စပ်, *n.* an outer segment of a Burman cart-wheel, —*comp.* ဣည်းမ။s.
- ဆောင်ပန်း, *n.* the driver's box.s.
- ထုပ်, *n.* the cross-beam of the body of the cart.s.
- ဘုံတိုင်တိုင်, *n.* an ornamental finial, one standing on the right, and the other on the left of the driver's seat.st.
- မ, *n.* the middle piece of the three timbers in a Burman cart-wheel, —*comp.* ဣည်းစပ်။s.
- မှူး, *n.* the person placed in charge of a number of carts travelling in company.s.
- ရံတိုင်, *n.* one of the small pillars or posts forming the sides of a cart.
- ဝိုင်း, *n.* a circular encampment of carts.
- သန်, *n.* the thill or shaft of a cart.
- သမား, *n.* a cartman.
- ဣည်း 2 (from ဝဉ်,) *frequently pron.* သွဲ, *v.* to throw down from an erect posture; to overset, turn or throw from a basis or foundation.
- ဣည်း 3, *pron.* သွဲ, *v.* to sweep.
- ခုံ, *n.* a broom, which has a long handle inserted in the back of a brush.

လှည့်စာ, *n.* a species of *lagerstræmia*. The wood, which is red, is used both for building purposes, and for making paddles.M.

လှန်, *v.* to turn back, throw back, beat back; to repeat, do again, ပြန်; to do in return, တို့။

—ပြန်, *v.* to do in return, do back again,—commonly implying disrespectful conduct towards a superior,—*comp.* ပြန်လှန်။

—လှော, *v.* same as လှန်။

လှန့်, (from ထန့်,) *v.* to frighten.

လှန်း, *v.* to spread out, lay out in the sun, နေပူမှာလှန်းသည်။

လှုပ်, (from လုပ်,) *v.* to uncover; to neglect, leave unperformed.

လှမ်း, *v.* to reach out, stretch out (the hand;) to step, put forth the foot, either forward or backward; to look forward (to a distant object;) to extend (the voice) towards, to call to, လှမ်း၍ခေါ်; applied also to the reach of a missive weapon, လှမ်းမှီ။

—ကမ်း, *v.* see the parts; to anticipate, do with reference to something ahead.

—ထိုးသွား, *v.* see ဆင်ရံသွား။

လှယ်, *v.* to empty (a vessel of its contents,) သေး။

—ဖယ်, *v.* same; to exchange, ထပ်, သဲလှယ်။

လှံ, *n.* a spear.

—ကန်, *n.* see နှင်တံ။

—စွပ်သေနတ်, *n.* a musket furnished with a bayonet.

—တံ, *n.* a rod or staff of authority, လှင်တံ။

—ထိုး, *v.* to thrust at with a spear.

—မ, *n.* a large spear.

—ယဉ်, *n.* a dart.

—မိုး, the handle of a spear.s.

လှာ, see under လာ; sometimes euphonic.

လှိမ့်, (from လိမ့်) *v.* to roll over and over, (trans.)

လှို, *v.* to be diminutive, smaller than common, ကျစ်, လှက်။

—ကင်, *v.* same.

—လှောင်း, *v.* same, (infrequent.)

လှီး, *v.* to cut with a sliding motion, to cut a slice, as distinguished from ခုတ်, to chop.

—ချွတ်, *v.* same.

လှုပ်, *v.* to stir, move, (intrans.,) have animal action; to work as

a machine; to shake (trans. and intrans.); hence, တလှုပ်လှုပ်, *adv.* busily with the hands and fingers; [in constant motion.s.]

—တုလားထိုင်, *n.* a rocking-chair.st.

—ဝုခက်, *n.* a cradle.

—ရှက်, *v.* to move gently, (intrans.)

—ရှား, (from ရှား, to move,) *v.* same as လှုပ်, (intrans.) frequently with the additional idea of change of place; to be agitated, မငြိမ်မသက်ဖြစ်သည်။

—လီးလှုပ်လက်, *adv.* same as တလှုပ်လှုပ်, —see under လှုပ်။s.

—လှက်, *v.* same as လှုပ်ရှက်။s.

လှုပ်, *n.* see ဝင်မိမ်း။M.

လှုံ, *v.* to warm one's self by a fire, derive heat from, မီးလှုံ; to adhere to, take refuge in, ခိုလှုံ။

လှုံ, *v.* to heat again, —implying that it was once hot, —*comp.* နွေး; to remind, re-excite.

လှူ, *v.* to give, (for a religious purpose, or to a religious character,) make an offering. Der. ဆလှူ။

—တန်း, *v.* same.

လှေ, *n.* a boat; ခတ်လှေ, a row-boat; လှော်လှေ, a paddle boat.

—သူကြီး, *n.* a boat owner.

hlehka လှေကား 1, *n.* a set of steps, stairs, a ladder; [ကြောင်လိမ်လှေကား, a winding staircase.s.]

—ဦး, *n.* the head of a pair of stairs.

—ဦးထိုက်, *n.* stairs descending directly in front, and at the end of the house of a man of distinction, which may be used only by privileged persons, —*comp.* လှေကားထွေး။s.

—ခုံ, *n.* that which supports the foot of a pair of stairs.

—ဝပ်, *n.* one step, or stair, or round, a rundle.

—ပေါင်, *n.* the balustrade, or side of stairs.

—ရင်း, *n.* the foot of the stairs.s.

—ရှင်, *n.* a ladder.

—ထွေး, *n.* stairs that do not descend directly in front, but are turned to descend by the side of the house.s.

—ဆေ, *n.* a flight of stairs.

လှေကား 2, *n.* *bauhinia*, မဟာလှေကား, မျောက်လှေကား, and several other varieties. *မဟာ လှေကား*

လှေ, (from လှေ့,) *v.* to make fly away, (as chaff,) to winnow.

လှေး, *v.* to be very small, diminutive, ရွာ။ Der. အလှေး။

လှဲ, *v.* see လှည့်, to turn round.

လှဲ ၁, *v.* see လှည့် ၁, a cart.

လှဲ ၂, *v.* see လှည့် ၂, to throw down.

လှဲ ၃, *v.* see လှည့် ၃, to sweep.

လှောက်, *v.* to put a small quantity into a larger, စွက်။

—ပုံ, *v.* to aid, ထောက်ပံ့။

လှောင် ၁, *v.* to put into and shut up, (as goods in a chest, or animals in an enclosure, or men in prison.)

လှောင် ၂, *v.* to be rude, saucy, impertinent, (but little used,) ဆော့။

လှောင်း ၁, *v.* to line, place along inside, as loose paper in the inside of a chest.

လှောင်း ၂, *v.* to be diffusive, as scent, whether pleasant or unpleasant, or a swarm of flies, mosquitoes, &c., —used adverbially.

လှော်, *v.* to stir backwards and forwards, (as in parching peas;) to paddle (a boat.)

—တက်, *n.* a paddle.

—သစ်, *v.* to be fresh, or newly polished, (as gold by hot sand,)—*comp.* ခြီးသစ်။

လှော်ကာ, *n.* a boat of state, with a high, ornamented stern.

လှိုက်, *v.* to be thrown up or out, leaving a concavity in the centre; to swell up, lie loose, as grain in a measure, not shaken down; to throw up or out, as in scooping an excavation, —*comp.* ခလိုင်; to feel uneasy, distressed, in body or mind.

—ဆူ, —လှည့်, *v.* same, last sense, ဆူလှိုက်။

လှိုင် ၁, *v.* to excavate; *n.* a niche in a pagoda, or in the side of a brick or stone wall, for any purpose.

—ခေါင်း, —ရတ်ကူး, *n.* same.

—သံ, *n.* an echo from an arched roof.

လှိုင် ၂, *v.* to be numerous, abundant, လေ့မြား, —frequently applied to the diffusion of pleasant odor, နှံ့။

လှိုင်း ၁, *n.* a wave, billow, တံပိုး။

—အိ, *n.* the swell of the sea.

—အိထ, *v.* to swell, as the sea.

—ကြက်ခွပ်ထ, *v.* to be ruffled, as the surface of water.

—ခေါင်းဖြူ, *n.* the white crest of a wave.

—ရှာပ်, *n.* a wave compressed by the shore.

—သံ, *n.* the roar of the waves.s.

လှိုင်း 2, *v.* to bind into a bundle or sheaf, စည်းစွဲ; *n.* a sheaf, ကောက်လှိုင်း။ Der. အလှိုင်းကြီး။

လှိုင် 1, *v.* to be before, beforehand, (obsolete,) တင်လှိုင်; hence, အလှိုင်။

လှိုင် 2, *verb. affix continuative*, —see Grammar, §109; *adv. distributive*, —see Grammar, §126,8; [*euphonic*, as အလှိုင်လှိုင်, သာလှိုင်, ပင်လှိုင်, &c.s.]

မှ. ၆၆၂

လျှပ် 1, *n.* lightning.

—စင်, —စင်နွယ်, *n.* same.

—ဖြတ်, or —စင်ဖြတ်, *v.* to lighten.

လျှပ် 2, *v.* to be very thin, flimsy, —used adverbially; to be light, quick, rapid; to glitter, coruscate, အရောင်လျှပ်; to be light, vain, unsteady, wanton, ဣန္ဒြေမရှိ။

—ပေါ်, *v.* same, in the last sense, လော်မာ, လော်လည်, သော့သွမ်း။

လျှပ် 3, *v.* to extort money under a false pretence; လူလျှပ်, *n.* one who thus extorts money.

—စား, —ဖြတ်, *v.* same.

လျှမ်း, *v.* to be brimming full, ဖြည့်လျှမ်း, —applied figuratively to flame, and to verbose bombastic language, [also to superior mental capacity, as လျှမ်းလျှမ်းတက်အောင်ညာဏ်ကောင်းသည်, to have a brilliant intellect; hence, တလျှမ်းလျှမ်း, *adv.* brilliantly, glitteringly.s.]

လျှံ, *v.* to run over, (as water;) to run over, (as brightness,) be brilliant, အရောင်လျှံ။

လျှာ, frequently written ရှာ, *n.* the tongue.

—ခင်, *n.* the uvula.

—ခိုင်, *v.* to have a stiffness of the tongue, so as not to be able to speak.s.

—စက်, *n.* the faculty of speaking with authority, အာစက်။

—ထိပ်, *n.* the tip of the tongue, လျှာဖျား။s.

—ထုတ်, *v.* to put out, show one's tongue.st.

—ထူ, *v.* to be thick-tongued, not able to speak clearly and accurately.s.

- ထိုးစပ်, *v.* to match (boards) in carpentry.
- ထိုးရန်အကြောင်း, *n.* a groove.
- နာ, *n.* soreness of the tongue.s.
- နာဆေး, *n.* medicine for a sore tongue.s.
- ပါး, *v.* to be thin-tongued, loquacious.
- ပွတ်ဆေး, *n.* medicine to rub on the tongue.s.
- ဖျား, *n.* same as လျှာထိပ်.s.
- ရင်း, *n.* the root of the tongue.
- လည်, *v.* to be accurate in pronunciation; to have an acquired taste for an article of food or drink, which was at first disagreeable.s.
- လျှော, *v.* to slide down.
- ရွေး, *n.* an abortion, (rude.)
- လျှော, *adv.* slopingly.
- လျှောက်, *v.* to address (a superior.)
- ချက်, *n.* an address, the substance of an address to a superior.s.
- စာ, — ဝတ္တ, *n.* a written petition.
- တင်, *v.* same as လျှောက်, but honorific and rather applicable to kings, — *comp.* သံတော်ဦးတင်.s.
- ထား, *v.* same as လျှောက်။
- ထဲ, — [ထားထဲဆို, s.] *v.* to address (a superior) by turns, to plead alternately before a court.
- လျှော့, *v.* to loosen, make lax; to lessen, diminish, abate, (trans.)
- ပေး, *v.* to yield to, give up the point of dispute or contest; [to slacken, (as a rope,) to pay out, (as a fishing line, or a cable.)s.]
- လျှော် 1, *n.* a kind of tree; the fibrous, inner bark of the said tree, and of some other trees and plants, as ဂုံ, ဝိုက်ဆန်။
- ကြိုး, *n.* a rope made of the bark of said tree.s.
- တေ, *n.* the said bark beaten, dressed, [and made into a kind of coarse cloth, worn by ascetics, (ရသေ့)။s.]
- နီ, [the *sterculia ramosa*.M.] — ဖြူ, [the *sterculia versicolor*.K.] *n.* the varieties of said bark most commonly used.s.
- ဗျင်, *n.* a strip of said bark.s.
- ဝါ, *n.* the *sterculia ornata*.K.
- လျှော် 2, *v.* to wash (clothes or the hair,) — *comp.* ဆေး, ပွတ်။

၍ 1, *n.* a medicine, or charm, to secure favor, of which there are three kinds, ရာဇ၍, that which has influence with kings, ဣတ္ထိ၍, that which has influence with women and သဗ္ဗ၍, that which is of general efficacy.

၍ 2, *v.* to thrust through, as a bar through the hole of a post, or thread through the eye of a needle, —*comp.* ထိုး and သီး; *hence*, တံ၍။

— ရိုး, *n.* the channel of a small stream in level ground, occasionally dry.

၍, *v.* to do secretly under a guise.

— ကတ်, *v.* to be indirect, covert, (in language.)

— ဝှက်, *v.* same as ၍; to conceal one's character, be hypocritical.

၍, *v.* to stoop and enter, ဝှံ့ဝှံ့။

၍, *n.* a saw; [တိုက်၍, a pit saw, *s.*] ထိုး၍, a hand saw, [ဖြတ်၍, a cross-cut saw, *s.* ဘကောက်၍, a scroll-saw, စက်၍, a circular saw, မိုင်း၍, a saw set in a rectangular frame; and နှောက်ခြီး၍, a key-hole saw, *st.*]

— ခ, *n.* the hire of a saw; wages for sawing, *s.*

— စင်, *n.* a frame for sawing timber.

— စာ, *n.* saw-dust.

— စာတုံး, *n.* a log for sawing; [a teak log, longer than the ဇလီ, and shorter than the ခုကြီး။ It must be at least 4 cubits in girth, and not less than 8 cubits in length. It is usually 12, or at most 15 cubits in length, and is frequently called simply ၍*st.*]

— စာမှုန့်, *see* ၍စာ။

— စား, *v.* the saw cuts, *s.*

— စွယ်, *n.* a tooth of a saw, *s.*

— ဆိုင်း, *n.* a pair of sawyers, *s.*

— ဆွဲ, *v.* same as ၍တိုက်, *s.*

— တိုက်, *v.* to saw.

— တွင်း, *n.* a saw-pit.

— ထောင်, *n.* the proprietor of a sawing establishment.

— ပတ်, *v.* to saw out of line, to saw crookedly, *s.*

— ဖယ်, *n.* a saw-wrest.

— သမား, *n.* a sawyer.

— သွား, *n.* the points of the teeth of a saw, *s.*

— သွားကြွေ, *v.* to have one or more of the points of the teeth broken off.

ထွဋ်, (from လွဋ်,) *v.* to blow away; to dissipate; [to disseminate, as news, publish, သိတင်းထွဋ်သည်; &c.] to sail, go on the sea.

ထွတ် 1, *n.* the building occupied by the king's supreme court, ထွတ်တော်။ persons assembled for the administration of justice or government. *hlot - do*

ထွတ် 2, (from လွတ်,) *v.* to free, release, deliver, emancipate, ချွတ်; to send, စေ။

— လိုက်, *v.* to send away; to dismiss from service.

ထွန်, *v.* to take the precedence, on higher ground, or advanced position, to excel; to pass over, transgress, ကျူး, ကျော်။

— တဲး, *v.* same, 1st def.

— ကျူး, *v.* to transgress, ပြစ်မှား; to be in excess, more than proper.

ထွမ်း, *v.* to spread over, overspread.

— မိုး, *v.* same; to overwhelm.

ထွာ, *v.* to be very thin, — more than ဝါး; to slice, cut into thin slices, — *comp.* ထိုး။ Der. အထွာ။

— ချင်း, *a.* single, not double, (as cloth.)

ထွား 1, *n.* a shield, oblong and convex, — *comp.* တာ, and မိုင်း။

ထွား 2, *v.* to throw out or upon, with a spreading motion; to leap upon or over from some distance, ခုန်ထွား; to wave (as a flag,) တံခွန်ထွား; to line, place along inside, as loose paper in a chest, လှောင်း။ Der. အထွား။

ထွဲ 1, *n.* an outlet, by the side of a reservoir of water, ထွဲပေါက်။

— ပေါက်, *n.* same.

ထွဲ 2, (from လွဲ?) *v.* to go out of the way, turn aside from, ဖယ်; to put out of the way, turn aside, divert, လွဲအောင်ပြု; to dispose of, give away, transfer (to another,) ထွဲအပ်; to swing, make swing; to throw with a swinging motion of the arm, ထွဲပြစ်။

— အပ်, *v.* to dispose of, give away, transfer (to another.)

— ဖယ်, *v.* same as ထွဲ, 2nd def.

— ရှောင်, *v.* see the parts.

ထွဲကြောန် *n.* the Hoolock monkey, or white browed gibbon; — [the white handed gibbon or long-armed ape.M.]

ဝ။

The twenty-ninth consonant in the Burmese alphabet.

- 1, *n.* the sign which represents a cipher, သုည။
 — ကွက်, *v.* to mark with a cipher—passing sentence of death.
 — ကွက်ရာဝါ, *v.* to be thus marked, or sentenced.
 — ကွင်း, *v.* same as ဝကွက်။s.
 — ထိုးပုကန်, *n.* a dish marked with small circles.
- 2, *n.* a kind of plant, [the Telinga potato, *arum campanulatum*.M.]
- 3, *v.* to be full, satisfied with food.
 — ြော, *v.* same; to abound in, be plentifully supplied with,
 (as a country with provisions.)
 — ထင်, *v.* same as ဝ။
- , 4, *v.* to be corpulent, plump,—*comp.* တုတ်။
 — ဖျိး, *v.* same.
- ဝက် 1, *n.* a hog.
 — အူ, *n.* a screw; [a hog's intestines.st.]
 — အူကျစ်, *v.* to braid.
 — အူကျော်, *n.* sausage.
 — အူရစ်, *n.* the worm of a screw.
 — အူလိမ်, *n.* same; [a screw-driver.s.]
 — အူလိမ်အမြောက်, a rifled cannon.st.
 — အူလိမ်သေနတ်, a rifle.st.
 — အူဗွည့်, *n.* a screw-driver.st.
 — ကာ, *n.* see ဝက်ထိတ်။s.
 — ကြိမ်, *n.* a species of ratan.
 — ခေါင်း 1, *n.* a bastion, bulwark; a brace (in writing.)
 — ခေါင်း 2, *n.* a fenced pathway into an enclosure or fort,—
 smaller than ချေးသောင်း, *which see.*
 — ချေးပန်း, *n.* an annual, a weed growing to the height of
 about 2 feet, bearing a minute yellow flower. It has
 alternate, lanceolate, notched leaves 3 inches long. It
 appears to be the same as the ရွာတထိုင်း, but is quite differ-
 ent from the ကပ်ခေးနဲ။st.
 — ခြင်း, *n.* an oblong, open work basket to carry a hog in.s.

- ခြံ 1, *n.* a pig-sty.s.
- ခြံ 2, *n.* a small pimple with a sore.
- စာအရည်, *n.* swill.
- စွယ်, *n.* a hog's tusk; the pin, which secures the shaft of a cart to the axle-tree; the blocks under the head of a ship's keel, when building.
- စွယ်နားဝင်း, *n.* a solid tusk of a hog, used as a charm.
- ဆီ, *n.* lard.
- တုပ်, *v.* to tie hand and foot.
- တောင်း, *n.* a large male hog in his prime,s; a species of the *pyrula* shell, ခရုဝက်တောင်းM.
- ထိတ်, —ထည်ထိတ်, *n.* a yoke for a hog's neck; a similar yoke for the neck of a culprit.s.
- နား, *n.* a species of clam, ရှပ်, ရှပ်ပအုပ်M.
- ပေါင်, *n.* ham.st.
- ဖရုံ, *n.* a species of pumpkin.
- မှင်, *n.* the bristles on a hog's back.
- မှင်ဘီး, *n.* a brush made of bristles.
- ဝမ်းတွင်းဆီ, *n.* the fat inside a hog,—*comp.* ဝက်ဆီ။
- လျှော်, *n.* [a kind of *sterculia*; one name for the soondree, the *heritiera litoralis*,—*comp.* ကနုစို, —*see* လျှော်။]
- ဝံ, *n.* a bear.
- သစ်ချ, *n.* the oak; [the hog-chestnut, *castanea tribuloides*.M.]
- သား, *n.* pork.
- သားခေါက်, *n.* the fat part of pork; [a kind of medicinal tree.s.]
- သားခြောက်, *n.* bacon.
- သိုး 1, a boar.st.
- သိုး 2, *n.* an annual, a weed growing to the height of 4 or 5 feet, having tomentose, cordate leaves, which with the petioles are 5 or 6 inches in length.st.
- ဝက် 2, *v.* to halve, divide into two equal parts, ခြမ်း, ထက်ဝက်ခွဲ, —not used as a simple verb. Der. အဝက်, ထက်ဝက်။
- ဝက်ကပိုင်, *n.* a kind of plant.
- ဝက်ကြွပ်, *n.* a kind of plant; [the *zollingeria macrocarpa*.K.]
- ဝက်ချ, *n.* a kind of tree.
- ဝက်မြစ်ဥ, ဝက်မြက်စာ, *n.* sedge root.M.

ဝက်ခွ, *pron.* ဝက်က, *n.* three poles set apart at the bottom, and united at the top.

—တုံးဆွဲ, *n.* a battering-ram.

ဝက်မြေ, *n.* a kind of a tree.

ဝက်ရှူး, *n.* epilepsy, or apoplexy.

ဝက်လာ, *n.* a kind of tree, [*papyrus pangorei.M.*]

ဝက်ဝက်ကွဲ, *a corruption of* အက်အက်ကွဲ, *adv.* exceedingly, *literally*, to bursting open.

ဝက်သက်, *n.* the measles.

ဝက်သိုးချုပ်, *v.* to overcast (in sewing.)

ဝင်, (Pali ဝင်္ဂါ,) *n.* a set of things classed together; *particularly*, a class of letters in the alphabet.

—ကျထပ်, *v.* [to be repeated unnecessarily,—applied to writing, စကားထပ်သည်။s.]

ဝင် 1, (Pali ဝံသ,) *n.* a race, succession, descent; a history of successive persons, places or things. Der. ဒီဝင်, ဗုဒ္ဓဝင်, မဟာဝင်, ရာဇဝင်။

ဝင် 2, *v.* to enter, go or come in; to set, go down, [as a celestial luminary; to go over from one party to another, as in war.s.] Der. အဝင်, အဝင်အပါ, ဝင်ရိုး။

—ငွေ, *n.* income.

—စား, *v.* to enter into the enjoyment of, ဝင်၍စား, ဝင်၍ခံစား; to go over to another party or power.

—ဝ, *n.* an entrance.

ဝင်ကွတ်, *n.* the hermit-crab, ပန်းစွတ်။M.

ဝင်ပါ, *n.* the name of a range of mountains intorted and intervolv-
ed; the Burmese walls of Troy—a labyrinth.

ဝင်ပုတ္တိ, *adv.* in an unsettled, irregular manner, as တည်မကျ, အခြေ
အမြစ်မရှိ။

ဝင်ရိုး, *n.* a spindle; an axle-tree; any axis.

ဝင်, *v.* to swing round (the hand or an instrument,) ဝိုက်; to spin, ဝင်; to make boastful pretensions, ဝါ။

—ဝါ, *v.* same, 3rd def.

ဝင်း 1, *n.* a fence made of wrought materials, forming an enclosure.

—ခင်း, *v.* to arrange troops with a view to accompany, or form a passage for a great man.

—မှုး, *n.* an officer who has charge of one of the four gates of the palace.

—သား, *n.* body-guards, who reside within the outer enclosure of the palace yard.

ဝင်း 2, *v.* to be brightly yellow,—more than ဝါ။

ဝနုတ်, *n.* an explanation subjoined to a ဝိပြုတ် in the vernacular language.

ဝစီ, (Pali) *n.* words, language, စကား။

—ကံ, (Pali, ကမ္မ,) *n.* a deed performed in words, —*comp.* ကာယကံ, and မနောကံ။

ဝစ္စမင်္ဂ, (Pali ဝစ္စ, ကျင်ကြီး and မဂ္ဂေါ, ခရီး,) *n.* the anus, စခို, ဝင်။

ဝန္တိ, *see* ဝတ်ဆံ။

ဝဉ်ဝဉ်, *adv.* whirringly.

—ကျောင်း, *n.* a small building appropriated to penance performed by priests.

ဝဋ်, (Pali ဝဋ်,) *n.* the result of ဝိဘက်, or the evil consequences of sin, which remain after the main penalty has been borne in a previous state.

ဝဏ္ဏော, (Pali,) *n.* appearance, အဆင်း။

ဝတ် 1, *n.* duty, service due, as ဘုရားဝတ်, the duty which creatures owe to God; ဝိဘဝတ်, the duty which children owe to parents, &c.

—ကျောင်း, *n.* a movable privy, attached to a monastery.

—စင်, *v.* to reverence, honor, discharge fully one's duties to a superior, as a pupil to a teacher, a wife to a husband, &c.s.

—တက်, *v.* to go up stately to perform certain religious duties.

—နိပါတ်, same as ဝတ်ကျောင်း။

—နေ, *v.* to perform extra duties, as in priests dwelling for a season on the ground.

—ပြု, *v.* to perform duty, [*particularly*, the duty of stated religious worship, ကိုးကွယ်။s.]

—ပြေ, *v.* to have discharged one's duty.s.

—ပြေအောင်ပြု, *v.* to discharge one's obligations, so as to leave no cause of complaint.s.

—မြည့်, *v.* *see* next.st.

—ဖြေ, *v.* to discharge one's obligations to a superior, by

waiting upon him, and performing acts of polite attention, as a pupil to his teacher.s.

— မိုဃ်းဝတ်မြေ, *see next.*

— မြေ, *n.* sacred ground, glebe land.

— မြေစာရေး, *n.* a government writer pertaining to some sacred ground.s.

— မြေတကန်, *n.* same as ဝတ်မြေ။

— မြေဝန်, *n.* the officer in charge of sacred grounds.s.

ဝတ် 2, *v.* to put on clothes, dress; to wear, (as clothes.) Der. အဝတ်။

— စား, *v.* to dress, array with.

— စားတန်ဆာ, *n.* ornamental dress.

— ဆင်, *v.* same as ဝတ်စား, ဆင်ရင်။

— လစ်လစ်, *adv.* open, (as the clothes,) wantonly, lasciviously.

— လုံ, *n.* a great coat or cloak.

— သဲ, *n.* clothes worn on special occasions.

— သဲတော်, *a.* clothes such as the king wears, as ဝတ်သဲတော်ပုဆိုး, ဝတ်သဲတော်စား။s.

ဝတ်စနစ်လုံး, *n.* the heavy accent (း) ရှေ့ပေါက်။

ဝတ်ဆံ, *n.* the stamen, anther and pollen of a flower.

— တိုင်, *n.* the stamen.

— ပွင့်, *n.* the anther.

ဝတ်ထိစပါ, *adv.* freely, without fear of offending, အားမနာဘဲ။

ဝတ္ထု 1, *n.* property, goods, ဥစ္စာ, ပစ္စည်း။

— ကံ, *n.* sacred property, —particularly applied to sacred ground.

— ကာမ, *see under ကာမ*

ဝတ္ထု 2, *n.* a pattern, representation, သက်သေ; a statement of events, a tale, narrative, —commonly applied to narratives extracted from the Buddhist scriptures, of which there are several kinds, as အဘိဓမ္မာဝတ္ထု, ဇာတ်ဝတ္ထု, မေဃပဒေဝတ္ထု, မဏိကုဏ္ဍလဝတ္ထု, မိလိန္ဒဝတ္ထု, ရတနာဗျာရဝတ္ထု, သုခါဝဟာဝတ္ထု, ဟိတောပဒေသဝတ္ထု။

ဝတ်ပန်း, *a.* light bay, —applied to horses, [and to dress, as ဝတ်ပန်းပုဆိုး, ဝတ်ပန်းထမိန်။s.]

ဝတ်မှုန့်, (from အမှုန့်,) *n.* the farina or pollen of a flower.

ဝတ်ရက်, *n.* the juice or essence of flowers.

- ဝန် 1, *n.* a burden, load, something to be carried or conveyed.
- ကင်း, *v.* to be free from responsibility.
 - ခံ, *v.* to assent to, admit as true; to consent, agree to; to engage for, take the responsibility, အာမခံ, ခံဝန်, ပုဒ်ညှဉ်းပြု။
 - ချ, *v.* to lay down a burden, unlade; to yield, submit; to acknowledge, confess.
 - စည်, —စလယ်, *n.* same as ဝန်။
 - တင်, *v.* to load, place a burden on (a beast, carriage, boat, &c.); *n.* a load on the back of a beast.
 - တင်ခြင်း, *n.* a pannier.s.
 - တင်နွား, *n.* an ox that carries panniers or other burthens.s.
 - တို, *v.* to be cross, disobliging; to be impatient, irritable, သဝန်တို။
 - ထုပ်, *n.* a pack, package, bale, &c.
 - ခိုး, *n.* a load carried on the back.
 - ခွဲပြင်ပြု, *v.* to leave a business unfinished, in the hands of a partner or successor.
 - လွတ်, *v.* see ဝန်ကင်း။
- ဝန် 2, *v.* to have an allotment, appointment, —scarcely used; *n.* one in charge of some department of government. Der. အဝန်။
- ကြီး, *n.* a prime minister, member of the supreme council of state, (ထွတ်တော်။)
 - ချုပ်, *n.* a chief over other governors.
 - စာရေး, *n.* a governor's chief secretary.s.
 - စုရ, *n.* one of the number of administrators of government.
 - ထောက်, *n.* an assistant of a prime minister; [in British Burma, an Assistant Commissioner, —sometimes called တရားမဝန်ထောက်, to distinguish him from ရာဇဝတ်ဝန်ထောက်, a Superintendent of Police, မျူနီစီပါယ်ဝန်ထောက်, a Municipal Secretary, လမ်းဝန်ထောက်, an Assistant Civil Engineer, D. P. W., ပညာဝန်ထောက်, an Inspector of Schools, and နန်းကြီးဝန်ထောက်, an Assistant Superintendent in the Telegraph Department.st.]
 - ရှင်တော်မင်းကြီး, *n.* the Commissioner of a division of British Burma.st.
- ဝန် 3, (Pali ဝန္တ) *n.* a collection, multitude; forest, တော, —used

- only in composition. Der.. ဂုဏဝန်, မိဂဒါဝန်, သီလဝန်, ဟိမဝန်။
- ဝန္ဓနာ, (Pali,) *n.* divine homage, ဘုရားကိုရှိခိုးခြင်း။
- ပြု, *v.* to pay divine homage.
- ဝန်း, *v.* to be round, circular, ဝိုင်း; to be dug, as the round holes for the posts of a distinguished building; to compass, surround, encircle, ရံ, ဝိုင်း။ Der. အဝန်း။
- ကျင်, *n.* the space round about, ဝတ်လည်။
- စက်, *v.* to be round, (infrequent.)
- လည်, *n.* same as ဝန်းကျင်။
- ရံ, — ဝိုင်း, *see* the parts.
- ဝတ်, *v.* to kneel, with the head bowed down, တုတ်ဝတ်; to sit as a fowl, incubate; [to crouch, as an animal, with the forefeet bent under the body.S.]
- စင်း, *v.* to be stretched out prostrate.
- တွား, *v.* to be prostrate on the face, to grovel.
- ဝမ်း, *n.* the belly, abdomen; the hold of a vessel or boat; *fæces*, ordure, ကျင်ကြီး, ချွေး, မစင်။
- ကိုက်, *v.* to have the dysentery, ဒိတ်ကိုက်။S.
- ကျ, *v.* to be loose in the bowels.
- ကျဆေး, *n.* a purgative.S.
- ကျစ်, *v.* to be very costive, with indurated *fæces*.
- ကြက်ကြက်, *n.* a swelled belly, — a disease of children.
- ကြီး, *v.* to be in an advanced state of pregnancy.
- ကြတ်, *v.* to rumble in the bowels, ဝမ်းရုတ်။
- ကြော, *n.* the muscles of the belly.S.
- ကြောတင်း, *v.* to have the muscles of the belly in a tense, rigid state, so as to be hard to the touch.S.
- ခက်, *see* ဝမ်းခိုင်။S.
- ခေါက်, *n.* the skin of the belly, (in the next phrase.)
- ခေါက်ထူ, *v.* to be fat-bellied.
- ခေါင်း, *n.* the cavity of the belly.
- ခေါင်းဟင်းလင်း, *a.* empty-bellied; sorrowful, dejected.
- ခိုင်, *v.* to be costive.
- ချ, *v.* to purge, produce purging, ဝမ်းနှုတ်။
- ချုပ်, *v.* to have no motion of the bowels, ဝမ်းပိတ်။
- စာ, *n.* food; ballast.

- စာထိုး, *v.* to put in ballast.
- ဆင်း, *v.* same as ဝမ်းကျ။
- ဆွဲ, *n.* a midwife, *accoucheur.*
- တွင်းပါ, *v.* to be connatural.
- တွေ, *v.* to have constant diarrhœa.
- ထွက်သား, *n.* an own son, သားရင်း။
- နည်း, *v.* to be sorry.
- နာ, *v.* to have pain in the stomach, or bowels, or *uterus.s.*
- နှိုး, *see* ဝမ်းခြိုး။
- နှုတ်, *v.* to purge, produce purging.
- ပန်း, *n.* same as ဝမ်း။
- ပိတ်, *v.* to have no motion of the bowels, ဝမ်းချုပ်။
- ပူ, *n.* a swelled abdomen.
- ပူရဲ, *n.* same.
- ပေါက်, *v.* to evacuate the intestines, ဝမ်းသွား။ [It implies a previous state of constipation of the bowels.st.]
- ပိုက် *n.* the external part, or outside of the belly.s.
- ပိုက်တွဲ, —ပိုက်တွဲကြီး, *n.* a big belly.s.
- ပိုး, *n.* the *fœtus* (of animals,) ဇီး။
- ပျက်, *v.* to be subject to chronic diarrhœa.
- ပျဉ်း, *n.* the flabby, pendulous skin of the belly of some animals.
- ပျော့, *v.* to be a little loose in the bowels.
- ပြော, *v.* to be loose, relaxed.
- ဖြောင့်, *see* ဝမ်းမှန်။
- မာ, *v.* to have evacuations of hard *fœces.s.*
- မြောက်, *v.* to rejoice, ဝမ်းသာ။
- မှန်, *v.* to be regular in the intestinal evacuation.
- ခိုး, *n.* the bowels or the *stamina* of the bowels, —chiefly used in the next phrase.
- ခိုးပျက်, *v.* [a term used by medical men,st.] *see* ဝမ်းပျက်။
- ရုတ်, *v.* to rumble in the bowels, ဝမ်းကြုတ်။
- ရွှင်, *v.* to have free motions of the bowels.
- သာ, *v.* to evacuate the intestines, —applied to a Boodh.
- လိုက်, *v.* *see* ဝမ်းပျက်။
- လျော့, *v.* to be very loose in the bowels, (polite,) ဝမ်းကျ။
- သက်, *v.* same.

- သာ, *v.* to rejoice, ဝမ်းမြောက်။
- သူခိုး, *n.* a stomach which receives a great quantity of food, yet does not show it by distention; one who has such a stomach, a great eater.S.
- သွား, *v.* to evacuate the intestines; ချွေးယို, - applied to children or sick persons.
- ဝမ်းဘဲ, *n.* a duck.
- ဥဝံ, *n.* an ellipsis.
- စာမြက်, *n.* a kind of grass, the seeds of which are said to serve as food for man in times of famine.St.
- တောင်, *n.* the under saddle of the ridge of a roof.
- နှိတ်သီး, *n.* that part of a gun-lock which holds the flint.
- ဝယ် 1, *v.* to purchase, buy.
- ချမ်း, *v.* same.
- ဝယ် 2, *n.* affix locative, in, တွင်, ၌, မှာ။
- ဝရဖိန့်, *n.* a certain celestial weapon.
- ဝရိုး, *n.* see ခြီးမင်း and ခြီးရိုး။
- ဝလုံးခေါင်း, *n.* a kind of plant.
- ဝသဝရာ, (Pali,) *n.* a kind of tree, တံနခို။
- ဝသီ, (Pali,) *n.* habitual inclination, acquired or confirmed by practice, —*comp.* ဝါသနာ။
- ဝသုန်, (Pali, ဝသုန္ဒရ,) *n.* the earth, မြေကြီး, —scarcely used.
- ဝသုန္ဒရေ *n.* According to Buddhist mythology, the guardian nat of the earth, expected to be on the alert to record, and hereafter to testify to the good deeds of the devout worshipper.St.
- ဝသန္တဥတု, (Pali,) *n.* the rainy season, မိုးဇာတိ။
- ဝသဲပြောင်, *n.* a kind of plant.
- ဝံ, *n.* a bear, —*comp.* ဝက်ဝံ။St.
- ဣန္ဒယ်, *n.* the *vitis erythroclada*, a leaf-shedding climber, the stem of which sometimes grows to be as thick as a man's arm.K.
- ဝံဝုလွေ, *n.* a wolf.
- ဝံပို့, *n.* a pelican.
- ဝံပိုက်, *n.* a kind of wild cat.
- ဝံလက်, *n.* an ospray.
- ဝံလို, *n.* an eagle.

- ဝံ, *v.* to dare (to do,)—chiefly used as a qualifying affix.
- စား, *v.* to dare (to do;) [to be bold, courageous, ရဲစွဲ။S.]
- ဝါ, *n.* the cotton-plant; undressed cotton,—*comp.* ဂွမ်း။
- ကုသား, *n.* Pernambuco cotton.M.
- ကောက်, *v.* dressed cotton from the bolls.s.
- ကြိတ်, *n.* a wheel for grinding cotton, before dressing.
- ဂွမ်း, *n.* dressed cotton.
- ခင်း, *n.* a cotton field.
- ခေ, *n.* the cotton seed.s.
- ခေပင်ပေါက်, *n.* sprouts from the cotton seed, —an article of food.s.
- ခေပြောက်, *n.* a speckle on a speckled beast, —*comp.* ဗွင်းပြောက်။
- နီ, *n.* red cotton.s.
- ပေါက်, *v.* to open, as the bolls when fully ripe.s.
- ဖန်, *v.* *see* ဖန် ဒိသ.s.
- သီး, *n.* the boll which contains the cotton.s.
- ဝါ 2, (Pali ဝါသ,) *n.* the Buddhist lent, an annual period of three months, during which religious observances are strictly enjoined.
- ဦး, *n.* the beginning of lent, the first day after the full of Wahso, ဝါဆိုလပြည့်ကျော် ၁ ရက်။S.
- ကပ်, *v.* to enter on lent, after the season has commenced.
- ကျိုး, *v.* to lose the priestly character, in consequence of a breach of monastic vows.
- ကျွတ်, *n.* [to come to the end of lent,st.] *see* သိတင်းကျွတ်။
- ခေါင်, *n.* the fifth month in the year, nearly answering to August.
- ဆို, *v.* to keep lent; *n.* the 1st month of lent, the fourth in the year, nearly answering to July.
- ဆိုပန်း, *n.* a species of elaecarpus.M.
- တွင်း, *n.* the season comprised within lent.
- ထပ်, *v.* to intercalate a month after ဝါဆို။
- ဝ, *n.* the rest of the year, [all besides the season of lent.s.]
- ဝန်, *v.* to request a dispensation from the duties of lent.
- ပေါက်, —ဗျက်, *see* ဝါကျိုး။S.
- ရှောင်, *v.* to keep lent.

- ညှပ်, *n.* pincers made of bamboos; bamboo stocks.
- ထေးကကျောက်, *n.* tabasheer, a silicious substance, secreted from some bamboos.M.
- နတ်, *n.* [the *gigantochloa macrostachya*.က.] — နွယ်, *n.* [the *dinochloa maclellandii*.က.] varieties of the bamboo.
- ဝတ်, *n.* the thin sheath, which envelopes a bamboo sprout.s.
- ဝိုး, *n.* the elephant bamboo. ဂါမိတော
- ဖြူကလေး, *n.* the *gigantochloa albociliata*, an evergreen, densely tufted bamboo growing to the height of 20 or 30 feet. It is marked by minute, white bristles.က.
- မင်း, *n.* a kind of bamboo remarkable for the shortness of its joints, which are only from 2½ to 5 inches long.st.
- မှို, *n.* bamboo fungus, သံမှို.M.
- ယား, *n.* the *dendrocalamus longispathus*.က.
- ရုံ, *n.* a cluster or clump of bamboos.
- ရောင်, *n.* a species of palm.M.
- ရောင်း, *n.* an old decayed bamboo.
- ရောင်းကြောင်ပြောက်, *n.* see ကြောင်ကတိုး။
- ရောင်းချဉ်, *n.* a creeper which adheres to old bamboos.
- ရောင်းငှက်, *n.* birds of the genus *garrulax*, &c.
- ရောင်းမှို, *n.* a species of edible mushrooms.st.
- သီး, *n.* the fruit or seed of the bamboo, sometimes used as food.s.

ဝါး ၂, *v.* to chew.

— ဖတ်, *n.* chewings.

ဝါးသိုင်း, *n.* the *phrynium macrostachyum*.M.

ဝိကာရ, (Pali) *n.* decay, destruction, ဖောက်ပြန်ခြင်း, —*comp.* သင်္ခါရ။

ဝိပြုတ်, *n.* an explanation subjoined to the text in the same language, —*comp.* ဝစနတ်။

— ကျင်း, *v.* to make a display of philological lore.

ဝိစာရ, (Pali) *n.* consideration, ဆင်ခြင်ခြင်း။

ဝိမိနိစ္ဆာ, (Pali) *n.* doubt, indecision of mind, ယုံမှားခြင်း, ညာဏ်ဖြင့် မကူးနိုင်ခြင်း, အာရုံကိုမဆုံးဖြတ်နိုင်ခြင်း။

ဝိဇ္ဇာ, (Pali) *n.* knowledge, wisdom, ပညာ။

— ထို, or ထိုရီ, (Pali ထေရော, great) *n.* one possessed of certain miraculous powers.

— မရ, *n.* magical or supernatural skill.

ဝိညဉ်း, (Pali ဝိညာဏ,) *n.* the soul, —*comp.* မိတ် and နံ။

ဝိညာဏ, (Pali,) *see* above.

ဝိညာဏက္ခန္ဓာ, *n.* the organs of intellect or thought, —*see under* ခန္ဓာ။

ဝိတက်, (Pali ဝိတက္ကံ,) *n.* intention, အကြံအစည်။

၇၁၂

ဝိမိ, (Pali,) *n.* a path (of the sun,) of which there are three, viz. အန္တောဝိမိ, the inner path, မဇ္ဈိမိ, the middle path, and ဗဟိရိမိ, the outer path.

ဝိနည်း, (Pali ဝိနယော, ဆုမ္ဘခြင်း,) *n.* rules, particularly, such as relate to the conduct of priests, ရဟန်းကျင့်စဉ်တရား; one grand division of the Buddhist scriptures, comprising five books, viz. ပါရာဇိကဏ်, ပါမိတ်, မဟာဝါ, ခုဋ္ဌဝါ, and ပရိဝါ, — *comp.* ဒိဋ္ဌကတ်။

ဝိနာ, *a.* or *adv.* sundry, various, အသီးအသီး။

—ဘာဝ, *a.* or *adv.* same.

ဝိပ္ပတ္တိ, (Pali) *n.* destruction, ဖျက်စီးခြင်း။

ဝိပဿနာ, (Pali,) *n.* a kind of wisdom, which enables the possessor to make extraordinary discoveries, အထူးထူးအပြားပြားရှုခြင်း။

ဝိတက်, (Pali ဝိဂါတ,) *n.* the result of any deed, good or bad; the result of an evil deed which remains after the main part has been expended in vindictive inflictions in a previous state, —*comp.* ဝဋ်။

ဝိတတ်, (Pali ဝိတတ္တိ,) *n.* the inflected termination of a noun; a noun or verbal affix.

—သွယ်, *n.* a table of inflected terminations or affixes.

ဝိရိယ, (Pali,) *n.* diligence, industry, လှည့်။

—ထုတ်, —ဖြူ, *v.* to be diligent, industrious.

ဝိလုပ်, (from ဝိ and လုပ်) *v.* [to make pretensions to more than one possesses, as ဝမရှိဘဲနှင့်ဝိမလုပ်ပါနှင့်, without having as much as ဝ, pretend not to as much as ဝိ, i. e. ဝ and လုံးကြီးတင် besides.s]

ဝိဝန့်, —ဌာယီ, *see under* မဟာကပ်။

ဝိသယ, (Pali,) *n.* an idea, or the forming and retention of an idea, ညာဏ်သည်ဏာရုံကိုအမြီးမှီးခြင်း။

—ရုပ်, *n.* matter which is perceived by the senses, (*comp.* ပသာဒရုပ်,) or of which an idea is formed.

ဝိသုဒ္ဓိနတ်, (Pali ဝိသုဒ္ဓိ, pure,) *n.* an areeyah, (အရိယာ။)

ဝိသေသ, (Pali,) *a.* or *adv.* exceeding, extraordinary, အထူး။

ဝိသေသနာ, (Pali,) *n.* a modifying word, whether adjective or adverb. [ကရိယဝိသေသနာ is an adverb, see နာမဝိသေသနာ။st.]

ဝိသထိ, (Pali,) *a.* twenty, နှစ်ဆယ်, ၂၀။

ဝိသထိမ, *a.* the twentieth, နှစ်ဆယ်ပြည့်သော။

ဝိစာစာ, *n.* a mite, grain, &c.,—used only in the following.

—လှို, *v.* to come within a grain, a hair's breadth, &c.

ဝုတ်ဝုတ်မြည်, *v.* to grunt, as a hog.

ဝေ 1, *v.* to be misty, darkish, dusky, မှုန်, ရို; to be giddy, dizzy, မူး, ရို။

—လီဝေလင်း, *n.* the twilight of the morning, dawn of day.

ဝေ 2, *v.* to bubble and run over, ပွက်၍လျှို; to be flowing, rich, luxuriant, as flowing dress, and as trees whose branches run over.

—ဆာ, *v.* same, in the latter sense.

—ဖာ, *v.* same.

ဝေ 3, *v.* to distribute, dispense.

—ဗျမ်း, —ခွဲ, —ဖန်, *v.* same.

—ငှ, —ရှ, *v.* to distribute equally.

—စု, —ဝို, *n.* a share, အစုသင့်။

—စုကျ, —ဝိုကျ, *n.* same; *v.* to fall to one's share, be one's portion in a distribution.s.

ဝေ 4, *a vulgar* [*i. e. inelegant, st.*] *term of compellation, masculine or feminine, used by men or women.*

ဝေဇရန်, (Pali ဝေဇရန္တော,) *n.* a graduated roof, ဘုံဆင့်ပြဿ်။

ဝေဒနာ, (Pali,) *n.* sensation, ခံစားခြင်း။

ဝေဒနက္ခန္ဓာ, *n.* the organs of susceptibility or sensation, —see under ခန္ဓာ။

ဝေနေယျ, (Pali,) *n.* a rational being, one capable of being instructed, ဆုမ္မအပ်သောသူ။

ဝေဗိမိက, (Pali,) *n.* distribution, ဝေဖန်ခြင်း။

ဝေရာဝစ္စ, (Pali,) *n.* a multiplicity of business.

ဝေဝုစ, or ဝေဝုတ်, (Pali ဝေဝဓိ,) *n.* a means, expedient, artifice, device, ဥပါယ်, ပရိယာယ်။

ဝေဠုဝန်, (Pali ဝေဠုဝန္တိ,) *n.* a bamboo grove.

ဝေ့, *v.* to run round (an object,) လည်။

—လည်, *v.* same; hence, အဝေ့လည်လည်နေ, to hang about hover round an object or thing, unwilling to leave.

—ဝိုက်, *v.* same.

ဝေး, *v.* to be far, distant, not near, မနီး။

—ကွာ, *v.* same.

—ထိ, *v.* same.

ဝဲ 1, *n.* a whirlpool, eddy.

—ကြွယ်, *n.* a large eddy, ခနောင်။

—ကတော့, *n.* a whirlpool with a vortex.

—ကြက်ခွပ်, *n.* the troubled state of waters, caused by the meeting of eddies whirling about in opposite directions. *st.*

—ဆန်, *n.* a current running opposite to the main stream.

—ပြေး, *n.* a rapid eddy.

—ရှုတ်, *v.* to be thrown out by a whirlpool.

ဝဲ 2, *n.* a roof in which one side projects over on the other.

—ပျံ, —လင်း, *n.* same.

ဝဲ 3, *n.* the itch; the mange.

—ခြောက်, *n.* the common itch.

—စို, *n.* the same in an advanced stage, but less than ဝားနာ။

—ပူ, *n.* the mange in horses.

ဝဲ 4, *v.* to sail round as a bird, to fly round without striking with the wings.

ဝဲ 5, *v.* to speak with a foreign accent or brogue,

ဝေါ, *n.* a large state palanquin.

—ဗလာ, *n.* same.

ဝေါခဲ, *adv.* indicative of the sound which it imitates, —particularly applicable to the noise made by a ခံ့, when it is fired. *s.*

ဝေါတာရ, (Pali,) *n.* common parlance.

—စကား, *n.* same.

—ဒေသနာ, *n.* common-place religious instruction.

ဝိုက်, *v.* to curve round, make a circuit partially or wholly, ကွေ့,

—more than ကွေး။

—ကျို, *v.* to come round one coaxingly.

ဝိုင်း, *see* ဝန်း; to do jointly, by joint effort; to shake round as rice in a shallow bottomed basket, (စံကော;) *n.* a circle of people; *whence*, ကြက်ဝိုင်း, ဖဲဝိုင်း, လှည်းဝိုင်း; a fair.

—ညီ, *v.* same, 2nd def.

—ဖွဲ့, *v.* to form a circle of people, tents, &c.

ဝိုင်းဝင်း, *v.* to be brilliant, shining, —used adverbially.

ပိုးဝါး, *v.* to be obscure; to be doubtful, uncertain, —but used only in some adverbial form, as ပိုးတိုးဝါးတာ, obscurely, dubiously.

ဝှက်, *v.* to hide, secrete, conceal.

—ထာ, *v.* same.

ဝှန်း, *v.* to rise, burst up; to be strong, violent, (infrequent.)

Der. ကျော်ဝှန်း။

—တက်, *v.* same.

—ဝှါ, *v.* same. Der. အဝှန်းအဝှါ။

ဝှမ်း, *v.* to be low and level, as ground occasionally covered with water; —*comp.* ချိုင့်; to be plain, level, ညီ, မှ, to make level, even, ပြမ်းမှ။ Der. အဝှမ်း။

ဝှေ့, (from ခွေ့) *v.* to push with the head, or horn, or tusk; to propel violently, ခွေ့။

ဝှေ့, *commonly* ဝှေ့, *n.* the testicles.

—စေ့, *n.* same.

—အိတ်, *n.* the *scrotum*, လိန်ဥ, ကပ်ပယ်အိတ်။

—ထုတ်, —ဗြီး, *v.* to castrate, အသိုးထုတ်, သင်, ဆုမ္မ, ကွပ်။

ဝှဲ, *v.* to praise, laud, extol, ချီးမွမ်း။

—ချီး, *v.* same.



၁၁။ န

The thirtieth consonant in the Burmese alphabet.

သ ၁, *v.* to give, offer,—scarcely used singly. Der. ဆက်သ, ပို့သ, ပြသ။

—ရောက်, *v.* to present from a distance.

သ ၂, *v.* to repair the outside, improve the appearance.

—နံ, *v.* same.

သ ၃, *an abbreviation of the connective* သည် *or* သော။

သက် ၁, (from အသက်, life.)

—အို, —ကြီး, *n.* same as next.s.

—ကျား, (from အသက်, life, and ကျား, to be of different colors,) *n.* an old man or woman.s.

—စေ့တင်, (from စေ့, to complete,) *v.* to make offerings equal in number to the years of the offerer's life.

—စောင့်ဆေး, *n.* medicine to preserve life, အာယုဝေဒနဆေး။

- စောင့်ဆွေး, *n.* the radical part of the blood, ပထဝီဆွေး။
- တိ, (from တာတိ, ပတတိ, &c.?) *v.* to have a natural turn or disposition (for any thing,) ဝါသနာရှိ။
- တော်စောင့်, *n.* one who has charge of the king's person, — *comp.* ကိုယ်ရံတော်။

သက် 2, *v.* to go down, descend, ဆင်း; to take place, as pity, love, &c.; to take effect, as the poison of the theet-say gum,

ရှ် = sit si (သစ်စေး;) *hence*, တသက်သက်, *adv.* in the way of longing regret.

—ရောက်, *v.* [to befall, as a calamity, ဆေးသက်ရောက်, ရောက် သက်ရောက်။s.]

—သွယ်, *v.* to connect one with another.

သက် 3, *v.* to be moderate.

—သက်, *adv.* moderately, pretty, not very.

—သက်သာသာ, *adv.* same.s.

—သာ, *v.* to moderate, (intrans.,) be relieved, obtain ease, be comfortable, recover.

သက် 4, *v.* to be mere, clear, nothing else, (obsolete.)

—သက်, *a.* mere, as မေတ္တာသက်သက်နှင့်ပြုသည့်, to do it from mere affection; [*adv.* at all, *in negative sentences*, ဖြူဖြူ, အလျှင်း, as သက်သက်မရှိ, there is none at all.s.]

sakhat သက်တံ, (Pali သကတ္တံ,) *n.* the substratum of matter? [a book pertaining to Pali Grammar, (သဒ္ဒါ,) သက်တံကျမ်း။s.]

သက်ဒါဝံ, see သက်ဒါဝါမိလေဒ္ဒါနံ။ *saddha sakhat dāna*

sakhat-
sakhadāgān သက်ဒါဝါမိ, (Pali) *n.* the second state attained by an areeyah, (အရိယာ) *ariyā*

—မဝိ, *n.* the duties of said state.

—မဂ္ဂဋ္ဌာနံ, *n.* one who has performed the duties of said state.

—ဇလဋ္ဌာနံ, *n.* one who has attained to the reward of said state.

—ဖိုလ်, *n.* the reward of said state.

သက္ကတနံ, *n.* a kind of umbrella. *sakkaphan*

သက်ကယ်, see သက်ငယ်, *n.* a kind of grass.

—ပြစ်, *v.* to weave said grass, [so as to be ready for thatching; s.] *n.* a stick of grass so woven.

sakharit သက္ကရာဇ်, *n.* an era, epoch, date, year, ကောဇာ; a written engagement, obligatory writing, စာချုပ်။ *kōnā arājyuk*

sakhalat သက္ကလတ်, (Eng. thick cloth,) *n.* woollen cloth, broad cloth.

—ကြွက်နား, (rat's ear,) *n.* fine woollen cloth, cassimere, flannel.

gngi သက်ထီ, *n.* a kind of grass used in thatching. မာမာ

—ကျင်း, *n.* a patch of thatch-grass.st.

—ကြီး, —ဗွင်း, *n.* varieties of thatch-grass.M.

သက်တံ့, *n.* a rainbow, — *comp.* ခို; a kind of disease, [a carbuncle? st.]

သက်ရင်း, *n.* a kind of tree, of which there are many varieties.) *Sayin*

^{Kado}ကတော်, or ^{Kadit}—ကတီး, *n.* the Rangoon croton plant.M. *၆၂၃ ၇၆၂ ၇၆၃*

ⁿⁱနီ, *n.* the wild croton.M. *၆၂၃ ၇၆၂ ၇၆၃* X

သက်လုံ, *n.* wind, power of respiration, strength of lungs.

—ကောင်း, *v.* to be long-winded.

—ကွဲ, *v.* to be broken-winded.

—ဖို့, *v.* to be out of breath, to pant feebly and faintly,—less than ဖိုက်။

သက်သေ, *n.* a standard, settled rule or measure, a pattern, representative, ဝို; a witness, any thing that affords evidence or proof; illustration, testimony; evidence.

—ခံ, *v.* to bear witness, give testimony; *n.* a witness.

—ထား, *v.* to make a witness, appoint to be a witness.

—ထုတ်, —ပေး, —ပြ, *v.* to produce evidence, show proof.s.

—သာဓက, *n.* a witness, testimony, evidence.st.

သကာ, *n.* unrefined sugar, the hardened sediment of molasses or treacle, whether made from the palm or cane, muscovado.

သကျ, (Pali,) *see* သာဓကိဝင်။

agēt သကျက်, *n.* the pandanus fatidus, an evergreen, prostrate shrub, from 3 to 5 feet high, armed with spines. The spathes are are glossy and of a beautiful yellow color; but they have a disagreeable smell. The fruit, which varies in size from a hen's egg to an ostrich's egg, is of a reddish color when ripe.κ.

agī သကြည့်, *n.* open work in wood, ornamental of palaces, monasteries, &c. *Sakka*

sohīa သကြား ၁, (Pali သက္က,) *n.* a superior order of Nats in the second stage (တာဝတိံသာ) of the inferior celestial worlds, (နတ်ပြည်) *Sakka = Indra nat-pyi*

^{pauk}ပေါက်, *n.* a hole in the ceiling of the king's palace to admit the passage of the သကြားခင်း; the holes on the upper surface of a harp to improve the sound.S. *Sagiameng (i.e. Indra)*

—ပေါက်ပေါက်, *n.* a kind of stone, ရွှေသွေးကျောက်။

—မင်း, *n.* the sovereign of တာဝတိံသာ။

—လောက်စာ, *n.* a species of reptile.

sacchar သကြား ၂, *n.* sugar.

—ခဲ, *n.* sugar-candy.

—ချက်, *v.* to make sugar by boiling, &c.s.

—ချက်သမား, *n.* a boiler of sugar.s.

—ပွင့်, *n.* same as သကြားခဲ။

—မုန့်, *n.* sugar-cake.

—နှံ, *n.* same as သကြား။s.

သခင်, *n.* a master, lord, အရှင်။

—ဘုရား, *n.* same, but more respectful, and reverential.

sakhāt သခွတ်, *n.* a kind of tree, [the *spathodea rheedii*.M.]

~~ပင်~~ ဖို, *n.* the *stereospermum chelonoides*, a tree growing to the height of 40 or 60 feet, bearing yellow flowers, purplish brown on the outside. The capsules contain thick seeds, with diverging, concave, membranous, pellucid wings.k.

sakua သခွား, *n.* the cucumber; ရေသွန်းသခွား, the common kind. *ကျွန်းသခွား*။

—ကောက်ရင်, —မိကျောင်းဥ, —ဝတ်, varieties of the same.M.

—ငပြုတ်, *n.* a sour kind, [—ချဉ်။st.]

—မ, *n.* the musk-melon.

—မွှေး, *n.* same.

sin သင် 1, *n.* the *thalia cannaeformis*, [*maranta dichotoma*.M.]

—ဗျာ, *n.* a mat made of the stalk of said plant.

—မြို့, *n.* a finer kind.

သင် ၂, *pron.* thou, you, masculine or feminine. [See Gram-mar, §77.]

သင် ၃, *v.* to learn, acquire knowledge or skill.

—ကြား, *v.* to learn, receive instruction.

—ချ, *v.* to teach, as a schoolmaster, —one kind of သွန်သင်။

—ပေး, —ပို့, *v.* same.

—မှီး, *v.* to learn and store up.

သင် ၄, *v.* to pull off, skin, နှင်, နှိာ, နှီး; to clear, disencumber, disentangle, ထွင်, ဖြည့်, ဖျင်။ Der. သုတ်သင်။

—ထွင်, *v.* same, 2nd def.

သငယ်, (from သားငယ်,) *n.* the young of animals, —used in combination with the names of brute animals, as နွားသငယ်, a calf, &c., အကလေး။

သဂ်, n. see တဂ်။M.

သင်္ကန်း 1, n. the Honea tree. သံ ၆၁ ကိ ၅၆ X

သင်္ကန်း 2, n. the garment of a priest of Boodh, composed of three pieces, viz. သင်းပိုင်, ကိုယ်ဝတ်, and ဒုကုဋ်။ ^{seubain} ^{Kuwot} ^{chukubu}

ကြီး, n. a double သင်္ကန်း, worn only by Rahans.s.

ဆိုး, v. to dye garments for the priests, usually with a preparation made from the wood of the jack tree.s.

phôt ဖွတ်, n. a species of water bird.

ဖွတ်ပျဉ်, n. a board for washing the priest's garments on.s.

မှို, n. a species of mushroom.M.

သင်္ကာ, (Pali,) n. doubt, suspicion; v. to doubt, be suspicious of, ယုံမှား။

ရှိ, v. same.st.

Songkran

Sengian

သင်္ကြန်, or သင်းကြန်, n. a fabulous head, supposed to be in the charge of seven goddesses, who transfer it from one to another, at the commencement of every new year. သဂ်ဟတဂ်

gīd ကျ, —အတာကျ, v. the head is delivered over by a goddess. 1st day of Songkran

gīat ကျပ်, —အတာကျပ်, v. it is passing from one to another. 2nd day

khō ခေါ်, v. the king's head is washed.st.

tak တက်, —အတာတက်, v. the said fabulous head reaches the 3rd day hand of another goddess..

Sengata-taya

သင်္ဂတတရား, [n. the state of subjection to the operation of the four prime causes, (အကြောင်းတရားလေးပါး,) ကံ၊ စိတ်၊ ဥတု၊ အာဟာရတည်းဟူသောအကြောင်းတို့ဖြင့်ပြုပျဉ်အပ်သောသင်္ဂတတရား။s.]

သင်္ခမ်း, n. a shady place of retreat, a garden, grove, hermitage, အရိပ်သင်္ခမ်း။

သင်္ခါရ, (Pali,) n. the mutability of creatures, by which they are continually subject to destruction and reproduction.

သင်္ခါရက္ခန္ဓာ, n. the organs of destructibility and reproductiveness,—see under ခန္ဓာ။

သင်္ခေပ, (Pali, အကျဉ်း) sengkhepa - agyū

နည်း, n. a brief, summary manner. tuat h'ienq

သင်္ချာ, (Pali,) n. calculating, computing, တွက်ခြင်း။ sengch'a-

အတတ်, n. arithmetic, ဂဏန်းသင်္ချာ။

Sengaha

သဂ်ဟ, (Pali,) n. help, assistance, ထောက်ပံ့ခြင်း, ချီးမြှင့်ခြင်း။

တရားလေးပါး, n. the four rules of kindness, by which kings ought to govern.

သင်္ဂြိုဟ် 1, also written သင်းဂြိုဟ်, (Pali သင်္ဂဟ,) v. to help, assist, as superiors, particularly, as kings their subjects, ထောက်ပံ့, ချီးမြှင့်; to assist by way of advice, teaching, preaching; to perform funeral rites, whether by burning, (ဖုတ်ကြည်း) or burying, (မြေရှုပ်,) —comp. ကဲ့ရဲ့သင်္ဂြိုဟ်။

သင်္ဂြိုဟ် 2, also written သင်းဂြိုဟ်, (Pali သင်္ဂဟ, အကျဉ်း,) n. an abridgment, compilation.

သင်္ဂြိုဟ် 3, n. a system of metaphysics, —see under ပရမတ်။

— ဉာဏ်, n. the nine divisions of said system.

သင်္ဘော, (Pali,) n. a member of the priesthood of Boodh; the priests of Boodh collectively, the clergy.

— ခဏ္ဍိ, adv. one after another.

— ယနာ, n. a concert of primitive priests, rehearsing the communications of Boodh.

— ယနာတင်, v. to hold such a concert.

သင်္ဘောတ, see under ငရဲ။

သင်္ခါက, (Pali သင်္ခါ and ဣက, ဥစ္စာ, property,) n. consecrated property, belonging to the public, —comp. ပုံပါသက။

သင်ဇာလီ, n. a kind of bed-frame without legs, used by government people.

သင်တုန်း, n. a razor.

သင်တိုင်း, n. a frock with short sleeves, and close on all sides.

— ဝတ်, n. a kind of bird, heron? [Pali လောဟဝိဋ္ဌst.]

sintan သင်တုံ, n. a kind of shell, Turk's cap, a large species of trochus.M.

semban သင်ပန်း, n. a kind of tree, [tortuous hibiscus.M.]

သင်ပုတ်, n. an offering of food presented before a pagoda or idol.

သင်ပုံ, (corrupted from ပုံ,) n. a board used by scholars to write on.

— ကားကြီး, n. a large upright blackboard; a wall blackboard.st.

— ကြီး, n. the combination of the letters of the alphabet, a spelling-book.

— ခေါင်း, n. the handle of the spelling board; a pale, picket.

sembaing သင်ပေါင်း, n. [the marsh-date palm.M.]

— စာ, n. a species of sparrow.S.

— ဗို, n. the large white worm, [found in the marsh date palm,S.] —an article of food.

sembho သင်္ဘော, also written သင်းဘော, n. a ship, any sailing vessel; the

papaya (tree, &c.) မာပာပာ X

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ora ဩဇာ, *n.* a species of the custard-apple, [the bullock's heart.st.] *ox-heart*

chian ကျွဲ, *n.* a species of the chebula.

chioru ကြက်ဆူ, *n.* the physic-nut.M. *ricin* *၁=၆၄*

— ကြမ်း, *n.* a garret.

— စက်ခေါင်းတုံး, (*pron.* စက်ဝံခုံး,) *n.* one name for the gnaphalium aureum, said to have been introduced from the Mauritius.st.

— ဆိပ်, *n.* a landing place for ships, a harbor.

dribin မျိုးမြူ, *n.* the Otaheite gooseberry.M. *၁=၇၁၂* *၁၆၂* *+*

— တမာခါး, *n.* the neem tree, or Persian lilac.M. *၁၇၆* *၁=၁၈၇* *+*

natat နာနတ်, *n.* the century plant.st. *amanas* *၁=၅၈*

magin မွန်လိချို, *n.* liquorice.M. *၁=၁၇၂*

— ပဒေသာ, *n.* a species of the papaya.

— ဇောက်, *n.* a kind of fish.

— မညှိုးပန်း, *n.* the perivincle.M. *mahgnoban* - *၁၇၈* *၁=၅၅၅* - *red flower* *perivincle* *+*

magi မန်ကျည်း, *n.* a species of the tamarind, [the sophora *tomentosa*.K.] *၁=၇၁၂/၇၃* *+*

mali မလိ, *n.* the great double Arabian jasmine.M. *၁=၈၆* *၁၇၃* *+*

— မုံလာ *n.* the turnip; the cabbage.

midxali မီးခလိ, *n.* the winged cassia.M. *၁၇၈* *၁=၁၈၆* *+*

graunt ဂျောက်, *n.* a shrub growing up into a small tree with palmate leaves. It has an edible, bulbous root.st. *၁=၅၅၅* *၁=၁၇၈* *+*

— လဲး, *n.* the product of the white cotton tree, said to be superior to the product of the လက်ဝဲ, or red cotton tree.M. *၁=၆၂၆* *+*

— သခွား, *n.* the papaya. *lik pan*

— သဖန်း, *n.* the fig.s. *၁=၇၁၆* *+*

— သူကြီး, *n.* a ship-owner.

သင်္သကရိုက်, *n.* the Sanscrit language.

သင့် 1, a modification of the pron. သင်, (*see Grammar*, §78.)

သင့် 2, *v.* to be suitable, proper, becoming, တော်, လျော်, လျောက်ပတ်; to suit, agree with; to agree with, be on good terms; to have sexual intercourse. Der. အသင့်။

— တင့်, — မြတ်, *v.* same, 3rd def.

— နှံ, *v.* same, 4th def.

သင့် 3, *v.* to befall, come upon; to take, as fire, poison, disease.

— ရောက်, [*v.* same, 1st def.s.]

သင်း 1, *pron. a.* that (thing.) Der. တယ်သင်း။ [သ like th in *the.st.*]

သင်း 2, *v.* to unite, associate, ပေါင်း, —not used singly. Der. အသင်း။ [သ like th in *thin.st.*]

—ဇုတ်, *n.* the chief of a society, pastor of a church.

—ခွဲ, *v.* to make a schism.

—စာရေး, *n.* the secretary of a society, a church clerk.*st.*

—ထောက်, *n.* an assistant, deacon.

—ပင်း, *see* အသင်းအပင်း။

—ဖွဲ့, *v.* to associate, form a society, သွေးသောက်ဖွဲ့။

—ဝင်, *see* အသင်းဝင်။

—ဝင်ဖော်, *n.* one who joins a society at the same time.

—ဝင်သူ, *n.* a member of a society.

—သီး, *adv.* apart, independent of others.

သင်း 3, *v.* to emit a certain kind of pleasant odor, as the odor of the တရုတ်ခံကားပွင့်, စမ္မာလိပွင့်, ခရားပွင့်, —one kind of ရွှေ။

—ဖြူ, —ဖျံ, *v.* [to diffuse fragrance,*st.*] *see* the parts.

သင်း 4, *v.* to geld, castrate, (man or beast,) အသိုးထုတ်, ကွပ်, ဂွေးစေ့လှီး, ဆုခွ။

—ကြောင်, *a.* imperfectly castrated.

—ကွပ်, *v.* same as သင်း။

—စင်, *a.* perfectly castrated.

သင်းကျပ်, *n.* the front brim of a cap of state?

သင်းကျပ်, *n.* a kind of serpent.

သင်းကျက်တူရွေး, *n.* a species of lizard, with a head resembling a parrot's bill.

သင်းကြွပ်, *n.* the earth which scales off the surface of land, after an inundation.

—ထ, *v.* the earth scales off, &c.

sinchi'o သင်းချော, *n.* the earth lizard, a large brown species, [the skink.*M.*]

သင်းချိုင်း, *n.* a place of performing funeral rites, or of disposing of the dead by burning or burying, တပြင်, လုပ်တိုင်း, သုဿန်

—တွင်း, *n.* a grave.

sengue သင်းခွေ, *n.* a kind of tree, [the wild jasmine.*M.*]

သင်းခွေချုပ်, *n.* the pangolin or scaly ant-eater, of the Malays

senguegiat *manis leviceaudata.* မိစိ ခိမ် +

သင်းပြုတ်, *see* သပြုတ်။*st.*

သင်းတွဲ, *n.* verdigris. *senduē*

— မိန့်ကျောက်, *n.* green jasper.M.

သင်းထောက်, *n.* a kind of creeper, the root of which is edible.s.

သံပု

demling သင်းပိုင်, *n.* the under garment of a priest of Boodh,—*comp.* သင်္ကန်း

သင်းလိပ်, *n.* a small kind of tortoise, [one species of skink, ဝုတ်

ang lit သင်ချောM.]

hang en သင်းဝင်, *n.* a kind of tree. *သံပု*

သို, or တို, *n.* a species of *chiton*, a multivale mollusk.M.

sat သစ် 1, *n.* wood, timber.

— အယ်, *n.* the chestnut.

— အောင်း, *v.* to draw timber with an elephant.s.

4 *Kadu* ကတိုး, *n.* a species of *sterculia*.M.

— ကောက်, *n.* crooked timber.s.

— ကိုင်း, *n.* a large branch of a tree, —*comp.* သစ်ခက်s.

Kya ကျား, *n.* the walnut. *ကျား*

— ကျောက်ခွယ်, *n.* a species of *Willughbeia*.M.

halu ကြိုး, *n.* the cinnamon (tree;) cinuamon; ရှမ်းသစ်ကြိုး, *n.* cassia.

— ကြောင်ဝင်, *n.* hollow timber, ကြောင်ဝင်သစ်s.

lusi ကြွနီ, *n.* the *epidendrum moschatum*.

— ခက်, *n.* a small branch of a tree —*comp.* သစ်ကိုင်းs.

karri ခက်လမ်းသေး, *n.* the narrow petalled garland flower, a species of *hedychium*.M.

khā ခါး, *n.* bitter-wood, *terminalia pentaptera*.M.

— ခေါက်, *n.* the bark of trees.

— ခေါက်ဖတ်, *n.* tan, after being used in tanning.

— ခေါက်ရည်, *n.* bark water, water in which bark has been steeped.

— ခေါင်း 1, (from ခေါင်း 1,) *n.* a subordinate in charge of timber,—*pron.* သစ်ခေါင်းst.

— ခေါင်း 2, (from ခေါင်း 2,) *n.* the inside of a hollow tree or log.st.

chia ချ, *n.* the Malay chestnut.

— ချေး, *n.* a kind of tree.

— ချော, *n.* a kind of tree.

— ချို, *n.* the *sideroxylon tomentosum*, an evergreen, middle-sized tree, of which the younger parts are sometimes furnished with short, sharp, axillary spines. The leaves

are oblong. The flowers, which are rather small, and of a dull white color, give place to yellow fruit the size of an olive.k.

- Kua ခွဲ, *n.* a crotch in a tree.
- Khon ခွန်, *n.* duty on timber, revenue accruing from timber duties.s.
- Kuaban ခွပ်နီ, *n.* a species of parasite, a generic name for different species of orchids, as the *dendrobium*, *bolbophyllum* and *pholidota*.M. ဂဟေဗါန
- ခွဲ, *n.* same as သစ်ခေါက်။s.
- ngagin ငကြင်, *n.* a kind of timber.
- စညိ, *n.* see တစညိ။
- dsi စေး, *n.* a kind of gum, black varnish; the tree from which the gum exudes.
- dsayai စေးရိုင်း, *n.* the wild black-varnish tree.M.
- စွပ်, *v.* to drag timber with buffaloes.st. မဟာမာရ်
- theing ဆိပ်, *n.* a kind of tree, [the *terminalia belerica*.k.] ~~မဟာမာရ်~~
- dsayai ဆောက်ရိုး, *n.* the chisel-handle tree, *dalbergia velutina*.M.
- ဆွေး, *n.* touch-wood, spunk.
- dsuälöi ဆွေးလွဲ, *n.* a kind of tree, [the *schrebera swietenoides*.k.]
- gmu ညို, *n.* a kind of tree.
- တက်ခွေး, *n.* a kind of wild dog? — (Pali နုဥသန္တိက)st.
- Tachan တချောင်း, *n.* a kind of tree.
- တံစို, *n.* a sprout from a fallen trunk.
- တာ, (from တာ 1,) *n.* a wooden box, chest; a box made of any material.
- တော, *n.* a forest.st.
- တောအရေးပိုင်, *n.* a Deputy Conservator of forests.st.
- တောမင်းကြီး, *n.* the Conservator of forests.st.
- တောဝန်ထောက်, *n.* an Assistant Conservator of forests.st.
- တောက်, *n.* a wood-pecker.
- tü တို, *n.* the wild mongosteen. မဟာမာရ် = ကိုစိတ် X
- ထက်လင်နေ, *n.* a kind of grass.
- ထက်လေဘွေ, *n.* another.
- nät နတ်, *n.* a kind of tree.st.
- နဂါး, *n.* twisted timber.
- nī နီ, *n.* the *amoora rohituka*, an evergreen tree, sometimes attaining to the height of 60 feet. It has small, greenish

or pale yellow flowers, and round capsules about 1½ inch in diameter, within which the seeds are imbedded in a fleshy arillus.က.

nimian နိဋ္ဌိဒ်း, (frequently pron. ဆန္ဋိဒ်း,) n. the *dalbergia nigrescens*, a leaf shedding leguminous tree, growing to the height of 40 or 50 feet κ. It is so called, because the wood is saffron colored. st. မိမိ ကံ၍ လူလိဝ်

—ဝဇ, n. a tree.

bugan ပုကန်, n. the *millettia brandisiana*, a tree leafless in the hot season, attaining to the height of 40 or 60 feet. The flowers, which are of a steel-blue color, come in clusters forming racemes from 4 to 8 inches in length. The pods are only 2 or 3 inches long.က.

pooye ပုဝီ, n. a kind of tree, [the *dalbergia purpurea*.က.] မိမိ ကံ၍ လူလိဝ်

—ပုလွေ, n. a kind of tree.

phaydung ဖယောင်း, n. the wax-wood, so called because it produces a wood, the color of bees-wax. M. မိမိ မေပဝဏ်

—ဖောက်ကြိ, n. a kind of insect.

phyu ပြု, n. a kind of tree, [the *wanthophyllum flavescens*, or *wanthophyllum glaucum*.က.]

—ဘီလူး, n. creaking timber.

min မင်း, n. a kind of tree, [the dammer pine, —*agathis loranthifolia*.M.] မိမိ မေပဝဏ် - used in stopping up the holes of house posts, etc.

mijun မိချွန်, n. a kind of tree, [the karung oil tree.] [But comp. သဝဠံ. st.] မိမိ မေပဝဏ်

magi မန်ကျည်း, n. a tree of the genus *elaocarpus*, producing a hard valuable timber, —see တောမန်ကျည်း. M. မိမိ မေပဝဏ်

—မိဗွ, n. timber which is large at bottom and tapering towards the top.

ya ယာ, n. a kind of tree, [resembling the *engyen*, သစ်ယာ *siya* ဆင်ကြဲဒ်း. S.] *enging* = မိမိ မေပဝဏ် - used in making house posts

yaw ယား, n. another kind, [*gordonia floribunda*.M.]

—ယောက်ျား, n. timber of uniform size from the bottom to the top.

—ရည်, n. the sap of trees.

—ရေမြန်, n the return of moisture to trees and plants, on the approach of spring.

lengda လင်းတ, *n.* the *heterophragma sulfurea*, a tree leafless in the hot season, sometimes attaining to the height of 40 feet. It has showy, sulphur colored flowers, and seeds 2 inches long provided with wings. *x.*

wagi ဝါကြီး, *n.* the *sophora robusta*. *M.*

— သား, (from အသား,) *n.* wood, the substance of a tree.

— သီး, *n.* the fruit of a tree.

— သီးဖလံ, — သီးဝလံ, *n.* same.

— သော့, *n.* the apple.

သစ် 2, *n.* a small animal of the tiger genus.

— ကုလားကုတ်, *n.* the camelopard, giraffe. *st.*

— ကြပ်, *n.* another species, [the Nepaul tiger-cat. *M.*]

— ကြောင်, *n.* the leopard cat.

— ဆင်, *n.* a large species, — larger than ကျားသစ်။

သစ် 3, *v.* to measure with the breadth of a finger. Der. အသစ်။

သစ် 4, *v.* to be new, not old, မဟောင်း။

သစ် 5, *v.* to wash (the face,) မျက်နှာသစ်။

သစ္စာ, (Pali) *n.* truth, as opposed to falsehood, (ခုသာ,) veracity, — *comp.* သမ္မာ; an engagement, promise, oath, vow; a species of flower plant, [the tiger-lily. *S.*]

— ခံ, *v.* to enter into an engagement with (a superior.)

— ဂတိ, *n.* [same as သစ္စာ, 2nd def. *S.*]

— ဂတိရှိ, *v.* to be under an engagement. *S.*

— ဂတိပြု, *v.* see သစ္စာပြု။

— စောင့်, *v.* to keep an engagement, be faithful.

— တိုက်, *v.* to administer an oath.

— ထား, *v.* to resolve, vow.

— ထိမ်း, *v.* same as သစ္စာစောင့်။ *S.*

— နှံ, *v.* to vow as lovers, (theatrical.) *S.*

— ဝန်နက်, *v.* to take an oath, imprecate evil on one's self.

— ဝန်း, *n.* the tiger-lily. *S.*

— ဝေး, *v.* to charge solemnly, as under the sanction of an oath.

— ပြု, *v.* same; to affirm solemnly, make a vow, take an oath, ကျိန်, မိဋ္ဌာန်သစ္စာပြု။

— ဇောက်, see next. *S.*

— ဖျက်, *v.* to break an engagement.

✗ — ရေ, *n.* prepared water drunk on taking an oath of allegiance.

—ရှိ, *v.* to be faithful.

—လေးပါး, *n.* the four laws or systems of truths, viz. ဒုက္ခသစ္စာ, သမုဒယသစ္စာ, နိရောဓသစ္စာ and မဂ္ဂသစ္စာ။

သန္တေ, *see* စန္ဒေ။

သစင်, *n.* a species of parasite, [—*comp.* တစဉ်။*st.*]

^{Saxin}ဂေါ, *n.* a kind of orchid.*st.* Saxin ၄၆

သည် 1, *see* အသည် 2.

သည် 2, [commonly *pron.* သယ်။*st.*]

—တိုင်, *n.* an upright post of a house; a middle post, between the central, (ခေါင်တိုင်,) and the outside posts, (လက်ခံတိုင်။)

—တိုင်မ, *n.* the central posts which support the ridge of the roof, ခေါင်တိုင်။

—ထွေး, *n.* a post in the outer row, လက်ခံတိုင်။

—မ, *n.* same as သည်တိုင်မ။

—ရံ, *n.* a post in the middle row.

သည် 3, *pron. a.* this, ဤ။

—ကထောက်, *adv. of degree,* so, to such an extent.*st.*

—မှာ, *adv.* here.*st.*

—လို့, *adv.* thus.*st.*

—သို့, *pron. a.* such, of this sort, ဤသို့။

သည် 4, *n. affix nominative denoting the agent or subject.*

—ကား, *n. affix,* same, —*see* ကား။

သည် 5, *verb. affix assertive,* ဖြစ်; *participial,* သော; *connective particle,* —chiefly used in connecting adjectives when prefixed to nouns, သော။

—လို့, *verb. affix continuative,* though, သော်လည်း, (colloquial.)

သညက္ခန္ဓာ, *n.* the organs of perception, —*see under* ခန္ဓာ။

သညာ, (Pali,) *n.* perception, the act or power of perceiving or marking down, သိမှတ်ခြင်း; [a mark, sign, name; s.] [instinct.*st.*]

—ပေး, *v.* to suggest, give an idea how to act, ညာဏ်ပေး။

သညှိနှယ်, *n.* (from သည် and နှယ်,) *adv.* in this manner, thus.

သည်း 1, (from အသည်း, the liver.)

—ဇာ, *n. figuratively,* a son or daughter.

—ဉာ, *n.* the stem of the liver, အသည်း၏အညာ; *figuratively,* a son or daughter.

—ခြေ, *n.* the gall, bile; hence, ဗဒ္ဒသည်းခြေ, the gall in a case

or bladder; အဗဒ္ဒသည်းခြေ, the caseless gall, i. e. the *synovia*, အရိုးဆစ်ကိုစိုစေသောဆီ။

—ခြေအိတ်, *n.* the gall bladder.

—မြတ်, *see under* နှစ်လုံး။

—လျှာ, *n.* figuratively, a son or daughter.

သည်း 2, *v.* to be strong, violent; to be very ill, near dying, မနည်းဖြစ်, [in this sense pronounced သဲးst.]—scarcely used assertively. Der. အသည်းအသန်။

—ခံ, *v.* to bear patiently; to bear forbearingly, to forgive.

—ခံချို, *v.* same, in the 1st sense, —rather intensive.

—ညည်းခံ, *v.* same, 1st sense.

—ထန်, *v.* same as သည်း, (most common,) [in the first sense.st.]

—နေ, *v.* the most common form of သည်း, in the second sense.st.

သဋ္ဌေး, *n.* a rich man, သူကြွယ်။ —*see* သူဋ္ဌေး။

သဏ္ဍာန်, (Pali သဏ္ဍာနံ) *n.* shape, form, ပုံ။

သတ် 1, *v.* to stop, put a stop to, as life when killing it, အသက်သတ်; as fire, when quenching it, မီးသတ်; as food when starving one to death, အစာသတ်; as force, အရှိန်ကိုသတ်; as a horse, when drawing in the reins, ဇက်သတ်; as a rope when making fast, ကြိုးသတ်; as the border of a garment, with gilt edging, ရှေ့စွာသတ်; as a boat, when, holding the oars in the water, တက်သတ်; as work, when finishing it, လက်စသတ်; as ground, when fixing the marks of a boundary, သတ်မှတ်, ကန့်သတ်; *adv.* distinctly, သန့်သန့်။ Der. အသတ်။

—ညှစ်, —ဖြတ်, *v.* to kill.

—သတ်, *adv.* distinctly, [by itself,st.] သန့်သန့်။

သတ် 2, *v.* to strike with a swinging motion of the arm in any direction, —commonly applied to fighting with the hands and arms; [to apply the mark င, (အသတ်,) to a final consonant.s.]

—အင်း, *n.* a table of words like သတ်ပုံ။

—ညွှန်းစာ, *n.* one kind of သတ်ပုံ။

—ပုံ, *n.* a vocabulary, consisting of assortments of words ending in ယ်, ယ်, တ်, န်, ပ်, မ် and ဝ်, to which are sometimes added words spelt with a ယဝင်း or ရရစ်။

သတင်း, *see* သိတင်း။

— ကြတ်, *n.* the seventh month in the year, nearly answering to October.

သတသ, *a.* the hundredth, ၁၀၀ ပြည့်သော။

သတိ, (Pali,) *n.* attention, heed, caution.

— ဆွတ်ယွင်း, *v.* to be forgetful, as an old man in his dotage, or a person of broken intellect, from sickness, or hard usage, စိတ်ဆွတ်ယွင်း။

— ထား, — ပြု, — မူ, *v.* to take heed, take care, be on one's guard, be cautious, သတိရှိ။

— ပေး, *v.* to warn, caution.

— ဖြီး, *v.* to have presence of mind, coolness, self-possession.s.

— ရ, *v.* to recollect, call to mind.

— ရှိ, *v.* to be aware, [to take heed.s.]

— ထပ်, — လျော့, *v.* to be off one's guard, heedless, careless, သတိမရှိ, သတိမဲ့။

သတောင်းလည်, *n.* ornamental hangings, fringes &c., ပန်းတောင်းလည်။

သတို့သား, သတို့သမီး, *n.* son, daughter, — with the additional idea of *little*, in the phrase "little son", that is, dear son.

သတ္တ, (Pali.) *a.* seven.

သတ္တဌာန, (Pali သတ္တဌာန,) *n.* the seven places in which Gaudama spent seven days each, on first becoming deity.

သတ္တမ, *a.* the seventh, ခုနစ်ခုမြောက်။

သတ္တရဘန်တောင်စဉ်းခုနစ်ထပ်, *n.* the seven ranges of mountains encircling Myenmo mount, viz. ယုဝန္တီရ်, ဣသိန္ဒရ, ကရဝိက, သုဒဿန, နေမိန္ဒရ, ဝိနတ္တက and အဿကဏ္ဍ။

Sattathan

သတ္တရသမ, *a.* the seventeenth, ဆယ်ခုနစ်ခုမြောက်။

သတ္တဝါ, (Pali သတ္တဝါ,) *n.* a rational being, ပုဂ္ဂိုလ်။

သတ္တန္တရကပ်, (Pali သတ္တိ, a weapon,) *n.* a period of slaughter, — see under ကပ်သုံးပါး။

သတ္တိ, (Pali,) *n.* ability to accomplish, အစွမ်း; an attribute, property, ဂုဏ်။

သတ္တု, (Pali,) *n.* metal extracted from ore.

— ကျောက်, *n.* ore.

— ချ, *v.* to extract metal from ore.

— ရိုင်း, *n.* a fossil, ကျောက်ရိုင်း။

သဒ္ဒါ, *pron.* သဒါ, (Pali,) *n.* a sound, အသံ; an articulate sound, a word, စကား။

- ကျမ်း, *n.* a grammar (of the Pali language.)
- ယတန, *n.* same as next, — see under အာယတန။
- ရှိ, (from အာရုံ,) *n.* sound heard.
- ရေး, *n.* grammar.
- ရှစ်စောင်, *n.* the eight books of Pali grammar, viz. သနိ, နာမ်, ကာရက, သမာသ်, တပိတ, အာရုံ, ကိတ်, and ဥဏှတ်, to which are appended သုတ်စည်, and ဝိတတ်သွယ်။

သဒ္ဓါ, *pron.* သဒါ or သထာ, (Pali,) *n.* to feel kind, well-disposed towards; to feel complacence, particularly, in religious objects, ကြည်ညို။

သဒ္ဓိန္ဒြေ, *n.* kind feeling, သဒ္ဓါခြင်း။

sadi သဒိ, *n.* the *bursera serrata*, a tree growing to the height of 80 or 90 feet, bearing minute, yellowish green flowers. The drupes, which when ripe are red and about the size of a small cherry, contain from one to three seeded nuts.က.

သဒိဝါ, *n.* the many-stamened croton plant.က.

sadhut သဒ္ဓုတ်, *n.* a kind of tree, ကဒ္ဓုတ် [the *ficus hispida*.က.]

sadie u: သဒ္ဓေး, *n.* a kind of creeper, [the Karen potato, a species of yam.st.]

သဲစ
မှ. သီ. သဲစ သနိ, *v.* to be strong, vigorous, thrifty; to be stiff, high, as one end of a boat, which requires more lading than the other, to sit level on the water; hence, အယူသနိ။

— ကြမ်း, *v.* see the parts.

— စွမ်း, *v.* to be strong.

— မာ, *v.* to be strong of body, hale, robust.

— မြန်, *v.* to be vigorous and rapid, — applied to things animate.

သန(ဝါး), *n.* a species of bamboo.

သနင်း, *n.* a chief, sovereign, ဘုရင်။

Bhuvanin
Sainang - Thawin?

သနစ်, *n.* all the circumstances of a person, or city, or country, from the birth or origin.

— သနာ, — သနယ်, *n.* same.

sanatho သနထော်, *n.* the gamboge tree. ၈၇၆ ၁၄

သနပစ္စည်း, *n.* a kind of plant.

sanat သနပ် 1, *n.* a kind of tree, the leaf of which is used in making cigars, [the sebesten, a species of *cordia*.က.] ၈၇၆ ၂၃၂၆ —

သနပ် 2, *n.* pickles conserved with spices, — *comp.* ချဉ်းဖတ်။

sanaktha
သနပ်ခါး, *n.* a kind of tree, the bark and root of which are used

in making a fragrant paste for smearing the face and body,

[*murraya paniculata*.M.] *၆၇၄/၇၅* — used in making sticks

သနား, *v.* to pity; to feel tenderly towards; to give from pity.

သန်ချောင်း, (from အဆန်, a kernel,) *a.* addled as an egg.

သန္တာ, *n.* coral.

သန္တာန်, (Pali သန္တာနံ,) *n.* [peace, စိတ်နှစ်လုံးငြိမ်သက်ခြင်း? S.]

သန္ဓေ, (Pali,) *see* ပဋိသန္ဓေ။

—ဝေ, *v.* to beget, generate, engender.

—နှုတ်ငို, *n.* pregnancy.

သန့်ဌာန်, (Pali သန့်ဌာန,) *n.* a settled state of things, ဆုံးဖြတ်ခြင်း။

—ချ, *v.* to settle, make permanent.

သန့်ပါတ်, *n.* a certain influence or state of disease, near death.

—ဖမ်း, *v.* to be subject to such an influence.

သန့်ဖက်, *n.* the day after the morrow.

သန်လျက်, *n.* a two-edged sword.

—စွန်း, *n.* a sharp projection of land, ကြက်လျှာစွန်း။

သန္တိတ်, *n.* a kind of harpoon.

သဉ္ဇင်, *see* နံနွင်း။

သန့်, *v.* to be clear from, separate, distinct; to make clear, to separate; to be clean, pure, innocent, holy, စင်။

—စင်, *v.* same, 3d def.; to perform the natural evacuations,—applied respectfully to kings, priests, &c.

—ဖြန့်, *v.* same as သန့်; to be conventionally, or ceremonially clean, undefiled?

—ရှင်း, *v.* same, (most common,) —applied also to the mind, စင်ကြယ်။

—သက်, *v.* to wash after a natural evacuation: [*n.* a vessel to hold water, used by priests when they go to the ရေအိမ်။S.]

—သန့်, *adv.* distinctly, separately, by itself, without any admixture.S.

သန်း 1, *n.* a kind of tree.

သန်း 2, *n.* a louse.

—ဉ, *n.* a nit.S.

—ချေး, *n.* a body louse.

—ဖျ, *n.* a young louse.

—ဖ, *n.* a large louse.

—ယား, v. to itch from the biting of lice.s.

သန်း 3, v. to cross (a path, river, &c.)

သန်းခေါင်, n. midnight.

—ကျော်, n. after midnight.

—သန်းလွဲ, n. about midnight and after.

သပ် 1, n. a wedge driven in to make tight, or to split.

—နှက်, —ဝင်း, —ရိုက်, v. to drive a wedge.

—ဈည်း, n. a reglet.

သပ် 2, v. to stroke with the hand, smooth down, သုံးသပ်သည်; to smooth with a knife.

—ဝယ်, v. to be handsome, elegant, well-drest, &c.,—applied to deity, priests and idols; to bathe, ရေသပ်ဝယ်သည်, —similarly applied.

—ရပ်, v. to be well-arranged, in handsome order, —mostly used adverbially, as သပ်သပ်ရပ်ရပ်။

သပိတ် 1, n. an open-mouthed pot, in which priests of Boodh receive offerings of food.

—ဒိတ်, n. the sling, in which the priest's pot is suspended from the neck and shoulder.

—ခြေ, n. a stand for the said pot.

—မှောင်, n. the part of a pagoda, which resembles an inverted pot; [v. to invert the pot, i. e. refuse to receive offerings from one, to excommunicate.s.]

၁၇၄၂

—လွယ်, [v. to suspend the rice-pot in its sling round the neck; s.] n. the wagtail.

သပိတ် 2, n. a species of oak.M.

သပေါ, n. a kind of plant, [the low-land screw-pine, *pandanus furcatus*.M. မြန်မာနိုင်ငံ၌ မတွေ့ရပါ။]

—ဈာ, n. a mat made of the stalk of said plant. မြန်မာနိုင်ငံ၌ မတွေ့ရပါ။

သပ်သပ်, adv. at all, —in negative sentences, as သပ်သပ်မစားဘူးနေသည်, he remains without eating at all.

သပွတ်, n. a wild creeper bearing a fruit ovoidal in shape from 5 to 7 inches long, and from 3 to 5 inches in diameter, which when ripe is of bright yellow or orange color, —comp. စပွတ်။st.

သပ္ပာယ်ကျား, n. a tree producing a strong, close-grained timber, *casuarina muricata*.M.

သပြေ, n. a kind of tree, [~~water dillenia.M.~~ မြစ်ပေါ်ပင် X

သပြေသပြေ, n. the Malay apple, *eugenia malaccensis.M.*

သပြေ, n. the *eugenia*.

(Theobie)

—ကြီး, n. the *eugenia grandis.K.* မြစ်ပေါ် X

—ခါး, n. the *eugenia venusta.K.*

—ချဉ်, n. the *eugenia cerastoides.K.*

—စက်ကလေး, —ဆတ်ချေး, —နီ, ကွေးလိုက်သပြေ, different species of the *eugenia.M.*

—စို့သရွယ်, n. incipient puberty.

—တဆိုကျယ်, n. that species of the *eugenia*, which produces the jambo fruit, —ဇွဲယပြေ M. — မြစ်ပေါ် X

^{thair}—တိုင်, n. the south post in the main part of a house, —see under ကွန်း။

—ထပ်ရှစ်, n. that species of the *eugenia*, the bark of which is used as a mordant for blue and black dyes.M.

—ပန်း, n. a sprig of the tender leaves of the *eugenia*, much in demand for the urns used in making religious offerings.St. X

^{park}—ပေါက်, n. the *eugenia zeylanica.K.* မြစ်ပေါ် X

^{bank phit}—ပြေ, n. the *eugenia jambolana.K.* မြစ်ပေါ် X

—ရောင်, n. reddish brown color.

—ဝက်ကျ, n. the *casuarina pentandra.K.*

^{hang}—သဗ္ဗန်း, n. a kind of tree, [the sycamore, a species of *ficus.M.*] မြစ်ပေါ် X

^{hang ga}—ခါး, n. a kind of sycamore, —Pali ဝိရိတက္ခိ st. မြစ်ပေါ် X

—သီး, n. the fruit of said tree; something attached to the placenta; [one form of leprosy, —so called from the appearance of spots, resembling the said fruit.s.]

သဗ္ဗံ, n. a kind of song.

သဗ္ဗတ်, n. the *luffa* plant, [bearing a long gourd with a striped skin.s.]

—အူ, n. *literally*, the intestines of the said gourd, from the confused involutions of its stringy substance when dried.s.

—အူလိုက်, v. to be confused in mind.s.

—ကြီး, n. a kind of tree.

—ခဝး, n. a species of *luffa.M.*

—ခါး, n. the bitter gourd.s. မြစ်ပေါ် X

—နာ, n. a kind of sore, in which the part assumes a porous appearance.s.

—လိက်, *v.* the sore assumes a porous, spongy appearance.s.

—သိမ်, *n.* a kind of tree, ခွေးဝတ္ထုတ်။

သဖွယ်, *n.* *affix*, as, like as, ကဲ့သို့, လို။

သဗ္ဗ, (Pali,) *a.* all, ခပ်သိမ်း။

သဗ္ဗညုတ, (Pali,) *n.* omniscience, သဗ္ဗညုတညာဏ်။

သတင်, *n.* a festival of any kind, public entertainment, ပွဲ; an assembly convened for any purpose.

—သညိ, *n.* one who plays at a festival, a stage-player.

သဘိ, *n.* a species of *nautilus*.M.—*See* ခရုသဘိ။

sabhiā သဘျာ, *n.* the Chinese window-oyster.M.

သဘာဝ, (Pali,) *see* သဘော။

sabhava သဘော, *n.* nature, character; nature, disposition, internal bent, or tendency; liking, satisfaction with; meaning, tenor.

—ကောက်, *v.* to be deceitful, dishonest, —*comp.* မိတ်ကောက်။

—ကောင်း, *v.* to be of a good disposition.

—ကျ, *v.* to be settled in opinion.

—ကြောင်း, *v.* same as —ကောက်။

—မိတ်မိ, *v.* to be settled, and intent (on something,)—မိတ်တန်းမှန်းလျက်ရှိသည်။

—ညာဏ်ကောင်း, *v.* to have a good intellect, ညာဏ်ကောင်း။s.

—တန်, *v.* *see* —ကြောင်း။

—တူ, *v.* [to be of one mind, to agree.s.]

—တွေ့, *v.* to like, favor, approve, မိတ်တွေ့။

—ထား, *v.* to resolve, determine (to do.)

—ပေါက်, *v.* to be intelligent, penetrating.

—ပြည့်ဝ, *v.* to be upright, wise, patient, —in a word, replete with all perfection of character.

—မြို့, —ဖြောင့်, *v.* to be upright, honest.

—ချောက်, *v.* to be favorably disposed, inclined, —*comp.* စေတနာရှိ။

—လွယ်, *v.* to be of an easy, pliant disposition.

—ဝင်, *v.* to come to the same opinion.

—သကန်, *n.* same as သဘော။

—သန်, *v.* to be firm in purpose.

samā-သမ, (Pali,) *v.* to coalesce into one substance, တသားတည်း ပေါင်းသည်။

သမက်, *n.* a son-in-law.

သမ်း, v. to yawn.

သမက, n. a kind of tree, [the *Poivrea Roxburghii*.M.] This name is also applied to the *combretum decandrum*, and the *congea tomentosa*.က.

သမင် 1, n. a deer with branching horns, —larger than ဒရယ်, and smaller than ဆတ်, [the brow-antlered *rusa*.M.]

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—ကြွထိုးပြု, v. to impose on, by some legerdemain trick.

—မြို့, n. the horns of the said deer.

—စာ, n. a kind of tree, [Pali ကုဋ္ဌ]st.]

—စာနီ, n. the *gardenia turgida*, a tree growing to the height of 20 or 30 feet, leafless in the hot season,—the trunk and branches armed with sharp spines. It has white or yellowish flowers, and a rough brown fruit the size of a small apple.က.

—ဆီးဆောက်, (Pali ကတ္တဋ္ဌ,) —စုံ, (Pali လိန်ဒီ,) —ဧြောက်, (Pali စိတြကံ,) —ဘာသရက, (Pali မိဂ,) —ဘီလူး, (Pali ကတ္တဋ္ဌမာဃာ,) different kinds of deer, some of them probably fabulous.st.

သမင် 2, n. a cutaneous disease, occasioning a discoloring of the skin.

—နက်, —နီ, —မြို့, —ရက်, n. varieties of said disease.

—လျက်, n. same as သမင်။

သမဏသံရူပရှိ, v. to be handsome and genteel, ဣပယညိကျေးသည်။

သမတ် 1, n. in Pali grammar, a root, that is capable of taking a verbal termination, (ပစ္စည်း။)

သမတ် 2, (မတ်,) v. to be upright, ဖြောင့်မတ်; to be uniform; n. a subordinate, to whom the decision of a business is committed by a superior, ခုံသမတ်; hence, သမ္ဘာသမတ်ရှိသောသူ, သမ္ဘာသမတ်ပြုသောသူ, one who speaks or calls things the same; တသမတ်တည်း, adv. in one straight course, uniformly.

—လှံ, n. a spear carried by an executioner on occasions of inflicting public punishment.

သမတ, adv. all together, unanimously, တညီတညွတ်တည်း။

—မင်း, n. a king raised to the throne with the consent of the people; [a President of a Republic.st.]

သမတ်, adv. long in time, ကြာမြင့်စွာ, —prefixed to ရှည်သည်။

သမန်း, n. a species of grass. [At first sight it resembles an inferior kind of thatch-grass; but the blades are so sharp, it is said, that even cattle will not eat it.st.]

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- ကျား, *n.* a kind of creeper.
- သမသက္ကရာ, (Pali,) *n.* a kind of medicine.
- သမသတ်, *a.* diagonal; [*adv.* right before, opposite, abreast, ရင်ဆိုင်, မျက်နှာချင်းဆိုင်။s.]
- သမံ, (Pali, ညီမျှခြင်း။)
- တလင်း, *n.* a made level plain.
- သမာမိ, (Pali, *prob.* သမ္ဘာမိ,) *n.* steadiness in a good cause, တည်ကြည်ခြင်း။
- ရှိသူ, or simply သမာမိ, *n.* an assessor.st.
- သမား, or သမ္ဘား, *n.* one skilled in some work.
- ရောင်မောင်းတောင်, *n.* a boastful meddler, *particularly*, in medicine.
- သမီး, or သမီး, *n.* a daughter; the daughter of a man's brother, or of a woman's sister.
- ကညာ, *n.* a virgin daughter, commonly denoting a king's daughter, presented in marriage to another king.
- ခင်ပွန်း, *n.* husband and wife.
- ဖျား, *n.* a daughter by affinity; a niece or an adopted daughter.
- မောင်နှံ, *n.* same as သမီးခင်ပွန်း။
- မြောက်သား, *n.* a cousin, being of a different sex, and having a parent who is brother or sister to a parent of the other.
- ယောက်ဖ, *see* ယောက်ဖ။
- ယောက်မ, *see* ယောက်မ။
- ရင်း, *n.* an own daughter.s.
- လူလင်, *n.* a young woman, (poetical.)
- သမီးနို့, *n.* a species of the limpet shell.M.
- သမုတ်, *v.* to name, give a name, ပညတ်, မှည့်။
- သမတ်ပြု, *v.* of similar import.
- သမုတ်(ထီး,) *n.* one kind of royal umbrella.
- သမုတ်နတ်, (Pali သမုတိ, called,) *n.* a monarch.
- သမုဒယာ, *see under* သမ္ဘာ။
- သမုဒ္ဒရာ, (Pali သမုဒ္ဒေါ,) *n.* the sea, ocean, ပင်လယ်။

၈၅၆၂-၂၈၂၀ သမုန်, *n.* a kind of tree. [It is said to grow to the height of about 20 feet, to have slender leaves, white flowers, and a single-seeded fruit the size of a cherry.st.]

same: သမဲ, *n.* the avicennia officinalis, an evergreen tree growing to the

height of from 25 to 40 feet. The leaves are leathery, and on the under side present a silvery white appearance. The flowers, which are very small, are of a pale yellow ochre color. The radicle of the seed is long, and furnished with a thick brush.က. Used in making torches -

သဲး, *n.* a young man, လူငယ်။

သမိုက်, *v.* to mark out, limit, (infrequent.)

သမိုင်း, *n.* a history of a pagoda.

သမြတ်, *see* သားမြတ်။

သမ္မတဉ္စိ, (Pali သမ္မတဉ္စိ,) [*n.* a kind of wisdom or learning, သမ္မတဉ္စိမည်သောပညာ။S.]

သမ္မတ္တိ, (Pali,) *n.* completion, accomplishment, ပြည့်စုံခြင်း။

သမ္မဒါန, *n.* the dative.

သမ္ပနိ, (Pali,) *v.* to connect; to give a meaning, ဆနက်ပေး။

သမ္ပယုတ်, (Pali,) *n.* connection, union, ရှည်ခြင်း။

သမ္ပန္န, *n.* the genitive or possessive.

သမ္ဘာ, (Pali) *n.* a good quality, accomplishment.

သမ္ပနိ, (Eng.) *v.* a summons.St.

—စာ, *n.* same.St.

—ချ, *v.* to summon.St.

သမ္မာ, *commonly pron.* သိမာ, (Pali,) *n.* truth, as opposed to error, (ဓိန္ဒြာ;) right, rectitude, —*comp.* သမ္ဘာ; *v.* to be right.

—ဝါတ်, (Pali ဝါတ, arriving at,) *n.* an extraordinary attainment, of which there are several classifications.

သယ် 1, *v.* to carry from one place to another, remove by repeated processes.

—ပို့, *v.* *see* the parts.

—ပို့, *v.* to remove, carry from one place to another, ကြည့်ဆောင်; to transact business, ရွက်ဆောင်။

—ယူ, *v.* same as သယ်။

သယ် 2, *int.* wonderful! rather ironical, or disapprobatory.

သယံ, (Pali,) *a.* or *adv.* of one's self, unaided, ကိုယ်အလိုလို။

—ဇာသ (သံ,) *n.* a kind of iron, supposed to be produced in water.

—ဗုတ, (Pali,) *n.* intuitive wisdom, သယံဗုတညာဏ်။

သရ, (Pali,) *n.* a vowel.

သရက်, *n.* the mango; သီထိုဋ်သရက်, *n.* the cashew.

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—ကင်း, *n.* the fruit of the mango in its first state; a kind of plant bearing an edible root, —so called from its resemblance in smell to a young mango; a kind of creeper.s.

—ညွန့်, *n.* the extremity of the spleen.

—ဆင်ပေါင်, *n.* a choice variety of the mango.st.

—(ထည်,) *n.* chintz.

—ရွတ်, *n.* the spleen, milt.

—သီးနီ, *n.* the *mangifera longipes*, —a species of mango.k.

သရက္ခနိ, *n.* a species of fabulous wood.

သရစ်ဖူး, *n.* the bud of a leaf, အရွတ်ဖူး။

သရန္တုာယ်, *v.* to repeat portions of sacred writing, —more extensive than စီးဖြိန်း။

သရဏ, (Pali,) *n.* worship, an act of worship, ကိုးကွယ်ခြင်း။

—ဂုံ, (Pali ဂုဏ, အရု,) *n.* a compendious form, or formula of worship, —especially applied to the three formulas, with which the priests of Boodh commence worship, viz. ဗုဒ္ဓံသရဏံဂစ္ဆာမိ, ဘုရားကိုကိုးကွယ်ပါ၏, I worship, *literally*, adhere to the worship of the Deity, ဓမ္မံသရဏံဂစ္ဆာမိ, တရားကို ကိုးကွယ်ပါ၏, I worship the Law, သံဃံသရဏံဂစ္ဆာမိ, သဗ္ဗံကို ကိုးကွယ်ပါ၏, I worship the Clergy.

သရဏံ, သရဏာ, *see* သရဏ။

သရတတ်, *v.* to be disrespectful, intrusive.

သရန်း, *v.* to behave indecently, disgustingly.

သရပတ်, *see* တရပတ်။

saraphu သရဖီ, *n.* a kind of tree, [the *calophyllum longifolium*.M.]

သရဖုတ်, *n.* a priest's cook house.

saraphu သရမူ, *n.* a crown, royal crown, မကိုဋ်။ *magant* = မဂ်ဂု။

—ဝါး, *n.* a kind of bamboo, M.—the *gigantochloa auriculata*.K.

သရဝဏ်, *n.* the name of a star. *Sarano*

သရိယ, (Pali,) *n.* the body, ကိုယ်။

—ဓာတ်, *n.* the relics of the body of a Boodh or Rahandah.

သရိ, *v.* to pass by near, သိ။

သရုပ်, (Pali သရူပ,) *n.* form, ဝုံ, သဏ္ဍာန်; apparent nature, character, visible characteristic; drift, meaning.

—ဆောင်, *v.* to assume an appearance, အရောင်ဆောင်။

—ပေါ်, *v.* there is an appearance of.

—သကန်, *n.* same as သရုပ်, 2nd sense.

—သကောင်, *n.* substance, အကောင်အထည်။

သရေ, *see* သားရေ။

သရဲ, *v.* to be petulantly wilful, pertinacious, —*comp.* အတင်းရဲ။

သရော, (Pali, အဗ္ဗာဒ။)

—ကျမ်း, *adv.* *intensive* to ပေါဗ္ဗာဒ, တင်းကျမ်း။

—ခိုင်း, *v.* to suffer severe famine, အတ္တန်အစာခေါင်းပါးသည်။

သရော်, *v.* to treat with irony, to ridicule, insult, ကရော်ကမည်ပြု။

သရောင်ထား, *v.* to commit adultery, (as woman,) မှောက်မထား။

သရောင်, *see* ရောင် 2.

သရိုင်, *see* ရိုင်, (infrequent.)

သရွတ်, *n.* mortar, —if made of mud, မြေသရွတ်, if of a composition of lime, sand, water, &c., အဝိတေသရွတ်။

သလင်း, *n.* crystal, ကျောက်သလင်း။

သလာ, *n.* a film on the eye, either တိမ်သလာ, or အသားသလာ။

သလာလတတ်, (Pali,) *n.* rice distributed by lot, (among priests.)

သလာ, *v.* to pass, repass, in order to show off one's self.

သလိပ်, *n.* phlegm, ခွေးခန်း။

သလုံ, *n.* the leg from the knee to the ancles, မြေသလုံ, မြေကြည်း။

—သား, *n.* the calf of the leg.

သလူ သလူ, *n.* a species of palm, [the *licuala peltata*.K.]

သလေး, *n.* a contraction of နမသလေး။

သလဲ သလဲ 1, *n.* the pomegranate. ပိပဲပိပဲ

သလဲ, 2, *n.* sand, သဲ။

သလွန်, *see* သာလွန်။

သလွဲ, *n.* ore? lead or tin ore? [the classic name for lead.M.]

သဝက်, *n.* one who plunders from a thief.

သဝင်, *n.* the tree from which the karung oil is extracted.M.

သဝန်, *n.* a letter, epistle, သဝန်စာ။

သဝန်တို, *see* ဝန်တို။

သဝိညာဏက, *see* သဟဝိညာဏက။

သဝေ, *n.* the name of the symbol ခေ

—ထိုး, *n.* same; *v.* to make the said symbol.

သသာမေ(ငွေ,) *n.* money levied by royal authority once in ten years.

သသေဒိယ, (Pali,) *n.* one who returns evil for good.

သဟဇိဝ, (Pali သဟ, with, and ဇိဝ, life,) *n.* a living substance,

—opposed to နိဇိဝ။

သဟန်, *n.* a kind of cloth.

- သဟဗိညာဏက, (Pali သဟ, with, and ဝိညာဏ, soul,) *n.* an animate substance, —opposed to အဝိညာဏက။
- သဟာယ, (Pali,) *n.* associating, ပေါင်းဖော်ခြင်း။ Der. ဝိတ်သဟာယ။
- ပြု, *v.* to associate with.
- ဦး, *v.* same.
- သထဲး, *n.* a person who affords support, အဖို့။
- ပြု, *v.* to adhere to.
- သဟောက်သဟာ, သဟောက်သထဲး, *adv.* arrogantly.
- သံ 1, *n.* iron; an [iron nail.st.]
- ကောက်, *n.* a crooked iron, *particularly*, one used as a key.
- ကောင်း, *n.* superior iron, that is, steel, သံမဏိ။s.
- ကျောက်, *n.* iron ore.
- ကြိုး, *n.* a chain; s. [an iron cable; a telegraphic wire.st.]
- ကြီးအရေးပိုင်, *n.* the Superintendent of the Telegraph Department.st.
- ကြိုးစက်, *n.* an electro-magnetic telegraph, a telegraphic instrument.st.
- ကြိုးစာ, *n.* a telegram.st.
- ကြိုးရိုက်, *n.* to telegraph, —*comp.* နန်းကြိုးရိုက်။st.
- ကြိုးရုံ, *n.* an electric telegraphic station.st.
- ကြီးဝန်ထောက်, *n.* in British Burma, an Assistant Telegraph Superintendent.st.
- ကွန်ခြာ, —ကွန်ရက်, *n.* iron net-work.s.
- ကွပ်, *a.* iron-clad.st.
- ခနောက်, or ခုံလောက်, *n.* a three-legged iron stand, to support a cooking pot.s.
- ခမောက်, *n.* a helmet.
- ခမောက်လုံး, *n.* a crowned one.
- ခဲ, *n.* steel, သံမဏိ။s.
- ခဲတင်, *v.* to point or edge with steel.s.
- ချက်, *v.* to smelt iron.st.
- ချက်ဝန် *n.* the Chief of iron smelters, —a title bestowed by the late king of Burma.st.
- ချပ်, *n.* mail, whether made with thin plates of iron, or with net-work.
- ချပ်အင်္ကျီ, *n.* a coat of mail.
- ချိတ်, *n.* an iron hook.

- ချေး, *n.* the rust of iron.
- ချောင်း, *n.* an iron bar.
- ချိန်, *n.* an iron nail.
- မိမ်း, *n.* unwrought iron.
- ဆကာ, or ဆန်ခါ, *n.* an iron sieve.s.
- ဆိပ်, *n.* the stain of iron in wood.
- ဆိုင်, *n.* the iron rods fastened to the ထီး of a pagoda, to keep it erect.s.
- ညှပ်, *n.* a blacksmith's tongs.s.
- ညှိန်, *n.* a treatise on iron, used by alchymists.s.
- တုံး, (from အတုံး, a log,) *n.* a heavy bar of iron.s.
- တူ, *n.* a hammer.
- တူးရှင်း, *n.* an iron crow, ခရို။
- တိုသံစ, — တိုမယ်န, *n.* small bits of iron.s.
- တိုက်ကျောက်, *n.* sulphuret of iron, ဗဟန်းကျောက်။M.
- တွေ, — တွေခဲ, *n.* consolidated iron.
- ဝတ်ခွေ, *n.* a ratan or cord substituted for an iron band.
- ပူအပ်, [from အပ်ဒ်, st.] *v.* to cauterize, burn by the application of a hot iron.
- ပူကပ်, *v.* same.st.
- ပူခတ်, *v.* to apply a hot iron, in order to brand.
- ပူတိုက်, *v.* to smooth with a hot flatiron.
- ဖို, *n.* a furnace for smelting iron.
- ဖြေ, *n.* a plate of iron covered with tin.
- ဖြေညံပုံး, *n.* a tin pail.st.
- ဖြေပုံး, *n.* a tin canister.
- မဏိ, *n.* steel.
- မီးကျည်, *n.* a bomb-shell.s.
- မီးဖို, *n.* a stove.
- ခို, *n.* an iron nail with a a large flat head.
- လုံး, *n.* an iron wire nail.st.
- လိုက်ကျောက်, *n.* the lodestone, magnet.
- လိုက်ချောင်း, *n.* a magnetic needle.
- ဝံ 2, (from အဝံ, a sound,) — used in composition.
- (အထက်,) *n.* a high sound or note.
- (အောက်) *n.* a low, bass or grave sound.
- ကောက်, *n.* a singer who leads the chorus.

- စိုစောင်း, *n.* a piano-forte.st.
- စိုသစ်တာ, *n.* an organ, (musical;) [a music box.st.]
- ညောင်း, *n.* a soft, gentle sound.
- တိုင်, (from အတိုင်, a warp,) *n.* the one who sings the main part of a song, as distinguished from the chorus; one who leads a choir, a chorister, သီခြင်းတိုင်သောသူ, သီခြင်းသံပေးသောသူ။
- ထောက်, *see* သံကောက်။
- ဝ, *v.* to boast, ကြီးဝါ။
- ဝံ, *n.* a musical note.st.
- ဝံမိတ်, *n.* a quarter note, တမတ်သံဝံ.st.
- ဝံတန်း, *n.* a musical staff.st.
- ဝံရွှေကပေါက်, *n.* a dotted note.st.
- ဝံလုံး, *n.* a whole note, တကျပ်သံဝံ.st.
- ဝံဝက်, *n.* a half-note, ငါးမူးသံဝံ.st.
- ပေါက်, *n.* verse in which the lines are alternately equal and unequal.
- ပေါက်ခြင်း, *n.* same.
- ပြိုင်, — ပြိုင်ဆို, *v.* to sing together.
- လေး, *n.* a fine, gentle sound.
- လွင်, *n.* a clear, shrill sound; a pair of metal cups played together,—smaller than ထင်းကွင်း။
- သံ 3, *n.* an ambassador, envoy from one government to another, မင်းသံ။
- တမန်, *n.* same.
- တဲ, *n.* a Residency.st.
- သံ 4, *n.* a worm bred in the body, သံကောင်။
- ချောင်းတိုးဆေး, *n.* a tonic vermifuge.st.
- ချဆေး, *n.* a vermifuge.
- ဆေး, *n.* same.st.
- ပိုး, *n.* the bamboo-fungus, used as a vermifuge.s.
- လည်, *n.* a disorder, to which dogs and fowls are subject, causing them to turn round till they die, — occasioned by worms.
- သံ 5, *n.* a certain class of shells.M.
- ကလေး, *n.* a species of bubble shell, *bullae vellum*, ခရုသံကလေး.M.
- ကြီး, *n.* a species of *pyrula*, ခရုသံကြီး။—*comp.* ဝက်ကောင်း.M.

သံကျ, *n.* a kind of tree.

သံဃိ, *see* သဃိ။

သံဋ္ဌါ, *n.* one of the race of Tha-tongs. (*Sathönn*) = *Tongsu*

သံတောင်, (from စံ1,) *n.* a standard cubit, equal to 19½ inches.

သံတော်, (from အသံ,) *n.* the royal voice, —used in composition.

—ဦးတင်, *v.* to speak to a king.

—ခံ, *n.* the officer in charge of the reports sent in to the king.St.

—ဆင့်, *n.* an officer of the court, who receives and transmits the king's order.

သံခေ, *n.* the *stereospermum neuranthum*, a tree growing to the height of 40 to 60 feet, shedding its leaves in the hot season.

Its flowers are conspicuous, of a very pale lilac or bluish white color with dark purple veins.κ.

သံမိဋ္ဌာန်, (Pali,) *n.* settled opinion or purpose.

—ကျ, *v.* to have a settled opinion or purpose, without doubt or wavering.

—ဉ္စ, *v.* to make a resolution, a settled purpose.

သံပချုပ်, *n.* a kind of tree.

သံဝုရာ, *n.* the lime.

—ခွံ, *n.* a close cap, skull-cap.

—ပိုင် 1, *n.* a small metal pot or pan, spreading at the top.

—ပိုင် 2, *n.* the double star-fish, of which there are two kinds, one white, the other brown.M.

သံဘက်, *n.* a kind of monster, between စန္ဒေ and ဘီလူး။

သံဘန်, (Chinese,) *n.* a ship's boat.

သံယုတ်, (Pali သံယောက,) *n.* a junction, (in grammar.)

သံယောဇညိ, (Pali,) *n.* linking together, ဖွဲ့ရှက်ခြင်း; entanglement of passion.

သံရက် or သံရစ်, *n.* a thorny shrub, —the *capparis horrida*.M.

—*Comp.* သန်လျက်။St.

သံလျင်း, *pron.* သညင်း, *n.* a kind of state bier.

သံလွင်, *n.* the olive, [a tree belonging to the family of linden-blooms.M.]

သံဝဋ္ဋ, *see* under မဟာကပ်။

သံဝါသ, (Pali,) *n.* union, ပေါင်းဖော်ခြင်း, —*particularly* applied to sexual intercourse, မေထိုန်။

— ပြု, *v.* to have sexual intercourse.

သံဝေဂ, (Pali,) *n.* fear, ကြောက်စိန်ခြင်း, particularly applied to fear of the consequences of sin in a future state.

— ရ, *v.* to fear, as above.

sansit သံသစ်, *n.* the *bignonia crispa*. M.

sansat သံသတ်, *n.* a species of *melanorrhaza*, --- *comp.* သစ်စေးပိုင်း။ M. [the *steresopermum fimbriatum*. K.] မြန်မာ ~~၀~~ - black varnish tree

သံသရ, (Pali,) *n.* suspicion.

သံသရာ, (Pali,) *n.* the whole existence of any being, throughout successive transmigrations; future existence, futurity.

သံသေဇာ, (Pali သေဇ, sweat,) *a.* engendered by hot moisture, as some insects, worms, &c. are supposed to be, --- *comp.*

ပဋိသန္ဓေ။

သံသေဇ, *n.* bombazet.

သံ့သံ့, (from အသံ, sound,) *adv.* softly, in low sound.

သာ 1, *v.* to bear a great proportion, exceed, --- *comp.* ထွန်, ကဲ။

— ပို, — ထွန်, see the parts.

သာ 2, *v.* to be clear, pleasant.

— ကြည်, *v.* to be gentle, ဖြည်းညှင်း။

— ခြင်း, *n.* a kind of song.

— မော, *v.* same as သာ။

— ယာ, *v.* same, (most common.)

သာ 3, *adv.* only.

သာ — ပါ, *verb.* affix imperative of polite invitation, as စားသာ စားပါ, eat freely, or don't hesitate to eat.

သာကီ, သာကီဝင်, *n.* the royal race from which Gaudama descended.

သာဂူ, (Eng.) *n.* sago.

သာဂေ, (Pali,) *n.* see သက်ဝေ။

သာဓု, (Pali,) *int.* well done!

— ခေါ်, *v.* to commend, praise for a religious performance.

သာညာညီမျှ, *adv.* impartially.

သာမ, (Pali,) *n.* one division of the Vedas, --- *comp.* ဗေဒင်။

သာမည, (Pali,) *a.* middling, ordinary, common.

သာမဏေ, (Pali,) *n.* a probationer for the priesthood, ရှင်, မောင်ရှင်။

သာမိက, (Pali,) *n.* an owner; *a.* having an owner.

သာမိ, *n.* the Genitive case. st.

သာရကာ 1, သာရက္ခေ, *adv.* easily, အလွယ်တကူ။

သာရကာ, 2, see next.

သာဇိကာ, (Pali) *n.* the large mina bird, [the *gracula intermedia*.M.] —*comp.* ဇရက်။ *သုဗျေက* = ဟူ၍ ဝိဇ္ဇာ

သာသ္မနိ, *n.* a kind of bedstead, used by people of rank, ညောင်စောင်း။

သာဝက, (Pali) *n.* a disciple of Boodh, being a priest or a novice, တပည့်တော်။

သာသနာ, (Pali,) *n.* instruction, discipline, ဆုခွင့်ခြင်း, —applied particularly to a system of religion promulgated by divine authority; learning, scholarship, distinguished into three kinds, ပရိယတ္တိသာသနာ, the acquiring of knowledge, ပရိပတ္တိသာသနာ, the being accomplished in knowledge, ပရိဝေဒသာသနာ, the acting according to knowledge communicated and acquired.

—ဒိမ်, *n.* a mission house.st.

—ကျောင်း, *n.* a mission school.st.

—ကွယ်, *v.* the religion becomes extinct.

—တည်, *v.* the religion is established or prevalent.

—ထွန်း, *v.* the religion is flourishing.

—ဒါရကာ, *n.* a king who patronizes religion.

—ပ, *v.* there is no religion, or to be destitute of any system of religion; [to be without, not belonging to, any particular system of religion.s.]

—ပလူ, *n.* one who does not belong to any particular religion; a heathen.s.

—ပိုင်, *n.* a sovereign pontiff, patriarch, or pope.

—ပြု 1, *v.* to promote, propagate religion; carry on missionary operations.st.

—ပြု 2, *n.* a promoter, propagator of religion, a missionary.

—ပြုအသင်း, *n.* a missionary society.st.

—ပြုဆရာ, *n.* same as —ပြု 2, most common, particularly a foreign missionary.st.

—ပွင့်လင်း, *v.* the religion advances, flourishes.

—ဖျက်, *n.* one who exerts an influence against a system of religion, an opposer of a religious system.s.

—မွေး, *v.* the religion declines.

—ဝင်း, *n.* a mission compound.st.



- သာ 1, *n.* (from အသာ, flesh.)
- ညှင်း, *n.* slices of dried flesh.
- တစ်, *n.* an embryo in the third stage of conception, a *fœtus*,
— *comp.* ကလလ, and အမြတ်။
- ထွတ်, *n.* a suspensive excrescence of the flesh.
- ထွတ်သာမြတ်, *n.* same.
- နံရည်, *pron.* သနံရည်, *n.* the thin water of a blister, or other
sore, *sanies*.
- နာရည်, *n.* same.
- မြတ်, *pron.* သမြတ်, *n.* the breast of a female, နို့အုံ, ရင်သာ။
- လှီးထား, *n.* a table-knife.
- သာ 2, *n.* a son, offspring; the son of a man's brother, or of a
woman's sister; a native or inhabitant.
- အဖ, *n.* father and son. *St.*
- အမိ, *n.* mother and daughter. *St.*
- အိမ်, *n.* the womb, သူငယ်အိမ်; the membrane which envel-
opes the *fœtus*.
- အုပ်မ, *n.* a female animal that has young.
- ဦး, *n.* a first-born son.
- ချင်း, *n.* a person of the same family.
- ခြား, *n.* the son of one's husband or wife, by a former
correlate, (infrequent.)
- တက်, *pron.* သတက်, *n.* the grandchild of a slave.
- တင်, *v.* to have children that live and grow up.
- ထွေး, *n.* the youngest child. *s.*
- ပေါက်, *pron.* သပေါက်, *n.* the child of a slave, not redeema-
ble, — *comp.* အိမ်ပေါက်ကျွန်။
- ပေါက်ကျွန်, *n.* same.
- ဖျား, *n.* a son by affinity, a nephew, or an adopted son.
- မချာပ်, *n.* country mallow-leaf. *M.*
- မယား, *n.* wife and children.
- မိမ္မ, *n.* a daughter, female child.
- မြေးဖျား, *n.* children and grand-children by affinity. *s.*
- ယောက်ျား, *n.* a son, male child.
- ရင်း, *n.* an own son.
- လူလင်, *n.* a young man, (poetical.)
- လှကျေးဇူး, *n.* a certain medicinal plant. *s.*

- လျှော, *v.* to be an abortion.
- သား 3, *n.* a beast, quadruped.
- ထိုး, *v.* to butcher; *n.* a butcher.
- မြီးယပ်, a royal fly-flap, made of the tail of an animal.
- မွေးထုပ်, *n.* a kind of wen on an animal.
- ယဉ်, *n.* a domestic animal; i. e. a quadruped tamed for the service of man.st.
- ခေ, *pron.* သခေ, *n.* the skin of animal.
- ရေခြေစွပ်, *n.* a boot.st.
- ရေစာ, *n.* a luncheon, refection.
- ရေနယ်, *n.* leather.
- ရေဘူး *n.* a leathern bottle.st.
- ရေလုပ်သမား, *n.* a tanner, or currier.
- ရေလွန်း *n.* a twisted thong.
- ခဲ, *n.* a wild beast, [i. e. a beast of prey.st.]
- မိုင်း, *n.* a wild animal; i. e. a quadruped not tamed for the service of man.st.
- မိုး, *n.* a mixture of pulverized bone and *theetsay*, used as putty.
- မိုးကိုင်း, *v.* to smear with said mixture.s.
- တင်းမျိုး, *n.* eatable animals.
- သား 4, *v.* to draw a line, mark. Der. ပြတ်သား, မှတ်သား, ရေးသား။
- ထား, *v.* to leave definitely marked out.st.
- နား, *v.* to make out clearly, distinctly.
- သား 5, *a.* definite, certain, real.
- သားရိုးသားရီ, *a. adv.* indisposed, slightly diseased, — chiefly applied to the bowels.
- သိ, *v.* to know. Der. အသိ။
- ကြား, *v.* to know by hearing.
- ကြားသက်သေ, *n.* an ear-witness.s.
- ကျွမ်း, *v.* to be acquainted with.
- မြင်, *v.* to know by seeing.
- မှတ်, *v.* [to observe,st.] see the parts.
- မှီ, *v.* see the parts.
- သိက္ခမာန်, (Pali,) *n.* a kind of female devotee, (obsolete.)
- သိက္ခာ, (Pali,) *n.* a duty incumbent on a priest.
- ကျ, *v.* to give up the obligation to perform the duties incumbent on a priest.

— နှု, *v.* to depose from the performance of said duties and the privileges of the priesthood.

— တင်, *v.* to impose the duties incumbent on a priest, consecrate to the priesthood.

— ဝုဒ်, *n.* a rule prescriptive of a duty incumbent on a priest.

သိကြား, *see* သကြား 1.

သိခင်, *see* သခင်။

သိရိနိတ်, *n.* a species of mountain goat or antelope.

— ရှာ, *n.* a kind of gold, —next excellent to ဇမ္ဗူရာဇ်ရှာ။

သိညို, *see* under ငရဲး။

သိတင်း 1, *n.* a religious duty, သီဝ။

— နေ့, *n.* a duty-day, —*see* ဥပုသ်နေ့။

— သုံး, *v.* to live, pass time, —applied to priests.

သိတင်း 2, *n.* news, tidings; character, reputation.

— စကား, *n.* [report, rumor.s.]

— ဝုတ်, *v.* to be the subject of discreditable rumor.

— ဖွင့်, *v.* to spread news.

— ဖွင့်စာ, *n.* a public notification or advertisement.

သိဋ္ဌိ, (Pali,) *n.* completion; perfection, ပြီးစီးခြင်း, ပြည့်စုံခြင်း။

— တင်, *v.* to blazon merit.

— ရတ်, (Pali သျှတ္တရာ,) *n.* the science of becoming invulnerable from weapons.

sing - သိနိ, (Pali သီဟ, a liver) *n.* Leo, the 5th sign of the Zodiac. ^{သိနိ}

သိနေ့သိနေ့, (Pali,) *adv.* moderately, မြည်းမြည်း။

sindhadā သိန္ဓေဆား, *n.* rock-salt. ^{သိန္ဓေဆား}

သိန္ဓေမြင်း, *n.* a flying horse.

သိနိ, *v.* to shake, tremble, totter, တုန်, လှုပ်, —not used singly.

သိဝ် 1, *v.* to put to sleep, as a child, by lulling it, or by laying it in a sleeping place; to put in a safe, quiet place; *hence*, တသိဝ်သိဝ်, *adv.* gradually and imperceptibly.

— ထား, *v.* same, in the latter sense.

သိဝ် 2, *v.* to compress, crowd, cram, stuff; to make close, snug, compact, by compressing; to make dense.

— နယ်, *v.* *see* the parts.

— သည်း, *v.* same as သိဝ်။

— သိဝ်သည်းသည်း, *adv.* compactly, carefully arranged; composed with exactness.st.

သိပ္ပံ, (Pali,) *n.* a knowledge of arts and sciences, အတတ်။

သိပ္ပိ, *n.* same.

သိမ် ၁, *n.* a building set apart for the performance of certain rites and ceremonies peculiar to the Boodhistic priesthood. ၁/၂၈

သိမ် ၂, *n.* good personal appearance, port, presence.

သိမ် ၃, *v.* to be disproportionately small, small in comparison with others, diminutive.

—ခွေ, *v.* to be fine, nice, delicate, gentle, pleasant, နူးညံ့။

သိမ့်, [*v.* to tremble, shake, quake, as မြေကြီးသိမ့်သည်, equivalent to ငလျင်လှုပ်သည်, --mostly used adverbially. *s.* —Comp. သိန့်။st.]

—အောင်, *adv.* very,—*an intensive* to words of quantity.

သိမ်း ၁, *n.* a species of hawk; [the falcon.M.]

—ကျား, *n.* another species, [the pied harrier; hence, မြီးသိမ်း, *n.* the kestrel.M.]

—ကြက်မ, *n.* the Calcutta sparrow-hawk.M.

—တိုက်သမား, *n.* a falconer.

သိမ်း ၂, *v.* to strike with a motion towards one's self; to gather in, စုသိမ်း, သိမ်းရုပ်; to take possession of, သိမ်းရိုး။

—ဆည်း, *v.* to gather in and deposit.

—ထား, *v.* to attach (property.)

—ပိုက်, *v.* to take to one's self and take care of.

—မြန်း, *v.* to take possession of, as a king his palace, kingdom, &c.

—ယူ, *v.* to confiscate.

—ရိုး, *v.* same as သိမ်း, 2nd def.

သိသိ, *adv.* small, fine, powder-like.

—ညက်ညက်, *adv.* same.

သိ ၁, to go by, near; to skim along the surface; to drag the feet, —applied to a horse. Der. ဒရင့်သိ, ဒရွပ်သိ။

—ဝေ, *v.* to be long, large and flowing as clothes.

သိ ၂, *v.* to string as beads, ကိုး; to file on a string, to baste.

—အပ်, *n.* a bodkin with an eye and blunt point.

—ကုံး, *v.* same as သိ, 1st def.

—တံ, *n.* a stick on which something is strung.

သိ ၃, *v.* to sing, chant.

—မြင်း, *n.* a song, verse to be sung.

— ခြင်းစာ, *n.* a hymn-book, song-book.st.

— ခြင်းဆို, *v.* to sing.

သီ 4, *v.* to be dim, as the eye from age, — *comp.* ပြာ, ပွဲ, ဖွံ; to be dim from distance, ရီ, ဝေ။

— တိတိ, — ဝေဝေ, *adv.* obscurely, dimly.s.

သီခေါင်ထိုး, *adv.* intensive before ဝေ, to be distant.

Sidin

သီတင်း, *n.* a kind of tree, [the arnotto, *bixa orellana*.M.] ဝေဝေ ခံစား
သီတာ, (Pali သီတာ, cold.) *used in dying yellow*

— ခုနှစ်တန်, *n.* the seven belts of water, which surround, and intervene between the seven ranges of mountains which encircle Myenmo mount, — *comp.* သတ္တရာတန်။

— စန္ဒန်, *n.* a kind of tree.

သီရ, (Pali,) *n.* character, reputation, fame, ဂုဏ်အသရေ။

သီလ, (Pali,) *n.* a religious duty, သီတင်း။ Der. ပညာသီ, အဋ္ဌသီ, ဒသသီ။

— ဝန်, (Pali ဝန္တိ,) *n.* one who is a proficient in religious duties.

— သည်, *n.* a person devoted to celibacy.

သီလာ, (Pali, ကျောက်,) *n.* rock.s.

— ပထဝီ, *n.* strata of rock on which the earth is supposed to rest.s.

သီတဇာပြု, or သီတစရိယပြု, (Pali သီတ, a lion, and စရိယ, a deed, practice,) *v.* to retrograde, as the heavenly bodies, in the manner of a lion, who after finding prey returns by the way he came, and not as the tiger. — *comp.* ဗုဒ္ဓေါပာဇာပြု။

Sihanā

သီတရာဇာ, *n.* a kind of tree, — [the *limonia acidissima*.K.]

Sihū သီဟိုဠ်, *n.* a Ceylonese.st.

— ဝိန်, *n.* Ceylon diamonds, zircon, green tourmaline, yellow tourmaline, &c.

— နီလာ, *n.* an amethyst.st.

Sihū

သရက်, *n.* the cashew-nut tree.s. *ခ: မလဒ် ဒီးမ: ဘာဗ*

ဒီ

သီး 1, *n.* a kind of tree, [Pali ကဝိဋ္ဌဗ္ဗ.st.] *ချာ ခဲ: က*

သီး 2, *v.* to bear fruit. Der. အသီး။

— ကင်း, *n.* fruit in the earliest stage of its formation, see ကင်း။

သီး 3, *v.* to put a space between, divide, separate, make distinct, ခြား။

— ခြား, — သန့်, *v.* same, ပိုင်းခြား, ခြားနား။

သီး 4, *v.* to be irritated in the throat, partially choked by some substance, at the entrance of the windpipe.

—ရင့်, *v.* to be rude, without consideration, ရင့်သီး။

သု 1, *a modification of the pron.* သု,—*see* Grammar, §78.

သု 2, (Pali,) *a.* good,—used in composition as a prefix.

သုခ, (Pali,) *n.* happiness, ချမ်းသာ။

သုခဓိန်, *n.* a distinguished wise man,—rather more than ဝညာရှိ။

သုခမ္မာ, *n.* a pitiable person or creature,—applied to one for whom pity is felt,—not used in grave discourse.

သုဂတိ, (Pali သု and ဂတိ, transition,) *n.* transition to a happy state of existence.

သုစရိတ်, (Pali သု, good, and စရိယ, a deed,) *n.* a good deed, ကောင်းသောအကျင့်,—opposed to ဒုစရိတ်, a bad deed.

သုည, (Pali,) *n.* emptiness, nothingness; a cipher.

—ကမ္ဘာ, *n.* a system or revolution of nature, in which no Boodh appears.

သုတ် 1, (Pali သုတ္တ,) *n.* semen, ကံမရည်။

—ရည်, —သွေး, *n.* same.

သုတ် 2, (သုတ္တံ, တမူဦးချည်, a ruling line,) *n.* a rule, in grammar, or in the first division of the Boodhist scriptures, (သုတ္တန်။)

—သုံးကျမ်း, *see* သုတ္တန်။

သုတ် 3, *v.* to wipe; to rub with some smearing substance, လူး, လိမ်း။

—သင်, *v.* to clear, make clear, ရှင်းလင်း။

သုတ် 4, *v.* to sweep, as the wind, လေသုတ်; to descend with a sweep, as a bird of prey.

—ချည်း, *adv.* suddenly, instantly, ရုပ်ခဲနဲ။

—တံ, *n.* a fishing rod.

—ပြီးသုတ်ပြား, *adv.* in hurried disorder, ကသိကမိ။

—သုတ်, *adv.* same as သုတ်ချည်း, ရုပ်ရုပ်; quickly, အလျင်အမြန်။

—သွား, *v.* to swoop, take away with a sweep as a bird of prey, ထိုးသုတ်; to twitch (a fish out of water.) Der. အသုတ်။

သုတ 1, (Pali,) *n.* information, knowledge.

သုတ 2, *n.* quicksilver, ငြိတ်။

သုတဝန္တနာစာ, *n.* a book celebrating the praises of Gaudama, သုတဝန္တဂါထာ။

သုတ္တန်, (Pali သုတ္တံ,) *n.* one grand division of the Boodhist scriptures, comprising three books, viz. သုတ်သီလက္ခံ, သုတ်မဟာဝါ, and သုတ်ပေါဒေသျှ,—*comp.* ဒိဋကတ်။

သုဒ္ဓဗိနိ, *n.* an astrological division of the day and night:

သုဒ္ဓဘုတ်, (Pali သုဒ္ဓ, စင်ကြယ်, pure,) *n.* the food of the gods, ambrosia, ဩဇာ။

သုဓမ္မာဇရဝိ, *n.* a house of public worship, a church, chapel.

သုနိ, *v.* to fail in taking an impulse; and fall behind or short of the mark, as a boat, a stone thrown, &c.; to be sullen, turn away, and refuse to notice, သုနိမှုနိ။

— ဖျင်း, *v.* to fall short of a perfect state, as fruit, grain, &c.

— မာနိ, or—မာနိ၍နေ, *v.* to be sullen, as above, and pretend to be angry with somebody in order to deter an applicant, —see မာနိဖိ။

— မှုနိ, *v.* same as သုနိ, last sense.

သုနိ, *v.* to be deterred from further application by the repulsiveness of the person applied to,—*comp.* သုနိ။

သုနိ, *v.* to be spent, expended, as an integral sum in arithmetic, when divided without a remainder,—as the bamboo plant, which on flowering completely dies,—as the destined term of life, or the duration of a city, &c.

— ဖျင်း, *v.* to remain in a poor, dwindled state, as a city after being destroyed.

သုဝိသုဝိ, *a.* long and shaggy, as hair or grass.

သုဘရာဇာ, (Pali သုဘ, pleasant,) *n.* one who has charge of burying or burning dead bodies, စလ္လာဝ။

သုဿနိ, (Pali,) *n.* a burial ground for burying or burning corpses, တစပြင်, လုပ်ထိုင်း, သင်းချိုင်း။

သုံ, *v.* to be rapid, violent, (infrequent.)

— ခနဲ, *adv.* twangingly.

— ခနဲမြည်, *v.* to twang.

— သုံ, *adv.* with a rushing sound.

သုံည, *see* သုည။

သို့, *n.* a captive, prisoner of war,—scarcely used alone.

— ဖမ်းကျွန်, *n.* a captive reduced to slavery, (old.)

— ဖမ်းဖမ်း, *v.* to capture, take captive.

— ဖမ်းလက်ရ, *see* လက်ရ။

— လူ, *n.* a captive, (old.)

သုံး ၁, *v.* to use, make use of, employ.

— ခွဲ, *v.* to use constantly and habitually.

- ဆောင်, *v.* same as သုံး။ Der. အသုံးအဆောင်။
- သပ်, *v.* to stroke with the hand, လက်နှင့်သပ်သည်, to handle affectionately; to consider, study, ဆင်ခြင်။
- သုံး ၂, *a.* three, ၃။
- ဆင့်ပန်း, *n.* the cape jasmine. *M.*—But see ဇီဝါ။ *st.*
- ဖန်လှ, *n.* the changeable rose hibiscus, *hibiscus mutabilis plenus. M.*
- သူ, *n.* a person; another person, in contradistinction to one's self, သူတပါး; *pron.* he, she,—applied to animate beings, it,—applied figuratively to inanimate things, but rather colloquial.
- ကောင်တင်, see ဇောင်း ၂.
- ကောင်း, *n.* a respectable person, one above the commonalty.
- ကောင်းပြု, *v.* to confer an office of dignity and emolument upon one,—spoken of a king. *st.*
- ကြီး, *n.* a chief, [in British Burma, a sub-collector. *st.*]
- ကြီးကလန်, *n.* same.
- ကြွယ်, *n.* a rich man, သူဌေး။
- မိုး, *n.* a thief.
- ငယ်, *n.* a child.
- ငယ်အိမ်, *n.* the womb, သားအိမ်။
- ငယ်ချက်, *n.* a certain medicinal plant, —see သူငယ်ချေး။ *s.*
- ငယ်ချင်း, *n.* a companion of childhood, ငယ်ကျွမ်း, ငယ်ပေါင်း။
- ငယ်ချေး, *n.* a species of *helicteres. M.*
- ငယ်စာငှက်ဈော, *n.* a species of plantain, very harmless. *s.*
- ငယ်နာ, *n.* a disease peculiar to, or more generally apparent among children.
- ငယ်ထိပ်, see ငယ်ထိပ်။ *s.*
- ငယ်နှို့စို့, *n.* a suckling, နို့စို့သူငယ်။ *s.*
- ငယ်နှုပ်စား, (from နှုပ်, snot,) *n.* an infant, which will eat anything it happens to pick up. *s.*
- ငယ်ပြန်, *v.* to be in second childhood, be a dotard.
- ဌေး, *n.* a rich man, သူကြွယ်။
- တထူး, *n.* another person, အခြားသောသူ။
- တပါး, *n.* same, တပါးသောသူ။
- တဖက်သား, *n.* another person, သူတပါး။
- တောင်းစား, *n.* a mendicant, beggar, တောင်းစာသောသူ။

- တော်, *n.* a person devoted to the services of religion. Der,
ဖိုးသူတော်, မယ်သူတော်။
- တော်ကောင်း, *n.* an upright, conscientious person.
- နာ, *n.* a sick person, နာသောသူ။
- နှုတ်, *n.* a person of little mind, သေးနှုတ်သောသူ။
- နှူး, *n.* a leper, လူနှူး။
- ပုန်, (from ပုန်, to rebel,) *n.* a rebel, ပုန်ကန်သောသူ။
- ပြု, *n.* a wizard, or witch, ပြုစားသောသူ။
- ဖုန်းစား, *n.* a mendicant, beggar, ဖုန်းစား, ယာစကတ။
- မ, *in the phrase* လူကြီးသူမ, *n.* a chief, principal person.
- မိုက်, *n.* an ignorant, foolish person, လူမိုက်။
- ရင်းငြိး, *n.* a hired servant, အခစား။
- ရဲ, *n.* a soldier, စစ်သည်။
- ရဲကောင်း, *n.* a champion, hero.
- ရဲခို, *n.* a covert on a fortification.
- ရဲပြေး, *n.* a terrace or scaffold inside a fortification,
- ရဲတော, *n.* valor, intrepidity, ရဲရင့်သောတော။
- ရဲသူခက်, *n.* a soldier.
- ရောင်(ပင်,) *n.* a fabulous tree, which bears fruit, in the form
of women, — *nāripāta*
- လျှို, *n.* a spy, တံလျှို။
- သူကဲးနီ, *n.* a species of trumpet-flower, —*comp.* သံသစ် and
လိုင်တ။
- သူရကန်, *see* သူရိယာကန်။
- သူရာ, (Pali,) an intoxicating liquor, or drug, သေ။
- မေရယ, or မေရိယ, *n.* same.
- သူရိယာ, (Pali,) *n.* the sun, နေ။
- ကန်, *n.* a burning-glass, မီးမှန်။
- သေ 1, *n.* an intoxicating liquor, or drug, ယစ်ရှိုး။
- ဖို, *n.* ardent spirit.
- မ, *n.* other intoxicating liquor, of a lighter kind.
- မူး, —ယစ်, *v.* to be intoxicated.s.
- ရှိုးစေ့, (from ရှိုးစေ့, a seed,) *n.* the ferment used in making
intoxicating liquor, —*comp.* အထင်း။
- ရည်သေရက်, *n.* same as သေ, —but more properly, liquor
only.
- သောက်, *v.* to drink intoxicating liquor.

X
Sūyāung

—သောက်ကြူး, *n.* a drunkard.

—သောက်ပွဲ, *n.* a carousal.

သေ 2, *v.* to die, အနိစ္စရောက်; to be extinguished, expire; to lose force, as a neap-tide, or a spent wind; to be settled, motionless, immovable. Der. အသေ, ပိုသေ။ [In court language, နတ်ရွာစံတော်မူပြီ, is the expression used for the death of a king, and ကံကုန်သည်, for the death of a prince. For the death of a priest see ပြန် 2.st.]

—ကောင်ပေါင်းလဲရွှိ, *v.* to be almost dead; သေလုသေချင်။

—ကျိုးသေကြာ, (from အကျိုးအကြာ,) *a.* dying without profit, that is, in a discreditable manner,

—ကြေ, *v.* [to perish, st.] see the parts.

—ခမ်း, —ခမ်းသေနား, *n.* preparations, appendages, &c., suitable to the character and rank of the deceased, —*comp.* အခမ်းအနား။

—ခါနီး, *v.* to be near death, သေဝပါးနီး။

—ချာ, *v.* to be well finished, done with precision, settled so as to preclude amendment; to be exact, definite.

—ခွေ, *v.* same.

—ငယ်သေ, *v.* to faint away, မျော။

—တန်းစာ, *n.* a will, testament.

—မင်း, *n.* death, the king of death.

—မင်းအလံစိုက်, (from အလံ, a flag,) *v.* to have gray hairs.s.

—မင်းတမန်, *n.* a messenger of death.s.

—လုသေချင်, *adv.* near death.s.

—လုတနန်း, *adv.* almost to death, as သေလုတနန်းလုပ်ရသည်။s.

—လွန်, *v.* to die.

—ဝ, *n.* death's door.

—ဝပါးနီး, *v.* to be near death.

—ဝပ်, *v.* to be settled, နေရာကျ။

—သတ်, *v.* see သေချာ။

—သေချာချာ, *adv.* particularly, with precision; definitely.st.

သေက္ခ, (Pali,) *n.* a person who belongs to one of the seven first classes of areeyahs, (အရိယာ,) the eighth class being အသေက္ခ။

သေနတ်, *n.* a musket, fowling-piece.

MFn sanāt, senāt

—အိမ်, *n.* a gunstock.

- ကျောက်, *n.* a gun-flint, မီးကျောက်။
 — ကိုင်, *n.* a musketeer.
 — ခါးချိုး, *n.* a breech-loader.st.
 — ခြောက်လုံးပြူး, *n.* a six-shooter.st.
 — ခွပ်လှံ, *n.* a bayonet.
 — ခွပ်ထား, *n.* a sword-bayonet.st.
 — ခွဲ, *n.* a musketeer.s.
 — ဆန်, *n.* a bullet, ကျည်စွဲ။
 — ဒင်, *n.* the breech of a musket.
 — နှစ်လုံးပြူး, *n.* a double-barrelled gun.st.
 — ပြီး, *v.* to be proof against a musket ball, from the influence of a charm.s.
 — ပြောင်း, *n.* the barrel of a musket.
 — မီး, *n.* a gun-lock.
 — မောင်း, *n.* the cock, or hammer of a gunlock.s.
 — ရေးပြ, *v.* to practise with the musket, as soldiers in a review.s.
 — ရေးသင်, *v.* to learn the use of the musket, as soldiers on drill.s.
 — လွှဲ, *n.* a charm which is proof against a musket-ball.s.
 သေနာဗိပတိ, *n.* a generalissimo. သေနာဗိပတိ
 သေနာပတိ, *n.* a general.
 သေလောဒက, (Pali,) *n.* nitric acid or *aqua fortis*: sulphuric acid or oil of vitriol.
 သေထ, (Pali,) *n.* a remainder, in division.
 သွေ 1, *v.* to wind (thread) on a quill from the spindle.
 သွေ, 2, *v.* to fall short of a perfect state, as a stunted tree, or as silver, which when melted fails of yielding a proper flower,
 သေး 1, *n.* urine, (vulgar,) အပေါ့, ကျင်ငယ်, ဆီး, မုတ်, ရေဟောင်း။
 — ပေါက်, *v.* to piss.
 သေး 2, *v.* to be small, fine, slender, —rather indicating smallness of bulk, when compared with the length, —*comp.* နှုတ်, ပွဲး, မျှင်, and သွယ်။
 — ကွေး, *v.* to be small and curious.
 — တာ, *v.* same as သေး။
 — နှုတ်, *v.* to be small, minute, tiny.
 — သေး, *n.* the name of the character (°)။

—သေးတင်, *n.* same; *v.* to place the said character over the letter with which it is combined.

သေး 3, *verb. affix*, still, yet, —denoting present continuance; beside, more than, in addition.

သဲ 1, *v.* to skim, take off by skimming.

—သဲ, *adv.* faintly, weakly; hence, တသဲသဲ, moderately.

သဲ 2, *int. of praise or irony, prefixed to a noun.*

သဲ 1, *n.* sand, သဲး။

—တန္တရ, *n.* a sandy region, desert.

—ခုံ, *n.* a sand-bank, သောင်ခုံ။

—နာရီ, *n.* an hour-glass.

—ပလုတ်, *n.* the sea-slug, ဆင်မျော့, ပင်လယ်ပိုး။M.—See ပလုတ်။

—ပုထိုး, *n.* a species of shell, *oliva utriculus*.M.

—ပိုး, *n.* a species of river shell, *melania*.M.

—မြင်, *n.* a sandy plain.

—ပွက်, *n.* a swell of water mixed with sand.s.

—ဖုတ်မြေ, *n.* sandy ground.

—မျက်ဆန်ကြောင်, (from မျက်ဆန်, the pupil of the eye,) *n.* coarse, glistening sand.s.

—လုံး, *n.* a grain of sand.

သဲ 2, see သည်း 1.

သဲ 3, *v.* to be noisy,—not used but in some adverbial form.

—သဲ, *adv.* noisily, loudly, —rather indicative of a heavy, murmuring sound.

—သဲအိမ်အိမ်, —သဲအုတ်အုတ်, [—သဲအုန်းအုန်း, s.] —သဲချိမ့်ချိမ့်, [—သဲငြိမ့်ငြိမ့်, —သဲစိစိ, s.] —သဲညံညံ, —သဲရုတ်ရုတ်, —သဲသိမ့်သိမ့်, —သဲသောင်းသောင်း, *adv.* same.

—သဲတုန်, *v.* to be agitated with fear, —spoken of a multitude.

—သဲတုန်ရိုက်မျှ, *adv.* of similar import.s.

သဲကွဲ, *v.* to distinguish, be able to discern distinctions.st.

သဲသဲကွဲကွဲ, *adv.* clearly, distinctly, in a manner to enable one to under stand.st.

သော 1, [သ like *th* in *the*, st.] *verb. affix*, —*participial*, သည်; *connective particle*, —chiefly used in connecting adjectives, when prefixed to nouns, သည်။ [See Grammar, §114.st.]

သော 2, [သ like *th* in *thin*.st.]

—ခနဲ, see next, 2nd def.

- သော, *adv.* loudly, noisily; all at once and with noise.
- သောဇုတ်ဇုတ်, —သောဇုန်းဇုန်း, —သောညံ့ညံ့, *adv.* noisily, tumultuously.
- သောဗျဗျ, *adv.* all together in a hurry, ညီညာဗျဗျ။
- သောက်, *v.* to drink; to smoke.
- တော်ရေ, *n.* water offered in worship, a drink-offering; water for the use of the king, ရေကြည်တော်။
- ရည်, *n.* drink, liquid to be drunk.
- သောက, (Pali,) *n.* anxiety, စိုးရိမ်ခြင်း, ဗျာပါ။
- သောက်ကြာ, *n.* the planet Venus, သောက်ကြာဂြိုဟ်; the sixth day of the week, Friday, သောက်ကြာနေ့။ ကာယံ ကံ ခေါ်ဝံ့
- သောက်ရှု, *n.* a brilliant star, —used as a figure in poetry, —compounded probably from the planet, သောက်ကြာ, and the star, စိုင်းရှု။
- သောင် 1, *n.* a sand-bank, a shoal.
- ခို, *n.* same.
- ဂူ, *n.* [the point of a sand-bank.s.]
- တိမ်, *n.* a sand-bank covered with water, a shoal.s.
- ပြင်, *n.* a sand-flat.
- သောင် 2, *v.* to be hardy, stout, sturdy, မာ။
- သောင် 3, *v.* to be stunted, dwarfish.
- သောင်တင်း, or သောင်သင်း, *n.* a kind of bird.
- သောင်း 1, *v.* to be unproductive, barren, impotent.
- ဗျင်း, *v.* see the parts.
- သောင်း 2, *v.* (obsolete;) hence, ကသောင်းကနင်း။
- ကျန်း, *v.* to be rough, harsh, violent (in speech, ကြမ်းတမ်း;) to be in a state of uproar, anarchy, civil war; to revolt, rebel, ပုန်ကန်။
- ပြောင်း, *adv.* all together, in the lump, the good and the bad without distinction, အရော့ရော့အနှော့နှော့, —*comp.* ပုတ်ပြတ်။
- သောင်း, *adv.* loudly, noisily, [in large numbers, in crowds.st.]
- သောင်းသီးသီး, *adv.* same.
- သောတ, (Pali,) *n.* the ear.
- သောတာပတ္တိ, (Pali,) *n.* the first state attained by an areeyah, (အရိယာ။)
- မင်္ဂ, *n.* the duties of said state.

—မဂ္ဂဋ္ဌာနိ, *n.* one who has performed the duties of said state.

—ဗိုလ်, *n.* the reward of said state.

—ဗလဋ္ဌာနိ, *n.* one who has attained the reward of said state.

သောတာပနိ, *n.* same.

သောတာယတန, (Pali, သောတ, and အာယာတန,) *n.* the faculty of hearing.

သောဋ္ဌသ, (Pali,) *n.* sixteen, ဆယ်ခြောက်။

—ပြည်, *n.* the sixteen countries comprised in ancient India.

သောဋ္ဌသမ, the sixteenth, ဆယ်ခြောက်ခုမြောက်။

သေ့ 1, *n.* a key, [a lock.s.]

—အိမ်, *n.* a lock.

—ကိုင်း, *n.* a turnkey ; a door-keeper.st.

—ကျင်း, *n.* the bolt of a lock.

—ခတ်, *v.* to lock, fasten with a lock.

—ခတ်၍ဖွင့်, *v.* to unlock.

—ခယောက်, *n.* a padlock.

—ပေါက်, *n.* a key-hole.s.

—ဈောက်မြီး, *n.* a kind of spring bolt.

သေ့ 2, *v.* to be quick, rapid, ဆော, မြန်, လျင်, —seldom used verbally, [i. e. as a verb.st.] Der. အသေ့။

သေ့ 3, *v.* to be unsteady, foolish, given to foolish jesting, discolate, —not used singly.

—သွပ်သွပ်, *adv.* foolishly.

—သွမ်း, *v.* same as သေ့, သွမ်းသေ့။

သော် 1, [သ like *th* in *thin*,st.] *n.* a Chinese coin, သော်ပြား။

သော် 2, [သ like *th* in *the*,st.] *verb.* affix continuative, —see Grammar, §109.

—ကား, *n.* affix, equivalent to မူကား။s.

—လည်း, *verb.* affix, though, notwithstanding, မချည်း။

—လည်းကောင်း, commonly written သော် ၎င်း or သော် ငို, either —or, —repeated at the close of successive clauses.

သော်က, *n.* the Amherstia. [*Comp.* အသော်က, and အကော်ကမို့။st.]

သော်မှော်, *n.* certain ornamental work on a rich mattress.

သို့ 1, *n.* the penis, (polite,) လီး။

သို့ 2, *v.* to put up, lay up, treasure up, store up.

—ထား, —နီး, *v.* same.

—ဝှက်, —သိပ်, *v.* see the parts.

သိုက် 1, *n.* a prophecy relating to the affairs of the present world.

သိုက် 2, *n.* a secret depository of treasure indicated in writing.

—ကနိုး, *v.* such depository is empty, destitute of treasure, ဥစ္စာမရှိ။*s.*

—စာ, —ညွှန်း, *n.* the writing indicating a secret depository.

—တူး, *v.* to dig for treasure, as directed by such a writing.*s.*

—လိုက်, *v.* to search for treasure according to the directions of such a writing.*s.*

sait သိုက် 3, *n.* a species of bamboo; သိုက်ဝါး။ ~~သိုက်ဝါး~~ ~~သိုက်ဝါး~~

—တူမြင်တူဝါး, *n.* a species of bamboo resembling both the သိုက် and the မြင်။*st.*

သိုက်မြိုက်, *v.* to be decent, behaving or dressing with propriety and self respect, တင့်တယ်, လျှောက်ပတ်။

သိုကျောင်း, *n.* a cook-house, (obsolete.)*st.*

saving သိုင်း 1, *n.* a rod carried before food prepared for the king, or *က. ခါ'* certain privileged persons; *see* သိုင်းတွက်။ *က. ခါ'*

—က, *v.* to brandish, to fence. *ခါ' က. ခါ'*

—ကစား, *v.* same.

kuet တွက်, *n.* squares on which fencers are to step according to rule.

—တတ်, *v.* to be skilled in fencing.*s.*

—ရိုက်, *v.* same as သိုင်းကစား။

သိုင်း 2, *v.* to put on a rope, garment, &c., by passing it around something, either loosely or lightly, and securing the ends.

—ပိုင်း, *v.* to do in a certain order, and with a regard to usages, and forms and ceremonies.

chaing သိုင်း 3, *n.* the *calamus erectus*, an evergreen, low, erect, tufted palm, growing to the height of only 12 or 18 feet, having leaves from 8 to 12 feet long. The petioles and sheaths are armed with sharp spines. The drupes, which are glossy brown, are more than one inch in length.*x.*

သိုလင်းအင်္ကျီ, *n.* a full-sleeved gown.

သို့ 1, *pron. a.* such. Der. ဤသို့, သည်သို့, ထိုသို့, ယင်းသို့, အဘယ်သို့, အကြင်သို့, ကဲ့သို့။

—ရာတွင်, —သော်လည်း, *verbals equivalent to the conjunctions yet, nevertheless.**st.*

သို့ 2, *n.* *affix*, towards, unto; according to; at.

သိုး 1, *n.* a sheep; a hat.

— ကျောင်း, *n.* a shepherd,

— ခမောက်, *n.* a hat.

— စင်, *n.* a wether.

— ထိန်း, *n.* a shepherd.

— ငွေ, *n.* wool.

သိုး 2, *v.* to be incipiently putrid, [to be stale, rancid, s.] — applied to cooked food, ဝှစ်စို; to be sullen, not disposed to speak. Der. အသိုး။

— ကျားကျား, *adv.* sullenly.

သိုးသိုးသန့်သန့်, *adv.* indistinctly heard, scarcely audible. — applied to hearing distant sounds, or low indistinct rumors; hence, perhaps, မသိုးမသန့်, *adv.* disgustingly.

သိုးသိုးသီးသီး, *adv.* nearly, not quite.

သွက်, *v.* to be not sticky, not adhesive, မစေး; to be thin, rare, (as liquid,) ကြည်းသည်, —opposed to ဖှစ်; to be loose, not sticking together, as dry clothes, hair, &c. မထိုင်း; to be fluent, voluble—opposed to လေးကန်သည်; to be easily split, as wood or bamboo,—opposed to ကပ်။

— ချာ, —သွက်ချာချာ, *see* ချာချာ။

— လွက်, *v.* same as သွက်, last sense but one.

— သွက်, *adv.* thinly, rarely, as curry cooked with much water; gurglingly. s.

သွက္ခာတော, *n.* a fool, one who is very much deranged. s.

သွက်ချာပါဒလေ, *n.* a pestilent wind, which occasions paralytic affections.

သွင်သွင်, *adv.* limpidly; တသွင်သွင်, gurglingly, twinklingly.

သွင်း, *v.* to put into, cause to enter,—*comp.* ထည့်။

— ခဲ့, *v.* to bring in.

— ဆက်, *v.* to present to a ruler, ဆက်သွင်း။ s.

— ငွေ, *v.* to introduce.

သွတ် 1, *n.* blood that collects and tends to putrefaction.

သွတ် 2, *v.* to put into,—generally implying a small opening.

— သွင်း, *v.* same, (most common.) st.

သွတ် 3, *v.* to be bloated,—used adverbially, in combination with ဇော, and ဇောင်း။

သွတ်တဝတ်, *n.* a kind of tree, [the sapodilla plum. M.]

atabat

သွန် 1, *v.* to pour out, spill, shed,—*comp.* သွန်း။

—သင်, *v.* to instruct, communicate information, ပြသ,—*comp.* ဆုရွှေ, and ပဲ့ပျင်။

သွန် 2, *v.* to be inefficient, destitute of the principle of vitality, and incapable of coming to maturity,—applied *particularly* to eggs and bulbous roots,—*comp.* ဖျင်း။

သွန်း 1, *v.* to pour upon, as from a small aperture, and with care or ceremony,—in less quantity than လောင်း,—*comp.* သွန်။

—လောင်း, *v.* same.

သွန်း 2, *v.* to cast, by pouring liquid metal into a mould.

သွန်းသွန်း, *a. or adv.* high and slender.

သွပ် 1, *n.* zinc.

—ကျောက်, *n.* zinc ore, calamine.

—ပြား, *n.* a thin sheet of corrugated iron, covered with zinc for roofing purposes.*st.*

—ပွင့်, *n.* tutty.

—ရိုင်း, *n.* spelter.

သွပ် 2, *v.* to be slightly deranged, မိတ်ပေါ့, နှိန်းသည်,—less than ခူ။

သွမ်း, *v.* to be unsteady, foolish in conduct, dissolute, —not used singly; *hence*, ဆိုးသွမ်း။

—သေ့, *v.* same, သေ့သွမ်း။

သွယ်, *v.* to be slender and tapering,—*comp.* ညွန့်, and ခူး; to draw out long, as circuitous conversation, သွယ်ပိုက်, as buying and selling, whence ကုန်သွယ်; to be distinct, separate, various, —used in an adverbial form, as အသွယ်သွယ်, diversely, variously. Der. အသွယ်။

—ဝယ်, *see* next.

—ပိုက်, to draw out long, as circuitous conversation.

—သပ်, (from သပ်,) *v.* to be neat and slender in form and appearance.

သွား 1, *n.* a tooth; a cog, စက်သွား; ရှေ့သွား, a foretooth.

—ကြားထိုး, *n.* a tooth-pick; [*v.* to pick the teeth.*s.*]

—ချေး, [*n.* food that lodges between the teeth after eating; tartar, the concretion which often incrusts the teeth.*s.*]

—စိုက်ဆရာ, *n.* a dentist.*st.*

—ဗွီ, *n.* same as—ချေး။*s.*

—ဝါး, *n.* a tooth.

- ဝိုးထု, *v.* to have the tooth-ache from a decayed tooth,— supposed to be occasioned by an insect.
- ဖုံး, *n.* a gum.
- ရည်, *n.* slaver, drivel.
- ရည်ထို, *v.* to slaver, drivel, dreul.
- သွား 2, *v.* to go, —*comp.* ဖြန့်ဖြန့်။
- သွေ, *v.* to deviate, go aside from, —implying a departure from original intention, or a dereliction of duty.
- ဆန်, —တိမ်း, *see* the parts.
- ဝယ်, *sometimes* —ဝည်, *v.* same as သွေ။
- ရှောင်, *see* the parts.
- လှန်, *v.* to turn aside from the path of duty, fall away, apostatize, ဖောက်ပြန်။
- ထွေး, *see* the parts.
- သွေ့, *v.* to become dry, free from moisture, ခြောက်, —not ခန်း, *dried up as water.*
- ခြောက်, *v.* same.
- ရောင်း, *see* the parts.
- သွေး 1, *n.* blood.
- အိမ်, *n.* the *placenta.*
- ကင်း, *n.* the exhalation of the blood, —*comp.* လေကင်း, and အကင်း။
- ကြည်ညို, *v.* to be extravasated.
- ကြီး, (from သွေးသောက်ကြီး,) *n.* a subordinate officer under an အရပ်ခေါင်း။
- ကြော, *n.* a blood-vessel, vein or artery.
- ကြောင်း, *n.* the indented line on the blade of a sword.
- ကွက်, *see* သွေးပွက်။
- ကြွ, *v.* to beat (as the pulse) quick and strong, as in a fever.
- ခုတ်, *v.* to scarify.
- ခုန်, *v.* to beat, as the pulse, သွေးတိုး။
- ခဲ, *n.* clotted blood.
- ငုတ်, *v.* to be imperceptible, as the pulse.
- စည်း, *v.* to bind bloods together, band together, *see* သွေးသောက်ဖွဲ့။
- စိမ်း, *n.* fresh blood.
- စုနာ, *n.* a boil.s.

- စုန်း, *n.* mischievous blood, occasioning pain like a witch.
- စုံ, *v.* to come to maturity, as females at the age of puberty.
- ဆုတ်, *v.* to have no perceptible pulse, as one near to death.s.
- ဆိုး, *v.* to be subject to cessation of the menstrual discharge.
- ဆော့, *v.* to be quick and unsteady, as the pulse in a fever.
- ဆော်, *n.* a subordinate officer under a သွေးကြီး။
- တက်, —သက်, *v.* the blood (of the system) ascends or descends.s.
- တက်သည်အစာ, —သက်သည်အစာ, *n.* food which promotes the one or other such action of the blood.s.
- တံကူ, *n.* a kind of painful induration in the breast or bowels, —*comp.* လေတံကူ။
- တိတ်, *v.* to stop, cease flowing, သွေးရပ်။
- တိတ်မန်း, *v.* to repeat mantras in order to stop the flow of blood.s.
- တိုး, *v.* to beat, as the pulse, သွေးခုန်။
- တိုးကျမ်း, *n.* a book that treats of the beating of the pulse.s.
- ထ, *v.* to be strong and rapid in pulsation.
- ထိတ်, *v.* to be subject to a sudden fright, commonly terminating in death or madness.
- ထုတ်, *see* သွေးဖောက်။
- ထိုင်, *v.* to have a slow, dull pulse.s.
- ထိုး, *v.* to extract blood by a puncture for some other purpose than venesection.
- ဖြို, *v.* to have a hemorrhage.
- ဖောက်, *v.* to bleed by cutting the flesh in several places.
- ဂွက်, *n.* a red spot on the skin; an inflammatory cutaneous disease, သွေးကွက်။
- ဖောက်, *v.* to bleed, let blood by perforating a vein.
- ဖျဉ်းနာ, *n.* a species of dropsy.
- မရွမ်း, *n.* a leper, ဘန္တူ။
- ဖွန်, *v.* to be frightened to death or insanity.
- ရူးသွေးတန်း, *a.* delirious, —more than မိတ်ကတောင်ကယင်။
- ရှင်, *see* သွေးထ။
- လန်း, *see* သွေးထိတ်။
- သစ်လောင်း, *v.* to obtain a renewal of blood after child-birth.
- သိ, *n.* same as သွေး။

—သောက်, *n.* a band of fifty men, —used as a numeral affix, တသွေးသောက်, &c.

—သောက်ကြီး, *n.* the chief of a band, —see သွေးသောက်ဖွဲ့, —commonly the commander of fifty men, a lieutenant Der. သွေးကြီး။

—သောက်ဖွဲ့, *v.* to band together for the accomplishment of any business, —from the Karen custom of drinking blood, သင်းဖွဲ့။

—သောက်ဝင်, *v.* to enter such a band. *semphue*

—သွန်နာ, *n.* excessive menstrual discharge.

သွေး 2, *v.* to rub one substance on another, in order to sharpen, polish, pulverize, &c.

သွေး 3, *v.* to draw along, persuade to accompany.

—ဆောင်, *v.* same, (most common.)

—မြန်း, *v.* same, (infrequent.)

သွေးရှည်, *n.* the fan-tailed babbler. *M.*

ခွဲ, *v.* swing round as a sword; to move circularly in the hands, as a dish of food in offering to spirits.

—ခွဲ, *v.* to swing about, in a waving manner; to wheedle, coax, flatter.

—ဝဲ, *v.* same as ခွဲ။

သျှတ္တရကျမ်း, *n.* the Shasters. *Shaktara giān*

သျှတ်သမား, *n.* one skilled in the Shasters.

သျှမ်း *n.* a Shan, see ရှမ်း။ *st. Shan = Shan X*

သျှာသျှစ်, *n.* a kind of tree, —(Pali ဒါသိ) *st. catechu, siseet*

သျှောင်, see ယောင်။

—ပန်း, see ယောင်ပန်း။

see p. 530 supra
Shan
Isan of Kha = Lo (Birma.)
Ngida - called Shan-gau

ဟ။

The thirty-first consonant in the Burmese alphabet.

ဟ, *v.* to open the mouth; to gape open; hence, ခဟ။

ဟက် 1, *v.* to hawk, raise phlegm, သလိပ်ဟက်။ [Hence, တဟက် ဟက်, *adv.* with a hacking cough; with the sound of a hacking cough. *st.*]

ဟက် 2, *v.* to stretch (the mouth) open by inserting a flat thing and turning it edgewise; to gash (a bamboo) obliquely.

- ထက်ကွဲ, *v.* to be partially split or cracked.
- ဟက်ဟက်ဟက်ရယ်, *v.* to laugh loudly, boisterously.
- ဟင် 1, *v.* to whine as a dog, —not used but in some adverbial form.
- ဟင် 2, *int.* indicative of an unpleasant smell.
- အောင်, *adv.* intensive to words of disagreeable import.
- ဟင့် 1, *v.* to make a teasing, whining noise as a child, —used in the phrase, တဟင့်ဟင့်ဆိုသည်။
- ဟင့် 2, *int.* indicative of some calamity.s.

heng ကဟင်း 1, *n.* any cooked condiment to be eaten with rice, curry.
 Kanien ကန္ဓယ်, *n.* Nepal spinage, *amarantus oleraceus*, *amarantus spinosus*, another variety.M. မဂ် ၇၂၈ နီ X

- ကျေး, *see* ဟင်းလျာ။
- ကြွပ်, *n.* a kind of plant.
- ခင်း, *n.* a kitchen garden.
- ခါး, *n.* a bitter preparation, used medicinally.
- ချို, *n.* a cup-like ladle, ယောက်ချို။
- ဂရုံ, *n.* a kind of plant.
- gala ဂလာ, *n.* a kind of plant, [*spilanthus acmella*.M.] မဂ် ၂၁၆ X
- ဂလာချည်, —ဂလာချည်ပတ်, *n.* pickled ဟင်းဂလာ။s.
- ဂလာယဉ်, *n.* the cultivated kind, which is eaten in a pickled state.s.
- ဂလာရိုင်း, *n.* the wild kind which is used medicinally.s.
- ဂွပ်, *n.* a kind of plant.
- ဆိခွဲ, *n.* a kind of plant.
- ညှိနှယ်, *n.* a kind of creeper bearing yellow flowers. The buds are sometimes eaten cooked in pottage.st.
- ညှိ, *n.* a poor kind of ဟင်း။
- နားတောင်, *n.* a kind of plant.
- နုနယ်, *n.* a kind of plant, [*comp.* ဟင်းကန္ဓယ်။st.]
- ပုပ်, *n.* a kind of plant.
- ဖတ်, *n.* the substantial part of a cooked condiment.
- မျိုး, *n.* a tiger, —so called to frighten him away.
- ရည်, *n.* the gravy of any cooked condiment, broth.
- ရမ်း, *n.* a kind of plant.
- ရမ်းဖူး, *n.* a four sided ဓုပိကာ,—*comp.* ပိစပ်ဖူး။
- ရွက်, *n.* leaves used in making curry.

—ရှက်ပင်, *n.* a plant that produces leaves that are used in curry.

—လှာ, *n.* any thing, of which curry may be made.

—သေး, *n.* a hotch-potch curry.

—သီး, *n.* fruit used in making curry.

ဟင်း 2, *v.* to lie open, be uncovered, unenclosed.

—ထင်း, *a.* or *adv.* open, unenclosed, ပလာ, ဟာလာ။

ဟင်းငန်, *n.* a kind of fish.

ဟင်းသပတာ, *n.* vermilion.

—ရိုင်း, *n.* cinnabar, red sulphuret of mercury.

ဟင်္သာ, (Pali ဟံသာ,) *n.* a species of wild duck, [the *casarea rutila*, the ruddy sheldrake. O. This is the national bird of Pegu.M.] 22. 11A
hansd

—တာရာ, *n.* the name of one of the constellations.s.

—ပါဒ, *n.* a kind of plant.

—သေး, *n.* a weight resembling the ဟင်္သာ duck.s.

ဟစ်, *v.* to call loudly, as to a distant person ; to shout, scream,

အော်, ကျွေးကြော်။

—ကြော်, *see* အော်ဟစ်။

—ကျွေး, *see* ကျွေးကြော်။

ဟည်, *int.* heigh-ho.

ဟည်း, *v.* to whine as an elephant or a dove when angry ; [to roar as the burning of powder from a rocket or a ခိုး, when it fails to go, ရှူ။S.]

ဟတ်, (Shan,) *n.* a water-fall,—less than ရေတံခွန်။

ဟတရ, (Pali,) *n.* the heart, နှစ်လုံး။

ဟတ္တပတ်, (Pali ဟတ္တ, a cubit,) *n.* a certain space round a priest, beyond which it is not lawful for him to look, when going abroad.

ဟတ္ထိလှ, *n.* a kind of grass.

ဟန်, *v.* to appear, have an appearance, —not used as a verb ; to have a natural appearance, do as usual, as in ဟန်ရ ; *n.* appearance, ပုံပန်း ; good appearance.

—ခင်း, *v.* to prepare to make a feint, [to make preparations, as if intending to do, without doing.s.]

—ချီ, *v.* to put on vain and boasting airs.

—ဆင်, *v.* same as ဟန်ခင်း။

—ဆောင်, *v.* to assume an appearance, to make false pretences.

—ပန်, *n.* same as တန်။

—ပြု, *v.* to make a feint. [*Comp.* အတန်ပြု။st.]

—ယူ, *v.* to put on vain and boasting airs; to get ready for an effort, gather strength, as in drawing back and nerving the limbs to leap a brook and such like, အားယူ။

—ရ, *v.* [to have a good appearance, as when one's bearing and qualifications correspond with his office.s.]

—ရေး, *n.* same as တန်ပန်။

—ရေးဝါရေးခင်း, *v.* same as တန်ခင်း။s.

—လုပ်, *v.* same as တန်ပြု။

—လှို, *n.* personal appearance, and bearing.s.

တန့်, *v.* to stop, prevent progress, by calling out authoritatively.

—ဆီး, —တား, *v.* same.

တပ် 1, *see under* စပ်၂.

တပ် 2, *v.* to bite at, as a fish or a dog; to snatch in eating.

တမား, *int.* what is it; shew it!

တယ်, *pron.* you, *mas.* or *fem.*, —used vocatively only, [disrespectful.st.]

တရှို, *plur. of* တယ်။

တလူ, *int. of calling*, halloo.

တဟ, *adv.* laughingly, တဟဟ။

တံ, *a.* with stunted tusks, as an elephant.

တာ 1, *n.* a thing, အရာ, ဥစ္စာ။ *Der.* အတာ။

တာ 2, *v.* to lie open, uninclosed, တင်း။

—တာတာ, *adv.* with too large an opening; uncomfortably, as the stomach for want of food.

—တာ, *a.* or *adv.* open, uninclosed, ပတာ, တင်းလင်း။

—တာတင်း, *adv.* same.

တာ 3, *int. prohibitive.*

တာနိယအရွယ်, *n.* the age of infirmity, when strength begins to fail.s.

တား, *int. expressive of wonder or joy.*

ဟိ, *v.* [Arracanese provincialism for the verb to be,st.]—*see* ခြိ။

ဟိတ် 1, (Pali တေတု,) *n.* a prime motive or spring of action, of which there are six, viz. လောဘဟိတ်, ဒေါသဟိတ်, မောဟဟိတ်, အလောဘဟိတ်, အဒေါသဟိတ်, အမောဟဟိတ်; a state of being

of which there are *four*, *vix.* ဒုဂတိဟိတ်, သုဂတိဟိတ်, ဗြဟ္မဟိတ်, တိဟိတ်,—or according to others, *three*, ကေဟိတ်, ဗြဟ္မဟိတ်, and တိဟိတ်, —implying freedom from one or more of the three evils, လောဘ, ဒေါသ, မောဟ။

ဟိတ် ၂, *n.* prestige, the power of a name.s.

—ထုတ်, —လုပ်, *v.* to use the prestige of a name for the sake of effect.s.

ဟိတ်စာ, and ဟိတ်စိ, *see* ဆိတ်စာ, and ဆိတ်စိ။

ဟိတ်ဟိတ်, *adv.* *intensive* to words of shivering or trembling, as ဟိတ်ဟိတ်တုန်သည်။s.

ဟိန္ဒူ, *n.* a Hindoo.st. *hindu*

ဟိန်း, *v.* to growl as an animal, murmur, roar, as the wind or sea, resound as the protracted tones of a drum-peal, as an organ or bell; *hence*, တဟိန်းဟိန်း, growlingly, thunderingly.

—အောင်, *adv.* exceedingly (great, high, &c.)

—ချ, *v.* to give up farther effort, လက်ချ။

ဟိမ, (Pali) *n.* snow; ခိုဃ်းပွင့်, [ဆီးနှင်း။s.]

ဟိမ်းခိုဃ်း, *n.* the Tavoy name for the papaya, သင်္ဘောသီး။M.

ဟိရိ, (Pali) *n.* shame, modesty, ရှက်ခြင်း။

ဟိ, *v.* to neigh, as a horse; to laugh loud and rudely, —applied reproachfully to women.

—ဟိ, *v.* same.

—ဟိတာတာ, *adv.* with loud and shameless laughter, တဟိဟိ။

ဟီးရီးဟူးရူး, *adv.* headlong, recklessly, hot-headedly.

ဟု, (from ဟူ, to say, declare, mean,) *verb.* *affix*, that, namely, *viz.*, —*see* Grammar, §119.

ဟုတ်, *v.* to be true, မှန်; *hence*, မဟုတ်တရုတ်။

—ကဲ့, *adv.* yes, it is so.

—ချည်း, *contraction* of ဟုတ်ချေ၏, (colloquial.)s.

—ငြား, —used in some adverbial form only.

—ငြားသော်လည်း, *an adverbial form of expression equivalent to* although.st.

—မှန်, *v.* to be certain, true.

—လျား, *v.* same, —used only in the negative, မဟုတ်မလျား။

—တပ်, *v.* same.

ဟုတ်ခနဲ, *adv.* instantly, ရုပ်ခနဲ။

ဟုတ်ချည်း, *adv.* same.

ဟုန် 1, v. to be quick and violent, လျင် and ပြင်း, —not used assertively; hence အဟုန်။

—ခနဲ, adv. quickly and violently.

—ဟုန်, adv. same.

ဟုန် 2, v. to fail, as when the motion of a ship corresponds not to effort made to sail or steam; to fail through excess, as when fruit corresponds not to the growth and apparent thriftiness of the tree, စပါးဟုန်သည်။

ဟွံဟွံ ဟုန်း 1, n. a kind of creeper.

ဟုန်း 2, v. to roar, as a tiger, a storm, fire, the waves of the sea.

—ခနဲ, adv. roaringly, with great quickness, violence and noise,—more than ဟုန်ခနဲ။

—စုံ, adv. boastingly, ကြီးဝါးစွာ။

—ဟုန်း, adv. same as ဟုန်းခနဲ။

ဟုတ်, pron. see ဟို။

—ဆီမှာ, adv. away off there, away off yonder, (colloquial.)st.

ဟူ 1, v. to say, declare; to mean, ဆို, ဆိုလို, —not used assertively.

—လို, v. same.

ဟူ 2, v. to sound, as a buzzing noise in the ear, နားဟူသည်။

ဟူရာ, n. astrological deductions; an astrologer.

—သဘော, n. an astrologer.

ဟူးဟူး, and တဟူးဟူး, adv. expressive of the noise which the words indicate.

ဟေ, (Pali,) int. vocative, calling at a distance, or answering; or expressive of joyful surprise.

hebrë ဟေဗြဲ, n. a Hebrew.

ဟေမန္တဝါတု, (Pali) n. the cold season, ဆောင်းကာလ။

ဟေယသ, n. a Greek.

ဟေ့, int. vocative.

ဟေး 1, int. same as ဟေ။

ဟေး 2, (Beng. ဟေးလာ,) int. indicative of effort; hence. တဟေးဟေး, adv. unable to lift or manage; belchingly, as wind from the stomach.

ဟဲ့, int. censuring, threatening; hence, တဟဲ့ဟဲ့, adv. threateningly.

ဟော 1, v. to utter in a formal manner, as in preaching, prophesying, foretelling, &c.

—ကြား, v. same.န.

——ပြော, *v.* same.

ဟော 2, *int. indicative*, there!

ဟောဟော, *adv.* freely, all at once; *hence*, တဟောဟော, *adv.* one after another, without intermission.

——တိုင်းတိုင်း, *adv.* frankly, openly, unreservedly.

ဟောက် 1, *v.* to be low, hollow, sunken, as the contents of a vessel not full,—more than ရှိုက် 1, and ဟိုက် 1.

——တောက်, *adv.* sunken, as a perished eye.

ဟောက် 2, *v.* to snore; to roar as a lion, or cry as a ဂျီ။

ဟောက် 3, *adv.* there, at a distance, (provincial.)

ဟောင် 1, *v.* to be rancid, to have the smell of substances long decayed.

——စပ်, —စပ်စပ်ခြစ်, *v.* same.

——ပုပ်, *v.* same.s.

ဟောင် 2, *v.* to bark.

ဟောင်း, *v.* to be old, not new, မသစ်။

——နှမ်း, *v.* same.

——မြင်း, *v.* to be very old and crumbling.

ဟောင်းပွား, *adv.* loud and noisy in speaking.

ဟောင်းလောင်း, *adv.* with a hole through, hollow throughout.

——ပေါက်, *v.* to be fistular, tubular.

ဟော့ရမ်း, *v.* to be disrespectful, insolent, ရမ်းကား။

ဟော်, *v.* to be completely exhausted, out of breath, --more than ဟိုက် 2.

——တော်တော်, *adv.* in an exhausted state.s.

ဟော်ဟော်ဟော်, *adv.* rousingly, (infrequent.)

ဟို, *pron.* that, (colloquial,) ထို; yon, being at a distance within view.

——မှာ, *adv.* yonder, over there.st.

ဟိုက် 1, *v.* to be slightly concave, sloping inwards, ရှိုက် 1.

ဟိုက် 2, *v.* to pant, to be out of breath.

ဟိုက် 3, *int.* expressive of any strong emotion.

ဟိုင်း, *v.* to be without a tusk, though full grown as an elephant, ဆင်ဟိုင်း; without a wife or husband, though arrived at a marriageable age, as လူဟိုဟိုင်း, an old bachelor, အဟိုဟိုင်း, an old maid.

ဟိုးဟိုး, *adv.* far and wide, as news spread abroad, သိတင်းယိုးဟိုး
ကျော်သည်။s.

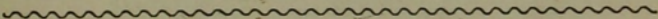
haragonyဣရံ, *n.* an astrological term.s.




ဣ။

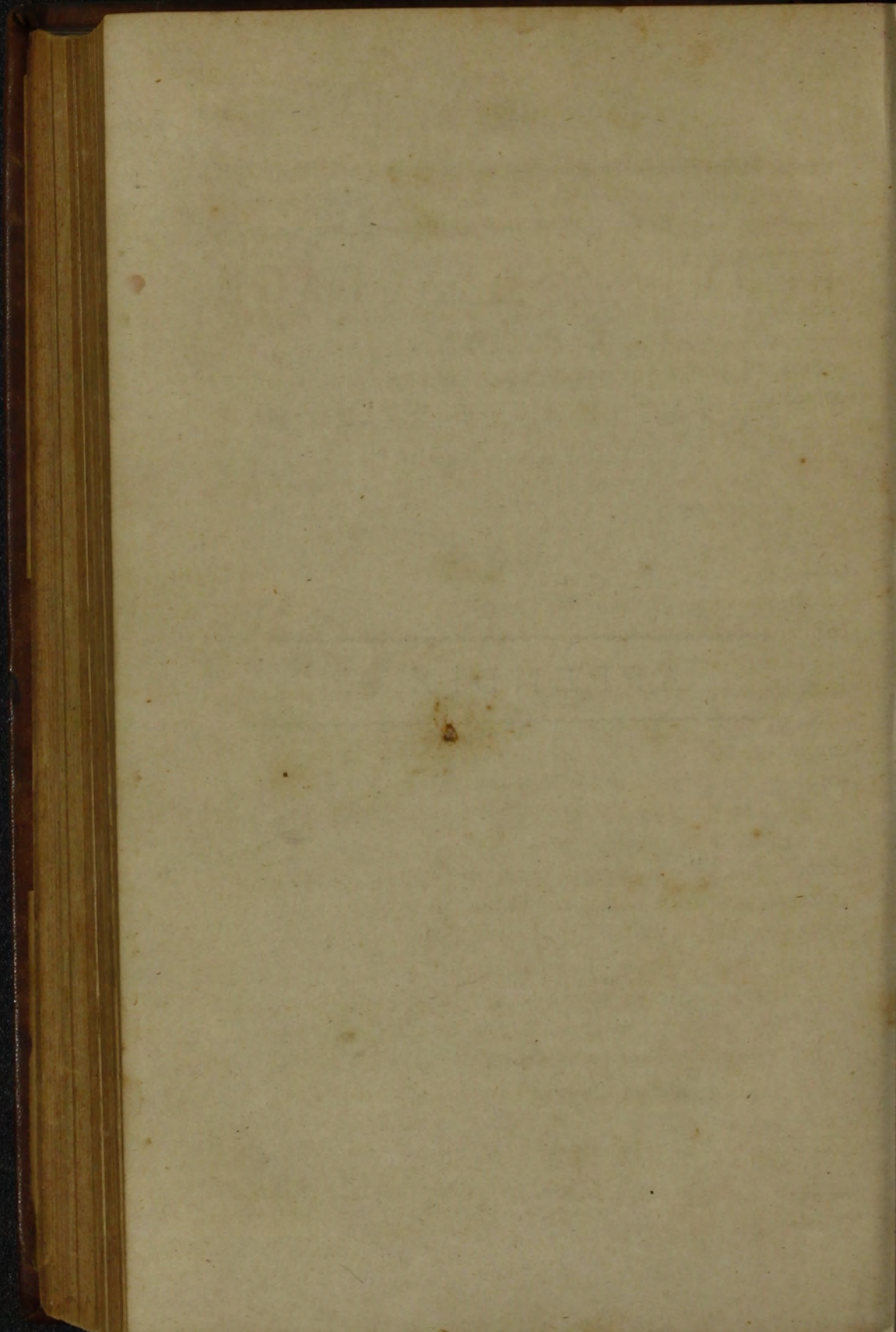
*The thirty-second and last consonant of the Burmese
alphabet,—never initial.*

Erini de
Bangkok, Guegno, 1887



APPENDIX A.





GRAMMAR

OF THE

BURMESE LANGUAGE.

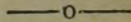
By A. Judson,

PRELIMINARY REMARKS.

§1. The Burmese language is written from left to right, and without any division of words.

§2. The pure Burmese is monosyllabic, every word consisting of one syllable only; but the introduction of the Pali language, with the Boodhistic religion, has occasioned the incorporation of many polysyllabic words of Pali origin into the pure Burmese.

§3. The form of the letters, the order of the vowels and consonants, and the classification of the latter, prove that the Burmese alphabet is but one modification of the ancient Nagari; as the Pali language itself, as used by the Burmese, is but a modification of the Sanscrit.



THE ALPHABET.

§4. The Burmese alphabet consists of ten vowels (သရ), and thirty-two consonants (ဗုဒ္ဓိး).

§5. The ten vowels are:—က, a, ဘာ, ခ, ဣ, ee, ဤ, ee, ဥ, ဦ, oo, ဦ, [or ey in they, st.] အ, [or ar, st.] ဩ, ဩ, [or au, st.] ဩ, [or au, st.] ဩ, [or au, st.] ဩ, to which may be added the diphthong, ဣ, o. ဝိ - ဝိစ် | ဘာဠ - ဘာစ်

§6. The thirty-two consonants are:—

gutturals	က, ka, ဂ	ခ, 'ka, ဃ	ဂ, ga, ဝ, ဝာ	ဃ, ဃာ	င, nga, ဖ
palatals	စ, tsa, ဇ	ဆ, 'tsa, ဇ	ဇ, dza, ဝ, ဝာ	ည, nya, ဂျ	ဋ, tsa, ဇ
cerebrals	တ, ta, ထ	ဒ, 'ta, ထ	ထ, da, ဝ, ဝာ	ဓ, na, န	ဍ, ta, ထ
dentals	တ, ta, တ	ထ, 'ta, တ	ထ, da, ဝ, ဝာ	န, na, န	ဏ, ta, တ
labials	ပ, pa, ပ	ဖ, 'pa, ပ	ဖ, ba, ဝ, ဝာ	မ, ma, မ	ယ, ya, ယ
	ရ, ra, ရ	လ, 'ra, ရ	လ, la, ဝ, ဝာ	ဝ, wa, ဝ	သ, da, သ
	ဟ, ha, ဟ	ဋ, 'ha, ဟ	ဋ, la;—	ဝ, wa, ဝ	သ, da, သ

(°) an. ဝာ = ဝာ total ၃၃ ~

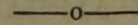
§7. According to the foregoing arrangement, the first twenty-five consonants are distributed into five classes. The letters of the first or က class are gutturals (ကဏ္ဍကော*); those of the second or ခ class are palatals (တာလူကော); those of the third or ဂ class are cerebrals (ဗုဒ္ဓကော); those of the fourth or င class are dentals (ဒန္တကော); and those of the fifth or စ class are labials (ဩဒ္ဓကော).

§8. The first letter of each class is a simple articulation, smooth and soft; the third is the same, rough and hard; the second is the aspirate of the first; the fourth, according to the Nagari system, is the aspirate of the third, but according to the Burmese pronunciation, is the same; and the fifth is the corresponding nasal.

§9. The pronunciation of the cerebrals and the dentals, though different in the Nagari, is the same in the Burmese. *in Peguan ၈၇၆ ဘေဝေ နေဝေ ၄၆ နေဝေ*

§10. Of the seven remaining consonants, five, viz; ဖ, ဂ, လ, ဝ, ဝ, and ဋ are liquids; သ is properly a sibilant, but pronounced *th*, and ဗ is an aspirate.

§11. The cerebrals and the letter ဋ are found in words only of Pali origin.



VOWELS.

§12. The names and powers of the vowels are as follows:—

အ	အ,	a or ah	as a in <i>America</i> .
အာ	အာ,	a or ah	as a in <i>father</i> .
အိ	အိ,	ee	as i in <i>pin</i> , [or ee in <i>been.st.</i>]
အီ	အီ,	ee	as ee in <i>feet</i> .
အူ	အူ,	} oo	as oo in <i>good</i> , or u in <i>full</i> .
အို	အို,		
အု	အု,	oo	as oo in <i>food</i> , or u in <i>rule</i> .
အေ	အေ,	aa or ay	as a in <i>fate</i> .

*The Sanscrit authorities, it is true, give the second letter of the class as the adjunct to the nasal က; but the Pali authorities give the third, which is here adopted.

၂၇	အဲ	ai	as ai in <i>hair</i> .
၂၈	အဲ	}	au
၂၉	အဲ	au*	as au in <i>audience</i> .
၃၀	အို	o	as o in <i>note</i> .

CONSONANTS.

§13. The names and powers of the consonants are as follows:—

ကကြီး, <i>ka-gū</i>	great ka, 4	k, as in <i>king</i> .
ခခွေ, <i>ka-kwē</i>	curved 'ka,	'k, k aspirated, [<i>pron.</i> as if written ခခွေ ^{st.}]
ဂငယ်, <i>ga-ngē</i>	small ga, 1	g, as in <i>good</i> .
ဃကြီး, <i>pha-gū</i>	great ga, 7	the same.
င, <i>nga</i>	nga,	ng, as in <i>rang</i> , when final; when initial, not to be exemplified in English.
စလုံး, <i>tha-lōng</i>	round tsa,	ts.
ဆလိမ်, <i>tsa-lēng</i>	twisted 'tsa,	'ts, ts aspirated.
ဇခွေ, <i>dra-guē</i>	divided dza,	dz.
ဈ or စာ, ဈမြင်း	<i>dra min draō</i>	the same, [<i>pron.</i> as if written ဈမြင်း ^{st.}]
ဆွဲ,	bridle dza,	
ဉ or ည,	<i>nya</i> , [ngya, st.]	ny, [ngy. st.]
တံလှည်းချိတ်,	<i>bier-hook ta,</i>	t, as in <i>time</i> .
ဌဝမ်းတံ,	<i>duck 'ta, tha: wun bē</i>	't, t aspirated.
တုရင်ကောက်,	<i>crooked-breast da,</i>	d, as in <i>done</i> .
စရေမှုတ်,	<i>water-dipper da,</i>	the same.
ဏကြီး,	<i>great na, na gū*</i>	n, as in <i>not</i> .
တဝမ်းပူ,	<i>abdominous ta,</i>	t, as in <i>time</i> .
ထဆင်ထူး,	<i>elephant-fetter 'ta,</i>	't, t aspirated.
ဒထွေး,	<i>confused da, da thū</i>	d, as in <i>done</i> .
ခအောက်ချိုက်,	bottom-indented da,	
da auk chak (formerly written ဝ)		the same.
နငယ်,	small na, <i>na ngē</i>	n, as in <i>not</i> .

*Pronounced with the rising inflection of the voice. st.

pa nank	ပစောက်,	steep or deep	pa,	p, as in <i>part</i> .
pa wthok	ဖဦးထုပ်,	capped 'pa,	'p,	p aspirated.
ba thet chak	ဗထက်ချိုက်,	top-indented	ba,	b, as in <i>book</i> .
ba gōng	ဘကုန်း,	hump-backed	ba,	the same.
မ	မ,	ma,	m,	as in <i>make</i> .
ya pēt lēt	ယပက်လက်,	supine	ya,	y, as in <i>young</i> .
ra kank	ရကောက်,	crooked	ra,	r, as in <i>run</i> , or y, as above.
လ	လ,	la,	l,	as in <i>love</i> .
ဝ	ဝ,	wa,	w,	as in <i>word</i> .
ထ	ထ,	tha,	th,	soft, as in <i>thin</i> , or th, hard, as in <i>this</i> .
ဟ	ဟ,	ha,	h,	as in <i>home</i> .
la gē	ဥကြီး,	great	la,	l, as in <i>love</i> .

amswara §14. The character (°) called ^{sch-sch-tin} သေးသေးတင်, small thing placed above, is placed over the letter with which it is combined, and has the power of a final န, or a final ဖ, divested of its inherent heavy accent (see Accents); thus ခံ, ^{၁၆} an, ယံ, ^{၁၆= sound} than.

COMPOUND CONSONANTS.

§15. Compound Consonants are formed by combining one or more of the letters ယ, ရ, ဝ, and ဟ, under symbolic forms with simple consonants, according to the following table, in which ဖ is selected as the principal, because that is the only letter which admits *all* the adjuncts:—

§16.

Letter. Symbol. Name of symbol. Junction with ဖ Power.

ဗ	ယ	ယဝင်း	ya combined,	မျ	mya. <i>miá</i>
န	ရ	ရရစ်	ra curved round,	မြ	mra or mya.
ဝ	ဝ	ဝဆွဲ	wa suspended,	မွ	mwa. <i>miá</i>
ဗ	ယ and ဝ	ယဝင်း and ဝဆွဲ	ယဝင်း and ဝဆွဲ,	မျ	mywa. <i>miá</i>
န	ရ and ဝ	ရရစ် and ဝဆွဲ	ရရစ် and ဝဆွဲ,	မြ	mrwa or mywa.
ဟ	ဟ	ဟထိုး	ha thrust out,	မု	'ma. <i>hmiá</i>
ဗ	ယ and ဟ	ယဝင်း and ဟထိုး	ယဝင်း and ဟထိုး,	မျ	'mya. <i>hmyá</i>
န	ရ and ဟ	ရရစ် and ဟထိုး	ရရစ် and ဟထိုး,	မြ	'mra or 'mya. <i>hmiá</i>
ဝ	ဝ and ဟ	ဝဆွဲ and ဟထိုး	ဝဆွဲ and ဟထိုး,	မွ	'mwa. <i>hmiá</i>
န	ရ, ဝ and ဟ	ရရစ်, ဝဆွဲ and ဟထိုး	ရရစ်, ဝဆွဲ and ဟထိုး,	မြ	'mrwa or 'mywa. <i>hmiá</i>

APPENDIX A.

၅၆ with ၄ - ၅၆ - ၅၆ - ၅၆

§17. The letter ^{၅၆}ဝ, in the capacity of an aspirate, may be combined with the nasals, as ^{hnga hnga hna hna hna}င, ^{hwa}ဗ, ^{hwa}ဗ, ^{hwa}ဗ, ^{hwa}ဗ, and with the liquids ^{hwa}လ and ^{hwa}ဝ, as ^{hwa}လ, ^{hwa}ဝ. But when combined with ^{hwa}ဝ or ^{hwa}ရ, the compound has the power of sh, as ^{hwa}ရှန်, ^{hwa}ရှန်, ^{hwa}ရှန်, ^{hwa}ရှန်, ^{hwa}ရှန် also is frequently pronounced sha, and ^{hwa}ရှန် has the same power. ^{hwa}ရှန် is equivalent to ^{hwa}ရှန်, ^{hwa}ရှန်, and ^{hwa}ရှန် to ^{hwa}ရှန်, ^{hwa}ရှန်.

COMBINATION OF VOWELS WITH CONSONANTS.

§18. The vowel ^ဝဝ is supposed to be inherent in every consonant that is not furnished with the symbol of another vowel, or marked as final.

§19. The other vowels are combined with consonants, simple or compound, under symbolic forms, according to the following table:—

§20.

Letter.	Symbol.	Name of Symbol.	Junction with ဝ	Power.
၅၆	ဝ	ချ, placed down,	က	ka. က
၅၆	ဝ	ဝုံးကြီးတင်, large round placed on,	ကီ	kee. ကီ
၅၆	ဝ	ဝုံးကြီးတင်ဆန်ခတ်, large round placed on and kernel inserted,	ကိ	kee. ကိ
၅၆	၇	တချောင်းငင်, one line drawn,	ကု	koo. ကု
၅၆	၇	နှစ်ချောင်းငင်, two lines drawn,	ကူ	koo. ကူ
၅၆	၇	သဝေထိုး, tha-waa thrust out,	ကော	kaa. ကော
၅၆	၇	နောက်သို့ပြစ်, thrown back,	ကဲ	kai. ကဲ
၅၆	၇	သဝေထိုးချ, as above,	ကော	kau. ကော
၅၆	၇	သဝေထိုးချရွှေထိုး, as above and thrust forward,	ကော်	kau. ကော်
၅၆	၇	ဝုံးကြီးတင်တချောင်းငင်, as above,	ကို	ko. ကို

§21. The second symbol of the vowel ဝ (၇) is used whenever the use of the first would convert the consonant into another letter, —also with ခ and င, as ခါ, not ခာ။ The latter part of the symbols of ကြော and ကြော်, is similarly modified in the same circumstances, as ခေါ်, not ခော်။

§22. The symbol of any vowel may be combined with the vowel ဝ, in which case the compound has the power of the vowel which the symbol represents; thus ဝီ is equivalent to ဝီ, ဝု to ဝု, &c.

FINAL CONSONANTS.

§23. When a consonant is deprived of its inherent vowel **အ**, and not furnished with the symbol of another, it becomes final in the syllable. The absence of the inherent vowel အ, is denoted by the mark ([◌]) called that, [*th* as in *thin*,st.] signifying killed, placed above the consonant thus, က်, or by another consonant subjoined, thus ကွ; in which case the subjoined consonant becomes the initial of the next syllable, thus ကတ္တ, *kat-ta*.

§24. One consonant however is sometimes placed under another as a mere abbreviation, and does not therefore deprive the preceding consonant of its inherent vowel; thus သ္မာ is equivalent to သမာ, and is to be read, not *thma*, but *tha-ma*. (*doctor*)

§25. ည has two forms, ဉ (single), and ည (double). In elementary works, therefore, the double form may be well distinguished by subjoining a double tail, thus ည

§26. ဋ with ဌ subjoined is sometimes written ဌ, but frequently and more properly ဌ. A double ဝ is written ဝ

§27. Final consonants generally assume a new and peculiar power, and also modify the preceding vowel. These permutations, as they occur in words of pure Burmese origin, are exhibited in the following table:—

§28. အ	အ	ဉ	ဉ	ဉာ, ဝ	အို
၁၀၈ အက်, èt. k-t				အောက်, ^{auk} k.	အိုက်, aik. †aik
၁၀၉ အင် en, een, *				အောင်, ^{auk} k.	အိုင်, aing. †aing
၁၁၀ အေ, eet, t-t					
၁၁၁ အည်, éen, ée.					
၁၁၂ အတ်, at.	အိမ် ^{éing} ¶éing.	အုတ်, òk. òuk			
၁၁၃ အန်, an.	အိတ် éik.	အုန်, òng. òung			
၁၁၄ အပ်, at. ap	အိန် éing.	အုပ်, òk. òuk			
၁၁၅ အမ်, an. am	အိပ် éik.	အမ်, òng. òung			
၁၁၆ အယ်, ai. † è					
၁၁၇ အိ, an.		အို, òng. òung			

*The latter sound especially obtains, when the initial letter is ည, ဝ, ဉ, or a consonant compounded with the symbol of ဝ or ဉ. [ee, as in *been*.st.]

||Or it.st. †Ai, as in *air*.st. ¶Ei, as in *vein*, *skein*.st. †Ai, as in *aisle*.st.

§29. The final syllables, as here exhibited, are combined with any consonant simple or compound, as တက်, *kēt*, ကျင့်, ^{kiin} *kyéén*, &c. without any change in their pronunciation, except in two cases, viz: *o* before တ် or ဝ်, is commonly pronounce *wót** not *wat*, and before န်, မ်, or (°), *wón* or *woon* not *wan*; and consonants compounded with *o*, as ကွ, စွ, &c. before တ် or ဝ်, are commonly pronounced *kōdat*, † *tsōdat*; and before န်, မ်, or (°), *kōān*, † *tsōān*, †, &c. [These final consonants are not pronounced as distinctly as in English.st.]

§30. There are also many words of Pali origin, in which consonants, final in a syllable, are subject to permutations somewhat similar to the above, and others of a peculiar character. A key to the whole is furnished in the following table:—

§31. အ		အ	ဥ	ဇ	ဇြော
၁၀၈	အက်	အက်, éik. ၇	ဥက်, ဇက. ၁၁၇	ဇက်, éét. [or	ဇြောက်, ouk. ၁၁၈
၁၀၉	အင်	အင်, éing. ၈	ဥင်, ဇက. ၁၁၉	ဇင်, éet. it.st.]	ဇြောင်, oung. ၁၁၉
၁၁၀	အစ်	အစ်, éik. ၉	ဥစ်, ဇက. ၁၁၀	ဇစ်, éet. it	ဇြောစ်, oot.
၁၁၁	အည်	အည်, éing. ၁၀	ဥည်, ဇက. ၁၁၁	ဇည်, éen. ée.	ဇြောည်, oon.
၁၁၂	အတ်	အတ်, éik. ၁၁	ဥတ်, ဇက. ၁၁၂	ဇတ်, éet. ၁၁	ဇြောတ်, oot. } seldom used.
၁၁၃	အန်	အန်, éing. ၁၂	ဥန်, ဇက. ၁၁၃	ဇန်, éen. ၁၂	ဇြောန်, oon.
၁၁၄	အပ်	အပ်, éik. ၁၃	ဥပ်, ဇက. ၁၁၄	ဇပ်, éet. ၁၃	ဇြောပ်, oot.
၁၁၅	အမ်	အမ်, éing. ၁၄	ဥမ်, ဇက. ၁၁၅	ဇမ်, éen. ée. as in been.st.	ဇြောမ်, oon.
၁၁၆	အရ်	အရ်, éik. ၁၅	ဥရ်, ဇက. ၁၁၆	ဇရ်, éet. ၁၅	ဇြောရ်, oon.
၁၁၇	အဝ်	အဝ်, éik. ၁၆	ဥဝ်, ဇက. ၁၁၇	ဇဝ်, éet. ၁၆	ဇြောဝ်, oot. }
၁၁၈	အယ်	အယ်, éik. ၁၇	ဥယ်, ဇက. ၁၁၈	ဇယ်, éet. ၁၇	ဇြောယ်, oot. }
၁၁၉	အမ်	အမ်, éing. ၁၈	ဥမ်, ဇက. ၁၁၉	ဇမ်, éen. ၁၈	ဇြောမ်, oon. }
၁၂၀	အမ်	အမ်, éik. ၁၉	ဥမ်, ဇက. ၁၂၀	ဇမ်, éet. ၁၉	ဇြောမ်, oot. }
၁၂၁	အမ်	အမ်, éik. ၂၀	ဥမ်, ဇက. ၁၂၁	ဇမ်, éet. ၂၀	ဇြောမ်, oot. }
၁၂၂	အမ်	အမ်, éik. ၂၁	ဥမ်, ဇက. ၁၂၂	ဇမ်, éet. ၂၁	ဇြောမ်, oot. }

§32. In the preceding table, final consonants are marked (°), for the sake of simplifying the tabular view; but though there are some instances of that kind, as ဥဝ်, *ō-pōk*, မထေရ်, *ma-tée*, in almost all cases derived from the Pali, final consonants are made so by having other consonants subjoined, as အကြွေ, *eing-dray*, or by modification (see § 23), *ein-dray*, ဥက္ခာ, *ōk-tsa*, or by modification *ōt-tsa*, မေတ္တာ, *mēt-ta*, † ခြောတ္တပ္ပ, *oot-tap-pa*.

*O, as oo in foot.st. †Ooa, as oo in foot, or soon.st.
 †Pron. myit-ta.st. †Ei as in vein, skein.st.

§33. As an appendix to both the preceding tables, note:—

1st. Cerebrals, when final, are the same as dentals; thus အဒ္ဓမ is pronounced at-ta-ma, as if written အတ္တမ။

2d. The third letter of each class is the same as the first; thus ပြသော် ပြသော်, pronounced *pyat-that*, as if written ပြသတ်။
pidat-sat
= ပြသော်, ပါလော

3d. The second and fourth letters of each class never occur as finals, except in some words derived from the Pali,—when they are mute; as မိုးမိုး, from မေဃ, the sky, pronounced *mo*.
mū *megha = cloud = cloud*

4th. ယ်, ရ်, င်, တ်, and ဋ်, after ခို, are mute, e. g. ကိုယ်, *ko*, မြင်းမိုရ်, *Myeen-mō*, မိုယ်, *bō*, ထိုဝ်, *tō*, မြိုတ်, *gyō*, ထိဟိုဋ်, *Thee-hō*. (*Sing*)
the mount Meru

5th. အ before a final gives the syllable the same power as အ, thus အာရ် is pronounced, *an*, as if written အရ်, e. g. မာရ်နတ်
man-nat.
Māra, chief of demons

§34. The sound of a final consonant is frequently modified by the initial consonant of the following syllable or word, as အက္ခရာ, *ek-ka-ra*, [*ek-kha-ra*, *st.*] not *et-ka-ra*, သင်္ဘော, *them-bau*, not *then-bau*. But these permutations, being dictates of nature, will be naturally acquired without rule.
sembo
the letter

§35. There is another permutation of perpetual occurrence, which may be thus stated:—when two syllables are in juxtaposition, so as to form one word, the first syllable ending in a vowel (except အ), [*expressed, st.*] or a nasal, and the initial letter of the second syllable being the first or second letter of either of the five classes of consonants, it frequently takes the sound of the third letter of the same class; that is, က and ခ are pronounced as ဝ; စ and ဆ, as ဇ; ဋ and ဌ, as ဗ; တ and ထ, as ဒ; ဝ and ဓ, as ဗ; thus ကော, a word, is pronounced, not *tsa-kah*, but *tsa-gah*, as if written စဝါ, and အင်တန်, *considerably*, is pronounced, not *en-tan*, but *en-dan*, as if written အင်ဒန်။

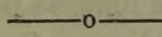
§36. But there are so many exceptions to this general rule, that regard to the coalescence of sounds as exhibited in common practice is recommended as the only true guide.

ACCENTS.

§37. There are two accents, the short, light accent (◌), and the short, heavy accent (◌)

§38. The short, light accent (◌), called အမြင်, the *stop*, (formerly a small subscriptive အ) or အောက်မြင်, the *under stop*, is placed under the letter, thus ကန့်။ It is used with the vowels ဇ, အဲ, ဩ, အို, and the nasal consonants. *amiit - a:myit*
Koi, instead of Kon

§39. The short heavy accent (◌), called ဝတ်စနှစ်လုံး, the *two round woot-tsahs*, or ရှေ့ပေါက်, the *dots before (after)*, is placed after the latter, thus ကန့်။ It is used with the vowels အာ, ဤ, ဦ, ဇ, အို, and the nasal consonants. This accent is considered as inherent in the vowel အဲ (unless superseded by the light accent), and in the final consonant ဝိ, when combined with the vowel အာ. In the latter case it is frequently omitted as superfluous; and in the former case, almost uniformly, in modern usage. *wutsanaling*



ABBREVIATIONS.

often used				
§40. ဇ် for	ညေ့ yi	န့် for	hmyi ဝည်*
(°) “	က် ket	၍ “	yie ရှေ့
(when placed over ခ, in the symbol of ဩ)			၍ “	li. ဝည်
ငေး for	Kaung	ကောင်း	ငင် or ငို for	li-gaung ဝည်:ကောင်း
ငေ့ “	gaung	ကြောင့်	လှင် for	lueng လှလင်
ကျွန်ုပ် “	chieng	ကျွန်ုပ်	သ့် “	xi. သည်
နှို “	hnait	နှိုက်	င or ငေ for	sa. သော <i>was the son</i>
			သွေ “	si-xant သွေးသောက်

§41. ယ is sometimes represented by its symbol, after က်, as ယောက္ခား for ယောက်ယား, လက်ယာ for လက်ယာ, &c. *Yantya = female* *ket*

§42. င or ငး is frequently removed from its natural situation in the line, and placed over the following letter, as သက်ငိုး for သင်ကိုး။ [In this position it is called ကင်းစီးst.] In the case of ငး, the accent is omitted, without affecting the pronunciation; as သင်္ဘော for သင်းဘော။ *kinsti* *sinbo*

*Pron. ဝည်st. mi
၈၄

NUMERICAL FIGURES.

§43. ၁, ၂, ၃, ၄, ၅, ၆, ၇, ၈, ၉, ၁၀.
1, 2, 3, 4, 5, 6, 7, 8, 9, 10.

—o—

PUNCTUATION.

§44. The mark « called ^{paít}ပိုင် or ^{apait}အပိုင်, a *stop*, is used to separate sentences, and the clauses of a sentence. The double mark ^{paít chī}« », ပိုင်ကြီး, a *great stop*, is used to divide paragraphs.

^{paít ka lé} §45. The mark ပိုင်ကလေး, a *little stop*, begins to be used in printed books, as an equivalent to the English comma, (a great desideratum in Burmese writing) leaving the « to supply the place of the semicolon and period.

—o—

PARTS OF SPEECH.

§46. The Etymology of Burmese Grammar may be exhibited under the six classes of *Nouns*, *Pronouns*, *Adjectives*, *Verbs*, *Adverbs*, and *Interjections*.

—o—

NOUNS.

§47. The usual division of nouns into *common* and *proper* obtains in the Burmese, as in all other languages.

§48. Under common nouns are included three kinds of *derivatives*; the *simple*, the *reduplicative*, and the *compound*.

§49. Simple derivatives are mostly formed from verbal roots, ^{aleng} by prefixing အ, as အလင်း, *light*, from ^{lin}လင်း *to be light*; but in composition the အ, is commonly dropped; thus ^{atso}အစာ, *food*, from ^{tsah}စား, *to eat*, when combined with ^{gna}ည, *evening*, becomes ^{gna dsal}ညစာ, *evening food, or supper*.

§50. The same is true of all nouns, whose initial is a syllable ^{aji}အ; thus အရည်, *liquor*, when combined with ^{pya}ပွား, *a bee*, becomes ^{pya}ပွားရည်, *honey*; and sometimes even when a syllable or word is added; thus အရောင်, *brightness*, when followed by ^{shí}ခြည်, *a ray*, becomes ^{aji}ရောင်ခြည်, *a ray of brightness*.

§51. Reduplicative derivatives are formed from nouns of one syllable, by prefixing အ to the noun reduplicated, or from nouns of two syllables, the first being a syllabic အ, by dropping the အ in the second number of the reduplication; and such derivations imply generality or universality; thus from မြည်, ^{miu = မြို့} a country, is formed အမြည်မြည်တို့ (with the plural affix), many or all countries; and for အမျိုး, a race, အမျိုးမျိုးတို့, many or all races.

miu = မြို့
apī pīdu:
အမျိုး

§52. Compound derivatives will be considered under the head of verbal nouns.

NUMBER.

§53. Nouns have two numbers, the singular and plural. The simple noun may be regarded as being in the singular number, as လူ, ^{lu} a man; though the noun in its simple state, without any definite adjunct, has frequently a generic meaning, as လူသေတတ်သည်, ^{lu se da} man is mortal.

§54. The plural is formed by affixing တို့ (pronounced ခွီ), ^{du:} *do*, to the singular, as လူ, a man, လူတို့, ^{lu du:} men. The adjective များ is sometimes used instead of တို့, and sometimes both are combined, as လူများ, or လူများတို့, ^{lu mia = many} men.

lu mia lu mia du

GENDER.

§55. The Burmese language recognizes no grammatical or artificial gender, but that only which consists in the distinction of the sexes, viz, the masculine and the feminine.

§56. The two genders are distinguished, sometimes by different words, as လောကုား, ^{yauchit} a man, မိမိ, ^{ming ma:} a woman; sometimes by regarding the simple noun as masculine, and affixing မ for feminine, as ယောဂျီ, ^{of high rank} a priest (of Boodh), ယောဂျီမ, ^{yahan ma} a priestess; and sometimes by affixing ထီး, or ဖ, or ဖိ, ^{thi ma pha phi} for the masculine, and မ for the feminine; as ခွေးထီး, ^{kharedi} a dog, ခွေးမ, ^{khare ma} a bitch; ကြက်ဖ, ^{chitto} a cock, ကြက်မ, a hen; ငန်းဖိ, a gander, ငန်းမ, a goose.

yahan
ngawu:

fr. 248

CASE.

§57. The relations of nouns expressed in most languages by prepositions or inflections, are, in the Burmese language, express-

ed by particles affixed to the noun, without any inflection of the noun itself.

§58. The noun affixes may be distributed into nine classes, viz, the Nominative, the Objective, the Possessive, the Dative, the Causative, the Instrumentive, the Connective, the Locative, and the Ablative.

NOMINATIVE,

§59. သည်^{si} is the most common nominative affix, denoting the agent or subject of the verb; as ထိုလူသည်ကောင်း၏, *that man is good*; but in simple sentences, it is most commonly omitted; as ^{tulūsi} ^{Kau i:} ^{he} ^{Kau} သူကောင်းသည်, *he is good*; also in participial clauses, ဆရာပြောသောစကား ^{si} ^{so} ^{draga} *the words which the teacher speaks,* ^{chayāpī}

§60. ကား, သည်ကား, and မူကား (by abbreviation မူ), are also nominative affixes, denoting the agent or subject, but rather more definitive or distinctive than သည်, and from the latter quality, are much used in adversative clauses, as ငါ့အကျင့်ကားကောင်း၏။ ^{Kā} ^{si} ^{gā} ^{mūgā} *my conduct is good; his conduct is not good.* These affixes are frequently equivalent to *as to, concerning, in regard to*, a substantive verb being understood, as အကြောင်းမူကား, *as to the reason, (it is as follows).*

§61. ကား is sometimes used emphatically after another noun affix, as အရိုက်ကိုကားခံနိုင်ပါသလော, *can you indeed bear the beating?* Also repeated after successive clauses intended to be set adversatively, as မြေအပြင်၌ကားမြင်သာသည်။ ရေထဲ၌ကားမမြင်နိုင်, *on the land it is easy to see; in the water (we) cannot see.* In such cases ကား is used adverbially.

OBJECTIVE.

§62. ကို is the true objective affix, denoting the object on which an action terminates; as ရေကိုသောက်သည်, *to drink water*; sometimes, with some latitude of application, it denotes the object to which a thing is given; as ငါ့ကိုပေးပါ, *give to me*; or the object ^{ngakupeba}

to which motion is directed; as ^{ingū swāto} အိမ်ကိုသွားတော့ *go to the house!* or the material out of which a thing is made; as အုကိုလုပ်သော တန်ဆာ, *an implement made of gold.* In the first and most proper application, it is frequently understood; as ရေပေးပါ, for ရေကိုပေးပါ, *give water.*

§63. သို့^{su} is an objective affix, denoting the object towards which or unto which motion is directed, as အိမ်သို့သွားတော့, *go to the house!* though frequently, in colloquial style, it is superseded by ကို, as above. Various applications may seem to require the aid of various prepositions in English, as ထက်သို့အပ်သည်, *to deliver into (his) hand*, အလိုသို့လိုက်သည်, *to follow (his) will*, or *according to (his) will*, မြို့သို့ရောက်သည်, *to arrive at the town*; but in all such cases, it will be evident, on a little reflection, that the legitimate import of the affix is preserved.

POSSESSIVE.

§64. ၏ⁱ is the possessive affix denoting possession, as လူ၏^{man} အသက်, *the life of man.* This affix is very frequently understood; in which case the preceding syllable, if capable of taking the short, light accent, is pronounced accordingly; thus အဖေ၏^{aphē i} အဖေ, *a father's father*, if written အဖေအဖေ, is pronounced as if written, ^{aphē aphē} အဖေ့အဖေ။

DATIVE.

§65. အား^{a:} is the proper dative affix, equivalent in various applications to *to* or *per* in English, as အားပေးပါ, *give to me.* It is sometimes used for the objective affix ကို^{nga ape pa}။ ^{altū} ^{a: tsā} *hngā* ငှါ, *for, in order to*, is used only with အလို, *desire*, as အစာအလိုငှါ, *for food*, or *for the sake of food*; or with verbals in *chiding* ခြင်း, as စားခြင်းငှါ, or စားခြင်းအလိုငှါ, *in order to eating*; or with verbs used substantively, as စားခွံ့သောငှါ, or စားလိုသောငှါ, *in order to eat.* (See under verbal nouns, §124, and verbs used substantively, §122.)

chiang

CAUSATIVE.

§66. ကြောင့်, *because, on account of*, from အကြောင်း *a cause or reason*, is used with simple nouns, as အပြစ်ကြောင့်, *because of the fault*; but its great use is in connection with verbs used substantively, as အပြစ်ရှိသောကြောင့်, *because of the fault*. (See verbs used substantively, §122.) *mu* မှီ is equivalent to ကြောင့် but seldom used in writing.

tchi

INSTRUMENTIVE,

§67. ဖြင့်, *by, with, by means of*, as လက်ဖြင့်ကိုင်သည်, *to hold with the hand*, is the proper instrumentive affix; but it is more frequently superceded by the connective affix ^{hne} နှင့်, as လက်နှင့်ကိုင်သည်, of the same import; or used in connection with the secondary noun အား, in the sense of *means*, literally *strength*. (See secondary nouns, §74.)

CONNECTIVE.

§68. The connective affix ^{hne} နှင့် signifies 1st, *with, together with*, as လူနှင့်လိုက်သည်, *to follow with the man*. In this sense it is much used with the secondary nouns အတူ, အညီ, &c. (See secondary nouns, §74.)

2d. It supplies the place of the copulative conjunction *and* between nouns, as ရွှေနှင့်ငွေကိုရှာသည်, *to seek gold and silver*.

3d. It is frequently used for the instrumentive affix ဖြင့်, as stated above.

LOCATIVE.

§69. တွင်, ဌ်, and မှာ, are locative affixes, signifying *in, at, among*, as အိမ်တွင်, အိမ်ဌ်, အိမ်မှာ, *in the house*. They sometimes have a possessive import, as ငါ၌ဥစ္စာများသည်, *the goods with me (or my goods) are many*.

hna မှာ, like the nominative affixes ကား, မူကား, &c., frequently signifies *as to, concerning, in regard to*.

wé ဝယ် signifies *in*, but is commonly restricted to nouns of place and time.

- ana အနား, a side; အိမ်နားမှာ, by the house.
 ani အနီး, a near part, nearness; အိမ်နီးမှာ, near the house.
 athang အထံ, presence; မင်းထံမှာ, in presence of the governor.
 chi'í ဆီ, ditto; မင်းဆီမှာ, mentulimeditto.
 agna အညာ, an upper part; မြစ်ညာသို့, up the river.
 achi အကြေ, a lower part; မြစ်ကြေသို့, down the river.
 atiaak အတွက်, account, sake; လူမျိုးအတွက်ကြောင့်, on account, or for the sake of mankind.

§75. The following secondary nouns are commonly used without an affix; and in some instances, are connected with the principal nouns by နှင့် instead of ၏။

- aphu အဖွဲ့, a part, portion; အိမ်ဖွဲ့ or အဖွဲ့, for the house.
 athet ching အထက်ဆုံး, summit, extremity; အသက်ထက်ဆုံး, through, or to the end of life.
 pat li ပတ်လည်, a circuit; အိမ်ပတ်လည်, round the house.
 wungin ဝန်းကျင်, ditto; အိမ်ဝန်းကျင်, ditto.
 thit wungin ထက်ဝန်းကျင်, ditto; အိမ်ထက်ဝန်းကျင်, ditto.
 pat hing ပတ်လုံး, a whole circuit; ကာလပတ်လုံး, during or throughout the time.
 atu အတူ, likeness; ထိုနည်းတူ, in like manner.
 alauk အလောက်, about so much, (obsolete); လူလောက်ကြီးသည်, to be about as large as a man.
 athan အခန့်, about so much; တနှစ်ခန့်, about a year.
 agni အညီ, evenness, accordance; အလိုနှင့်အညီ, or အလို၏အညီ according to (his) will.
 ataing အတိုင်း, measurement; အလိုနှင့်အတိုင်း, or အလို၏အတိုင်း, do.
 alauk အညှောက်, an agreeing with; အလိုနှင့်အညှောက်, or အလို၏အညှောက်, ditto.
 alhina အမျှ, as much as; ဆရာနှင့်အမျှတတ်သည်, to know as much as the teacher.
 atsa အစား, stead; ကိုယ်စား, instead of self.
 အတူ, a being with; ဆရာနှင့်အတူ, with the teacher.
 atua အကွ, ditto; ဆရာနှင့်အကွ, ditto.

N. B. In some instances, စ or တ, is optionally substituted for the formative အ, as ကာလစလိုက်, for ကာလအလိုက်, ဆရာနှင့်တမျှ, ဆရာနှင့်အကွ, &c.

§76. Some relations of nouns are expressed by means of verbs also, as from တိုင်သည်, *to arrive at, reach*, may be formed, —

အိမ်တိုင်အောင် (with a continuative affix), *unto, or as far as the house;*

ကာလတိုင်အောင်, *until the time; Kāla taing aung*

ပြည်တိုင်တိုင် (the root doubled), *through the country;*

ကာလတိုင်တိုင်, *during the time;* in which cases ကို or သို့ is understood after the noun, and sometimes expressed.

—o—
PRONOUNS.

nga §77. ငါ, *I*, masculine or feminine, is used by a person in speaking to himself or himself, and in addressing inferiors. = ၇

chianup တွန့်နှုပ်, တွန့်ပုပ်, or ကျုပ်, *I*, masculine or feminine, is used in addressing equals, and in addressing inferiors politely.

တွန့်တော်, *a servant*, တွန့်တော်မ, တွန့်မ, or ကျမ, *a female servant*, တပည့်တော်, *a disciple*, and တပည့်တော်မ, *a female disciple*, are used as first personals in addressing superiors.

aciu အကျွန်, *I*, feminine, is of similar import with တွန့်မ, but not in common use. *cunma*

N. B. The plural affix သို့ is sometimes used for the plural of the first personal. *du*

Kōdō ကိုယ်တော်, *thou*, masculine or feminine, is used to a ^{high priest} superior; mangမင်း,* *you*, masculine, to an equal or an inferior; မောင်မင်း, *you*, ^{mang mang} masculine, to an inferior; မောင်မင်း, *you*, rather imperious and disrespectful; မင်းမာ, *you*, ^{mang ma} masculine, to an inferior, expressive of disapprobation; ညည်း or ညဲ, *you*, ^{ju} feminine, to an equal or inferior; မယ်မင်း, *you*, ^{me mang} feminine, to any woman, expressive of disrespect or anger; and နှင်း, *you*, ^{nen} masculine or feminine, to children, or persons very inferior.

sen သင်, *thou, or you*, masculine or feminine, is used chiefly in writing, and is irrespective of the relative rank of the parties.

ch'iong ချင်း, *you*, masculine or feminine, is used in judicial language.

*မင်း is also feminine.st.

^{Kuë} ကွယ်, *you*, masculine or feminine, familiar, and ^{hè} ဟယ်, *you*, masculine or feminine, disrespectful, are used vocatively only. ကွယ် makes ကွယ်, and ဟယ်, ဟယ်, in the plural.

^{ကွယ်} သူ, a ^{Kuë yu} person, masculine or ^{hè yu} feminine, supplies the place of the third personals, *he* and *she*.

^{သံ} သင်း, * *that* (thing), neuter, may also be regarded as a third personal.

^{Kô daing} ကိုယ် and ကိုယ်တိုင်, *one's self* (i. e. *myself*, *yourself*, or *himself*), masculine or feminine, are of either person as the connection requires.

^{မိ} မိမိ, *one's self*, masculine or feminine, is confined to the second and third persons.

§78. The pronouns ငါ, သင့်, and သူ, in the singular number, not preceded or followed by any adjective or participial adjunct, become င, သင့်, and သူ, before the oblique, unaspirated affixes (except သို့), viz. ကို, ^{nga san} ခာဒီး, ^{bt} ကြောင့်, တွင်, and ဖြစ် understood; but when used nominatively, or followed by သို့, or by ဖြစ် expressed, or by an aspirated affix, ဖြင့်, နှင့်, နှိ, ခွာ, or ခွ, they retain their proper form. Other pronouns, ending in a nasal, are similarly inflected.

ADJECTIVES.

§79. Adjectives are of three kinds, *pronominal*, *verbal*, and *numeral*.

§80. Adjectives of either kind are prefixed to their nouns, by means of the connective သည် or သော, if singular, and the same, ^{Kung} ကွန် or ^{kung} ကွန်သည်, or ^{kung} ကွန်သော, if plural, or directly affixed. But to this general rule there are several exceptions, particularly in the pronominals.

§81. An adjective and noun united in either way form a compound word, which admits the plural affix and the affixes of cases, the same as a simple noun.

* သ like *th* in *the*.st.

PRONOMINAL ADJECTIVES.

§82. The following pronominals are prefixed to their nouns, in some cases with, and in some without a connective,—^{so}ရော, နှင့်, ^{ne} or နှို, ^{na} being occasionally substituted for သော, before words of time:—

^{၀ီ} ဤ, *this*, as ^{၀ီ} ဤသူ, *this man*; ဤသည်နေ့, *this day*.

xini သည်, *this*.

^{thū} ထို, *that*, as ^{thū} ထိုသူ, *that person*; ထိုသောအခါ, or ထိုရောအခါ, *that time*.

yew ဝင်း, *that*,—infrequent.

anī အနည်, *this or that*,—infrequent.

hū ဟို and ^{houp}ဟုပ်, *that*,—colloquial.

athē အဘယ်, or ဘယ်, *what?*—occasionally contracted to အ, before သူ, as အသူ, for အဘယ်သူ, *who?*—and to ထ before ဟာ, as အဟာ, ^{tha} ^{ha} *what thing?* In negative sentences, it combines with the negative particle မ, to signify *none*, as ဘယ်သူမရှိ *there is no one*. ^{telumasi}

When combined with ^{sen}သင်း, *that (thing)*, it means *which*; as အဘယ်သင်း, *which (thing)?* *athēsing*

ati အတိ, *what?*—infrequent.

achin အကြင်, *whatever*.

myi မည်, *what? whatever*. N. B. မည်သည်, *ditto*, is directly prefixed or affixed.

myi ဤမည်, *such*, referring to what has been specified. [Its most common use appears to be indefinite, *such and such, such or such*.st.]

§83. The following pronominals are prefixed to their nouns, with the usual connectives:—

su, xur သို့, *such*.

i, xur ဤသို့, သည်သို့, *such, of this sort*.

thū, xur ထိုသို့, ဝင်းသို့, *such, of that sort*.

athē, xur အဘယ်သို့, အသို့, ဘယ်သို့, မည်သို့, *of what sort*.

achin, xur အကြင်သို့, *of whatever sort*.

hē, xur ကဲ့သို့, and its compounds, *such as*.

§84. The following, viz. ^{ach'a} အချို့ and ^{tacl'u:} တချို့, *some*, ^{ach'a tacl'a} အခြား, တခြား, ^{taba} and တပါး, *other*, ^{Katsin} ခပ်သိမ်း and ^{Katsin} အလုံးစုံ, *all*, are joined to their nouns according to the general rule, except that when prefixed, the connective is in some instances omitted. ^{Katsin} ခပ်သိမ်းစုံ, *all*, is prefixed with a connective.

§85. ^{tathu} တထူး, *other*, ^{taka} တကာ, *many*, ^{shhalung} အားလုံး, *all*, and ^{alung} အလုံး, *all*, the *whole*, are uniformly affixed.

§86. အလုံး, when affixed to a noun or a numeral auxiliary, frequently drops the အ, or changes it to စ, as ^{shhalung} အိမ်လုံး, or ^{shhalung} အိမ်စလုံး, *the whole house*; ^{shhalung} အိမ်သုံးခုလုံး, or ^{shhalung} အိမ်သုံးခုစလုံး, *all the three houses*. When affixed to a singular noun, the compound occasionally takes the numeral တ, *one*, before it, without a change of meaning, as ^{taeinglung} တအိမ်လုံး, or ^{taeinglung} တအိမ်စလုံး, *the whole house*; ^{taeinglung} သင်္ဘောတစင်းလုံး, *the whole ship*.

§87. ^{béhnat} တယ်နှစ်, *how many?* is directly prefixed to numeral auxiliaries, or words denoting a part or quantity of a thing, as ^{sarèk sè} သရက်သီးတယ်နှစ်လုံး, *how many mangoes?* ^{béhnat} သရက်သီးတယ်နှစ်တင်း, *How many baskets of mangoes?*

§88. *So much, How much? &c.*, are expressed by combining pronominals with such nouns as ^{shhnyá} အမျှ, အလောက်, &c., denoting quantity, as ^{shhnyá} ဤမျှ, *so much*, ^{shhnyá} တယ်လောက်, ^{shhnyá} တယ်မျှလောက်, *how much?*

§89. Some pronominals are doubled to form a kind of plural, as ^{thuhuh} ထိုထိုဥစ္စာ, *those goods*. ^{thuhuh} *thuhuh* ^{oukhná}

§90. Pronominals are frequently used substantively, and in that character admit the noun affixes.

VERBAL ADJECTIVES.

§91. Verbal adjectives are made by joining verbal roots to nouns, according to the general rule, as ^{myat solit} ဖြတ်သောလူ, or လူဖြတ်, *an excellent man*; but as the verbal root, when prefixed, is susceptible of the accidents of verbs, it is more correct to regard that construction as participial. See under participial affixes, §114.

§92. Verbal adjectives are also formed from verbal roots by prefixing အ, as ^{asit} အသစ်, *new*, and by reduplicating the root, as ^{kaung gaung} ကောင်းကောင်း, *good*. Such adjectives are commonly affixed to

their nouns; but ^{a myā} အများ, from များ, *to be many*, follows the general rule, as အများသောဆရာ, or ဆရာအများ, *many teachers*. *tsayā amyā*

§93. The *imperfect degree* of comparison is sometimes made by shortening and reduplicating the verbal root, as ရှိရှိ, *sweetish*, ^{khakha} *khakha*, from ရှိ, *to be sweet*, ^{khakha} *khakha*, ^{khakha} *khakha*, from ခါး, *to be bitter*; sometimes, by affixing ^{khakha} *khakha* ခပ်, to the root reduplicated, or reduplicated and shortened, as ခပ်ခိုးခိုး, ^{khakha} *khakha* ^{khakha} *khakha*, *rather bad*; and sometimes by affixing reduplicated chiming increments, having ဝ for an initial to the root in its natural state or shortened, to express a slight degree of the quality, as ရှိတိုတို, or ရှိတိုတို, *slightly sweetish*. *khakha khakha*

§94. The *comparative degree* is made, by means of the secondary noun ^{athet} *athet* အထက်, or ^{ant} *ant* အောက်, and verb, as အိမ်ထက်ကြီးသည်, *to be greater than the house*, or by a circumlocution of verbs, as သာ၍ကြီးသည်, *to exceed in greatness, or be greater*.

§95. The *superlative degree* is made, by prefixing အ, and affixing ^{tsu} *tsu* ဆိုး to the verbal root, as အမြတ်ဆိုး, ^{a miat tsu} *a miat tsu*, *most excellent*; and is joined to nouns according to the general rule, as အမြတ်ဆိုးသော လူ, or လူအမြတ်ဆိုး, *the most excellent man*. *amid tsung no*

NUMERAL ADJECTIVES.

§96. Numerals are generally combined with a word descriptive of some quality in the noun to which they belong, and in that state are joined to nouns according to the general rule.

§97. If the numeral is less than ten, the auxiliary word is affixed to it (the formative အ, whenever it occurs, being dropped), as ^{khwet nalong} *khwet nalong* ခွက်နှစ်လုံး, or ^{niklung no khwet} *niklung no khwet* နှစ်လုံးသောခွက်, *two cups*, from ခွက်, *a cup*, ^{khwet} *khwet* နှစ်, *two*, and အလုံး, ^{akung} *akung* *round*; if it is a capital number, as ten, twenty, thirty, two hundred, three hundred, &c., the auxiliary is prefixed to it, as ခွက်အလုံးနှစ်ဆယ်, or အလုံးနှစ်ဆယ်သောခွက်, *twenty cups*; and if it is a numeral, intervening between the capitals, the auxiliary is both prefixed and affixed, as ခွက်အလုံးနှစ်ဆယ်နှစ်လုံး, or အလုံးနှစ်ဆယ်နှစ်လုံးသောခွက်, *twenty-two cups*. But in any case in which the auxiliary is prefixed, it may be omitted, as ဆရာအပါးနှစ်ဆယ်, or အပါးနှစ်ဆယ်သောဆရာ, *twenty teachers*, may be written ဆရာနှစ်ဆယ်, or နှစ်ဆယ်သောဆရာ, and ဆရာအပါးနှစ်ဆယ်နှစ်ပါး, or အပါးနှစ်ဆယ်နှစ်ပါးသောဆရာ, *twenty-two*

teachers, may be written ဆရာနှစ်ဆယ်နှစ်ပါး, or နှစ်ဆယ်နှစ်ပါးသော ဆရာ။

§98. The following is a list of the most common numeral auxiliaries, arranged alphabetically, with the classes of things to which they are applied:—

<i>Numeral Auxiliaries.</i>		<i>Classes of Things.</i>
၁၅၁) = အဦး, a chief. asū		Rational beings, considered as chief or having subordinates, as
		ကုန်သည်တဦး, one merchant.
၁၅၂) = အကောင်, a brute animal. akhaung		Brute animals, as မြောက်နှစ်ကောင်, two monkeys. <i>miauk hnit ka</i>
၁၅၃) = အကြောင်း, a line. akhyaung		Things extended in a line, as
	ခရီးသုံးကြောင်း, three roads.	
၁၅၄) = အကွင်း, a circle, or ring. akwen		Rings, nooses, and such like, as
	လက်စွပ်လေးကွင်း, four rings.	
၁၅၅) = အခု, an individual thing. akhu:		Things which admit no other word more descriptive, as ခုတင်
	ကုန်ထိုင် = khuden ngakhu	ငါးခု, five bedsteads, ကုလားထိုင်
	ကလထိုင် = kalathding ngakhu	ငါးခု, five chairs,—frequently used also instead of a more appropriate numeral auxiliary.
၁၅၆) = အချပ်, what is flat. achiat		Things flat and thin, as မြှာ <i>phya</i>
	ခြောက်ချပ်, six mats.	
၁၅၇) = အချောင်း, a bar, or long piece. ach'aung		Things long and straight, or nearly so, as အုပ်ချစ်ချောင်း, seven needles. <i>atkhun ach'aun</i>
၁၅၈) = အခွန်း, voice. akhôn		Words, speech, as စကားရှစ်ခွန်း, eight words. <i>traga sit kôn</i>
၁၅၉) = အစင်း, an extended line. achin		Things long and straight, or nearly so, as လှံကိုးစင်း, nine spears, သင်္ဘောဆယ်စင်း, ten ships.
	ဟလင်္ဂစင်း ring	
	ဆင်္ဘောစင်း ring	
၁၆၀) = အပေါ်, what is ridden upon. atgi		Beasts of burden, vehicles of conveyance, as မြင်းတစ်စီး, one horse; ဟိုလှံနှစ်စီး, two carts.
	myin tari	
	hile hnit tri	

၁၂၁ စသွယ်, *what is slender.*

myet chauh sūe

Things small in bulk, compared to the length, as မြစ်ခြောက်

သွယ်, *six rivers, seven paths:* *lam khunasūe*

၁၂၂ ယောက်, (uncertain.)
yauk

Rational beings, — generally mankind, or superior beings, as

ku shik yauk လူရှစ်ယောက်, *eight men.*

§99. Sometimes the noun itself becomes the numeral auxiliary, or is substituted for a descriptive word, as ရွာကိုးရွာ, *nine villages*, မင်းဆယ်မင်း, *ten governors.* ^(mng. ၀၇) *meng tse meng* *nya ku nya*

§100. Words denoting some part or quantity of a thing are combined with numerals in the same manner as words descriptive of a quality, there being no other difference in the cases, excepting that in the latter the number of individual things merely is expressed; in the former, the number of the parts or quantities of the thing, as ရေနှစ်ခွက်, or နှစ်ခွက်သောရေ, *two cups of water;* စက္ကူအထုပ်နှစ်ဆယ်, or အထုပ်နှစ်ဆယ်သောစက္ကူ, *twenty bundles of paper;* နှစ်ရက်, *two days* (ကာလ, *time*, being understood), literally, *two days of time.* ^{unit kwat soyt} *unit yek*

§101. The numeral တ, *one*, combined with a numeral auxiliary reduplicated, as တခုခု, ^{ta yauk yauk} တယောက်ယောက်, denotes *any one, some one* (out of several); when combined with a numeral auxiliary, and the combination reduplicated, as တခုတခု, တယောက်တယောက်, it denotes *one after another* (whether every one or several); when combined with a numeral auxiliary, and followed by the same numeral combined with လေ, as တခုတလေ, တယောက်တလေ (sometimes reversed), it denotes *a few, now and then one, here and there one;* when combined with a numeral auxiliary, and preceded by the same numeral, combined with စုံ, ^{ning taking taku} as တစုံတခု, တစုံတယောက်, it denotes *some one*, indefinite. Such combinations may be regarded as pronominal adjectives. They are joined to their nouns, according to the general rule.

§102. Ordinal numerals are of Pali origin, and are prefixed to their nouns, as ^{dutiyakhan} ဒုတိယခန်း, *the second section.* Ordinals are also made by affixing မြှောက်, ^{myauk} *to raise*, to cardinal numerals,

modified as above, as ^{so sa}နှစ်ယောက်မြောက်သောသား, *the second son* ;
 နှစ်ရက်မြောက်သောနေ့, *the second day*.

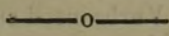
§103. There are a few adjectives which, on account of some peculiarity, cannot be placed in either of the foregoing classes. Some of them are prefixed to their nouns, as ^{si sa}မဟာ, *great*, အာတာ, ^{am}*extraordinary*; some are either prefixed or affixed, as အနန္တ, ^{ananta}*infinite*, သာမည, ^{sa-mi-nya}*ordinary*; and some are affixed, as ကလေး, ^{ka-le}*small* ;
 တော်, ^{ta}*honorific*, မ, ^{ma}*principal*, ချင်း, ^{chin}*single one*, တစ်နေ့ချင်းတွင်, ^{tan-e di-n du-n}*only, in a single day*; တည်း, ^{ti}*only, no more*, used with numerals, as တစ်ခုတည်း, ^{ta-ku-ti}*one only*.

§104. Nouns used adjectively may be distributed into three classes, viz:—

1st. Names of races of men, of countries, towns, &c. when used to qualify a following noun, as အင်္ဂလိတ်, *an Englishman*, အင်္ဂလိတ်လူ, *ditto*, အင်္ဂလိတ်ပြည်, *England, the country of the English*; မြို့မာ, ^{Myamma}*a Burmese*, မြို့မာစကား, ^{Myamma}*the Burmese language*; ရန်ကုန်, ^{yanghunn}*Rangoon, the town of Rangoon*, ရန်ကုန်မြို့, ^{yanghunn}*ditto*, ရန်ကုန်သား, ^{yanghunn}*or native of Rangoon*.

2nd. Common nouns used to qualify a following noun, as ရွှေ, ^{shwe}*gold*, ရွှေခွယ်, ^{shwe-ye}*a golden cup*; မြောက်, ^{mauk}*the north*, မြောက်လမ်း, ^{mauk-lam}*the northern path*; အပြာ, ^{ava}*the upper part (of a country)*, အပြာသား, ^{ava-dza}*an up-country person*. = Ava = agna

3rd. Names of trees, plants, and their parts, which are only used in combination with a following noun; thus from သံလွင်, ^{san-luen}*the olive*, are formed သံလွင်ပင်, ^{san-luen-pen}*an olive tree*, သံလွင်ပွင့်, ^{san-luen-pu-ting}*an olive blossom*, သံလွင်သီး, ^{san-luen-dzi}*an olive (fruit)*, သံလွင်ရွက်, ^{san-luen-kuet}*an olive leaf*.



VERBS.

§105. Verbs are of two kinds, transitive, which express actions that pass from the agent to the object, as ရိုက်သည်, *to strike*, ချစ်သည်, *to love*; and intransitive, which express being, or some state of being, or an action which is confined to the agent, as

ဖြစ်သည်, *to be*, နေသည်, *to remain*, ကောင်းသည်, *to be good*, ဖျက်သည်, *to be ruined*, or *in a state of ruin*.

§106. Many transitive verbs are formed from intransitive ones, by aspirating the initial letter. If the initial is the first letter of the first or fifth class of consonants, it is changed for its corresponding aspirate, the second letter of the class, as ကျသည်, *to fall*, ချသည် *to throw down*, or *cause to fall*; ဖျက်သည်, *to be ruined*, ဖျက်သည်, *to ruin*. If the initial is a nasal, or an unclassified letter, it is combined with the letter ဟ, as ညွတ်သည်, *to be bent down*, ညွတ်သည်, *to bend down*; လွတ်သည်, *to be free*, လွတ်သည်, *to make free*.

ACCIDENTS OF VERBS.

§107. The accidents of verbs, expressed in most languages by inflections or auxiliary verbs, are here expressed by particles affixed to the verb, without any inflection of the verb itself. The verbal affixes are as follows:—

§108. ASSERTIVE AFFIXES:

သ်, simply assertive, as သွားသည်, *he goes*; in certain combinations, written သော။

၏, same as သ်။

ဘူး, simply assertive, in negative sentences, as မသွားဘူး, *he goes not*,—chiefly colloquial.

ဆဲ, present, but scarcely used except substantively, as သွားဆဲ ဖြစ်သည်, *he is going* (see Verbs used substantively, §122), or in a participial clause, according to the note below, as ယခုဖြစ်ဆဲသော အမှု, *the business that now is*, or *the present business*. In the substantive construction, it may be combined with a preceding future affix, as သွားလုဆဲ, or reduplicated, as သွားမည်ဆဲဆဲတွင်, *when he was just about going*.

ပြီ, past, as သွားပြီ, *he went*, or *has gone*; sometimes future.

စံ့, future, as သွားစံ့, *he will go*; sometimes equivalent to the continuative affix လျှင်, which see.

မည်, future.

လတံ့, or လတ္တံ့, future.

N. B. The assertive affixes of tense, ဆဲ, ဖြိ, စံ့, မည်, and လတံ့, occasionally lose their assertive power, and become auxiliary to a continuative, participial, or simply assertive affix, in which case ဖြိ becomes ဖြီး။

§109. CONTINUATIVE AFFIXES.

လျက်, denoting the continuance of an action, or state of being during another, as သွားလျက်စားသည်, *he eats as he goes*; sometimes equivalent to လျှင်။

ကာ, equivalent to လျက်, but commonly repeated after the same or another verb, as ဆက်ကာဆက်ကာ, *joining one with another*; ခုန်ကာဆန်ကာ, *going up and down*,—used also as a verbal formative.

လျက်နှင့်, denoting the continuance of an action, or state of being during another, but somewhat inconsistent with it, as သွားလျက်နှင့်စားသည်, *though going he eats*.

လျှင်, denoting first, the completion of an action or state of being prior to another, as သွားလျှင်သေသည်, *having gone, he died*; second, supposition or conditionality, as သွားလျှင်သေမည်, *if he go, he will die*.

သော်, same as လျှင်။

မူ, မူကား, ရကား, တမူကား, and တဖြီးကား, in some combinations equivalent to လျှင်။

မှ, denoting the completion of an action prior to another.

ကတည်းက, *from the first of*, as သွားကတည်းက, *from the first of his going*.

သော်လည်း, *though, notwithstanding*, as သွားသော်လည်းမသေ, *though he go, he will not die.*

ကစား, or လင့်ကစား, *လှည့်ကာ, ditto*,—infrequent.

မချည်း, ကတည်း *ditto*,—colloquial.

အောင်, first, *that, noting a consequence, so that, so as to*, as သေအောင်သွားသည်, *he went, so that he died*; second, *that, noting a final end, in order to*, as သေအောင်သွားသည်, *he went, that he might die.*

၍, *and*, as သွား၍သေသည်, *he went and died*; (sometimes pronounced လှို;) sometimes equivalent to လျှင်။

§110. INTERROGATIVE AFFIXES.

(Connected with the verbal root by the assertive affix သည်, being commonly abbreviated to သ။)

လော,—formal, } as သွားသည်လော, *does he go?*
လား,—familiar, }

နည်း,—formal, } Used in connection with an interrogative
လည်း, } —familiar, } pronominal, as တယ်ကိုသွားသနည်း, *whither*
လဲ, } } *does he go?*
တုံး,—colloquial, }

စင့်, or ခုံ, affixed to the root without an intervening affix, as သွားစင့်, *does he go?*—rather infrequent.

§111. IMPERATIVE AFFIXES.

ခို, or ခို၏, first person plural, as သွားခို, *let us go.*

ကြကုန်အံ့, [—formal, st.] *ditto*, preceded by the first personal, as ငါတို့သည်သွားကြကုန်အံ့, *let us go, or we will go.*

လော့, [formal, st.] imperative proper, as သွားလော့, *go.*

လည့်, *ditto*,—infrequent.

နှင့်, prohibitory, မ being prefixed to the verb, as မသွားနှင့်, *go not.*

လင့်, *ditto.*

§112. The simple root also is imperative, as well as when combined with certain of the euphonic or qualifying affixes, as ပါ, တော့, ပေ, လေ, ချေ, ခွဲ, တိ, လိုက်, စေ, ရော့, ဦး, ရစ်, စမ်း,

&c. Some of these affixes are also variously combined with one another, and with the imperative affixes, to convey the ideas of entreaty, authority, &c.

§113. PRECATIVE AFFIXES.

စေသော, *may*, as သွားစေသော, *may he go*. [It is commonly combined with ဝါ, as သွားဝါစေသော။st.]

စေတည်း, *ditto*, authoritatively, as ဖြစ်စေတည်း, *be it so*.

စေလို, *ditto*,—infrequent.

§114. PARTICIPIAL AFFIXES.

သော, connecting the verb with a subsequent noun, being equivalent to the relative pronoun in most languages, as မြတ်သော လူ, *the excelling man*, or *the man who excels*; ပြေးသောမြင်း, *the running horse*, or *the horse which runs*; ရောက်သောသင်္ဘော, *the arriving ship*, or *the ship which arrives*; sometimes contracted to သ, as ရှိသမျှ, *as much as there is*; sometimes dispensing with the verb altogether, as တတ်အားသမျှ, for တတ်အားရှိသမျှ, (*do*) *as much as possible*, commonly omitted after the assertive future affix မည်။

သည်, *ditto*.

§115. AUXILIARY AFFIXES OF TENSE.

သေး, denoting present continuance, as သွားသေးသည်, *he is still going*; မသွားသေး, *he is still not gone*, or *he is not yet gone*; sometimes denoting *beside*, *more than*, *in addition*, as ငစကားသာ မထုတ်၊ စာရှိသေးသည်, *there is not only my word, but there is scripture also*.

ခဲ့, just past, as သွားခဲ့သည်, *he has just gone*; frequently written တဲ့; very frequently euphonic.

ဘူး, past indefinite, as သွားဘူးသည်, *he went*. In negative sentences, prefixed by စ, it becomes မှူး, and signifies (not) *ever*, as မသွားမှူး, *he never went*. စသီး and စတောင်း are of similar import, but infrequent.

နှင့်, prior-past, or prior-future, according to the connection, as သွားနှင့်ပြီ, *he had gone*, သွားနှင့်မည်, *he will go* (before another goes).

လင့်, prior-past or prior-future,—infrequent.

ခင်, ditto,—rather infrequent.

လှ, near future, *about to, on the point of*, retaining its meaning, whatever affixes of tense are superadded, as သွားလှသည်, သွားလှပြီ, or သွားလှမည်, *he is about to go, or is near going*; sometimes used substantively, though not an assertive affix, as သွားလှနိုးပြီ, *ditto*.

§116. AFFIXES OF NUMBER.

ကြ, ကုန်, ကြကုန်, denoting the plural, as သွားကြသည်, *they go*;—frequently omitted, and the idea of plurality left to be conveyed by the noun affix of number, or gathered from the connection.

§117. QUALIFYING AFFIXES,

(arranged alphabetically.)

ဦး (pron. ဒိုး,) *more or again*, commonly used with an assertive future affix, as သောက်ဦးမည်, *he will drink more, or again*; in prohibitive sentences, (not) yet, as မသောက်နှင့်ဦး, *do not drink yet*.

ကုန်, *entirely, wholly*, (from ကုန်, *to come to an end*), as သေကုန်ပြီ, *they are all dead*.

ကောင်း, with the verb repeated, *probably*, as သေကောင်းသေမည်, *he will probably die*.

ခင်, see နှင့်။

ခွဲ (see Dictionary),

ချင်, optative, *to wish, desire*, as ပြုချင်သည်, *to wish to do*; also, *to have a tendency to*, as ဖျားချင်သည်, *to be disposed to fever*.

ချင်း, with မ prefixed to the root and to itself, and a continuative affix or clause, commonly တိုင်အောင်, expressed or understood, *until*, as မသွားမချင်းတိုင်အောင်လုပ်လျက်နေသည်, *he continued working until he went*.

စေ, causal (from စေ *to send, order*), as ပြုစေသည်, *he makes (him) do*, ဖြစ်စေ, *let it be*; when affixed to intransitive verbs, equivalent to the aspirated initial; as လွတ်စေသည်, equivalent to လွတ်သည်, *to make free*, from လွတ်သည်, *to be free*.

When used as an imperative or precative, the shade of meaning is frequently determined by an intervening euphonic affix, as ဖြစ်ပါစေ, *may it be*, ပြေးပါလေစေ, *let it run*. Combined with ခို့ it makes စိန့်။

စောက်, with မ prefixed to the root, and followed by တော့ or သကဲ့သို့, *not proper*, or *desirable*, as မသွားစောက်တော့, or မသွားစောက်သကဲ့သို့ဖြစ်သည်, *it was not well to go*, (on account of some evil that has just befallen).

စွ, slightly intensive or emphatic, — commonly connected with the verb by a euphonic affix, and sometimes superseding the assertive affix, as ကြီးလေစွ, *it is great, indeed*.

စွာ, intensive, — mostly used before the participial affix သော, as မြတ်စွာသောသူ, *a very excellent person*.

ဆန်း, with the verb repeated, *just that and no more, merely, nothing more*, as ကြီးဆန်းကြီးသည်, *to be large merely*.

ဆိတ် (from ဆိတ်, *to be quiet*), *to be quiet, unmoved* (though the occasion calls for exertion); as နေဆိတ်သည်, *to remain unmoved*.

ဆဲ, though put down by Pali grammarians as denoting the present tense, denotes in common usage the immediate future, as ရောက်ဆဲရှိသည်, *to be about to arrive*, or *on the point of arriving*, equivalent to ရောက်လုဖြီး; and when repeated, and especially when prefixed by a future affix, is more directly future, as ရောက်ဆဲဆဲ, or ရောက်မည်ဆဲဆဲ, *to be about arriving before long*.

တုံ, sometimes euphonic, but when repeated after a following verb, partaking of the nature of a continuative, and denoting alternation; as ငုတ်တုံပေါ်တုံရှိသည်, *to be sinking and appearing by turns*.

တော့, denoting a slight necessity.

တည့်, *directly, at once*, as သွားတည့်သည်, *to go directly, at once.*

နိုင်, sometimes in conversation နိုင်, potential, *to be able* (from နိုင်, *to prevail, overcome*), as သွားနိုင်သည်, *to be able to go.*

ပြန်, *again* (from ပြန်, *to return*), as ပြုပြန်သည်, *to do again:*

ဘဲ, with မ prefixed to the root, and a continuative affix expressed or understood, *without*, as မစားဘဲသွားသည်, *he went without eating.*

မိ, implying carelessness or fault, as ပြောမိပြီ, *he has said it* (and therefore committed himself); sometimes euphonic.

မီ, with မ prefixed to the root, and a continuative affix expressed or understood, *before*, as မသွားမီစားသည်, *he ate before going*; combined with တိုင်အောင်, *until*, as မသွားမီတိုင်အောင်, *until he went*;—sometimes taking a noun affix, as မသွားမီ၌, *before going.*

ရ, *must*, as သွားရမည်, *he must go*; frequently euphonic.

ရက်, *to be capable*, (in regard to feeling), as သတ်ရက်သည်, *to be unfeeling enough to kill*; မကွာရက်, *he cannot bear to part.*

ရစ်, *remaining behind*, as ပြုရစ်သည်, *to do (it), remaining behind*, နေရစ်သည်, *to stay behind.*

ရော့, denoting disapprobation or regret; sometimes euphonic, particularly when used imperatively.

ရှာ, denoting affection or sympathy in the speaker, as သွားရှာသည်, *he goes, alas!*

လွန်း, denoting excess, (from လွန်, *to exceed*), as ကောင်းလွန်းသည်, *to be too good.*

လှ, *very*, as ကြီးလှသည်, *to be very great.*

To these may be added a number of verbs, which are occasionally used to qualify a principal verb, as,—

အပ်, *to be right, proper*, as သွားအပ်သည်, *it is right to go*; sometimes passive, in translation from the Pali, particularly when used as an adversative to တတ်; frequently euphonic.

အား, *to be at leisure*, as သွားအားသည်, *to be at leisure to go.*

ကောင်း, *to be good*, as သွားကောင်းသည်, *it is good to go.*

ခဲ, *to be hard, difficult*, as ရခဲသည်, *it is difficult to obtain.*

စမ်း, *to try, make trial*, as ပြုစမ်းသည်, *to do by way of trial*; sometimes but little more than euphonic.

တတ်, *to know how, be skilled in*, as ပြုတတ်သည်, *to know how to do*; sometimes denoting the way, custom, usual course, as လူသေတတ်သည်, *man is mortal.*

တန်, *to be suitable*, as ပြုတန်သည်, *it is suitable to be done.*

ထိုက်, *to be worthy, deserving of*, as သေထိုက်သည်, *to deserve to die.*

နေ, *to remain, continue*, as ပြုနေသည်, *to continue doing.*

ရှုရှု, *to be reluctant, averse to*, as မြင်ရှုရှုသည်, *to hate to see.*

ဖြစ်, *to be practicable*, as မသွားဖြစ်, *it is not practicable to go.*

ဖွယ်, *to be most suitable, fit for*, as အံ့ဖွယ်သောအမှု, *a wonderful affair.*

ရာ, similar to အပ်; frequently euphonic.

လောက်, *to be enough*, as စားလောက်အောင်ရှိသည်, *there is enough to eat.*

လို, *to desire*, as ပြုလိုသည်, equivalent to ပြုချင်သည်။

လွယ်, *to be easy*, as ပြုလွယ်သည်, *it is easy to do.*

ဝံ့, *to dare*, as ပြုဝံ့သည်, *to dare to do.*

သင့်, *to be suitable, proper, becoming*, as ပြောသင့်သည်, *it is suitable to say.*

သာ, *to be easy, pleasant*, as ပြောသာသည်, *it is pleasant to say*; with the imperative affix ဝါ, and the verb repeated, as စားသာစား ဝါ, *eat freely, or without hesitation.*

N. B. The idea of progress is conveyed by လာ or သွား connected with the principal verb by ရှိ, expressed or understood, as မှည့်ရှိလာသည်, *it ripens*, ဆိုးရှိသွားသည်, *it grows worse.*

§118. EUPHONIC AFFIXES.

ဈေ, when combined with အံ့, ချိဉ်; when repeated after a following verb, similar to ထုံ, which see under Qualifying Affixes.

ငြား, mostly used before the continuative affix သော်လည်း, and the assertive future affix အံ့, when used for လျှင်။

စ, in certain combinations, noticed in their places.

ထ, mostly used before the participial affixes, when several successive participial clauses precede a noun, in commendatory discourse.

ဝါ, conciliatory—polite—respectful.

ပေ, when combined with အံ့, ပိဋံ။

ဘိ, mostly used before the assertive affix သည်, abbreviated to ဘဲ, in connection with the noun affix ကဲ့သို့, as သွားဘိသကဲ့သို့, *like as he went*; also, before the closing affix ချင်း, in which case it is rather intensive, as များဘိချင်း, *there are very many*.

ထင့်, mostly used in the invitation to listen, နာထင့်ကုန်; *listen ye!*

ထတ်, mostly used before the continuative affix သော်။

လေ, when combined with အံ့, လိဋံ, which combination is mostly used before the future affix မည်; when repeated after a following verb, it denotes correspondence or reciprocity, as လိုက်လေပြေးလေ, *as (one) pursues, (the other) runs*.

လိုက်, mostly used with transitive verbs; sometimes giving a transitive meaning to an intransitive verb.

လွှာ, mostly used with arriving, coming, &c.

§119. CLOSING AFFIXES.

ဟု, *that*, noting indication, *viz*, *namely* (from ဟူ, *to say, declare, mean*),—used at the close of a sentence, which is the subject of a subsequent assertion, as သိသည်ဟုပြောသည်, *he says that he knows*;—also, after a word which is explanatory of a subsequent word, as မင်းရှင်စောဟုခွဲကိုပေးသည်, *he gave (him) the title of Menshen zau*;—sometimes it takes a verbal affix, but ought then to be written ဟူ, and parsed as a verb.

တည်း, used at the close of a simple sentence, equivalent to the substantive verb ရှိသည်, *to be*, the nominative being generally

made by ကား, as အမည်ကားမောင်လောက်တည်း, *his name is Mounng Louk*,—sometimes taking ဝေ, or ဝေလျှင်, immediately before it; also, at the close of a parenthetic sentence, or a distinct paragraph, closing in သည်, commonly abbreviated to သ, as သွားသတည်း, *he went*,—sometimes taking လျှင်, or က, or လျှင်က, immediately before it.

တတ်, ditto, at the close of a parenthesis or paragraph.

တကား, emphatic, or indicative of some emotion, as ငါ့သားကလေးသေပြီတကား, *my little son is dead, alas!* မသွားပါတကား, *he goes not, indeed.*

ရကား, sometimes equivalent to တကား။

ချင်း, ditto, commonly expressive of regret, as ဖြစ်ရလေချင်း, *it is so, alas!*

စွ, see under Qualifying affixes.

တောင်း, intensive,—commonly connected with the verb by another affix, as ကြီးပေတောင်း, *it is great, indeed!*

တခွံ, or တမူ, expletive, after an assertive or precative affix, as သွားသည်တခွံ, (obsolete).

The following are colloquial only:—

နေ့, soliciting acquiescence, as သွားတော့မည်နေ့, *I will go, shall I?* သွားတော့နေ့, *go, will you?*

လေ, or လားလေ, slightly emphatic or persistent, is used after the assertive affixes, as ရှိသည်လားလေ, *it is certainly*, or *I assure you.*

ဝ, or ဝေါ, familiar,—without or after the assertive affix.

ကော, or ကောလေ, ditto, sometimes superseding the assertive affix.

တည့်, (pron. ဒဲ့), denoting that the words to which it is affixed, are repeated from the mouth of another person, as ရှိသည်တည့်, *it is, he says.*

NEGATION.

§120. The negative is made by prefixing မ to the verb, which, beside its negative power, has the privilege of occasionally dispensing with the assertive affixes, or of conveying an

assertive power to the root, or to the qualifying and euphonic affixes of number, and the auxiliary affixes of tense, all of which, in affirmative sentences, require an assertive affix, thus သွားသည်, *he goes*, မသွား, or မသွားဘူး, *he goes not*; သွားသေးသည်, *he is still going*, မသွားသေး, *he is not yet gone*; သွားနိုင်သည်, *he can go*, မသွားနိုင်, *he cannot go*.

§121. In colloquial discourse, a strong negative is sometimes made by affixing ရှိလား, to the root, or မှီတုံး, a contraction of မဟုတ်တုံး, to an assertive affix, as သွားရှိလား, or သွားသည်မှီတုံး, *he goes not*.

VERBS USED SUBSTANTIVELY.

§122. Verbs terminating in the assertive affix သည် (occasionally changed to သ, သော or သေ့), are frequently used substantively, and in that character, admit the noun affixes. Verbs terminating in an assertive affix of tense, are capable of being used in the same manner, but the termination သည် or သော is, in some cases, superadded to qualify them for the substantive construction.

§123. EXAMPLES,

သွားသည်မှန်သည်, or သွားသည်ကားမှန်သည်, *it is right, or true, that he goes.*

သွားသည်နောက်မှ (နောက် being a verb,) or သွားသည်နောက်, *after he goes,*

သွားသည်ကိုသိသည်, *he knows that he goes.*

သွားသည်တိုင်အောင် (ကို or သို့ understood,) *until he goes.*

သွားသည်၏အတိုင်း or သွားသည်အတိုင်း, *according as he goes.*

N. B. When verbs are constructed with a following noun, the possessive affix ၏ is commonly omitted, as သွားသည်အရပ်, *the place of going, or where he goes*; သွားသည်အခါ, *the time of going, or when he goes*; သွားသည်အစည်, *while he goes*; သွားသည်အကြောင်း, *the reason of going*; သွားသည်နည်းတူ, *in the same manner as he goes*; သွားသောအားဖြင့်, *by means of going, &c.*

သွားစံ့သောငှါ (with the assertive future affix), *in order to go.*

သွားသောကြောင့်, *because he goes.*

သွားသည်မို့, ditto,—colloquial.

သွားသဖြင့်, *by means of going, when he goes.*

သွားသည်နှင့်, *with going, when he goes.*

သွားသည်နှင့်အညီ, *in accordance with the going.*

သွားသည်တွင်, ဌ်, or မှာ, *going, while he goes.*

သွားသည်က, or မှ, *from going.*

သွားသကဲ့သို့, *like as he goes.*

သွားသောသဖွယ်, ditto.

သွားသည်လို, ditto.

သွားသည်လိုလို, *a little like, &c.*

§124. When a verb used substantively, and connected by the affix ဖ် with a following noun, whose initial is a syllabic အ, drops both the noun affix and the verbal, and takes the noun into union with itself, by rejecting or modifying the initial letter, the abbreviated compound becomes a verbal noun of the same import as the original clause, thus သွားသည်ဖ်အခါ becomes သွားခါ, *the time of going*; နေသည်ဖ်အစည်, နေစည်, *while remaining*; ပြောသည်ဖ်အစ, ပြောစ, *the beginning of speaking.*

§125. Several cases of verbal nouns, on account of their frequent occurrence, deserve particular mention.

1st. The verbal in ခြင်း, from အခြင်း, *an act, deed*, denotes action or being, in the abstract, as သွားခြင်း, *a going, or the act of going*, ကောင်းခြင်း, *being good, or the state of being good.*

2nd. The verbal in ရာ, from အရာ, *a thing, subject, matter*, denotes the object of an action, or the place where a thing is, or is done, as နှစ်သက်ရာ, *an object of love*; နေရာ, *a remaining place*; စွန့်ပြစ်ရာ, *a place of throwing away.*

3rd. The verbal in ရာ, from အလှာ or အလှော, *what is for*, commonly written စရာ, the verbal in ဖို့, or ဖို့, from အဖို့, *a portion*, and the verbal in ရန် (from ရန်သည်, *to appropriate*), denote what is for some purpose, as စားစရာ, *what is for eating*,

or to be eaten; ကြည့်အို့, *what is to be looked at*; ပြုရန်, *what is to be done*.

4th. The verbal in ဖွယ် or ဘွယ်, sometimes စေ့ဘွယ်, from ဘဖွယ်, *what is suitable*, denotes what is fit for, adapted to, or worthy of some use or purpose, as စားဘွယ်, *what is good to eat, an eatable*; အံ့ဘွယ်, *what is wonderful*; ချစ်စေ့ဘွယ်, *what is lovely*. But this verbal seems frequently to partake of the nature of an adjective.

N. B. The terminations ခမန်း, or ဝမန်း (according to one acceptation), လိ, and လိလိ, are of similar import with the termination ဖွယ်, but used in a bad sense only. Several of these are sometimes combined, as ရှိံလိ (စ euphonic), ရှိံဖွယ်လိ, ရှိံဖွယ်လိခမန်း, *what is disgusting*.

The terminations ခမန်း, (according to another acceptation), ဘိနန်း, or ဘနန်း and မတတ်, form verbals denoting nearness of accomplishment, occasionally taking လု before them, as လောင်ခမန်း or လောင်လုခမန်း, *what is near burning*; မြုပ်လုမတတ်, *what is near sinking*; ကုန်မတတ်, *nearly the whole*.

The termination နိုး, နိုးနိုး, or စနိုး, followed by a verb expressive of opinion, denotes, what is likely to be or to take place, sometimes admitting an affix of tense between itself and the root, as သင်္ဘောရောက်နိုးနိုးထင်သည်, or ရောက်မည်နိုးနိုးထင်သည်, *he thinks that the ship will probably arrive*.

5th. There are several other verbals, formed from nouns, which being obsolete, or never occurring in their full form, or in any other connection, cannot be so satisfactorily analyzed, as most of the preceding; thus the verbal in တုန်း, perhaps from အထုန်း, *time being*, denotes the time of action or being, as သွားတုန်းတွင်, or သွားတုန်းခါ, equivalent to သွားစည်တွင်, or သွားစည်ခါ, *the time of going, while going*.

The verbal in ရှိ, perhaps from အရှိ, *just so much and no more*, confines the action or being to what is expressed by the root, as ပြောရှိပြုသည်, or ပြောရှိမျှပြုသည်, *he just speaks, i. e. does no more than speaking*.

The particle ကာ is of somewhat similar import with ရှိ, as ရိပ်ကာပြောသည်, *he speaks illusively merely*; ပြောကာမျှအားဖြင့်, *by means of speaking merely*.

The particle ချင်း, *single one only*, limits the time to the continuance of the action expressed, as စားစားချင်းသေသည်, (fully) စားလျှင်စားချင်းတွင်သေသည်. *he died as soon as he ate it*, i. e. instantly, without an interval.

The verbal formative မှန်း, from မှန် *to be right, true*, is used chiefly in negative sentences, as ရောက်မှန်းကိုမသိ, or ရောက်မှန်းမသိ, (*he*) *knows not the fact of the arrival*. It is sometimes used without a verbal root, as ဘုရားမှန်းမသိ။ တရားမှန်းမသိ, (*he*) *knows nothing about God or religion*.

မိ—ရာ, affixed to the root repeated, as in the phrase, နေမိနေရာ နေသည်, denotes inadvertence or inconsideration.

6th. Beside verbal nouns formed from verbs used substantively, there is another kind which may be termed the honorific verbal, formed by combining the verbal root with the adjective တော်။ This verbal, followed by the verb မူသည်, *to do, perform*, is always used instead of the simple verb, in speaking becomingly of deities, kings, or any exalted personage, as မိန့်တော်မူသည်, (*the deity or king*) *speaks*, literally, *does divine or royal speaking*, မိန့်တော်မမူ, *he speaks not*; followed by a noun, it may be regarded as a noun in the possessive, as စားတော်ကွမ်း, *betel eaten by the king*, ပန်တော်ပန်း, *flowers used in royal adornment*.

Most verbal nouns retain the same power of government as their verbs, that is, cause the preceding noun to take the same affix as their verbs do, as ဇာတ်ကိုဟောစပြုသည်, *he makes a beginning of rehearsing the zat*; ဇာတ်ကိုဟောတော်မူသည်, *he rehearses the zat*, or *he does rehearsing the zat*; but some, particularly the verbal in ခြင်း, govern the preceding noun in the possessive, as ဇာတ်ကိုဟောခြင်း, *the rehearsing of the zat*.

ADVERBS.

§126. Adverbs are of nine kinds, viz:—

1. Adverbs proper, as ကေန်, *certainly*, အလကား, *in vain*; လားလား, an intensive before a negative, as လားလားမပြော, *he says nothing at all*, ခဝ်, *rather*, prefixed to adjectives, formed from verbal roots by reduplication.

2. Pronominal adjectives used to modify a following verb, as အဘယ်သို့နေသနည်း, *how does (he) remain?* ထိုသို့နေသည်, *(he) remains thus*; or combined with a secondary noun and similarly applied, as ဘယ်လောက်ကြီးသနည်း, *how large is (it)?* သည်ကလောက်, properly သည်ခန့်လောက်ကြီးသည်, *(it) is so large. How? in what manner?* and *thus, in this manner*, are also expressed by combining pronominals; lightly accented with နှယ်, *manner*, as သို့နှယ်, *how?* သည်နှယ်, *thus*.

3. Adverbs formed from simple or compound verbs:—

(a.) from simple verbs—by prefixing အ or တ, as အထွန်ကြီးသည်, *to be very great*, အလျင်သွား, *go quick*; တစောင်းကြည့်သည်, *to look sideways*;—by affixing ခွာ, as ကောင်းခွာ, *well*;—by reduplication, as ကောင်းကောင်း, *well*;—by reduplication with အ prefixed, as အပြားပြား, *variously*;—by reduplication with တ prefixed, implying repetition or continuance, as တလဲလဲ, *by turns*, တမတ်မတ်, *in a standing posture*; by reduplication, with အ prefixed to each member, as အသီးအသီး, *separately*;—

(b) from compound verbs—by affixing ခွာ, as ကောင်းမြတ်ခွာ, *excellently*;—by prefixing အ to each member, as အကွပ်အညှပ်, *penally, by way of punishment*;—by prefixing အ to the first member, and တ to the latter, as အဆောတလျင်, *quickly*, အမြတ်တနိုး, *affectionately*;—by prefixing အ or တ to the first, and reduplicating the latter, as အလျင်မြန်မြန်, *fast*, တစိုးရိမ်ရိမ်, *anxiously*;—by prefixing အ to the first, and တ to the latter reduplicated, as အမွှေးတကြိုင်ကြိုင်, *fragrantly*;—by reduplicating

the second member, in which case the adverb is a diminutive, as နက်ကျက်, *rather black*;—by reduplicating both members, as ထူးထူးဆန်းဆန်း, *extraordinarily*;—by prefixing အ or တ to each member reduplicated, as အထူးထူးအဆန်းဆန်း, ditto; တလည်လည် တပိုက်ပိုက်, *circuitously*;—by prefixing က or ဝ (pronounced ဂ and ဗ) to each member, as ကရောက်ကရက်, *disorderly*, ပရန်းပရင်း, *tumultuously*.

Under this head may be classed a few of anomalous construction, made up in imitation of some of the above forms, as အမှတ်တမဲ့, *without notice*, အစိုးတရ, *as having power*, ကြောက်လန့် တကြား, *frightedly*, အကျွေးအငမ်း, *in expectance of payment*; also a few formed from negatives, by affixing chiming increments, as မကောင်းတရောင်း, *not well*, မလှတမ, *not handsome, not agreeable*.

4. Adverbs formed from verbal roots, by reduplication, prefixing the negative မ to the first member, and တ to the second, thus intending to convey both the ideas of affirming and denying, as မလောက်တလောက်, *just enough, and hardly that*, မရှိတရှိ, *just reaching, and yet not quite reaching*.

5. Adverbs formed from nouns by reduplication, dropping the syllabic အ, in the latter member, if it is the initial of the noun, and prefixing it to the former member, if the noun begins with a consonant, as အခါခါ, *repeatedly*, from အခါ, *a time*; အလိုလို, *of one's own accord*, from အလို, *will, pleasure*; အသောင်းသောင်း, *thousands*, from အသောင်း, *ten thousand*; အပြည်ပြည်, *of various countries, or from country to country*, from ပြည်, *a country*.

N. B. Adverbs formed from verbs or nouns are sometimes used adjectively, as အပြားပြားသောအကြောင်းတို့, *various reasons*, အပြည်ပြည်သောမင်းတို့, *kings of sundry or all countries*.

6. Adverbs formed from nouns, beginning with a syllabic အ, by dropping the အ, prefixing တ, *one*, and affixing တည်း, *only*, as တညီတည်း, *even, all together*, from အညီ, *evenness, uniformity*.

7. Incomplete clauses, as အကယ်၍, *certainly*, for အကယ်ဖြစ်၍ ; အထူးသဖြင့်, *exceedingly*, for အထူးဖြစ်သဖြင့်။

8. Adverbial affixes, as follows:—

ကဲ့သို့, *as, like as.*

ချည်း, *only, merely, nothing but*, as လူတို့ချည်း, *men only, nothing but men*, သွားသည်ချည်း; *he only goes, does nothing but go.*

စင်, *even, slightly emphatic.*

စီ, *each*, as တယောက်စီ, *each one*, ကိုယ်စီ, *ditto*; *apiece*, as တခုစီ, *one a piece.*

တစေ, *same as ချည်း။*

တည်း, used to designate an object with some particularity, as မိမိသားငယ်ကိုတည်းပေးသည်, *he gives to his youngest son*,—particularly—or in distinction from the other;—in this sense, used frequently in connection with ဟူသော, or ဟု, after a word explanatory of a subsequent word, as ကောင်းမှုတည်းဟူသောမျိုးစေ့, *seed-grain, which means merit*; မောင်လောက်တည်းဟုအမည်ရှိသည်, *he has the name of Monng Louk*;—used also, in asking questions, to designate the point on which the question turns, and frequently repeated after those words or clauses, in successive questions, which are intended to be set adversatively, as အသီးကိုတည်းစားလိုသလော။ အသီးပူကိုတည်းစားလိုသလော, *do you wish to eat cold fruit or hot?* ငါ၌အပြစ်ရှိ၍တည်းနှစ်လုံးမသာရှိတော်မူသလော။ ကိုယ်တော်၌ တစုံတခုစိုးရိမ်ဘွယ်ရှိ၍ တည်းနှစ်လုံးမသာရှိတော်မူသလော, *is thy mind distressed because there is some fault in me, or because there is some cause of concern in thee?*

ပင်, *even, slightly emphatic.*

ဖြစ်စေ, *see သော်ငှား။*

ဘက်, *ditto,—colloquial.*

မျှ (from အမျှ, *as much as*), frequently pronounced မှ, used as an intensive in negative sentences, as တယ်သူမျှမရှိ, *there is not so much as one person*, or *there is not even one person*; တဟာကို

မျှမရ, or briefly တာမှမရ, (*he*) *obtains nothing at all*; ရောက်သည်ကိုမျှမသိ, (*he*) *knows not even of the arrival*; sometimes expressive, as ရုန်းရင်းခတ်မျှပြုသည်, *to make a disturbance*.

လည်း, *also*; sometimes used familiarly for the continuative affix လျှင်။

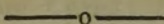
လည်းကောင်း, *both*—*and*, placed after other affixes, and repeated at the close of successive clauses, as ငါ့ကို့ငှင်ငါ့သားကို့ငှင်မြင်သည်, *he sees both me and my son*; in modern style, equivalent to the pronominal adjective ထို, *that*, as ငှင်နေ့ *that day*, ငှင်နည်း, *in the same manner*.

လျှင်, distributive, as တလလျှင်တတင်း, *a basket a month*; sometimes definitive or emphatic.

သော်ငှင်, *either*—*or*, placed after other affixes, and repeated at the close of successive clauses, as ရွှေနှင့်သော်ငှင်ငွေနှင့်သော်ငှင်, *either with gold or with silver*.

သာ, *only*.

9. Verbal affixes are used adverbially, when placed after an adverbial or noun affix. The same is true of noun affixes, when placed after a verbal or adverbial affix (see under Nouns, §61).



INTERJECTIONS.

§127. A few of the most common are as follows:—

အစာ, အစာစာ, *fie!*

အည်း, *eh!* expressive of pain.

အမယ်, အမယ်လေး, အမယ်ကြီးလေး, *mother!* denoting surprise or distress.

အလယ်, အလယ်လေး, *oh!* expressive of pain.

အလို, အလိုလေး, *oh!* expressive of pain.

အိမ်, pronounced *eh*, *yes!* expressive of assent.

အေ, *don't*, disapprobatory — prohibitive.

အေ့ဟေ့, *aa haa! aha!* contemptuous.

အေး, အေးအေး, *yes!*

အဲ, အဲအဲ, *that's right.*

အော, *O!* of various applications.

အောအော, *O!* expressive of satisfaction.

အော်, *ah! oh!*

အို, *O!* vocative, or indicative of pain.

ဖြစ်လေချင်း, ဖြစ်ရလေချင်း, *alas!* expressive of sorrow.

ယော, *there now!* expressive of disapprobation.

ယော့, *here! take it!*

လာလာ, threatening.

သယ်, *wonderful!* rather ironical or disapprobatory.

သာဓု, *well done!*

ဟေ, *haa!* a familiar vocative, rather disrespectful.

ဟဲ့, *heh!* censuring, threatening.

ဟော, *there!* pointing to an object.

—o—

APPENDIX.

§128. NUMERALS.

Cardinal.	Ordinal.
၁ - တစ်, or တ, ၁, <i>one,</i>	ပဌမ, <i>first,</i>
၂ - နှစ်, ၂, <i>two,</i>	ဒုတိယ, <i>second,</i>
၃ - သုံး, ၃, <i>three,</i>	တတိယ, <i>third,</i>
၄ - လေး, ၄, <i>four,</i>	စတုတ္ထ, <i>fourth,</i>
၅ - ငါး, ၅, <i>five,</i>	ပဏ္ဍမ, <i>fifth,</i>
၆ - ခြောက်, ၆, <i>six,</i>	ဆဌမ, <i>sixth,</i>
၇ - ခုနှစ်, ၇, <i>seven,</i>	သတ္တမ, <i>seventh,</i>
၈ - နှစ်, ၈, <i>eight,</i>	အဋ္ဌမ, <i>eighth,</i>
၉ - ကိုး, ၉, <i>nine,</i>	နဝမ, <i>ninth,</i>
၁၀ - တဆယ်, ၁၀, <i>ten,</i>	ဒသမ, <i>tenth,</i>
တဆယ်တစ်, ၁၁, <i>eleven,</i>	ကောဒသမ, <i>eleventh,</i>
တဆယ်နှစ်, ၁၂, <i>twelve, &c.</i>	ဒွါဒသမ, <i>twelfth,</i>
နှစ်ဆယ်, ၂၀, <i>twenty,</i>	ဝိသတိမ, <i>twentieth,</i>
သုံးဆယ်, ၃၀, <i>thirty, &c.</i>	တိသမ, <i>thirtieth,</i>

တရာ, ၁၀၀, *one hundred,*
 တထောင်, ၁၀၀၀, *one thousand,*
 တသောင်း, ၁၀၀၀၀, *ten thousand,*
 တသိန်း, ၁၀၀၀၀၀, *one hundred thousand,*
 တသန်း, ၁၀၀၀၀၀၀, *one million,*
 တကုဋေ, ၁၀၀၀၀၀၀၀, *ten millions.*



§129. One half is expressed by တဝက်, or ဝက်, placed after the noun of dimension or quantity, as ယူဇနာတဝက်, or ယူဇနာဝက်, *half a yoozana*; one and a half, two and a half, &c. by တ, နှစ်, &c. placed before, and ခွဲ after, as တယူဇနာခွဲ, *one yoozana and a half*, နှစ်ယူဇနာခွဲ, *two yoozanas and a half*, &c. One and a quarter, &c. is expressed by prefixing တ, &c. and affixing တမိတ်, connected to the noun by နှင့်, as တယူဇနာနှင့်တမိတ်, *one yoozana and a quarter*, &c. All fractions, except one half, are commonly expressed by the help of အစု, *a collection*; thus သုံးစုတွင်တစု, *one third*, လေးစုတွင်တစု, *one quarter*, ငါးစုတွင်သုံးစု, *three fifths*.

TIME.

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§130. The true epoch of Burman time is the annihilation of Gaudama, the last Boodh or deity, which is placed five hundred and forty-four years before Christ; but the vulgar epoch is placed eleven hundred and eighty-two years later, or six hundred and thirty-eight years after Christ.

§131. Time is measured by lunar months, consisting of twenty-nine, and thirty days alternately.

Twelve lunar months make a common year, and seven years out of nineteen admit an intercalary month of thirty days each. The names of the months are as follows:—

ဝါးဂူ တံကူး, April (nearly), 5 th	သတင်းကျွတ်, October, 11 th <i>satinchi'ut</i>
ka: sōng ကဆုန်, May, — 6 th	တန့်ဆောင်စုန်း, November, 12 th <i>tandraw</i>
na yōng နယုန်, June, — 7 th	နတ်တော်, December, 1 st <i>nakito</i>
wā chī ဝါဆို, July, — 8 th	ပြာသို, January, 2 nd <i>piāsū</i>
wā khāung ဝါခေါင်, August, — 9 th	တပို့တွဲ, February, 3 rd <i>tabu dūe</i>
tō sālī တော်သထေး, September, — 10 th	တပေါင်း, March, 4 th <i>tapauing</i>

§132. တံကူး ^{tangū} consists of twenty-nine days, တဆုန် ^{Kasong} of thirty, and so on. In leap-year, the month ဝါဆို is repeated, under the name of ဒုတိယဝါဆို, *second July.* ^{wach'i, 8th}

§133. A month is distinguished into two parts, the waxing, ^{lazān} လဆန်း, and the wane, ^{la pīy} လပြည့်ကျော် [or ^{la nūh} လဆုတ်]st.] The full moon, ^{la k'ue} လပြည့်, falls on the fifteenth of the waxing, after which a new count of days begins, and the change or disappearing of the moon, လကွယ်, falls on the fourteenth or fifteenth of the wane.

§134. The days of worship are the eighth of the waxing, the full, the eighth of the wane, and the change.

§135. Time is also divided into weeks, or periods of seven days, which are, of course, independent of the lunar arrangement, and follow the same order that obtains in all other parts of the world, viz:—

^{taning garuēi} တနင်္ဂနွေ, *Sunday,* ^{Kidāpadi} ကြာသပတေး, *Thursday,*
 ,, ^{lā} တနင်္လာ, *Monday,* ^{san hiā} သောကြာ, *Friday,*
^{eng gā} ဘဏ္ဍာ, *Tuesday,* ^{tanē} စနေ, *Saturday.*
^{bōk dahn} ဗုဒ္ဓဟူး, *Wednesday,*

§136. The day and the night are each divided into four periods, which as they terminate, are designated by their appropriate beat of drum. The single beat, တချက်တီး, accords with ^{hmit cheti} ၅ o'clock, morning or evening; the double beat, နှစ်ချက်တီး, ^{song cheti} accords with 12 o'clock; the triple beat, သုံးချက်တီး, with 3 o'clock; ^{le cheti} and the quadruple beat, လေးချက်တီး, with 6 o'clock.

§137. A natural day is also divided into sixty equal parts, ^{nāri} called နာရီ, which are again subject to various subdivisions seldom used but in astrological works.

WEIGHTS.

§138. ချင်ရွေး, the seed of the ^{အဂ္ဂရီ} *abrus precatorius*, marked (၆၀), ^{အဂ္ဂရီ တာ ဟူ} *as ၆၀, တရွေး။*

^{ဂျင်ဂျီ} ရွေးကြီး, the seed of the ^{အဂ္ဂရီ} *adenanthera pavonina*, double the ^{ဂျင်ဂျီ} weight of the above, marked the same.

8 ချင်ရွေး, or 4 ရွေးကြီး, make one ^{pe = 2 phāi} $\bar{\delta}$, great, marked ($\bar{\delta}$), as $\bar{\delta}$, တ၀။

6 ချင်ရွေး, or 3 ရွေးကြီး, make one $\bar{\delta}$ small, marked the same.

4 $\bar{\delta}$ great, or 5 small, make one ^{mat = salung} $\bar{\delta}$ (°), as $\bar{\delta}$, တမတ်။

4 မတ် make one ^{Kiáb = kcal} ကျပ်, marked ($\bar{\delta}$), as 8, တကျပ်။ = *Karjapāna*?

100 ကျပ် make one ^{pitā = viśā} ပိဿာ, marked ($\bar{\delta}$), or ($\bar{\delta}$), as 81, or ၁1, တပိဿာ။

N. B. The term ^{akhuēt} အခွက် is substituted for ပိဿာ, in connection with any capital number above ten, as အခွက်နှစ်ဆယ် for ပိဿာနှစ်ဆယ်, *twenty pikthas*. *Ten pikthas* is written အခွက်တဆယ်, or ဆယ်ပိဿာ။

ALSO,

2 $\bar{\delta}$ great make one ^{mū = hāng} မူး, great, marked ($\bar{\delta}$), as ၃, တမူး။

8 မူး great make one ကျပ်။ ^{Kiáb}

2 $\bar{\delta}$ small make one မူး small, marked as above.

10 မူး small make one ကျပ်။ ^{Kiáb}

§139. MEASURES OF LENGTH.

^{litik} ^{asik} အသစ်, or လက်သစ်, a finger's breadth, marked ($\bar{\delta}$), as $\bar{\delta}$, တသစ်။

8 သစ် *sit* make one မိုက်, *mait* marked ($\bar{\delta}$), 8။ = *mano pugno col pollice* ^{litso}

12 သစ် *sit* " one ထွာ, th *twā* marked ($\bar{\delta}$), as ၁1။ = *una spanna*

2 ထွာ *thwā* = ^{doā Suv.} " one တောင့်, *tān* marked ($\bar{\delta}$), as 8။ = *un cubito* 19 1/2

4 တောင့် *tān* " one လံ။ *lan* = *un wah* = 78" ^{arms extended} = 2 metre

7 တောင့် *tān* " one တာ, *tā* marked ($\bar{\delta}$), as ၁1။ = 8, 50

1000 တာ *tā* " one တိုင်။ *tāin* = 3500^m

6400 တာ *tā* " one ယူဇနာ။ *yūzenā* = 1 yōt = 22,400 ^{metre}

20 တာ *tā* " one ဥဿတ။ *ūksapha* = *ussabha* 78" ^{2,54}

20 ဥဿတ *ūksapha*. one ကောသ။ *kōsa* = *krosa* 312

4 ကောသ *kōsa* " one ဂါဂုတ်။ *gāwōn* = *garuta* 390

4 ဂါဂုတ် *gāwōn* " one ယူဇနာ။ *yūzenā* = *yojana* 158

6400
320
1320
20012

N. B. According to the royal cubit, which measures 19½ English inches, a yoozana is 13½ English miles. = 22400 metri

§140. MEASURES OF CAPACITY.

<i>coward shell</i>		
tsalié	စလယ်, or ကွန်းစား, a small measure, marked (`), ဝဲ, တစလယ်။	
	4 စလယ် tsalié make	one ပြည်, pií marked (°), as ဝဲ။
	2 ပြည် piyí "	one စွတ်။ tsarut
	2 စွတ် tsarut "	one စိတ်, dsit marked (°), as ဝဲ။
	2 စိတ် tsit "	one ခွဲ။ khüé
	2 ခွဲ, or 16 ပြည်, "	one တင်း, marked (°), as ဝဲ။
	khüé	တဲ တိင် = bucket = thung, larger than thame
<hr/>		
	64 thanán, just like the atts in 11. cal -	

$$1 \text{ wā} = 2^m$$

$$20 \text{ wā} = 1 \text{ sen} = 40^m$$

$$400 \text{ sen} = 1 \text{ yot} = 16000 \text{ metri}$$

APPENDIX B.
THE
GEOGRAPHICAL NAMES
FOUND IN THE FIRST EDITION
OF
Dr. JUDSON'S
BURMESE AND ENGLISH DICTIONARY;
WITH ADDITIONS.

Prefatory Note. For the pronunciation and accentuation of these Geographical Names, see §§12-39 of Appendix A.st.

f. *Asāvati* p. 70

အ။

အက်နတောင်, Mount Etna.stl.
 အကာရီဖီ, Accarigi.st.
 အက္ကာယတီ, Accolti.st.
 အဂ္ဂဒွဲ, Egede.st.
 အင်္ဂလိတ်ပြည်, England.
 အင်္ဂလိတ်ရေတိမ် လက်ကြား, English Channel.stl.
 အင်ဒီပင်ဒင်, Independence.stl.
 အင်ဒေဗေမြေ, Enderby Land.stl.
 အင်ဟံမိန်, Inhanbane.stl.
 အင်းစပရက်, Innspruck.st.
 အင်းစိမ်, In-tseing.st.
 အင်းမ, Enma.st.
 အင်းဝမြို့, (From အဝ, an entrance,) Ava, the Western capital of Burmah, အနောက်မြို့, -comp. အမရပူရမြို့, — (founded on the site of an ancient lake,) ရတနာပူရမြို့။
Ratana para
Ratana pura
 အစင်ရှံ့ကျွန်း, Ascension Island.stl.
 အစိရဝတီမြစ်, One of the five great rivers which flow south.
Acinawati = Sittang?
 အဇန်းပြည်, Ajan.st.
 အဇမီရမြို့, Ajmeer.st.
 အဇော်ကျွန်းစု, Azores Isles.st.
 အတ်တြဗဒ်, Astrabad.stl.

အ။

အတ်လတ်တောင် မြို့, Atlas Mountains.
 အတ်လန္တိတ်သမုဒ္ဒရာ, Atlantic Ocean.
 အတုရေမြို့, Atures.stl.
 အထက်ဂီနီပြည်, Upper Guinea.stl.
 အထရံမြစ်, The Attaran.
 အန္တာတိတ်သမုဒ္ဒရာ, Antarctic Ocean.
 အန္တီလေဗနူန်တောင်, Anti-Lebanon.stl.
 အနွေရော့ဆိုင်း, Lake Ontario.stl.
 အန္ဒမံကျွန်းစု, The Anda-
mans.stl.
 အန္ဒေတောင်, The Andes.
 အနမ်းပြည်, Anam.stl.
 အနောက်အိန္ဒိယကျွန်းစု, The West Indies.
 အနောက်တူရကပြည်, Turkey. *Arakan*
 အနောက်ဗက်ဂျီးယားတောင်, The Western Yoma mountain range.stl. *Arakan*
 အနောက်မြောက်ပူ, North-west Cape.stl.
 အဗိုမေမြို့, Abomey.stl.
 အဘီသီနီပြည်, Abyssinia.
 အမရပူရမြို့, Amerapore, [Amarapura,st.] (from အ private, မရဏာ, death, and ပူရ, city) the immortal city, the

အ။

အ။

Eastern Capital
 of Burmah.
 အမေရိက တောင်
 တိုက်, South A-
 merica.stl.
 အမေရိကပြည်, United States
 of America.
 အမေရိက ဖြောက်
 တိုက်, North America.
 stl.
 အမဲ့ဒေဗ်မြို့, Amedabad.stl.
 အမြင့်မြို့, Amyin-Myo.stl.
 အယ်ရီဝန်းမြို့, Erivan.stl.
 အရမနီပြည်, Armenia.
 အရိစပေ, Arispe.stl.
 အရှန်းတီပြည်, Ashantee.stl.
 အရှေ့ ဘာတ်
 တောင်ရိုး, Eastern
 Ghauts.stl.
 အရှေ့, East Cape.stl.
 X အရှေ့ဘက် ရိုးမ
 တောင်, The Eastern
Pegu Yoma
Yoma Moun-
tain range.stl.
 အသံမိုးရာ, Almorah.stl.
 အလက်ဗိုမြို့, Aleppo.stl.
 အလာစကပြည်, Alaska.stl.
 အလုံမြို့, Alōng.stl.
 အဝိညာနီမြို့, Avignon.stl.
 အံကိုးနီမြို့, Ancona.stl.
 အံကိုးရမြို့, Angora.stl.
 အံဂိုလ်မြို့, Ongole.stl.
 အံဂိုလ်ပြည်, Angola.stl.
 အံစကမြို့, Omsk.stl.
 အံစံကျွန်း, Amsterdam
 Island.stl.
 အံစံမြို့, Amsterdam.stl.
 အံစံကျွန်းစု, Anson Is-
 lands.stl.
 အံတီဆိုကျွန်း, Antioquia.stl.

အံတွပ်မြို့, Antwerp.stl.
 အံဗကမြို့, Ambaca.stl.
 အံဗရိဇ, Ambriz.stl.
 အံဗာယံဂူ, Cape Amber.stl.
 အာကတံမြို့ရိုး, Fort Acton.stl.
 အာကပူလကိုမြို့, Acapulco.stl.
 အာကန်းဆာသ်မြစ်, Arkansas
 River.stl.
 အာခံဂေလပြည်, Archangel.stl.
 အာဂဒေတ်မြို့, Agades.stl.
 အာဂရမြို့, Agra.stl.
 အာစတိုရီ, Astoria.stl.
 အာစတြာနန်းမြို့, Astrachan.stl.
 အာစပင်ဝေါမြို့, Aspinwall.stl.
 အာစပါနီ, Aspern.stl.
 အာစပင်ပြည်, Asben.stl.
 အာစုံရှုံမြို့, Assumption.stl.
 အာဇပင်လယ်, Sea of Azov.stl.
 အာဇုမြို့, Azov.stl.
 အာဇရုတ်မြို့, Erzroom.stl.
 အာတိတ်သရဋ္ဌရာ, Arctic Ocean.
 အာဒေလိတ်, Adelaide.stl.
 အာဒါလျာ, Adalia.stl.
 အာဒြီနောပလ, Adrianople.stl.
 အာဒြီပင်လယ်, Adriatic Sea.
 အာပေါလောနီ, Apollonia.
 အာဖဂန်ပြည်, Afghanistan.stl.
 အာဖရိကတိုက်, Africa.
 အာဖဒင်, Aberdeen.stl.
 အာမရုံမြစ်, Amazon River.
 အာမရုံကျွန်းစု, Amaran-
 te
 Islands.stl.
 အာမ္မင်, Amiens.stl.
 အာရဂွေးမြစ်, Araguay
 River.stl.
 အာရကင်း, Arquennes.stl.

အ။

အာရပ်ပင်လယ်, Arabian Sea.
 အာရပ်ပြည်, Arabia.
 အာရရတ်တောင်, Mt. Ararat.
 အာရလအိုင်, Sea of Aral.stl.
 အာရိဇိုးနစ်, Arizona.stl.
 အာရေကီပ, Arequipa.stl.
 အာရှင်, Acheen.stl.
 အာရှတိုက်, Asia.
 အာရှပြည်, Asia Minor.
 အာရှရိပြည်, Assyria.
 အာလဇီပြည်, Algeria.stl.
 အာလဇီမြို့, Algiers.stl.
 အာလတန်မြို့, Alton.stl.
 အာလတဲတောင်, Altai Moun-
 တိုင်, tains.stl.
 အာလပတောင်ရိုး, The Alps.
 အာလဗန်မြို့, Albany.stl.
 အာလဗန်မြို့ရိုး, FortAlbany.stl.
 အာလဗာမ, Alabama.stl.
 အာလဗွတ်အိုင်, Lake Albert
 Nyanza.stl.
 အာလမန်, Almon.stl.
 အာလဟဗ်, Allahabad.stl.
 အာလဲဂါနီ, Alleghany
 တောင်ရိုး, Mountains.
 အာလဲဇန္ဒြီမြို့, Alexandria.stl.
 အာလံကျွန်း, Aland I.stl.
 အာလံမြို့, Allan-Myo.stl.
 အာလွန်ကျွန်းစု, Aleutian I.stl.
 အာသဗာစကအိုင်, Lake Atha-
 basca.stl.
 အာသဗစကမြစ်, River Atha-
 basca.stl.
 အာသာဝတီ, A-tha-wa-
Asāwati dee, the classic
 name of the

cf. Aśvatī, p. 707

အ။

အိတမာ
 Sittang river
 above Shway-
 gyeen.stl.
 အာသင်, Athens.
 အာသံပြည်, Assam. - *Assam*
 အိအိုးဝေရိုင်, Iowa st.
 အိန္ဒိအာနစ်, Indiana.stl.
 အိန္ဒိယ, India.
 အိန္ဒိယပြည်, India.
 အိန္ဒိယသမုဒ္ဒရာ, Indian Ocean.
 အိရီအိုင်, Lake Erie.stl.
 အုတ်ကန်, Oke-kan.stl.
 အုတ်တွင်း, Oke-twin.stl.
 အုတ်ဖို, Oke-hpo.stl.
 အုန်းကျွန်း, The Nicobar
 islands, where
 cocoanuts are
 procured. X
ဝိသုဒ္ဓိ
ဝိသုဒ္ဓိ
ဝိသုဒ္ဓိ
ဝိသုဒ္ဓိ
 p. 85
 အုတ်ရှစ်တောင်, Oke-shit-toung.
 st.
 အေမွေ, Amoy.stl.
 အေဆက်, Eszek.
 အေ, Ayr.stl.
 အဲလဗကျွန်း, Elba.stl.
 အဲလဗမြစ်, River Elbe.stl.
 အဲဂျစ်ပြည်, Egypt.
 အောက်ရီနိုပြည်, Lower Gui-
 nea.stl.
 အော့တပ်ပင်လယ်, Sea of Ok-
 hotsk.stl.
 အော့စတင်မြို့, Austin City.stl.
 အောမဟာ, Omaha.stl.
 အောရံ, Orange.stl.
 အောရံမြစ်, Orange Riv-
 er.stl.
 အောလင်, Orleans.stl.

အ။

အော့တဝ, Ottawa, st.
 အော်လိပြည်, Holland.
 အိုက်ဒဟိုခရိုင်, Idaho. st.
 အိုက်လံကျွန်း, Iceland. stl.
 အိုဒက်စ, Odessa. stl.
 အိုဒါမြစ်, Oder River. stl.
 အိုနေဂအိုင်, Onega Lake. stl.
 အိုနေဂမြစ်, Onega R. stl.
 အိုပိုတို, Oporto. stl.
 အိုလိဝင်ဇ, Olivenza. st.
 အိုလိဝယ်ရ, Oliviera. st.
 အိုကမြစ်, Oka River. st.
 အိုဗိထုံးအိုင်, Gulf of Oby. stl.
 အိုဗိမြစ်, Oby River. stl.
 အိုရင်ဗတ်, Orenburg. stl.
 အိုရံ, Oran. stl.
 အိုရေလ, Orel. stl.

ဣ။

ဣကီကေ, Iquique. stl.
 ဣတလီပြည်, Italy.
 ဣန္ဒပထနဂရ, *Indapathana-
 nagara*, the
 Pali name for
 Delhi. M.

Delhi

ဣန္ဒြပြည်, India.
 ဣန္ဒြမြစ်, Indus River. stl.
 ဣရကုစက, Irkoutsk. stl.
 ဣရတိရှမြစ်, Irtysh
 River. stl.
 ဣရလံကျွန်း, Ireland.
 ဣလီနိုင်းခရိုင်, Illinois. st.
 ဣဗိကကျွန်း, Ivica Island. stl.

ဤ။

ဤစတာကျွန်း, Easter Island.
 stl.

Ukkalaba

ဥ။

ဥက္ကလတ, *Oke-kalaba*,
 the name of
 an ancient city
 which once
 stood a little
 north of Ran-
 goon. st.
 ဥစမြစ်, The Ouse. st.
 ဥဗ္ဗိနပင်လယ်, The Euxine
 or Black Sea.
 ဥဗိဇိ, Ujiji. stl.
 ဥဗ်ဇီး, Oojein. st.
 ဥဖရတ်မြစ်, Euphrates
 River.
 ဥဗျာ, Umea. stl.
 ဥရဖ, Ourfa. st.
 ဥရယမြစ်, Ural River. stl.
 ဥရယတောင်ရိုး, Ural Moun-
 tains. stl.
 ဥရာလစက, Uralsk. stl.
 ဥရူဂွေးပြည်, Uruguay. stl.
 ဥရူဂွေးမြစ်, Uruguay
 River. stl.
 ဥရောပတိုက်, Europe.

Ukkalaba = Twante

ဧ။

ဧကွာဒိုရီပြည်, Ecuador. stl.
 ဧစ, Aix. stl.
 ဧစပိရီတုခံတို, Espiritu
 Santo. stl.
 ဧဒင်, Aden. st.
 ဧဒင်ဗိုရို, Edinburgh. stl.
 ဧရံပင်လယ်, Red Sea.
 ဧရိုမြစ်, River Ebro. stl.
 ဧဝတီမြစ်, The Irrawad-
dy, the princi-

Erivati

၆။

လေပါရီ, pal river of
 လေမိန, Burma.
 El Paso.stl.
 Elmina.stl.
 ထကနိကျွန်းစု, The Ork-
 neys.stl.
 ထကထံ, Auckland.stl.
 ထကထံကျွန်း, Auckland Is-
 land.stl.
 ထဂူစတ, Augusta.stl.
 ထစတြာလကျွန်း, Austral Is-
 lands.stl.
 ထစတြာလကျွန်းစု, Australia.stl.
 ထရီနော့ကောမြစ်, River Orinoco.
 ထရော်မြို့, Oregon
 City.stl.
 ထရှတရီပြည်, Austria.
 ထယစက, Olska.stl.
 ထယံကျွန်း, Oeland Island.
 ထယံမြစ်, River Ohio.
 ကက်ဇေ, Kedje.stl.
 ကကံဂို, Cacongo.stl.
 ကကံဒ, Caconda.stl.
 ကကံဗ, Kakamba.stl.
 ကကံဒိ, Kakundy.stl.
 ကင်ကီတော, Kingki-tao.stl.
 ကင်တက်, Kentucky.stl.
 ကင်မူ, Kemmoo.stl.
 ကဇန်း, Kazan.stl.
 ကဇိဗ္ဗေ, Cazembe.stl.
 ကတဗ, Kataba.stl.
 ကန်ဂိုမြစ်, River Congo.
 ကန်ဒီကျွန်း, Candia.

က။

က။

ကနွတ္တိကတ်, Connecticut.stl.
 ကနာရီကျွန်းစု, Canary Islands.
 stl.
 ကနိမ်ပြည်, Kanem.stl.
 ကနောင်မြို့, Kanoung.stl.
 ကပ္ပလီကျွန်းစု, Andaman
 Islands. See X
 -Cape, Negro
 ကပ္ပိလဝတ်ပြည်, Kappilawoot,
 a region of In-
 dia near the
 Gogra river.s.
 ကပ်လျာရီ, Cagliari.stl.
 ကဗ္ဗေ, Cobbe.stl.
 ကဗ္ဗေလကျွန်း, Campbell's
 Island.stl.
 ကဗ္ဗေချိုမြို့, Campeachy.stl.
 ကဗ္ဗေချိုထောင့်ကွေး, Bay of Cam-
 peachy.stl.
 ကရမ်, Kerman.stl.
 ကရာကတ်, Caracas.stl.
 ကရာချို, Kurrachee.stl.
 ကရီဗျူပင်လယ်, Caribbean
 Sea.stl.
 ကရုန, Corunna.stl.
 ကလိဂ်, Kalingga,
 the Pali name
 for Coroman-
del.M.
 ကလီးစာဂူ, Cape Clear.stl.
 ကလုံဗို, Colombo.stl.
 ကသည်းပြည်, - Cassay. *၇၁၂၂၀*
 ကသပိဇိုင်, Caspian Sea.
 ကသိရ, Kasmira, the
 Pali name for
 Cashmere.M.

Katapha

Kāchār

ကမဲဒေ, Kaheide.stl.
 ကံစကတ်က, Kamtschatka.stl.
 ကံစတံတိန, Constantine.stl.
 ကံစတံတိနောပလ, Constantino-
 ple.stl.
 ကံစေပရှ်, Conception.stl.
 ကံဒဟား, Kandahar.stl.
 ကံဒေလာရီ, Candelaria.stl.
 ကံဗိုဇမြစ်, Camboja
River.stl.
 ကံဗိုဇမြို့, Camboja.stl.
 ကာချာမာကီလ, Caxamar-
 quilla.stl.
 ကာစကြီးန, Carlserona.stl.
 ကာစပင်, Casbin.stl.
 ကာစံဂီ, Cassange.stl.
 ကာတဖိန, Cartagena.st.
 ကာတမာက, Catamarca.stl.
 ကာတရို, Cattaro.stl.
 ကာနဒပြည်, Canada.
 ကာနို, Kano.stl.
 ကာပင်တာရီ, Gulf of Car-
 ပောင့်ကွေး, pentaria.stl.
 ကာပါသီတောင်, Carpathian
 ရိုး, Mountains.stl.
 ကာဖရီပြည်, Caffraria.
 ကာဗူလ, Cabul.stl.
 ကာမမြစ်, Kama River.stl.
 ကာမမြို့, Kama.st.
 ကာယင်ဒေ, Cayenne.stl.
 ကာရိုလီန, Carolina.st.
 ကာရိုလိုင်ကျွန်းစု, Caroline Is-
 lands.stl.
 ကာရှဂါး, Cashgar.stl.
 ကာရှမီရ, Cashmere.stl.

ကလကတ္တ, Calcutta.stl.
 ကလကုတ, Calcutta.
 ကလဗာ, Calabar.stl.
 ကလိကတ်, Calicut.stl.
 ကလိဗောညထုံး, Gulf of Cali-
 ဆိုင်, fornia.stl.
 ကလေး, Calais.stl.
 ကာသဖိန, Carthagera.stl.
 ကာသီ, Kasi, the
 Pali name for
 Benares.M.
 ကီဆိုတို, Kioto.st.
 ကိန်စတံ, Kingston.stl.
 ကိပ်ကုတ်, Cape Coast.stl.
 ကိပ်တံ, Cape Town.stl.
 ကိပ်ပြည်, Cape Colony.
 ကီတို, Quito.stl.
 ကီရင်ဥလ, Kirinoola.stl.
 ကီရင်စက, Kirensk.stl.
 ကီလွ, Quiloa.stl.
 ကီဝ, Kiev.stl.
 ကုကကျွန်းစု, Cook's Is.stl.
 ကုဇကို, Cuzco.stl.
 ကုတတ်, Kutak Cuttack.stl.
 ကုနင်ဗုတ်, Konigsberg.stl.
 ကုပရကျွန်းစု, Cyprus.
 ကုဗ, Kouba.st.
 ကုဗန်းမြစ်, Kouban
 River.st.
 ကုတကျွန်းစု, Cuba.
 ကုမာစီ, Coomassie.stl.
 ကုမာန, Cumana.stl.
 ကုရိုလေကျွန်းစု, The Kurile
 Islands.stl.
 ကုလားတန်မြစ်, The Kulla-
dan River.st.

Kulatan

က

ကုသိန္နာရုံ, Kussinarum,
 the Pali name
Kusinara for a city on the
 Gandak.M.
 ကေရမာဒိတ်ကျွန်း Kermadec
 Islands.stl.
 ခု, Cairo.stl.
 ကေရီ, Cairo.stl.
 ကုံဗလံကျွန်း, Cumberland
 Island.stl.
 ကေရှီ, (*Toukin*) Keshō.stl. —
 ကေးဒစ်, Cadiz.stl.
 ကဲဂွီလံကျွန်း, Kerguelen's
 Island.stl.
 ကဲစာရဲ, Kir-shehr.stl.
 ကဲဖုံ, Kaifung.stl.
 ကောက်မြို့, Cork.stl.
 ကောင်းတုံမြို့, Canton.
 ကော့စတြိုမ, Kostroma.stl.
 ကော့စိကကျွန်း, Corsica Island.
 ကော့ဖိုဖဲပြည်, Kordofan.stl.
 ကော့ဆိုဝ, Cordova.stl.
 ကော့မရင်ဂူ, Cape Co-
 morin.stl.
 ကော့မရီကျွန်းစု, Comoro Is-
 lands.stl.
 ကော့ရင်တေ, Corrientes.stl.
 ကော့ရီ ဝါ ထစ် Cornwallis
 ကျွန်း, Island.stl.
 ကော့ရီနီ, Corinth.
 ကော့ရီပြည်, Corea.stl. *က*
 ကော့လဂွေကျွန်း, Kolguev Is-
 land.stl.
 ကော့လရာဒိုမြစ်, Colorado
 River.stl.
 ကော့ထဝီယမြို့ရိုး, Fort Col-
 ville.stl.

က

ကော့လုနီပြည်, Colombia.
 ကော့လုနီမြစ်, Columbia R.
 ကော့သဒ္ဓိ, Kosabbhi,
 the Pali name
 of Kanouj.M.
 ကော့သလ, Kosala, the
 Pali name of
 Oude.M. *KawKaraca*
 ကော့ကရစ်, Kawkarit.stl. *KoKarac*
 ကော်နွာလစ်ကျွန်း, Cornwallis I.stl.
 ကိုကီဒွီ, Coquinbo.stl.
 ကိုပင်ဟေးဂင်, Copenhagen.stl.
 ကိုဗျာပို, Copiapo.stl.
 ကိုဗီဇ, Cobija.stl.
 ကိုမာဂွာ, Comaygua.stl.
 ကိုလီမ, Colima.stl.
 ကိုလုံဗုမြို့, Columbus.stl.
 ကိုလုံဘူမြို့, Columbia.stl.
 ကိုးစားခြင်းမြို့ရိုး, Fort Reli-
 ance.stl.
 ကိုးဗုတ်, Coburg.stl.
 ကျားမြစ်, The Si R.stl.
 ကျီစုကျွန်း, Kiusiu I.stl. *Kyouch*
 ကျောက်ကြီး, Kyouch-kyee.stl. *= rock*
 ကျောက်ချောင်းကြီး, The Kyouch-
 khyoung-gyee
 Creek.stl.
 ကျောက်လေ, Little Rock.stl.
 ကျောက်တန်း, Kyouch-tan.stl.
 ကျောက်ဖြူမြို့, Kyouch-pyoo. = *whiterock*
 ကျော်ကသဦးပြည်, Tonquin. *Kyo Kasan*
Kio-Kazé - v. pag. 139.
 ကျိုက်ခမီမြို့, Kyouch-kha-
 mee, the town
 of Amherst.stl.
 ကျိုက်ထို, Kyouch-hto.stl.

က။ ၇

ကျိုက်ပတိုင်, Kyauk-pa-daing.st.
 ကျိုင်းတုံ, Kyauing-tōng.st.
 ကြည့်မြင်တိုင်, Kemindine.st.
 ကြတ်နပ်အာစက, Krasnoyarsk.stl.
 ကြိမ်း, Kyan-gen.st.
 ကြိမ်, Crimea.stl.
 ကြိရှနမြစ်, Krishna R..stl.
 ကြို့ပိုင်, Kyōng-paing.st.
 ကြို့ပြင်, Kyōng-pyaw.st.
 ကြေးနီထွေရာ, Copper Mines.stl.
 ကြို့ပင်ကောက်, Gyobingouk.st.
 ကွင်က, Cuenca.stl.
 ကွင်မြာ, Coimbra.stl.
 ကွံဖိုဒါ, Konfodah.st.
 ကွာရီ, Coary.stl.
 ကွီလိမန်, Quilimane.stl.
 ကွီကုံဖို, Quicombo.st.
 ကွေဇာတေနံရို, Quesaltenango.stl.
 ကွေဒါ, Quedah.stl.
 ကွေဗိပ်, Quebec.stl.
 ကွေလင်, *(China)* Kueilin.stl.
 ကျွန်ဆိုင်ကြီး, Great Slave Lake.st.

၇။ ၁။

ခရစ်တိန်, Christiania.stl.
 ခရစ်မတ်ကျွန်း, Christmas I..stl.
 ခရစ်ယံဗုတ်, Christiansborg.stl.
 ခရစ်ယာန်စတင်, Christianstadt.st.
 ခလတ်, Khelat.stl.
 ခါပါမြစ်, River Choper.stl.

၁။

ခိဝါ, Khiva.stl.
 ခေးရစ်, Kherson.stl.
 ခေးရစက, Tcherkask.stl.
 ခေါင်းဆေးကျွန်း, Goung-zay-gyoon, a small island between *Punraalaing in Peguan* Martaban and Maulmain, literally, the wash-head island, whence water is annually carried to Ava, to wash the king's head, on a certain anniversary.
 ခိုကန်းမြို့, Khokand.st.
 ချကိုဗိန်, Jacobina.stl.
 ချင်းထွင်းမြစ်, The Kyeen-dween, which enters the Irrawaddy, at the great bend between Pagan and Ava.
Ch'in-dwen
Ch'in = 23
tinger
to bore a hole
pit
= to bore a hole?
 ချတ်ဟမ်ကျွန်း, Chatham Island.stl.
 ချတ်ဟမ်ဂူ, Cape Chatham.stl.
 ချာဆင်, Jaen.stl.
 ချစ်ဆိုင်, Lake Tchad.st. See စတီဆိုင်။
 ချိလီပြည်, Chili.stl. See ဗီလီပြည်။

၇ ခ။

ချီလွေကျွန်း၊ Chiloe Is-
 land.stl.
 ချာရချီလမြို့ရိုး၊ Fort Church-
 ill.stl.
 ချုပ်ချီလပြည်၊ The Country
 of the Tchuk-
 tchi.stl.
 ချောမင်းဟ၊ Jerumenha.stl.
 ချောင်းဆုံ၊ Khyoung-
sōng.stl.

၈ ဝ။

ဂင်္ဂါမြစ်၊ River Ganges.
 ဂတ်လံကျွန်း၊ Gothland Is-
 land.stl.
 ဂန္ဓာရ၊ Gandhāra,
applied to a
part of Yunnan
 the Pali name
 for Afghanis-
tan.M.
 ဂရင်လံကျွန်း၊ Greenland.
 ဂရိတ်ပင်လယ်၊ Grecian Ar-
 chipelago.stl.
 ဂရိတ်ပြည်၊ Greece.
 ဂရိုးမြစ်၊ Gironde Riv-
 er.stl.
 ဂရေဟံတုံ၊ Graham's
 Town.stl.
 ဂရေဟံမြေ၊ Graham's
 Land.stl.
 ဂလာစဂိုဏ်းမြို့၊ Glasgow.stl.
 ဂလိရှ၊ Galicia.stl.
 ဂံဒါ၊ Gondar stl.
 ဂံဘူမြစ်၊ Gambia Riv-
 er.stl.
 ဂံဘျော့ကျွန်းစု၊ Gambier Is-
 lands.stl.
 ဂါဒနာကျွန်း၊ Gardner I.stl.

၉ ဝ။

ဂါဒဂွီဂူ၊ Cape Guarda-
 fui.stl.
 ဂါဒဝေရီမြစ်၊ Godavery
 River.stl.
 ဂါလပါဂတ်ကျွန်းစု၊ Galapagos
 Islands.stl.
 ဂိနီထောင့်ကျွန်း၊ Gulf of
 Guinea.stl.
 ဂိယားနပြည်၊ Guiana.stl.
 ဂိဗြာလတလက်
 ကြား၊ Straits of
 Gibraltar.stl.
 ဂိလဗတ်ကျွန်းစု၊ Gilbert Is-
 lands.stl.
 ဂုဇရတ်၊ Guzerat.stl.
 ဂုယကီလ၊ Gwayaquil.stl.
 ဂုယာဗ၊ Cuiaba.stl.
 ဂုရိပ်၊ Gourief.stl.
 ဂေါဒလက္ခီဗမြစ်၊ Guadalaqui-
 vir River.stl.
 ဂေါက်ကျွန်း၊ Gough's Is-
 land.stl.
 ဂေါ့ဒါနမြစ်၊ Guadiana
 River.stl.
 ဂိုးဗိသဲကန္တာရ၊ Desert of
 Gobi.stl.
 ဂိုးလျှ၊ Golea.stl.
 ဂျား၊ Gya.st. *Budolha Gya*
 Georgia.stl.
 ဂျော့ဂျ၊ The Gyaing. Riv. Kraing
 Greenwich.stl.
 ဂြေန်ဒါတ်၊ Granada.stl.
 ဂြေန်ဒါတ်၊ Gray's I.stl.
 ဂွတ်ဟုပ့်ဂူ၊ Cape of Good
 Hope.stl.
 ဂွတ်ဟုပ့်မြို့ရိုး၊ Fort Good
 Hope.stl.

	C	Goa.stl.
ဂွာ,		Guatemala.stl.
ဂွာတီမာလ,		Guanaxuato.stl.
ဂွာနုဟွာတို,		Guamanga.stl.
ဂွာမနိုးဂ,		Guaymas.stl.
စွီးမာ,		Gyoondoung.stl.
ပြမ်းထောင်,		
	ဆ	Ghat.stl.
ဆတ်,		Ghadamis.stl.
ဆာဒမိ,		
	C	Great Salt Lake.stl.
ငန့်အိုင်ကြီး,		Salt Lake City.stl.
ငန့်အိုင်မြို့,		Ngasi.stl.
ငါမိ,		Lake Ngami.stl.
ငါးမိအိုင်,		The Nga-woon.stl.
ငါးဝန်ချောင်း,		The Nga-thaing Creek.stl.
ငါးသိုင်းချောင်း,		
	ဝ	Scarborough Islands.stl.
ကော့ဗိုရိုကျွန်းစု,		Scotland.stl.
ကော့တလံပြည်,		Saghalin Oola.stl.
ခဂါလင်ဥလ,		Saghalien or Amoor R.stl.
ခဂါလျံမြစ်,		Saghalien I.stl.
ခဂါလျံကျွန်း,		Singan.stl.
ခင်ဂံ,		Singapore.stl.
ခင်ဂါပူရ,		Cincinnati.stl.
ခင်စိနားတီ,		Sennaar.stl.
ခင်နာ,		Fort Simpson.stl.
ခင်ပစ်မြို့ရိုး,		

five,
fish
Bassin riv.
won = load
Lake

	ဝ	Sitka.stl.
စစ်ကမြို့,		Sikkim.stl.
စစ်ကင်,		Chagaing,
စစ်ကိုင်းမြို့,		(from စစ်, a species of tree, and အကိုင်း, a branch), a city opposite Ava and Amarapore, occasionally in past times the metropolis of Burmah, ဇေရ
စီက-ကျိ		ပူရ။
		Sit-kwin.stl.
စစ်ကွင်း,		Chittagong. ^{Sit}
စစ်တကောင်း,		River Sittoung. ^{Sit}
စစ်တောင်းမြစ်,		Town of Sittoung. ^{Sittan}
စစ်တောင်းမြို့,		Akyab. ^{Sit-twe}
စစ်တွေမြို့,		Lake Tsad.stl.
စတ်အိုင်,		Stanovoi Range.stl.
စတာနိုဝီတောင်ရိုး,		Stor Lake.stl.
		Stockholm.stl.
စတော့အိုင်,		Strasburg.stl.
စတုပ့်ဟို,		Stuttgard.stl.
စတြားစပုတ်,		Spitzbergen.stl.
စထွတ်ဂါမ်,		Cape Spar-tivento.stl.
စပစ္စလာဇင်,		Spain.
စပါတီဝင်ထိုပူ,		Sabrina Land.stl.
		Sambas.stl.
စပါနိုပြည်,		Smyrna.
စဖြနမြေ,		Smolensk.stl.
စမ္မတ်,		
စမုရန,		
စမိုလင်စက,		

၇-ကျိ

Jayapura

၁၈၁၂

Sit
Sitt
Sittan
Sitt-twe
Sittoung

၀။
 စရင်ဂါပတမ်း, Seringapata-
 tam.stl.
 စလင်းမြို့, *Salin.st. Tsalang*
 စလေးမြို့, *Salay.st. Tsale*
 စလေးပိတ်, Schleswig.stl.
 စလောနိုက, Salonica.stl.
 စဝါန, Savannah.stl.
 စံအော့တင်, St. August-
 tine.stl.
 စံကာထတ်, San Carlos.stl.
 စံချိုစေ, San Jose.stl.
 စံစာဝဗိုရ်, San Salva-
 dor.stl.
 စံဇူဆံ, San Juan.stl.
 စံဇော့ဇေထက်, St. George's
 ကြား, Channel.stl.
 စံတ, Santa.stl.
 စံတကရုကျွန်း, Santa Cruz
 Island.stl.
 စံတကရုမြို့, Santa Cruz.stl.
 စံတဖေး, Santa Fe.stl.
 စံတဗာဗရ, Santa Bar-
 bara.stl.
 စံတမာတ, Santa Mar-
 ta.stl.
 စံတယာဂို, or }
 စံဏ္ဍာဂို, } Santiago.stl.
 စံတော, Santos.stl.
 စံဇျော့ဂို, San Diego.stl.
 စံဒွိတ်ကျွန်းစု, Sandwich Is-
 lands.stl.
 စံဒွိတ်မြေ, Sandwich
 Land.stl.
 စံပေါလိုမြို့, San Paulo.stl.
 စံဖရံစစ်ကို, San Francis-
 co.stl.

၀။
 စံဖရံစစ်ကိုမြစ်, San Francis-
 co River.stl.
 စံဗလာ, San Blas.stl.
 စံမာရီဂူ, Cape St.
 Mary.stl.
 စံရှေး, Sanuay.stl.
 စံလူကတ်ဂူ, Cape San
 Lucas.stl.
 စံလွီ, San Luis.stl.
 စံဟို, Conho.
 စာကတူ, *ကက* Sockatoo.stl.
 စာကရမင်တို, Sacramento.stl.
 စာကားရှာပြည်, Circassia.stl.
 စာစကရှော့ခံမြစ်, Saskashawin
 River.stl.
 စာဒိနိုကျွန်း, Sardinia.
 စာမရံ, Samarang.stl.
 စာမာကန်း, Samarcand.stl.
 စာရဂတ်စ, Saragossa.stl.
 စာရုတု, Saratov.stl.
 စာထတ, Salta.stl.
 စာထတံ, Charleston.stl.
 စာထမိက, Salamanca.stl.
 စာလီ, *Sallee.stl. Tsali*
 စားဝေမြစ်, Save River.stl.
 စိဇူဒတ်ရေထ, Ciudad Real.stl.
 စိဇွတ်, Seout.stl.
 စိကုတ်ကျွန်း, Sikok I.stl.
 စိမိကာ, Tsitsikar.stl.
 စိမိလီကျွန်း, Sicily.
 စိဒနို, Sydney.stl.
 စိနိုဂျော့ထက်, St. George's
 ကြား, Channel.stl.
 စိနိုဇာန်း, St. John.stl.
 စိနိုပေတရဗုတ်, St. Peters-
 burg.stl.

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မိန့်ပေါလုကျွန်း၊ St. Paul's
Island.st.
မိန့်ဖိလိတ်ကျွန်း၊ St. Felix
Island.stl.
မိန့်ရုပ်ဂူ၊ Cape St.
Roque.st.
မိန့်လွီး၊ St. Louis.st.
မိန့်ဝင်းစဉ့်ဂူ၊ Cape St.
Vincent.st.
မိန့်ဟလိနကျွန်း၊ St. Helena.st.
မိန့်နိ၊ Tsinan.st.
မိန့်ပုတ္တိ [Cheenapa-
tam, the Tamil
name.st.] Ma-
dras.
မိန့်လွာ၊ Cinaloa.stl.
မိန့်ဒဲမြစ်၊ River Seire.st.
မိပေရီပြည်၊ Siberia.
မိပိဒီရေက၊ Simbirsk.st.
မိလိစတြ၊ Silistria.stl.
မိလီပြည်၊ Chili.
မိဟံမြစ်၊ Syr DariaR.stl.
စုကီစက၊ Chuquisaca.stl.
စုဒန်ပြည်၊ Soudan.stl.
စုပေရီအိုင်၊ Lake Superior.
စုရကုတ်၊ Siragosa.stl.
စုရဂွတ်၊ Sourgout.stl.
စုရဗာယ၊ Surabaya.stl.
စုရတ်၊ Surat.stl.
စုသံတံကျွန်း၊ Southampton
Island.stl.
စုံဂါရီမြစ်၊ Songari R.st.
စုံဗာဝါကျွန်း၊ Sumbawa I.stl.
စေရု၊ Sichura.stl.
စေဂို၊ Sigo.stl.
စေနပြည်၊ Senna.stl.

Cina-pattam

၀။

စေနမြို့၊ Senna.stl.
စေနရံဗျပြည်၊ Senegambia.stl.
စေနဂါမြစ်၊ Senegal R.stl.
စေနဂါမြို့၊ Senegal.stl.
စေဗလဂူ၊ Cape Sable.stl.
စေဗာတိုပေါလ၊ Sevastopol.stl.
စေရမ်ကျွန်း၊ Ceram I.stl.
စေရလေအုံပြည်၊ Sierra
Leone.stl.
စေညှဲကျွန်းစု၊ Seychelle Is.st.
စေလဗက်ပင် Celebes Sea.stl.
လယ်၊
စေလဘက်ကျွန်း၊ Celebes Island.
စေဝီလ၊ Seville.stl.
စဲဂံ၊ Saigon.stl.
စဲဝါနီမြို့ရိုး၊ Fort Severn.st.
စောကန၊ Sukna.stl.
စောကောတြကျွန်း၊ Socotra Is-
land.stl.
စောလေ၊ Sofala.stl.
စောလမ်ကျွန်းစု၊ Solomon Is.stl.
စိုဗျာ၊ Sophia.stl.
စွက်၊ Suez.s.
စွနပြည်၊ Switzerland.
စွတ်လိတ်မြစ်၊ Sutlej R.stl.
စွန်မြစ်၊ Swan River.stl.
စွာကင်၊ Souakin.stl.
ရွေဇ၊ Suez.stl.
ရွေဒင်ပြည်၊ Sweden.
ဆ၀။
ဆင်ကူးမြို့၊ Sin-goo.st.
ဆင်ဖြူကျွန်း၊ Sin-byoo-
gyoon, White
Elephant I.st.
ဆင်မြီးဆွဲ၊ Simmee-
zweh.st.

ဆ။

ဆန့် ကျင် တက် Antipodes I.stl.
 ထွန်း,
 ဆပါနိုပြည်, Spain. See
 စပါနိုပြည်။
 ဆလင်ကျွန်း, The island
Salang of Junk Ceylon.
 ဆဟာရ သဲကန္တာ Sahara or
 ရ, Great Desert.stl.
 ဆီမီးလှကျွန်း, Diamond Is-
 land, off the en-
 trance into the
f. pag. 737- Bassein river,
p. 734. —also called
 လိပ်ကျွန်း, from
 multitudes of
 turtles which
 frequent it.s.
 Duth Is.

ဇ။

ဇက်ဗို, Jeddo.stl.
 ဇင်နေ, Jenne.stl.
 ဇင်းမယ်, Zen-mai, the
Chung-mai chief town of
 the Shan prin-
 cipality north-
 east of the
 Tenasserim
 Provinces.
 ဇစ်ဒါ, Djidda.stl.
 ဇန်းတီကျွန်း, Zante Island.st.
 ဇနေဝ, Geneva.stl.
 ဇပုံနိုင်ငံ, Japan Em-
 pire.stl.
 ဇပုံပင်လယ်, Sea of Japan.stl.
 ဇပုံကျွန်းစု, Japan Islands.
 ဇမေကကျွန်း, Jamaica.stl.
 ဇရွေ့ဗာပြည်, Zanguebar.stl.

ဇ။

ဇံဗေဒီမြစ်, Zambesi R.stl.
 ဇယုံ or ဇလုံ, Zaloon.st.
 ဇာကတေက, Zacatecas.stl.
 ဇာတပိုင်, Za-ta-byin.st.
 ဇာမနိုပြည်, Germany.
 ဇိပ်ဇိပ်ပြည်, Zegzeg.stl.
 ဇိလန်ကျွန်း, Zealand I.stl.
 ဇိလိုလိုကျွန်း, Gilolo I.stl.
 ဇိဟ်မြစ်, River Jihon
 or Amoo.stl.
 ဇုရှပူရမြို့, Jushpoor.stl.
 ဇူလူပြည်, Zululand.st.
 ဇေန္နာ, Genoa.stl.
 ဇေရပူရ, (Pali ဇေရ,
 victors, and ပူရ,
 a city), Chaga-
 ing, the city of
Jayapura victory,—see စစ်
 ကိုင်း။
 ဇေရဝဋ္ဌက, Ancient
Jayawadaya Toungoo.m.
 ဇေဖံမြို့, Jefferson
 City.stl.
 ဇေရမြစ်, River Zaire
 or Congo.stl.
 ဇေကကာတ, Djokjokasta.stl.
 ဇောင်ဗို, Zumbo.stl.
 ဇေအမြို့ရိုး, Fort George.
 stl.
 ဇေအကျွန်းစု, King George's
 Islands.stl.
 ဇေအတွံ, Georgetown.stl.
 ဇွန်ဖနဇွေကျွန်းစု, Juan Fer-
 nandez Is.stl.
 ဇျီးကုန်း, *ချီ*
 Zeegong.st.

ချ။
 ဇီးပင်လှ, Zeebin-lha.st.
 ဇီးဖြူကုန်း, Zeebyoo-gōng.
 ဈေးကြို, Zaygyo.

ည။
 ညောင်ချို, Ngyoung-gyoh.st.
 ညောင်ပင်ဆိပ်, Ngyoung-bin-zeik.
 ညောင်တုံး, Ngyoung-dōng.st.

Taxkhasila ဝ။
 တက္ကသိုလ်, Taxilla.M.
 တကောင်း, Tagoung.st.
 တက်ဆတ်ခရိုင်, Texas.st.
 တတ္တ, Tatta.st.
 တတ္တာ, Tattah.stl.
 တန်ဖိုရီ, Tanjore.st.
 တနင်္သာရီ, *pron.* Tenasserim,
 တနင်းသာရီ, the southern-most town in the provinces of British Pegu, from which they take their name.

Tanasarū
pron. Tanang-sarū
 တပါးချတ်မြစ်, River Tapajos.stl.
 တပလစက, Tobolsk.stl.
 တမ္ပပန်, Tampapani, the Pali name for Ceylon.M.
 တမ္ပိကို, Tampico.stl.
 တယ်နစီခရိုင်, Tennessee.st.
 တရက်ပြည်, Tartary.
 တရံထို, Taranto.stl.

Taruk panglai ဝ။
 တရုတ်ပင်လယ်, China Sea.stl.
 တချပ်ပြည်, China. *Taruk mro mjo*
 တရော, Troy.
 တဟိတိကျွန်းစု, Tahiti Isles.stl.
 တံကင်ထောင့်, Gulf of Tonquin.stl.
 ကွေး, Tonga Is.stl.
 တံဂါကျွန်းစု, Tonga Taboo Island.stl.
 တံဝံယီကဆိုင်, Lake Tanganyika.stl.
 တံစက, Tomsk.
 တံဖိ, Tangier.stl.
 တာပူစက, Taousk.stl.
 တာခိုမြစ်, Tagus River.stl.
 တာဂူမြစ်, Tagus River.stl.
 တာစဝေလကျွန်းစု, Taswell's Is.stl.
 တာနနာရီဂူ, Tananarivo.stl.
 တာပင်မြစ်, Tapaing R.st.
 တာပွန်, Ta-poon.st.
 တာဗဂါထဲ, Tabagatai.stl.
 တာဗတင်ဂ, Tabatinga.stl.
 တာမေတာဝေ, Tamatave.stl.
 တာရိချာ, Tarija.stl.
 တာလဟာစီ, Tallahassee.stl.
 တိဂရစ်မြစ်, Tigris R.stl.
 တိဆစ်, Tisheet.stl.
 တိတ်, Tete.stl.
 တိဖေစ်, Tiflis.stl.
 တိဗာမြစ်, Tiber River.stl.
 တိဗ္ဗ, Timbo.stl.
 တိဗ္ဗုတ္တ, Timbuctoo.stl.
 တိမောရကျွန်းစု, Timor I.stl.
 တိလစ်စ်, Tilsit.stl.
 တိလပါ, Tilapa.stl.
 တုကုမံ, Tucuman.stl.

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တုနစ်ပြည်၊ Tunis.stl.
 တုနစ်မြို့၊ Tunis.stl.
 တုရ၊ Tours.stl.
 တုရကစ်တံ၊ Turkestan.stl.
 တုရကပြည်၊ Turkey.
 တုရင်၊ Turin.stl.
 တုရင်စက၊ Tourinsk.stl.
 တုရံ၊ Turon.stl.
 တုရူခံစက၊ Touro-
 khansk.stl.
 တုရူမံ၊ Touroumang.st.
 တုလ၊ Tula.stl.
 တုလူစ၊ Toulouse.stl.
 တုလို့း၊ Toulon.st.
 တုမင်၊ Tioumen.stl.
 တူးမြောင်းကြီး၊ The Great
 Canal.st.
 တေမတ်ဝါ၊ Temeswar.stl.
 တေရဒဲဖွေဂိုကျွန်း၊ Terra del
 Fuego.stl.
 တေဝံတေပက်၊ Tehuantepec.stl.
 တဲယွင်၊ Taiyuen.stl.
 တောဆိုင်း၊ Lake of the
 Woods.stl.
 တောင်ကြကနီ၊ South Ork-
 ney Islands.stl.
 ကျွန်းစု၊ Toungtjoke.st.
 တောင်ကုပ်၊ Toung-gnoo,
 တောင်ဂူ၊ shortly, Toung-
oo, a distin-
guished inland
city in Burmah,
east of Prome,
at the head-
waters of the
Sittoung.

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၆၇

တောင်စင်ဂူ၊ Cape Towns-
 hend.stl.
 တောင်ဇော့ဇီ၊ South Geor-
 gia Islands.stl.
 ကျွန်းစု၊ Toungdwen.st. *တောင်ဂူ*
 တောင်တွင်း၊ Toungdwen.st. *တောင်ဂူ*
 တောင်ရှက်လံ၊ South Shet-
 land Islands.stl.
 ကျွန်းစု၊ Tornea R.st.
 တောနီအမြစ်၊ Tornea.st.
 တောနီအမြို့၊ Tornea.st.
 တောရေလက်၊ Torres
 Strait.st.
 ကြား၊ Tocantins R.stl.
 တိုကံတင်မြစ်၊ Tortosa.stl.
 တိုထိုးစ၊ Toronto.st.
 တိုရန်းထို၊ Toledo.stl.
 တိုလေးဒို၊ Trincomalee.
 ကြင်ကာမဇီ၊ stl.
 ကြာဝံတို၊ Trivandrum.
 stl.
 ကြိစတ၊ Trieste.stl.
 ကြိနီဒ်ကျွန်း၊ Trinidad I.stl.
 ကြိပေါလီပြည်၊ Tripoli.stl.
 ကြိပေါလီမြို့၊ Tripoli.stl.
 ကြွက်ီးယယို၊ Truxillo.stl.
 ကြေဒီဖံ၊ Trebisond.stl.
 တွံဂူစကမြစ်၊ TongonskaR.stl.
 တွေရ်၊ Tver.
 ၀၀။ ၆၈
 ထန်းတပင်၊ Htantaben.st.
 ထမ်းမနိုင်း၊ H t a m m a -
 naing.st.
 ထားဝယ်၊ Tavoy. *တောင်ဂူ*
 ထိန်တော၊ Hteingdaw.st.
 ထိဗက်ပြည်၊ Tibet.stl.
 ထေရ်၊ Teheran.stl.

၁။ ၇

ဒက္က, Dacca.stl.
 ဒကိုးတာရိုင်, Dakota.st.
 ဒနူဖူ, Danoobyu,
 (from ဒေါင်းဖူ, a
 white peacock,)
 the first large
 town on the Ir-
 rawaddy, above
 the Rangoon
 outlet.
 ဒနူဘမြစ်, River Danube.
 ဒမာသက်, Damascus.
 ဒလီ, Delhi.st.
 ဒံမြစ်, Don River.stl.
 ဒံဇိတ်, Dantzie.stl.
 ဒါဖူပြည်, Darfoor.stl.
 ဒါရင်, Darien.stl.
 ဒါဝ်စ်ထက်ကြား, Davis Strait.stl.
 ဒါးဂျိုင်မြစ်, Dah-gyaing
 River.st.
 ဒိဇံ, Dijon.stl.
 ဒိပွေ, Dieppe.stl.
 ဒိဗလ, Dibra.stl.
 ဒီတြော့အစ်, Detroit.stl.
 ဒူစီကျွန်း, Ducie I.st.
 ဒူနမြစ်, River Dvi-
 na.stl.
 ဒူနမြစ်, River Don.
 ဒူဗလင်, Dublin.stl.
 ဒူမ္မဒီချောင်း, Dōngnamee
 Rivulet.st.
 ဒူရံဂို, Durango.stl.
 ဒူရိုမြစ်, Douro R.stl.
 ဒုံဂိုလ, Dongola.stl.
 ဒုံဂွတ်, Dūmgoot.stl.
 ဒေနေပြည်, Denmark.

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ဒေရလင့်, Derbend.st.
 ဒဲလဝယ်မြစ်, Delaware R.st.
 ဒဲလီ, Delhi.stl.
 ဒဲဇံ, Dedham.st.
 ဒိုဗော, Dhofar.stl.
 ဒိုလိုရက်, Dolores.stl.
 ဒိုဗော, Dover.stl.
 ဒျာဗေကာ, Diarbekir.stl.
 ဒျာ, Din.stl.
 ဒြိုဗိမ်, Drontheim.stl.
 ဒြာဇို, Durazzo.stl.
 ဒြားဝမြစ်, Drave R.stl.
 ဒြိတ်ကျွန်း, Drake's I.stl.
 ဒြေစဒင်, Dresden.stl.
 ဒွီနမြစ်, Dwina R.stl.

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ဝညဝတီပြည်, The classic
Dhāṅṅarati name for Ar-
 acan.st.
 ဝါးဝယ်, Tavoy.stl.
Dhaway See ထားဝယ်။
 ဝိုဗော, Dhofar.

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နကဗာရီကျွန်းစု, Nicobar Is.stl.
 နဂါးပူရ, Nagpore.st.
 နင်ဂူတာ, Nīngoota.stl.
 နင်းကြမ်း, Nīngyan.st.
 နတ်မော်, Nat-mau, be-
 below Maul-
 main.
 နတ်သလင်း, Natthalin.st.
 နန်းကျည်, Nankin.
 နဂဗုဒ္ဓမြစ်, Nerbudda R.st.
 နရိမ်, Narim.stl.
 နဝင်းချောင်း, The Nawin.st.

Dinapur

နံၤ
 နံၤ၊ Nanchang.stl.
 နံၤဂစာကီ၊ Nangasaki.stl.
 နံၤတေ၊ Nantes.stl.
 နာပိုလီ၊ Naples.stl.
 နာရှာရီယ၊ Nashville.st.
 နာပီဂေတကျွန်းစု၊ Navigator's
 Islands.stl.
 နီအတ်ကျွန်း၊ Nias Island.stl.
 နီအတ္တဒိုင်၊ Nyassa L.st.
 နီကရာဂွ၊ Nicaragua.stl.
 နီကာဂျီကျွန်း၊ Nicaria I.stl.
 နီကောပလီ၊ Nicopolis.
 နီဂမြစ်၊ River Niger.
 နီဂရိုမြစ်၊ Rio Negro.stl.
 နီစ၊ Nice.stl.
 နီစတမြစ်၊ Dniester R.stl.
 နီစမေ၊ Nismes.stl.
 နီပေါယပြည်၊ Nepaul.stl.
 နီဖိုကျွန်း၊ Niphon I.stl.
 နီဗြားစကမြစ်၊ Nebraska R.stl.
 နီမင်မြစ်၊ Niemen R.stl.
 နီပ်ပို၊ Ningpo.stl.
 နီရှီနိုနောဝရိုရ်၊ Nishni Nov-
 gorod.stl.
 နီယမြစ်၊ River Nile.
 နီဝါဒေဒိုင်၊ Nevada.stl.
 နီမြစ်၊ Red River.stl.
 နီပမြစ်၊ River Dnieper.
 နီအိုရယ်ကျွန်း၊ New Ireland
 I.stl.
 နီအူလစတကျွန်း၊ New Ulster
 Island.stl.
 နီအြကယ်ကျွန်း၊ New Auck-
 land I.stl.
 နီအြလိန်၊ New Orleans.stl.
 နီကာစလ၊ New Castle.stl.

နံၤ
 နီကာလေဖိုဉ်၊ New Caledo-
 ကျွန်း၊ nia Island.stl.
 နီဂီနိုကျွန်း၊ New Guinea.
 နီစံတံဒ၊ New Santan-
 der.stl.
 နီဖယ်ရစ်ဒိုင်၊ New Jersey.st.
 နီဖေလံကျွန်း၊ New Zealand.
 နီပလီမုတ်၊ New Ply-
 mouth.st.
 နီဖိုလံကျွန်း၊ Newfound-
 land.stl.
 နီဗရိတံကျွန်း၊ New Britain
 Island.stl.
 နီဗရိတ်၊ Nubia.stl.
 နီမိုစတကျွန်း၊ New Mun-
 ster.stl.
 နီယောကမြို့၊ New York.
 နီလိန်စတကျွန်း၊ New Leinster
 Island.stl.
 နီဟေမြိတ်ကျွန်းစု၊ New Hebrides
 Islands.stl.
 နီဟောလံကျွန်း၊ New Holland.
 နီဇာအူ၊ Cape Naze.stl.
 နီတပြည်၊ Natal.stl.
 နီဆင်ဂို၊ Nowgong.st.
 နီယခံမြစ်၊ Nelson's R.stl.
 နီဆင်ပုလဲ၊ Noung-p'leh.st.
 နီဆာရမံမြို့ရိုး၊ Fort Norman.
 stl.
 နီဆာရဝေပြည်၊ Norway.stl.
 နီဆာရိပ်၊ Norwich.stl.
 နီဆာဝရိုရ်၊ Novgorod.stl.
 နီဆာဝဇိဗ္ဗလကျွန်း၊ Nova Zembla,
 stl.
 နီ၊ Noun.stl.
 နီ၊

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ပက်ချိုရမြစ်,
ပက်ဂျီမြို့,
Petchora R.stl.
Pegu, the
former capital
of the kingdom
of Pegu, ပဲခူး,
ဟံသာဝတီ။

Pakhan
ပခန်းကြီး,
ပခုတ်ကူ,
ပင်ဆီလွှေးညောင်ရိုင်,
ပင်ဇင်စက,
ပင်းမြို့,
ပစ်ကေရုံကျွန်း,
ပစ်မြို့ရိုး,
ပစကော,
ပစိဖိတ်သမုဒ္ဒရာ,
Pakhangyce.stl.
Pakhokekoo.stl.
Pennsylvania.stl.
Penjinsk.stl.
Pin-Myo.stl.
Pitcairn's I.stl.
Fort Pitt.stl.
Pskov.stl.
Pacific Ocean.

J. G. G. ၇
ပဋ္ဌနဂိုယ်,
ပတ်န,
ပဓိ,
ပန်ဇာပပြည်,
ပန်ဝါရွာ,
Patanago.stl.
Patna.
Padang.stl.
Panjab.stl.
Cox's bazar,
a trading place
below Chitta-
gong.

Banwaha
Pawa
pa.
ပန်းချို, pron. ပဂျီ,
ပန်းတနော်,
Pagyee.stl.

Ban-taung
ပန်းတောင်း, pron.
ပတောင်း,
ပန်းယ,
Pantana u,
the principal
town between
Rangoon and
Bassein.

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ပန်းတောင်း, pron.
ပတောင်း,
ပန်းယ,
Padoung.stl.
A city south-
west of Ava,
occasionally, in
former reigns

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the seat of government.

ပန်းလှိုင်,
ပမွေလို့န,
ပရံသီပြည်,
ပရာနာမြစ်,
ပရဲဗ,
ပလနာ,
ပလဝံကျွန်း,
ပလာစည်,
ပလာမို,
ပလီမုတ်မြို့,
ပလင်မုံ,
ပလို့,
ပံဒိစဲရီ,
ပါစကို,
ပါတဂိုးညပြည်,
ပါနမား,
ပါမ,
ပါရကာတူ,
ပါရနားမြစ်,
ပါရနဲဗ,
ပါရမာရီခို,
ပါရမုဂျီကျွန်း,
ပါရသီပြည်,
ပါရာ,
ပါရာဂွေးပြည်,
ပါရာဂွေးမြစ်,
ပါရီမြို့,
ပါလာတေဆိုင်,
ပါလာမမြို့,
ပါလာမာဂူ,
ပါလာမီရကျွန်းစု,
Panlang.stl.
Pamplona.stl.
France.
Parana R.stl.
Parahiba.stl.
Palana.stl.
Palawan I.stl.
Plassey.stl.
Palermo.stl.
Plymouth stl.
Palembang.
P'lo.stl.
Pondicherry.stl.
Pasco.stl.
Patagonia.stl.
Panama.stl.
Parma.stl.
Paracatu.stl.
Parana R.stl.
Paranahyba.stl.
Paramaribo.stl.
Paramushir I.stl.
Persia. [See
ပေရုသီပြည်။st.]
Para or Be-
lem.stl.
Paraguay.stl.
Paraguay R.stl.
Paris.
Palte Lake.stl.
Palma.stl.
Cape Pal-
mas.stl.
Palmyra Is.stl.

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ဝါလဝံကျွန်း၊ Palawan I.stl.
 ဝါလီစာကျွန်းစု၊ Palliser Is.stl.
 ပိစာညာ၊ Pisania.stl.
 ပိတံဂွီ၊ Pitangui.stl.
 ပိလောပိနံ, or Penang.s.
 ပုလောပိနံ,
 ပုလံမြို့, or ပေါက္ကံမြို့, Pagan, the principal city between Prome and Ava, the seat of supreme government for many centuries, prior to the establishment of Ava, (အင်းဝ။)
 ပုရွန်ထောင်မြစ်, Pazoondoung River.
 ပုတ်ပါးတောင်, Pokepah Mt.stl.
 ပုတီးကုန်း, P'teegōng.stl.
 ပုတိုအာလေဂြေ, Porto Alegre.stl.
 ပုတိုစာလဂါပို, Porto Salgado.stl.
 ပုတိုရိုကိုကျွန်း, Porto Rico I.stl.
 ပုနာ, Poonah.stl.
 ပုနို, Puno.stl.
 ပုလုရေကျော်, Pulu Creek.stl.
 ပုသိန်မြို့, pron. Bassein, the second seaport in Burmah, after Rangoon, situated on the western outlet of the Irrawaddy, one hundred

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 Pagan
 Paukham

ပုသိန်
 ပုသိန်
 Kusima
 Cosmin's article
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miles from the sea.
 ပေစတကျွန်းစု, De Peyster's Group.stl.
 ပေတရဗုတ်, St. Petersburg.stl.
 ပေတြိုပေါလော့, Petropavlosk.stl.
 ပေနေဒို, Penedo.stl.
 ပေရနမ္ဘူးကို, Pernambuco.stl.
 ပေရှပြည်, Persia.stl.
 ပေရှထူးအိုင်, Persian Gulf.stl.
 ပေရသိပြည်, Persia.
 ပေရုပြည်, Peru.
 ပေရေပြည်, Perea.s.
 ပေရှဝါ, Peshawar.stl.
 ပဲခူးမြို့, Pegu, see ပုကိုး။
 ပဲကျည်မြို့, Peking, the capital of China.
 ပဲစတ, Pesth.stl.
 ပဲရသ, Perth.stl.
 ပေါက်တော, Pouktaw.stl.
 ပေါင်းတည်, Pougdeh.stl.
 ပေါင်းလောင်းမြစ်, Pongloun River.stl.
 ပေါတုဂါပြည်, Portugal.
 ပေါလံပြည်, Poland.
 ပေါလုနိုယ, Polynesia.stl.
 ပိုတိုစီ, Potosi.stl.
 ပိုပီယံ, Popayan.stl.
 ပိုလတ်စက, Polotsk.stl.
 ပို, Pau.stl.
 ပိုစင်, Posen.stl.

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ပိုးခြစ်, Po River.stl.
 ခြစ်မြို့, *Prañ* Prome, the
p. 402 = 'a country' half-way city
 between Ran-
 goon and Ava,
 though nearer
 the former,-the
 seat of supreme
 government for
 several centu-
 ries, prior to the
 establishment of
 Pagan, (ပုဂံ။)
 ပြာမြစ်, *Blue River*
 or Yangtseki-
 ang.stl.
 ပြတ်မြို့, Prague.stl.
 ပြတ်မြစ်, Pripet R.stl.
 ပြုရှာပြည်, Prussia.stl.
 ပြုရှာပြည်, Prussia.
 ပြုသမြစ်, Pruth R.stl.
 ပြေစဗုတ်, Presburg.stl.
 ပွတ်ဩပရင်, Port au
 Prince.stl.
 ပွတ်တင်ဒိတ်, Portendik.stl.
 ပွတ်ဒေါပင်, Port Dau-
 phin.stl.
 ပွတ်နေတ, Port Natal.stl.
 ပွတ်မုတ်မြို့, Portsmouth.stl.
 ပွတ်လံ, Portland.stl.

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ဖအောက်, Hpaouk.stl.
 ဖင်လံထူးဆိုင်, Gulf of Fin-
 land.stl.
 ဖင်လံပြည်, Finland.stl.

Pyinmana

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ဖရံကလင်မြို့ရိုး, Fort Frank-
 lin.stl.
 ဖရံဗွတ်, Frankfort.stl.
 ဖလောရင်, Florence.stl.
 ဖလောရီဒါရိုင်, Florida.stl.
 ဖလိုရစ်ကျွန်း, Flores I.stl.
 ဖာပွန်, Hpapoon.stl.
 ဖာရဝေလဂူ, Cape Fare-
 well.stl.
 ဖာလမုတ်မြို့, Falmouth.stl.
 ဖားလွန်, Hpah-loon.
 ဖိဖိကျွန်းစု, Fiji Islands.stl.
 ဖိနိုတ်ပြည်, Phenicia.
 ဖိနောတဲရဆာဂူ, Cape Finis-
 terre.stl.
 ဖိဂ်ဟိတ်, Fighig.stl.
 ဖိလဒေဗီ, Philadelphia.
 ဖိလိပိုင်ကျွန်းစု, Philippine
 Islands.stl.
 ဖုချီ, Fuchou.stl.
 ဖုမ္မင်, Hpōngma-
 theing.stl. = *၂၅၀၇*
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campbor -
 ဖုယင်, Phouyin.stl.
 ဖုလတ်, Fulton.stl.
 ဖေဇ, Fez.stl.
 ဖေန်ဖိုပိုကျွန်း, Fernando Po
 Island.stl.
 ဖေဇဇန်, Fezzan.stl.
 ဖေရိုကျွန်းစု, Feroe Is.stl.
 ဖောက်ကျွန်းစု, Fox Islands.stl.
 ဖောက်လံကျွန်းစု, Falkland Is.stl.
 ဖော်မိုးကျွန်းစု, Formosa I.stl.
 ဖိုးခေါင်, Hpoh-goung.stl.
 ဖျာပုံ, Hpyapōng.stl.
 ဖျားချောင်း, The Hpyoo
 Rivulet.stl.

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၉။
 ဖြင်သစ်ပြည်, France.
 ဖြေတို့, Freetown.stl.
 ဖွံဒ, Funda.stl.
 ၁။
 ဗင်ကူလင်, Bencoolen.stl.
 ဗင်ဂါဇီ, Benghazi.stl.
 ဗင်ဂွေလ, Benguela.stl.
 ဗင်ဇာမာစင်, Banjermass-
 ing.stl.
 ဗတာဝိ, Batavia.stl.
 ဗန္ဒုတ်ကျွန်း, The Bandat
 cocconut island.
 ဗပွင်ကျွန်း, Baffin Land.stl.
 ဗပွင်ထောင့်ကျွေး, Baffin Bay.stl.
 ဗရစ်တော, Bristol.stl.
 ဗရဏသီ, Benares.M.
 ဗရာဇိပြည်, Brazil.
 ဗရာဇိလပြည်, Brazil.stl.
 ဗရိတိသေမရိက, British Amer-
 ica.stl.
 ဗရေမင်, Bremen.stl.
 ဗရိုးဒီ, Brody.stl.
 ဗလံကိုဂူ, Cape Blanco.stl.
 ဗဟားမကျွန်းစု, Bahama Is.stl.
 ဗဟီဒ, Bahia or San
 Salvador.stl.
 ဗိကောက်မြို့, Bangkok, the
 capital of Siam.
 ဗိဂလိုရီ, Bangalore.stl.
 ဗိဂေါ, Bangor.stl.
 ဗိဗာရပြည်, Bambarra.stl.
 ဗိဗောက်, Bambouk.stl.
 ဗိမော်, Baman, often
 spelled Bhano.
 st.
 ဗာဂဒ်, Bagdad.stl.

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 ဗာစတျ, Bastia.stl.
 ဗာစ, Bassa.stl.
 ဗာစီရ, Bassora or
 Basra.stl.
 ဗာတူ, Batoe.stl.
 ဗာဒဂြ, Badagry.stl.
 ဗာဒါဇတ်, Badajoz.stl.
 ဗာဗကွာ, Barbacoas.stl.
 ဗာဗဒိုကျွန်း, Barbadoes I.stl.
 ဗာဗလခံဒတ်, Strait of Bab-
 el Mandeb.stl.
 ဗာဗီကျွန်း, Baby I.stl.
 ဗာဗေရ, Berbera.stl.
 ဗာဗိန်တံမြို့, Birming-
 ham.stl.
 ဗာလ, Basle.stl.
 ဗာယုံ, Bayonne.stl.
 ဗာရာ, Barra.stl.
 ဗာလက, Balk.stl.
 ဗာလကံတောင်ရိုး, Balkan Mts.st.
 ဗာလခံခိုင်, Balkash
 Lake.stl.
 ဗာလတိတ်ပင်, Baltic Sea.stl.
 ဗာသုတ်, Bathurst.stl.
 ဗာသေလိုန, Barcelona.stl.
 ဗိစကထောင့်ကျွေး, Bay of Bis-
 cay.stl.
 ဗိလဗွာ, Bilbao.stl.
 ဗိလမ, Bilmah.stl.
 ဗိဟေ, Bihe.stl.
 ဗုခါရတ်, Bucharest.stl.
 ဗုစ, Boosa.stl.
 ဗုတ်မြစ်, Bug River.stl.
 ဗုဖလို, Buffalo.stl.
 ဗုဒ, Buda.stl.

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 ဗာမံ ၂ = ၈၀

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ဗုနောအဲပြည်, Buenos Ayres.
 ဗုဂတ်, Burgas.stl.
 ဗုရဗံကျွန်း, Bourbon I.stl.
 ဗုရိုကျွန်း, Beuro I.stl.
 ဗုလဂါရီပြည်, Bulgaria.stl.
 ဗုလုတ်, Boulouk.stl.
 ဗုံပိုင်မြို့, Bombay.stl.
 ဗူတံပြည်, Bootan.stl.
 ဗူတုံကျွန်း, Bouton I.stl.
 ဗေဂါမိပြည်, Begharmi.stl.
 ဗေနှင့်, Benin.stl.
 ဗေနာရက်, Benares.stl.
 ဗေနေောင်, Benown.stl.
 ဗေရဂင်, Bergen.stl.
 ဗေရန, Berne.stl.
 ဗေရယင်, Berlin.stl.
 ဗေရိန်ပေါက်, Behring
 Strait.stl.
 ဗေရွတ်, Beyroot.stl.
 ဗေလျံပြည်, Belgium.stl.
 ဗေလပြိပ်, Belgrade.stl.
 ဗေလဖတ်မြို့, Belfast.stl.
 ဗေသနီ, Bethany.stl.
 ဗောစတံ, Boston.stl.
 ဗောစနစရဲ, Bosna Serai.stl.
 ဗောတီမိုရီ, Baltimore.stl.
 ဗောရဗ, Borba.stl.
 ဗောရဒို, Bordeaux.stl.
 ဗောရနပြည်, Bornou.stl.
 ဗောလီမိပြည်, Bolivia.stl.
 ဗောသနီထူးအိုင်, Gulf of Both-
 nia.stl.
 ဗိုခါးရာပြည်, Bokhara.stl.
 ဗိုခါးရာမြို့, Bokhara.stl.
 ဗိုလ်ကုန်း, Bogōng.stl.
 ဗိုဟီးရာပြည်, Bohemia.stl.

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ဗြာဂ, Braga.stl.
 ဗြာမပူတြမြစ်, Brahmapoo-
 tra R.stl. See
 တရုတ္တမြစ်။
 ဗြိစိန်, Brisbane.
 ဗြိတ်မြို့, Pron. ဗိတ်,
 written ဗြိတ်,
 (from အမြိတ် a
 fringe,) Mergui.
 ဗြိုကလင်မြို့, Brooklyn.stl.
 ဗြိုစေးလမြို့, Brussels.stl.
 ဗြေစတမြို့, Brest stl.
 ဗွတ်လယ်ချောင်း, Bootleh Riv-
 ulet.stl.

၁။ ၇

တင်္ဂလားပြည်, Bengal.
 တင်္ဂလားပင်လယ်, Bay of Bengal.
 တရုတ္တမြစ်, Burrampoo-
 ter River.
 တရိတံကျွန်း, Great Britain.
 တရေးလီ, Bareilly.stl.
 တလုခိပြည်, Beloochistan.
 stl.
 တဝါရီပြည်, Bavaria.stl.
 တာဘာရီပြည်, Barbary.
 တာရိန်မြေ, Banks Land.stl.
 တီလင်း, Belin.stl.
 တီလူးကျွန်း, Béaloo-kyune,
 the island which
 divides the
 channel of the
 Martaban river.
 တုံတယ်မြို့, Bombay.
 တောရဗုဒ္ဓကျွန်းစု, Bermuda Is.stl.
 တောနောကျွန်း, Borneo Island.
 တောနောမြို့, Borneo.

Burrampooter

Bhilu -

မ။

မအူပင်, Maooben.st.
 မကင်ဒါမြစ်, MackenzieR.stl.
 မက်စ်ကောပင် Gulf of Mexi-
 ထယ်, co.stl.
 မက်စ်ကောပြည်, Mexico.
 မကာ, Mecca.stl.
 မကာစာ, Macassar.stl.
 မကာပ, Macapa.stl.
 မကာလာ, Makallah.stl.
 မက်နော, Mackinaw.st
 မကော, Macao.stl.
 မကွာရီကျွန်း, Macquarie I.stl.
 မဂဒူစ, Magadoxa.stl.
 မဂဓ, South Behar,
Magadah.
 မဂ္ဂေလ်ထက်ကြား, Straits of Ma-
gellan.st.
 မဂွေး, Magway. မဂွေး
 မင်စက, Minsk.stl.
 မင်ဒနောကျွန်း, Mindanao I.stl.
 မင်ဒိုဇာ, Mindoza.stl.
 မင်းကြီး, Mingyee.st.
 မင်းတုံး, Mindong.st.
 မင်းလှ, Minha.st.
 မင်းဇ, Mentz.stl.
 မဇလယ်ကျွန်းစု, Magellan's
Archipelago.stl.
 မတ္တပံအင်္ဂ, CapeMatapan.stl.
 မတမ္ပ, Mataimbo.stl.
 မဒိနာ, or မဒိန, Medina.stl.
 မဒိရကျွန်းစု, Madeira Is.stl.
 မဇူရမြို့, Madura on
the Jumna.M.
 မန္တလေးမြို့, Mandalay,
the present cap-
ital of Burma.st.

Mantaleh
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မနိုလ, Manilla.stl.
 မယံဗ, Mayamba.stl.
 မလေးရှု, Malaysia st.
 မလွန်, Maloon.st. Maluan
 မဟာနဒီမြစ်, Mahanuddy.st.
 မဟာသမန်း, Mahathaiman.st.
 မံချက်တ, Manchester.stl.
 မံဂလိုရီ, Mangalore.st.
 မံဂိုမရီ, Montgomery.stl.
 မံတညားနု, Montagnana.st.
 မံတားနုခရိုင်, Montana.st.
 မံတေရေ, Monterey.stl.
 မံတေဝါဒေါ, Montevideo.stl.
 မံတေဝဲဒကျွန်း, Monte Verde
Island.stl.
 မံတြေးဆောလ, Montreal.stl.
 မံပေးလျှ, Montpelier.stl.
 မံဗတ်, Mombas.stl.
 မံရိုဂျ, Monrovia.stl.
 မာစချာစက်ကျွန်း, Massachusetts
Island.stl.
 မာစပ, Massapo.stl. Masulipatam.
 မာစလီပတမ်း, Masulipatam.
 မာစေး, Marseilles.stl.
 မာဒဂတ်ကျွန်း, Madagascar.
 မာဒဂတ်ကျွန်း, Madagascar.stl.
 မာဒရတ်မြို့, Madras.s.
 မာဒရပ်မြို့, Madras.
 မာဒြိစ်မြို့, Madrid.stl.
 မာနိုအောင်ကျွန်း, Cheduba, a
large island off
the coast of
Arracan.
 မာနိုဇာရီ, Mananzari.stl.
 မာဗြောက်, Mabruk.stl.

Manauing

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မာရီရပင်လယ်, Sea of Mar-
mora.stl.
မာရကေဗို, Maracaybo.stl.
မာရကွီစတ်ကျွန်းစု, Marquesas Is.stl.
မာရတ်မြစ်, Maros R.stl.
မာရဝီဆိုင်း, Maravi or
Nyassa L.stl.
မာလကပြည်, Malacca.stl.
မာလဂ, Malaga.stl.
မာလဒီကျွန်းစု, Maldive Is.stl.
မာလဗားပြည်, Malabar.st.
မားလမြို့စဉ်, Marlborough.st.
မိစီစီမြစ်, Mississippi R.
မိစူရီမြစ်, Missouri River.
မိတ်ဆွေကျွန်းစု, Friendly Is.stl.
မိတာ, Mittau.stl.
မိန်းခရိုင်, Maine.st.
မိနီဆိုးတခရိုင်, Minnesota.st.
မိနောကကျွန်းစု, Minorca I.stl.
မိမ္မစ်, Memphis.stl.
မိဂြိုဟ်ဆိုင်း, Lake Mich-
igan.stl.
မိဇောကကျွန်းစု, Majorca I.stl.
မိနပ်မြစ်, Menam R.stl.
မိလီ, Milan.stl.
မုက္ခ, Mocha.stl.
မုစကတ်, Muscat.stl.
မုဆိုးဗိုတ်, Mokesobo.stl.
မုတ္တမထောင့်ကျွန်း, Gulf of Mar-
taban.stl.
မုန်းချောင်း, Mōng R.stl.
မုနီပူရ, Mooneepoor.stl.
မုနီပီ, Munich.stl.
မုရုဇုတ်, Mourzouk.stl.
မုရုရှေဗတ်, Moorsheda-
bad.stl.

မုနီပူရ

Mun

Mutd...

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မုလဂြေကျွန်းစု, Mulgrave's Is.stl.
မုလတံ, Mooltan.stl.
မူးဒုန်, Mūdung Moodōng.stl.
မေမိန, Messina.stl.
မေဇင်, Mezen.stl.
မေဇင်မြစ်, Mezen R.stl.
မေဒီရမြစ်, Madeira R.stl.
မေမေလ, Memel.stl.
မေရီဒ, Merida.stl.
မေရှက်, Mesched.stl.
မေလင်းဒ, Melinda.stl.
မေလဝီလ, Melville.stl.
မဲဇပူရ, Mirzapoor.stl.
မဲလဗွီ, Melbourne.stl.
မဲလီရှထောင့်ကျွန်း, Mellish's Bay.stl.
မဲရီလန်ခရိုင်, Maryland.stl.
မောအိကျွန်းစု, Maui Island.stl.
မောဂဒိုရ်, Mogadore.stl.
မောင်းထောင်ရွာ, Moun-
ghtoung, a village
above Ava.s.
မောစကင်, Mosakem.stl.
မောစကို, Moscow.stl.
မောစုလ, Mosul.stl.
မောရီရှကျွန်းစု, Mauritius I.stl.
မိုဆိုရ်, Mysore.stl.
မော်တင်ရှွန်းစု, Cape Negrais. X(1)
မော်လမြိုင်မြို့, Maulmain.stl.
မော်လေး, Morlaix.stl.
မိုဂီလတ်, Mogilev.stl.
မိုဖိုးကုတ်, Mogoke.stl.
မိုဖိုးကောင်း, Mogoung.stl.
မိုဖိုးမြို့, Mongyo.stl.
မိုဖိုးမိတ်, Momeik.stl. = M. M. (1)
မိုင်းကိုင်း, Maingkaing.stl.
မိုင်းတောင်, Maingtoung.stl.

(1) Maw-deng = Pagoda Point high ascending Panther

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မိုင်းပိုင်, Maingpaing.
 မိုဇမ္ဘိတ်ပြည်, Mozambique.
 stl.
 မိုဇမ္ဘိတ်လက် Strait of Mo-
 ကြား, zambique.stl.
 မိုမိလ, Mobile.stl.
 မိုရတ်ကို, Morocco.stl.
 မိုလိုကတ္တန်း, Molokai I.stl.
 မိုနဲ, Monai, or
 = M. ၃၇၂ Moneh.stl.
 မိုဗြေ, Mobyeh.stl.
 မျာကို, Meaco.stl.
 မြင်ကွန်း, Mengoon.stl.
 မြင်းခုံတိုင်, Myengkōng-
daing.stl.
 မြင်းခြံ, Myengyan.stl.
 မြင်းတပ်, Myendat.stl.
 မြစ်မခမြစ်, Myitmakha
River.stl.
 မြစ်ကျိုး, Myitkyoh.stl.
 မြစ်ခင်းကျွန်း, Myazeing I.stl.
 မြန်အောင်, Myanoung.stl.
 မြို့ပြည်, Burmah.
 မြဝတီ, Myawadee.
 မြိတ်, Mergui. [See
မြိတ်.stl.]
 မြေထဲ, Myaydeh.stl.
 မြေထဲပင်လယ်, Mediterra-
nean Sea.
 မြောက်အင်္ဂု, North Cape.stl.
 မြောက်ပင်လယ်, North Sea.stl.
 မြောင်းမြ, Myoungmya.stl.
 မှော်စာ, Hmō-dsā Mhawza.stl.
 မှော်ဘီ, Hmō-bhā Mhawbee.stl.
 မိုင်းလုံးကြီး, Mhainglōng-
gyee.stl.

ယက်, Yezd.stl.
 ယင်ဗို, Yembo.stl.
 ယနိနမြို့, Yanina.stl.
 ယမုန္တာမြစ်, River Jumna.stl.
 ယံမိမြစ်, Yangtsekiang
River.stl.
 ယာကန်းမြစ်, Yarkand R.stl.
 ယာကန်းမြို့, Yarkand.stl.
 ယာကဗ, Yakoba.stl.
 ယာကုစက, Yakoutsk.stl.
 ယာဗလိုနီတောင် Yablono i
 ရိုး, Mountains.stl.
 ယာရတ်သာဝ, Jaroslav.stl.
 ယာဝါကျွန်း, Java. ၁၅၅
 ယုမုနမြစ်, Jumna R.M.
 ယူနန်းပြည်, Yunnan.stl.
 ယေနိုစက, Yeniseisk.stl.
 ယေနိုစမြစ်, Yenisei R.stl.
 ယေရုရှလင်မြို့, Jerusalem.
 ယေးမြို့, Yay. = R
 ယေခိုကျွန်း, Jesso Island.stl.
 ယဲလိုပင်လယ်, Yellow Sea.stl.
 ယောကဂူ, Cape York.stl.
 ယောကမြို့ရိုး, Fort York.stl.
 ယောဟာနေကျွန်း, Marajo or
Joannes I.stl.
 ယော်ဒန်မြစ်, River Jordan.
 ယိုးဒယားထောင့် Gulf of Siam.
 ကွေး, Siam. ၂၄၈
 ယိုးဒယားပြည်, The Yoonza-
 ယွန်းစလင်မြစ်, len, the princi-
pal tributary of
the Salween
from the North-
west.

*Yuen-jalan
 Yon-jalang
 from ၂၄၈, ၂၄၉
 = Thai, Shan*

ယုန်းပြည်, Cochinea.
 ရက်မြစ်, or မြစ်နီ, Red River.st.
 ရခိုင်ပြည်, Arracan.
 ရတနာပုံရွာမြို့ Yatanabōng-
 တော်, shwaymyodau,
 —the golden
 royal city, a
 heap of gems,—
 see မန္တလေး။st.
 (From ရတနာ,
 a gem, and ပူရ,
 a city,) Ava, the
city of gems,
 —see အင်းဝ။
 ရန်ကုန်မြို့, Rangoon, the
 principal port
 in Burmah.
 ရန်တပိုရွာ, Yandabo, a
 village below
 Ava, celebrated
 for the treaty
 which closed
 the first British
 and Burmese
 war.
Ramree.=Ram.bri.=Rama's country
 Yathay-Myo.st.
 Rahaing.st.
 Rajagriha in
 Maguda.M.
 Rajagriha.st.
 Radek.st.
R a d a c k
 Chain.st.
 Ramatha.st.

Rata-

= Mandalay
Mantale

Ratanapura

Ranta-puni?
rantapu-ura

Ram-pre
Aam-

ရမ်းပြမြို့,
ရသေ့မြို့, Rishi
ရဟိုင်း,
ရာဇပြတ,

ရာဇပြတ,
ရာဒက်,
ရာဒတ်ကျွန်းစု,

ရာမထ,

ရာမူ, Rāmu Ramoo.st.
 ရာလစ်ကျွန်းစု, Ralick Chain.st.
 ရီအိုဂရန်မြစ်, Rio Grande.stl.
 ရိုဂ, Riga.stl.
 ရိုဂထောင့်ကွေး, Gulf of Ri-
ga.stl.
 ရိုစမ်, Richmond.stl.
 ရီနမြစ်, River Rhine.
 ရုအင်, Rouen.stl.
 ရုရှပြည်, Russia.stl.
 ရုရှပြည်, Russia.
 ရုံးမြစ်, River Rhone.
stl.
 ရေကင်း, Yayghin.st.
 ရေကြည်မြို့, Yaygyee, a
 town within the
 jurisdiction of
Toung-ngoo.s.
 ရေဇိုလျှံမြို့စိုင်း, Fort Resolu-
tion.stl.
 ရေနံချောင်းမြို့, Y a y n a n -
g y o u n g, the
 town on the Ir-
 rawaddy, from
 (which petrole-
 um is obtain-
 ed.s.
 ရေကိတောင်စိုင်း, Rocky Mts.stl.
 ရေဇန်စို, Rio de Janei-
ro.stl.
 ရေဒကျွန်း, Rhode I.st.
 ရေဒကျွန်း, Island of
Rhodes.
 ရောမမြို့, Rome.
 ရိုင်းမြစ်, River Rhine.stl.
 ရှက်လံကျွန်းစု, Shetland Is.stl.

Ratanaya
Rajyi

Raman
Khyawng

Rademur

၇၆၇၆၆, ^{၇၆} *River Xingu*
Ringu or Chingu.stl.
 ၇၆၆, Shanghai.stl.
 ၇၆၆၆၆, Shan States.
 ၇၆၆, Shanghai.stl.
 ၇၆၆, Ceara.stl.
 ၇၆၆၆၆, Queen Char-
lotte Island.stl.
 ၇၆၆၆၆, Shahabad.stl.
 ၇၆၆၆၆, Chicago.stl.
 ၇၆၆၆, Shiraz.stl.
 ၇၆၆၆, Shumla.stl.
 ၇၆၆၆၆, Syria.
 (From ရွှေ,
gold, and ကျပ်,
to sift), the town
 of Shway
Gyeen, near
Sittoung.
 ၇၆၆၆၆, Shway-zet-
Caktau tau, a village
citya about sixteen
 miles west of
 the town of
Tsagoo. It
 receives its
 name from the
 hill near by, on
 the top of which
 are said to be
 two of Gauda-
ma's foot-prints
 in the rock.stl.
 ၇၆၆၆၆, A town a-
bove Ava.
 ၇၆၆၆၆, Shwayt'nga R.stl.

near Legaing?
 ၇၆ = ၇၆၆

၇၆၆၆၆, ^{၇၆} Swaydoun,
h (literally, the gold mountain.)
 ၇၆၆၆၆, Shwayloun.
 ၇၆၆၆၆, Leppadan.stl.
 ၇၆၆၆၆, Lexington.stl.
 ၇၆၆၆၆, Lagong.stl. *Lamphun*
 ၇၆၆၆၆, Limbet.stl.
 ၇၆၆၆၆, La Guayra.stl.
 ၇၆၆၆၆, Lassa.stl.
 ၇၆၆၆၆, Ladoga L.stl.
 ၇၆၆၆၆, Laplata R.stl.
 ၇၆၆၆၆, La Paz.stl.
 ၇၆၆၆၆, Laigaing, a
 city west of the
 Irrawaddy, to
 which pilgrima-
 ges are yearly
 made.s.
 ၇၆၆၆၆, Laigaing-
kyoungdaunyah.
 A site in the
 said city, where
 a kyoung once
 stood, said to
 have been occu-
 pied by Gauda-
ma.s.
 ၇၆၆၆၆, Larissa.stl.
 ၇၆၆၆၆, La Rochelle.stl.
 ၇၆၆၆၆, Lahore.stl.
 ၇၆၆၆၆, Lands End.stl.
 ၇၆၆၆၆, Laccadive Is.stl.
 ၇၆၆၆၆, Ladrone Is.stl.
 ၇၆၆၆၆, Lapland.stl.

၇၆၆၆၆
Laigaing

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လိအို, Lyons.stl.
 လီစပို, Lisbon.stl.
 လိပိကျွန်း, Diamond Is-
 = *Isle I.* land, — See ဆီမီး
 လှကျွန်းus. Leipsic.stl.
 လိပိစိတ်, Libyan Des-
 လိဗုသဲပြင်, ert.stl.
 လီဗေရီပြည်, Liberia.stl.
 လီမရိတ်မြို့, Limerick.stl.
 လီမာ, Lima.stl.
 လီဝေပူလ, Liverpool.stl.
 လုက္က, Lucca.stl.
 လုချူကျွန်းစု, Loochoo Is.stl.
 လုဇုံကျွန်း, Luzon I.stl.
 လုပဲနော, Lucknow.stl.
 လုဗိတ်, Lubec.stl.
 လုံဒုံမြို့, London.
 လေအံ, Leon.stl.
 လေဂဟံ, Leghorn.stl.
 လေနမြစ်, Lena River.stl.
 လေဗတ်, Laybach.stl.
 လေဗနွန်တောင်, Mt. Lebanon.
 လေဝံဂုတ်မြို့ရိုး, Fort Leaven-
 worth.stl.
 လေးမျက်နှာ, Laymyetnha.stl.
 လဲ, Leh.stl.
 လောင်စစ်တံ, Launceston.stl.
 လောဖိုင်ကျွန်းစု, Loffoden Is.stl.
 လောရင်စ, Lawrence.stl.
 လွိုင်, Loanda.stl.
 လွာဗို, Luabo.stl.
 လွာရမြစ်, Loire River.stl.
 လွှဲစိအားနုခရိုင်, Louisiana.stl.
 လွှဲစိကျွန်း, Louisiade I.stl.
 လွဲကူး, Lhegoo.stl.

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လွှော်ကား, Lhawgah.stl.
 လှိုင်မြစ်, Lhaing R.stl.
 ၀။
 ဝက်ကျွန်း, Hog Island.stl.
 ဝက်တအိုင်, Wetter L.stl.
 ဝက်ဝံကြီးအိုင်, Great Bear
 Lake.stl.
 ဝင်းဇော်, Windsor.stl.
 ဝင်းပတော, Wimpadaw.stl.
 ဝစ်တိုရီအဂူ, Victoria
 Cape.stl.
 ဝစ်တိုရီအိုင်, Lake Victo-
 ria Nyanza.stl.
 ဝစ်တိုရီမြေ, Victoria L.stl.
 ဝဆူးပီမီးတောင်, Mt.Vesuvius.stl.
 ဝန်ကူဝကျွန်း, Vancouver I.stl.
 ဝန်ကူမြို့ရိုး, Fort Vancou-
 ver.stl.
 ဝယ်ရုခွဲခရိုင်, Vermont.stl.
 ဝလက်တ, Valetta.stl.
 ဝလို့ဂေ, Vologda.stl.
 ဝံမိပိကျွန်း, Van Die-
 men's Land.stl.
Wagaroo ဝါဂရူချောင်း, Wagaroo R.stl.
 ဝါဇကွေဇကျွန်း, Vasquez I.stl.
 ဝါတဗွတ်, Waterford.stl.
 ဝါဒဲပြည်, Waday.stl.
 ဝါမြစ်, Yellow R., or
 Hoang Ho.stl.
 ဝါရ, Wara.stl.
 ဝါရီနာ, Varinas.stl.
 ဝါဂြိုဟ်ကျွန်းစု, Washington
 Islands.stl.
 ဝါဂြိုဟ်မြို့, Washington.
 ဝါလဒိုလစ်, Valladolid.stl.

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ဝါလဒီဝိ, Valdivia.stl.
 ဝါလပရဲစို, Valparaiso.stl.
 ဝါလဝါလမြို့ရိုး, Fort Walla-
 Walla.stl.
 ဝါးနက်ချောင်း, Wanet-
khyoung.stl.
 ဝါအတ်ကမြစ်, Viatka R.stl.
 ဝါန, Vienna.stl.
 ဝါစတူလမြစ်, Vistula R.stl.
 ဝါဆက်ဆင်ခရိုင်, Wisconsin.stl.
 ဝါဇာဂ ပုတ္တံ, Vizagapa-
 tam.stl.
 ဝါတင်စက, Vitimsk.stl.
 ဝါဒင်, Widin.stl.
 ဝါနိုဝိတ်ဆိုင်း, Lake Winni-
 peg.stl.
 ဝါဂျီညာခရိုင်, Virginia.stl.
 ဝါယန, Wilna.stl.
 ဝါယဗေလ, Villa Bella or
 Matto Grasso.
 stl.
 ဝါယဗွာ, Villa Boa, or
 Goyaz.stl.
 ဝါယမိနိုတ်, Wilmington.stl.
 ဝူချံ, Wuchang.stl.
 ဝေနစ်, Venice.stl.
 ဝေနေဇွေထပြည်, Venezuela.stl.
 ဝေရာကရူ, Vera Cruz.stl.
 ဝေရိုန, Verona.stl.
 ဝေလင်းရှု, Valencia.stl.
 ဝေသာလီ, Vesali, a city
 - Aram on the Gandak.M.
 ဝေစာမြစ်, Weser R.stl.
 ဝေနေဆိုင်း, Wenner L.stl.
 ဝေလမင်းအင်္ဂ, Cape Prince
 of Wales.stl.

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ဝဲဒကျွန်းစု, Cape Verde
 Islands.stl.
 ဝဲဒဂူ, Cape Verde.stl.
 ဝဲလီနိုတ်, Wellington.stl.
 ဝဲဟူကျွန်း, Waihou I.stl.
 ဝေါစော်, Warsaw.stl.
 ဝေါထဂမြစ်, River Volga.
 ဝိုက်ပင်လယ်, White Sea.stl.
 ○||

သကဒူ, Saketa Sakata, the
 Pali name for Saketa
 Oude.M.
 သခွတ်ပင်ဝ, Thakhootpen-
 wa, the China-
 buckeer.stl. rw. X
 သမင်ဆိုင်း, Deer/Lake.stl. rw.
 သရဘူ, One of the
 five main rivers
 running south-
 ward on the
 ဇမ္ဗူဒီပိ island.
 သရေခေတ္တရ, Tharaykhit-
Sarakhattara tara, the classic
 name for Prome.
 st.
 သံတုံမြို့, Tha-tong. rw.
 သံတွဲမြို့, Sandoway. rw.
 သံလှိုင်မြို့, Syriam, the
 seaport of old Pegu?
 သံလွင်မြစ်, The Salween
 River, [former-
 ly] the bounda-
 ry between the
 British Provin-
 ces of Tenasse-

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rim and Burmah Proper.

Sarawa သာပေါင်း, သာရဝေါ, Thaboung.st. Tharrawaw, or Sarawa.st.

Saravati သာရာဝတီ, သာဝတ္ထိ, Tharrawaddy.st. *Savatti*, the

Saravasti *Saravathi* Pali name for Ayodhya.M. !!

သိန္ဒါမြစ်, သိန္ဒါမြစ်, } *Sindhu* Scinde.st. Scinde or Indus River.

Sin-wei သိန်းနီ, *Sin-wei* Theing-nee.st.

Sin- သီပေါ, *Thiboo* Theebaw.st. *Sipoh* Ceylon.

သုဝဏ္ဏဘူမိ, *Suvanna Bhūmi*, the Pali name for Thatung, Pegu. M.

သုမာတရကျွန်း, Sumatra.

သုံးခွ, Thōnggwa.st.

သုံးဆယ်, Thōngzeh.st.

သဲကုန်း, Theh-gōng.st.

သောင်ရင်းမြစ်, The Thoung-yeen, boundary of Tenasserim provinces on the north.

Saung-nang Riv.
Saung-yan
- ၆၅၇၆

Hasāta ၁၀။

ဟင်္သာတမြို့, Henthadah, the next large town above Danoo byoo on the Irrawaddy.

Hamsāta

ဟင်စီပင်လယ်, Hudson Bay.stl.

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ဟင်စီပင်လယ်ကြား, Hudson Strait.stl.

ဟမ္မာ, Hammar.stl.

ဟံချာ, Hangtcheoo.stl.

ဟံဂရီပြည်, Hungary.stl.

ဟံဂရီထောင့်ကွေး, Bay of Honduras.stl.

ဟံဗတ်, Hamburg.stl.

ဟာရွှါ, Hurdwar.stl.

ဟာနိုဝေ, Hanover.stl.

ဟာ, Ha.

ဟာပ, Harper.stl.

ဟာရဝ, Havre.stl.

ဟာလဖတ်, Halifax.stl.

ဟိတ်လဒီးတောင်, Mount Hecla.stl.

ဟိန္ဒူ ကုရှ တောင်, *Hindoo*

ရိုး, *Koosh Mountain Range.st.*

ဟိမလတောင်ရိုး, *Himalaya Mountain range.*

ဟိမဝန်, or ဟိမဝန္တာ (တော), *The Hema-woonta forest,*

Himavān the region north of India.

ဟူဂလီမြစ်, Hooghly R.stl.

ဟုံန့်မြို့, Hong-kong.

ဟူစပြည်, Houssa.stl.

ဟေတီကျွန်း, Hayti.stl.

ဟေရတ်, Herat.stl.

ဟေရမ်စတတ်, Hermanstadt.stl.

ဟဲရေဗင်, Hyderabad.stl.

ဟဲန့်ကျွန်း, Hainan I.stl.

ဟောင်းဒရေမြစ်, *Houngdaraw River.st.*

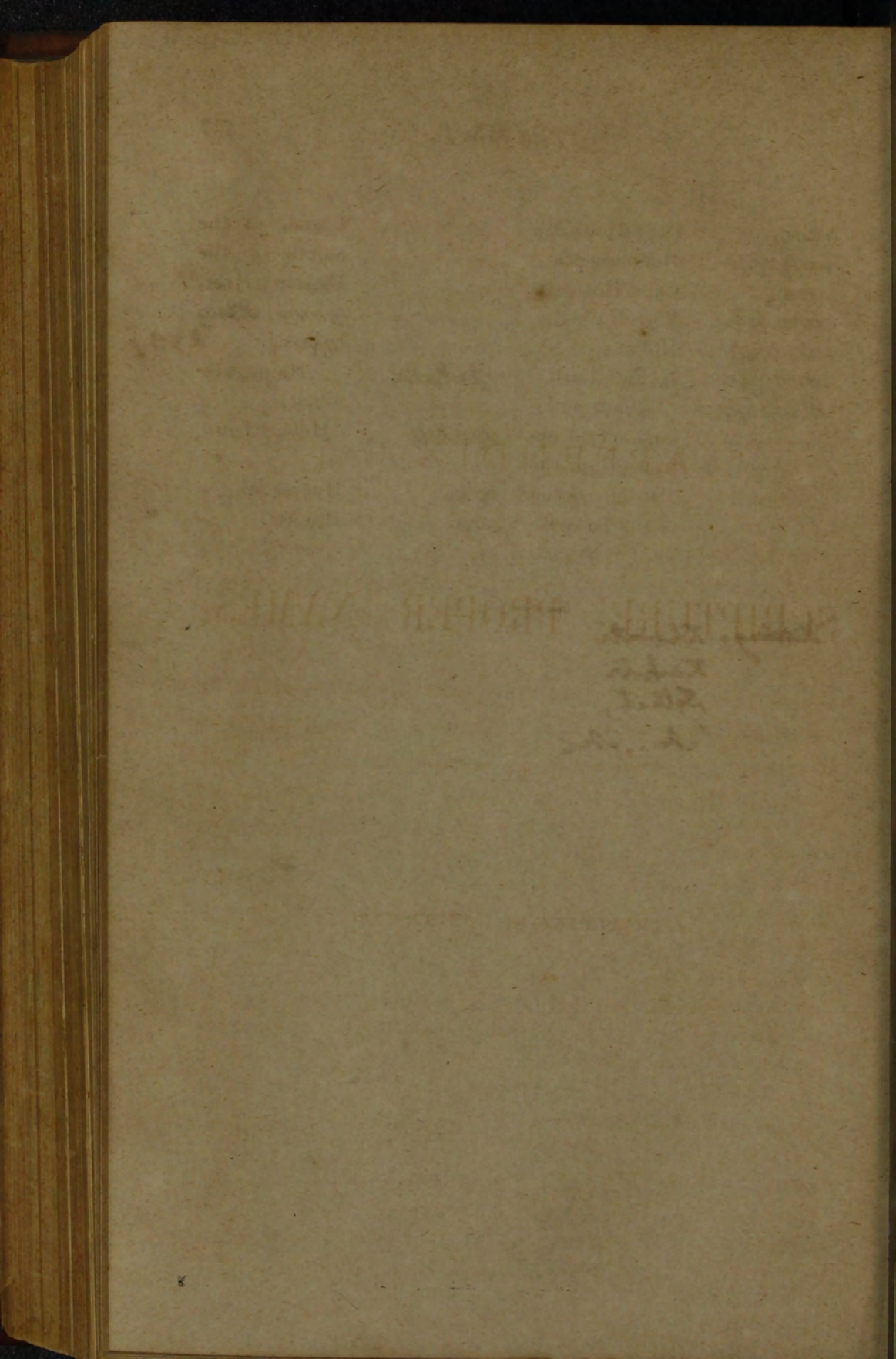
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ဟောဂူ, Cape Howe.stl.
 ဟောနိုလူလူ, Honolulu.stl.
 ဟောရုံဂူ, Cape Horn.stl.
 ဟောလမြို့ရိုး, Fort Hall.stl.
 ဟောလံပြည်, Holland.
 ဟောဝါကျွန်း, Hawaii I.stl.
 ဟိုင်းကြီးကျွန်း, Diamond Is-
Haing-gyee land, off the en-
 trance into the
 Bassien outlet
 of the Irrawad-
 dy. [Negrais]

Island, at the
 mouth of the
 Bassein river,
 —comp. သိမ်းလှ V. 719-
 ကျွန်း။] & 734
Hainggyee-
 toh.st.
 ဟိုင်းဗတ်တုံ, Hobart Town.
 stl.
 ဟွာရ, Huaras.stl.
 ဟွေး, Hue.stl. 10 - *Hue*

*Missing: Khamti
 Kachar
 Sylhet,
 Ac., Ac.*



APPENDIX C.

SCRIPTURE PROPER NAMES;

BY

ADONIRAM JUDSON.

Prefatory Note. These Names have been rearranged and placed in their present order from an unpublished Manuscript of Dr. Judson's, entitled, "An English and Burmese Vocabulary of the Scripture Names contained in Cruden's and Butterworth's Concordance, not including appellatives derived from names of towns or heads of families." It bears the date of Maulmain, April, 1837. The parentheses, which occasionally appear in the Burmese columns, indicate the spelling which the author appears finally to have fixed upon as correct.

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[အဏိန်၊ အဏုန်၊
 အက္ကပ်၊
 အက္ကရုန်၊
 အကိဗ၊
 အက္ကတ်၊
 အက္ကပ်၊
 အကေလဒမ၊
 အကော့၊
 အခါယ၊
 အခါယကု၊
 အဂြိပ္ပ၊
 အဂေဒိ၊
 အဂိန္ဒိမ်၊
 အတိာပွာ, or
 အင်တာပွာ, } Entappuah.
 အဒေါရ၊
 အဒိရှပ်တ်, or
 အင်ဒိရှပ်တ်, } Enmishpat.
 အင်ရိဗ္ဗန်၊
 အရောဂေလ, or
 အင်ရောဂေလ, } Enrogel.
 အရှေမက်, or
 အင်ရှေမက်, } Enshemesh.
 အဟ်က္ကောရ၊
 အဟ်ဘဇေတ်၊
 အဟ်ဗီ၊
 အဇန်၊
 အဇာ၊
 အဇိဇ၊
 အဇုဘ၊
 အဇုရ၊
 အဇေကာ၊
 အတ္တလိ၊
 အတ္တိ၊
 အဗ္ဗန်၊
 အဗ္ဗိ၊

Ain.)
 Accad.
 Accaron.
 Acipha.
 Accos.
 Akkub.
 Aeldama.
 Accho.
 Achaia.
 Achaicus.
 Agrippa.
 Engedi.
 Engannim.
 Endor.
 Enrimmon.
 Enrogel.
 Enshemesh.
 Enhakkore.
 Enhazor.
 Enhaddah.
 Azzan.
 Azzah.
 Aziza.
 Azuba.
 Azur.
 Azekah.
 Attalia.
 Attai.
 Addan.
 Addar.

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အခါယ၊
 အဒိ၊
 အဒိန်၊
 အဒိနော့၊
 အဒိယိမ်၊
 အဗ္ဗုန်၊
 အဒုမိမ်၊
 အဒုလိ၊
 အဒေါန်၊
 [အဒေါနို?]
 အဒေါနိကံ၊
 အဒေါနိဇေဇက်၊
 အဒေါနိဇေဇက်၊
 အဒေါနိယ၊
 အဒေါနိရံ၊
 အဒေါရ၊
 အဒေါရိမ်၊
 အဇေလ၊
 အဒြေလ၊
 အနု၊
 အနုတ်၊
 အနိအူတ်၊
 သနိပ်၊
 အနိပ်တရိ၊
 အနော့သိယ၊
 အနြေ၊
 အနြေခိုတ်၊
 အနာယ၊
 အနိအံ၊
 အပ္ပိ၊
 အပ္ပိဇေ၊
 အပ္ပိမ်၊
 အပေလေ၊
 အပေါလ္လာန်၊
 အဖာရိဗြည်သာ၊

Adaiah.
 Addi.
 Adina.
 Adino.
 Adithaim.
 Addon.
 Adummim.
 Adullam.
 Adonias.
 Adonikam.
 Adonizedek.
 Adonibezek.
 Adonijah.
 Adoniram, or
 Adoram.
 Adora.
 Adoraim.
 Adiel.
 Adriel.
 Anna.
 Annas.
 Antioch.
 Antipas.
 Antipatris.
 Antothijah.
 Andrew.
 Andronicus.
 Anaiah.
 Aniam.
 Apphia.
 Appii-forum.
 Appaim.
 Apelles.
 Apollyon.
 Apharsite.

အ။		အ။	
အ ဖာ သ သ က်	Apharsathchite.	အမွလိ၊	Amplias.
ပြည်သာ၊		အမွိုပေါလိ၊ or	} Amphipolis.
အဗဒ္ဒါန့်၊	Abaddón.	အံဖိပေါလိ၊	
အဗရှလုံ၊	Absalom.	အမွ၊	Ammah.
အဗာဂသ၊	Abagtha.	အမွါန့်၊	Ammon.
အဗိဗ၊	Abib.	အဗိဇဗဒ်၊	Ammizabad.
အဗုဗု၊	Abubu.	အမိတ္တဲ၊	Amittai.
အဗေဒနေဂေါ၊	Abednego.	အမိနဒပ်၊	Amminadab.
အဗေသန့်၊	Abesan.	အမိနဒိပ်၊	Amminadib.
အာဗုလဗုန့်၊	Abialbon.	အမိရှဒဲ၊	Ammishaddai.
အဗျာသပ်၊	Abiasaph.	အမိဟုဒ်၊	Ammihud.
အဗျာသာ၊	Abiathar.	အဗျေလ၊	Ammiel.
အဗျုဒ်၊	Abiud.	အရေတ၊	Aretas.
အဗျေဇာ၊	Abiezer.	အရေလ၊	Ariel.
အဗျေလ၊	Abiel.	အရေလိ၊	Arel.
အဘိဂဲလ၊	Abigail.	အရိဒဲ၊	Aridai.
အဘိတလ၊	Abital.	အရိမသဲ၊	Arimathea.
အဘိတုပ်၊	Abitub.	အရုမ၊	Arumah.
အဘိဒ၊	Abidah.	အရုဗုတ်၊	Aruboth.
အဘိဒန့်၊	Abidan.	အရောဒိ၊	Arodi.
အဘိနဒပ်၊	Abinadab.	အရောန၊	Araunah or
အဘိနောင်၊	Abinoam.		Ornan.
အဘိမလက်၊	Abimelech.	အရှိမ၊	Ashima.
အဘိမေလ၊	Abimael.	အသာလ၊	Athaiah.
အဘိယ၊	Abijah, Abiah,	အသာလ၊	Asaiah.
	[or Abia.]	အသိရ၊	Assir.
အဘိယံ၊	Abijam.	အသု၊	Assos.
အဘိရံ၊	Abiram.	အသုံကြိတ်၊	Asyncritus.
အဘိရှက်၊	Abishag.	အဟာရ၊	Aharah.
အဘိရှုရ၊	Abishur.	အဟာရေလ၊	Aharel.
အဘိရှဲ၊	Abishai.	အဟာဝ၊	Ahava.
အဘိရှု၊	Abishua.	အဟာသဘဲ၊	Ahasbai.
အဘိလင်၊	Abilene.	အဟာသဲ၊	Ahasai.
အဘိဟု၊	Abihu.	အဟိအန်၊	Ahian.
အဘိဟုဒ်၊	Abihud.	အဟိအံ၊	Ahiam.
အဘိဟဲလ၊	Abihail.	အဟိဩ၊	Ahio.

အ။
 အဟိကံ, Ahikam.
 အဟိတုပ်, Ahitub.
 အဟိနဒပ်, Ahinadab.
 အဟိနောင်, Ahinoam.
 အဟိမတ်, Ahimaaz.
 အဟိမန်, Ahiman.
 အဟိမလက်, Ahimelech.
 အဟိမုတ်, Ahimoth.
 အဟိယ, Ahijah.
 အဟိရ, Ahira.
 အဟိရ်, Ahiram.
 အဟိရှဟာ, Ahishahar.
 အဟိရှာ, Ahishar.
 အဟိလုဒ်, Ahilud.
 အဟိသမက်, Ahisamach.
 အဟိသောဗေလ, Ahithophel.
 အဟိဟုဒ်, Ahihud.
 အဟုဇတ်, Ahuzzath.
 အဟုဇ်, Ahuzam.
 အဟုဗဲ, Ahumai.
 အဟေဇာ, Ahiezer.
 အဟေရ, Aher.
 အဟေလ, Aholah.
 အဟေလဗ, Aholbah.
 အဟေလိဗ, Aholibah.
 အဟေလိဗာမ, Aholibamah.
 အဟေလျပ်, Aholiab.
 အံရဗေလ, Amraphel.
 အာနု, Ai.
 အာကန်, Akan.
 အာကရဗ္ဗိမ်, Akrabbim.
 အာကာရုန်, Acaron.
 အာကိလူ, Arkite.
 အာကုလ, Aquila.
 အာဇဗီ, Ahaziah.
 အာဇဗဲ, Ahazai.

အ။
 အာဇဗီပ်, Achzib.
 အာဇတ်, Ahaz.
 အာဇဗ်, Achad.
 အာဇနိ, Achan.
 အာဇဗော်, Achbor.
 အာဇမေသ, Achmetha.
 အာဇရှပ်, Achshaph.
 အာဇသ, Achsah.
 အာဇိ, Archi.
 အာဇိတ်, Achish.
 အာဇိဗျ, Archippus.
 အာဇိမ်, Achim.
 အာဇေလ, Archelans.
 အာဇော်, Achor.
 အာဇျော်, Achior.
 အာဂတ်, Agag.
 အာဂဗု, Agabus.
 အာဂိ, Agee.
 အာဂုရ, Agur.
 အာဂေါတ, Argob.
 အာဇ, Arzah.
 အာဇဂဗ်, Azgad.
 အာဇင်, Azem.
 အာဇဗီ, Azaziah.
 အာဇတ်, Azaz.
 အာဇနိ, Azaniah.
 အာဇနွတ္တာဗော်, Aznoth-tabor.
 အာဇဗုတ်, Azbuk.
 အာဇမာဝက်, Azmaveth.
 အာဇမုန်, Azmon.
 အာဇရေလ, Azarael.
 အာဇရေလ, Azareel.
 အာဇရေလ, Azriel.
 အာဇရိ, Azariah.
 အာဇရိကံ, Azrikam.
 အာဇလ, Azal.

အ။		အ။	
အာဇလီ,	Azaliah.	အာနက,	Anak.
[အာဇလုန်,	Aijalon.]	အာနင်,	Anem.
အာဇုတ်,	Azotus, or	အာနုန်,	Arnan.
	Ashdod.	အာနုမို,	Ananias.
အာဇေယ,	Azel.	အာနတ်,	Anath.
အာဇေယ,	Aziel.	အာနပ်,	Anab.
အာဇော်,	Azor.	အာနဗ္ဗေလက်	Anammelech.
အာတဒ်,	Atad.	အာနမိမ်လူ,	Anamim.
အာတရ,	Atarah.	အာနသုတ်,	Anathoth.
အာတရုတ်,	Ataroth.	အာနဟာရတ်,	Anaharath.
အာတာ,	Ater.	အာနိုမ်,	Anim.
အာတဇေရစ်,	Artaxerxes.	အာနုနို,	Arnon.
အာတေမ,	Artemas.	အာနူပ်,	Anub.
အာတေမိ,	Diana.	အာနေရ,	Aner.
	[Artemis.st.]	အာပဒ်,	Arpad.
အာဒ,	Adah.	အာပေါလူ,	Apollos.
အာဒဒ်,	Adad.	အာပေါလောနို,	Apollonia.
အာဒဒါ,	Adadah.	အာဖက်,	Aphek.
အာဒဒေဇာ,	Adadezer.	အဖာဇဒ်,	Arphaxad.
အာဒန,	Adnah.	အာဖိ,	Aphia.
အာဒမာ,	Admah.	အာဗက်,	Abez.
အာဒမာ,	Adamah.	အာဗဒ,	Abda.
အာဒမာသ,	Admatha.	အာဗဒိ,	Abdi.
အာဒမိ,	Adami.	အာဗဒုန်,	Abdon.
အာဒလီ,	Adaliah.	အာဗဒေယ,	Abdeel.
အာဒလဲ,	Adalai.	အာဗဇျေယ,	Abdiel.
အာဒဗေယ,	Adbeel.	အာဗန,	Abana.
အာဒမ်,	Adam.	အာဗနို,	Ahban.
အာဒါ,	Adar.	အာဗနာ,	Abner.
အာဒါ,	Ader.	အာဗရုန်,	Abaron.
အာဒိန်,	Adin.	အာဗလ,	Abal.
အာဒုန်,	Ardon.	အာဗေယ,	Abel.
အာဒြမုတ္တိ,	Adramyttium.	အာဗြဟံ,	Abraham.
အာဒြမ္ဗေလက်,	Adrammelech.	အာဗြ,	Abram.
အာဒြ,	Adria.	အာဗရိမ်,	Abarim.
အာန,	Anah.	အာဗေလမိမ်,	Abelmaim.

အ။

အဘိ၊	Abi.
အာမဂေဒုန်၊	Armageddon.
အာမဇိ၊	Amaziah.
အာမဇိ၊	Anzi.
အာမဗိ၊	Amad.
အာမန၊	Amana.
အာမန်၊	Aman.
အာမနုန်၊	Amnon.
အာမရံ၊	Amram.
အာမရိ၊	Amariah.
အာမရှဲ၊	Amashai.
အာမလ၊	Amal.
အာမလက်၊	Amalek.
အာမသ၊	Anasa.
အာမသိ၊	Amasiah.
အာမသဲ၊	Amasai.
အာမုတ်၊	Amos.
အာမုန်၊	Amon.
အာမောက်၊	Amok.
အာမောနိ၊	Armoni.
အာမောရိလူ၊	Amorite.
အာယ၊	Aiah.
အာယတ်၊	Aiath.
အာယလုန်၊	Ajalon.
အာရ၊	Ar.
အာရဒ၊	Ard.
အာရဗိ၊	Arad.
အာရန်၊	Aran.
အာရပ်၊	Arab.
အာရပ်၊	Arabia.
အာရမနိ၊	Armenia.
အာရရတ်၊	Ararat.
အာရံ၊	Aram.
အာရာ၊	Arah.
အရိတ္တဘု၊	Aristarchus.
အာရိတ္တောဗုလူ၊	Aristobulus.

အ။

အာရိဒါထ၊	Aridathath.
အာရိတ်၊	Arioch.
အာရုဗိ၊	Arod.
အာရုန်၊	Aaron.
အာရေဗောင်၊	Areopagus.
အာရေဗောင်မင်း၊	Areopagite.
အာရော်၊	Aroer.
အာရှ၊	Asia.
အာရှကေနတ်၊	Ashkenaz.
အာရှကေလုန်၊	Askelon.
အာရှကြယ်၊	Arcturus.
အာရှတရက်၊	Ashtareth.
အာရှတရုတ်၊	Ashtaroth.
အာရှုန်၊	Ashan.
အာရှနာ၊	Ashnah.
အာရှဗာ၊	Ashbea.
အာရှဗေလ၊	Ashbel.
အာရှရေလ၊	Asarelah.
အာရှရ၊	Asharah.
အာရှဝတ်၊	Ashvath.
(အာရှာ၊)	Asher.
(အာရှါ၊)	Asia.
အာရှုရ၊	Ashur.
အာရှုရိ၊	Assyria.
အာရှုရိမ်လူ၊	Ashurim.
အာရှေရ၊	Asher.
အာရှေရ၊	Ahasuerus.
အာလပ်၊	Ahlab.
အာလဗ၊	Alpha.
အာလဖဲ၊	Alpheus.
အာလမက်၊	Alameth.
အာလမွေလက်၊	Alammelech.
အာလမောဒစ်၊	Almodad.
အာလမုတ်၊	Alamoth.
အာလမုန်၊	Almon.
အာလဗ၊	Alvah.

အ။
 အလဝန်, Alvan.
 အလာ, Aalar.
 အာလုတ်, Aloth.
 အာလုန်, Allon.
 အာလုဇာကုတ်, Allonbachuth.
 အာလုရှ, Alush.
 အာလေဇန္ဒြီ, Alexandria.
 အာလေဇန္ဒြီ, Alexander.
 အာလဲ, Ahlai.
 အာဝ, Ava.
 အာဝင်, Avin.
 အာဝမ်, Arvad.
 အာဝဒိလူ, Arvadite.
 အာဝိတ်, Avith.
 အာဝိမ်လူ, Avim.
 အာသ, Asa.
 အာသက်, Athach.
 အာသင်, Athens.
 အာသနတ်, Asenath.
 အာသနုပျို, }
 (အာသနုပျို,) } Asnapper.
 အာသနာ, Asnah.
 အာသပ်, Asaph.
 အာသပါသ, Aspatha.
 အာသရေလ, Asariel.
 အာသရေလ, Asriel.
 အာသလီ, Athaliah.
 အာသလဲ, Athlai.
 အာသဟေလ, Asahel.
 အာသုပိမ်, Asupim.
 အာသေလ, Asiel.
 အာဟပ်, Ahab.
 အာဟိ, Ahi.
 အာဟိယ, Ahiah.
 အာဟော, Ahoa.
 အိတ္တကာဇိန်, Ittah-kazin.

အ။
 အိတ္တဲ, Ittai, or Ithai.
 (အိဒြိယ, India.)
 အုမ္မ, Umma.
 အဲဂုတ္တု, Egypt.
 အဲနုန်, Enon.
 အဲနဲ, Eneas.
 အဲသယောဗိ, Ethiopia.
 အို။
 အိုကေရှ, Ikkesh.
 အိုကောနီ, Ieonium.
 အိုဗုဒ်, Ichabod.
 အိုဂါလီ, Igdaliah.
 အိုဂလ, Igal.
 အိုဂါလ, Igeal.
 အိုဇရဟိ, Izrahiah.
 အိုဇရိ, Izri.
 အိုဇဟာ, Izhar.
 အိုဇာတ်, Isaac.
 အိုဇာဗရိမ်, Ijeabarim.
 (အိုတလီ,) Italy.
 အိုတာလျ, Italy.
 အိုတုရဲ, Iturea.
 အိုဒလ, Idalah.
 အိုဒဗတ်, Idbash.
 အိုဒုဗဲ, Idumea.
 အိုဒေါ, Iddo.
 အိုဒြီ, India.
 အိုဒြိယ, Iphedeiah.
 အိုဗဇန်, Ibzán.
 အိုဗနီယ, Ibneiah.
 အိုဗရိ, Ibrí.
 အိုဗလီ, Ibleam.
 အိုဗဟာ, Ibhar.
 အိုမနု, Imnah.
 အိုမဂု, Imra.
 အိုမရိ, Imrí.

ၫူမလ, Imlah.
 ၫူမေရ, Immer.
 ၫူယုန်, Ijon.
 ၫူရ, Ir.
 ၫူရ, Ira.
 ၫူရဒ်, Irad.
 ၫူရပေလ, Irpeel.
 ၫူရံ, Iram.
 ၫူရိ, Iri.
 ၫူရိယ, Irijah.
 ၫူရု, Iru.
 ၫူရှကာရုတ်, Iscariot.
 ၫူရှန်, Ishnan.
 ၫူရှပ, Ispah.
 ၫူရှဗက်, Isbak.
 ၫူရှဗီဗေဇုတ်, Ishbibenob.
 (ၫူရှဗောရှက်,) Ishbosheth.
 ၫူရှဘ, Ishbah.
 ၫူရှမ, Ishmah.
 ၫူရှမာယ, Ishmaiah.
 ၫူရှမေရဲ, Ishmerai.
 ၫူရှမေလ, Ishmael.
 ၫူရှယ, Ishiah.
 ၫူရှိယ, Ishijah.
 ၫူရှောဗောရှက်, Ishbosheth.
 ၫူရှောဒ, Ishod.
 ၫူရှု, Ishuah.
 ၫူရှိ, Ishui.
 ၫူရှဲ, Ishuai.
 ၫူလူရိတ်, Illyricum.
 ၫူလဲ, Ilai.
 ၫူဝါ, Ivah.
 ၫူသ, Iscah.
 ၫူသခါ, Issachar.
 ၫူသန်, Ithnan.
 ၫူသမ, Ithmah.

ၫူသမိ, Ismachiah.
 ၫူသမာ, Ithamar.
 ၫူသရန်, Ithran.
 ၫူသရံ, Ithream.
 ၫူသရိလူ, Ithrite.
 ၫူသရေလ, Israel.
 ၫူသေလ, Ithiel.

၉[။]
 ၉ကလ, Ucal.
 ၉ဇ, Uz.
 ၉ဇလ, Uzal.
 ၉ဇဲ, Uzai.
 ၉တုရ, Eutyclus.
 ၉နိတ်, Eunice.
 ၉ဖတ်, Uphaz.
 ၉ဖရတ်, Euphrates.
 ၉ဗုလူ, Eubulus.
 ၉ရ, Ur.
 ၉ရဗန်, Urbane.
 ၉ရိ, Uri.
 ၉ရိယ, Uriah, or Urijah.
 ၉ရေလ, Uriel.
 ၉ရုကလုဒန်, Euroclydon.
 ၉ရောပ, Europe.
 ၉ဇ္ဇ, Ulla.
 ၉ယံ, Ulam.
 ၉ယဲ, Ulai.
 ၉ယဲ, Uthai.

၉[။]
 ကော, Ekar.
 ကြေန်, Ekron.
 ဂေလ, Eglah.
 ဂေလိမ်, Eglaim.
 ဂေလုန်, Eglon.
 ဇေင်, Ezem.

C'		C''	
ဇေဗုန်,	Ezbon.	ဗော,	Eber.
ဇေယျုန်ဂါဗာ,	Eziongaber.	ဗျောသပ်,	Ebiasaph.
ဇေရ,	Ezra.	ဗြောဒို,	Ebronah.
ဇေဇို,	Ezri.	မောဇွေလ,	Emmanuel.
ဇေရုန်,	Ezron.	မိမ်လူ,	Emim.
ဇော,	Ezer.	မေမာက်,	Emmaus.
ဇေလ,	Ezel.	ရေ,	Er.
ဇတံ,	Etam.	ရေက်,	Erech.
ဒေ,	Ed.	ရေတ္တု,	Erastus.
ဒေငံ,	Eden.	ရေန်,	Eran.
ဒေါ,	Edar.	ရေ,	Eri.
ဒေ့,	Edom.	ရှေက်,	Eshek.
ဒေရ,	Eder.	ရှေကောလ,	Eshecol.
ဒြေ,	Edrei.	ရှေတုန်,	Eshton.
ဒန်,	Enan.	ရှေတေမော,	Eshtemoa.
ဒန်,	Enam.	ရှေတောလ,	Eshtaol.
ဇွေတ်,	Enos.	ရှေန်,	Eshean.
ဒေနဂလိမ်,	Eneglaim.	ရှေဗန်,	Eshban.
ဒေနောက်,	Enoch.	ရှေဗာလ,	Eshbaal.
ပေဖြ,	Epaphras.	လေကာန,	Elkanah.
ပေဖြောဒိတ်,	Epaphroditus.	လေကောရှ,	Elkosh.
ပီကူရ,	Epicurus.	လေဇာဗန်,	Elzaphan.
ပဲနက်,	Epenetus.	လေဇာဗစ်,	Elzabad.
ဖက်,	Phesus.	လေတ်,	Elath.
ဖရတ်,	Ephrath, or	လေတော,	Eltekah.
	Ephrata.	လေတောကုန်,	Eltekon.
ဖေရိုမ်,	Ephraim.	လေတောလစ်,	Eltolad.
ဖေရုန်,	Ephron.	လေစ်,	Elead.
ဖေလလ,	Ephlal.	လေခစ်,	Eldad.
ဖော,	Ephah.	လေခါ,	Eldah.
ဖေရ,	Epher.	လေနန်,	Elnam.
ဖဲ,	Ephai.	လေနာသန်,	Elnathan.
ဖက်,	Ebed.	လေပ်,	Eleph.
ဖေဒမေလက်,	Ebedmelech.	လေပါရန်,	Elparan.
ဖေနေဇာ,	Ebenezer.	လေပါလ,	Elpaal.
ဖေလ,	Ebal.	လေဗေသလ,	Elbethel.

ၼ ၼ
 လေမောဒိ၊ Elmodam.
 လေဟာနန်၊ Elhanan.
 လေ၊ Elam.
 လော၊ Elah.
 လောဇာ၊ Eleazer.
 လောဒ၊ Eladah.
 လောသ၊ Elasah.
 လောသ၊ Eleasah.
 လောသာ၊ Ellasar.
 လောလေ၊ Elealeh.
 လေ၊ Eli.
 လေက၊ Elika.
 လေဇဖန်၊ Elizaphan.
 လေဇရ၊ Elizur.
 လေပလက်၊ Elipalet.
 လေဖတ်၊ Eliphaz.
 လေဖေက်၊ Eliphalet.
 လေဖလေ၊ Eliphaleh.
 လေိမ်၊ Elim.
 လေမလက်၊ Elimelech.
 လေိယ၊ Elishah.
 လေိယ၊ Elijah, or Elias.
 လေိရှဖတ်၊ Elishaphat.
 လေိရှဖက်၊ Elisabeth.
 လေိရှဘ၊ Elisheba.
 လေိရှမာ၊ Elishamah.
 လေိရှာ၊ Elishah.
 လေိရှ၊ Elisha.
 လေိရှ၊ Elishua.
 လေိဟု၊ Elihu.
 လေိဟောရပ်၊ Elihoreph.
 လေုဇ၊ Eluzai.
 လေုတ်၊ Eloth.
 လေုန်၊ Elon.
 လေုမ၊ Elymas.
 လေုမ္ဘာနန်၊ Elonbethanan.

ၼ ၼ
 လေုလ၊ Elul.
 လေုလေော၊ Elelohe.
 လေု၊ Eliam.
 လေုကိမ်၊ Eliakim.
 လေုဒ၊ Eliada.
 လေုဘ၊ Eliab.
 လေုဘ၊ Elihaba.
 လေုရှိပ်၊ Eliashib.
 လေုသ၊ Eliatha.
 လေုသပ်၊ Eliasaph.
 လေုဇာ၊ Eliezer.
 လေုနဲ၊ Elienai.
 လေုလ၊ Eliel.
 လေုပ်၊ Eliud.
 လေုဂါနဲ၊ Elioenai.
 ဝေ၊ Eve.
 ဝေ၊ Evi.
 ဝေလမရောဒက်၊ Evilmerodach.
 ဝေဝိဒိ၊ Euodias.
 ဝေက်၊ Esek.
 ဝေတာ၊ Esther.
 ဝေန်၊ Ethan.
 ဝေန်နိ၊ Ethnan.
 ဝေန်၊ Ethni.
 ဝေန်မ်၊ Ethaniam.
 ဝေဗာလ၊ Ethbaal.
 ဝေရဟဒ္ဒါနိ၊ Esar-haddon.
 ဝေလိ၊ Esli.
 ဝေံ၊ Etham.
 ဝေော၊ Esau.
 ဝေိ၊ Ehi.
 ဝေုဒ၊ Ehud.
 ၼ ၼ
 ဩကရန်၊ Ocran.
 ဩဂုတ္တု၊ Augustus.
 ဩဃ၊ Og.

ဝဏ္ဏ

ဩဇာ,	Uzzah.
ဩဇင်,	Ozem.
ဩဇနိ,	Ozni.
ဩဇင်ရှေရ,	Uzzensherah.
ဩဇိ,	Ozias, or Uzziah.
ဩဇေယ,	Uzziel.
ဩဒက်,	Oded.
ဩန,	On.
ဩနနိ,	Onan.
ဩနံ,	Onam.
ဩနေသိမ်,	Onesimus.
ဩနေသိဗေဒ်,	Onesiphorus.
ဩနော,	Ono.
ဩဖနိ,	Ophni.
ဩဖရ,	Ophrah.
ဩဖိရ,	Ophir.
ဩဖေယ,	Ophel.
ဩဖက်,	Obed.
ဩဖဒိ,	Obadiah.
ဩဖဒေဒုံ,	Obededom.
ဩဖလ,	Obal.
ဩဖိလ,	Obil.
ဩဗုတ်,	Oboth.
ဩမရ,	Omar.
ဩမရိ,	Omri.
ဩမေဃ,	Omega.
ဩရင်,	Oren.
ဩရပ,	Orpah.
ဩရတ,	Oreb.
ဩလုဗ္ဗ,	Olympas.
ဩထနိ,	Othni.
ဩသိယေယ,	Othniel.
ဩဟပ်,	Ohad.
ဩဟေယ,	Ohel.

က

ကင်ခြေ, Cenchrea.

က

ကတ္တတ်,	Kattath.
ကတ္တောရ,	Caphtor.
ကတ္တောရိမ်,	Caphtorim.
ကနွတ်,	Candace.
ကနွေ,	Canneh.
ကနိဒ်,	Cnidus.
ကပ်ဇေယ,	Kabzeel.
ကပ္ပဒေါက်,	Cappadocia.
ကပ်မေယ,	Kadmiel.
ကပေရနောင့်,	Capernaum.
ကဗ္ဗါနိ,	Cabbon.
ကယာဖ,	Caiaphas.
ကရက္ကေ,	Crescens.
ကရမေယ,	Carmel.
ကရာနိ,	Calvary.
ကရိဗ္ဗါ,	Crispus.
ကရေတေ,	Crete.
ကလေမင်,	Clement.
ကလောဒိ,	Claudia, or Claudius.
ကလောဒေ,	Clauda.
ကလောပ,	Cleopas.
ကသိဒိ,	Casiphia.
ကာဏုန,	Cain.
ကာဏုနနိ,	Cainan.
ကာကတ်,	Carcas.
ကာကာ,	Karkaa.
ကာကော်,	Karkor.
ကာခေမိတ်,	Carchemish.
ကာတ,	Kartah.
ကာတနိ,	Kartan.
ကာဒမောနိလူ,	Kadmonite.
ကာဒေရှ,	Kadesh.
ကာဒေရှဗာနာ,	Kadeshbarnea.
ကာန,	Canah.
ကာန,	Kanah.

ကၠ။
 ကာနိုမ်, Karnaim.
 ကာပု, Carpus.
 ကာဗူလ, Cabul.
 ကာမိ, Carmi.
 ကာမုန့်, Camon.
 ကာရာ, Karea.
 ကာရှေန, Carshena.
 ကာလ, Calah.
 ကာလက်, Caleb.
 ကာလကောလ, Calcol.
 ကာလနေ, Calneh.
 ကာလနော, Calno.
 ကာလဲ, Kallai.
 ကာသလူဟိမ်, Casluhim.
 ကိတရုန့်, Kitron.
 ကိတ္တိမ်, Kittim.
 ကိန, Kinah.
 ကိဗဇိမ်, Kibzaim.
 ကိမြုတ်ဟတ္တဝါ, Kibroth-hat-
 taavah.
 ကိရ, Kir.
 ကိရယတ်, Kirjath.
 ကိရယတ်ဗာလ, Kirjath-baal.
 ကိရယတ်ယာမိမ်, Kirjath-jearim.
 ကိရယသာနွ, Kirjath-sannah.
 ကိရယသာဘ, Kirjath-arba.
 ကိရယသာရိမ်, Kirjath-arim.
 ကိရယသိမ်, Kirjathaim.
 ကိရယသုဇုတ်, Kirjath-huzoth.
 ကိရယသေဖာ, Kirjath-sepher.
 ကိရဟရက်, Kirharesh, or
 Kirharesheth.
 ကိရှ, Kish, [or
 Cis.st.]
 ကိရှိ, Kishi.
 ကိရှုန့်, Kishon.

က။
 ကိလ, Keilah.
 ကိလိက်, Cilicia.
 ကိသလိတ်, Kithlish.
 ကုပရ, Cyprus.
 ကုရ, Cyrus.
 ကုရေနိ, Cyrenius.
 ကုရေန, Cyrene.
 ကုရှ, Cush.
 ကုရှန့်, Cushan.
 ကုရှန့်ရိရှုသိမ်, Cushan-ri-
 shathaim.
 ကုရှာယ, Kushaiah.
 ကုရှိ, Cushi.
 ကုသ, Cuthah.
 ကေဇိဇ, Keziz.
 ကေဇိ, Kezia.
 ကေတုရ, Keturah.
 ကေဒမာ, Kedemah.
 ကေဒမုတ်, Kedemoth.
 ကေဒါ, Kedar.
 ကေဒေရှ, Kedesh.
 ကေမြုန့်, Cedron, or
 Kidron.
 ကေနတ်, Kenaz.
 ကေနန့်, Kenan.
 ကေနိလူ, Kenite.
 ကေဖ, Cephas.
 ကေဖိရ, Cephirah.
 ကေမွေလ, Kemuel.
 ကေရဟ်မွတ်, Keren-happuch.
 ကေရုတ်, Kerioth.
 ကေရုတ်, Keros.
 ကေလာယ, Kelaiah.
 ကေလိတ, Kelitah.
 ကေဟထာသ, Kehelathah.
 ကဲသာ, Cæsar.

ဝ။
 ဂနီသရက်, Gennesaret,
 Chinnereth, or
 Cinneroth.
 ဂဇမ်, Gazzan.
 ဂဒ်, Gad.
 ဂဋ္ဌ, Gadda.
 ဂဋ္ဌိ, Gaddi.
 ဂဋ္ဌထ, Gabbatha.
 ဂဋ္ဌဲ, Gabbai.
 ဂဋ္ဌဒိမ်လူ, Gammadin.
 ဂလာတိ, Galatia.
 ဂလာထ, Galal.
 ဂါဇ, Gaza.
 ဂါဇက်, Gazez.
 ဂါဇေရ, Gazer.
 ဂါတံ, Gatam.
 ဂါဒရ, Gadara.
 ဂါဇျေထ, Gaddiel.
 ဂါဇြေထ, Gabriel.
 ဂါဘ, Gaba.
 ဂါမလျေထ, Gamaliel.
 ဂါယု, Gaius.
 ဂါရက်, Gareb.
 ဂါရှ, Gaash.
 ဂါလ, Gaal.
 ဂါလိမ်, Gallim.
 ဂါလိဏဲ, Galilee.
 ဂါလျှန်, Gallio.
 ဂါသ, Gath.
 ဂါသရိမ္မန်, Gath-rimmon.
 ဂါထေဗာ, Gath-hepher.
 ဂါဟံ, Gaham.
 ဂါဟာ, Gahar.
 ဂါဆာ, Giah.
 ဂိတ္တ, Gittah.
 ဂိတ္တိ, Gittite.

ဝ။
 ဂိတ္တိမ်, Gittaim.
 ဂိဋ္ဌါထတ်, Giddalti.
 ဂိဋ္ဌေထ, Giddel.
 ဂိဒေါင်, Gideon.
 ဂိဒေါနို, Gideoni.
 ဂိနတ်, Ginath.
 ဂိဋ္ဌေထုန်, Ginnethon.
 ဂိဋ္ဌထုန်, Gibbethon.
 ဂိဗာ, Gibeah.
 ဂိဗောင်, Gibeon.
 ဂိမဇော, Gimzo.
 ဂိရဂါရှ, Girgashite.
 ဂိလဂါထ, Gilgal.
 ဂိလဒ်, Gilead.
 ဂိလဗော, Gilboa.
 ဂိလလဲ, Gilalai.
 ဂိလော, Giloh.
 ဂိသပ, Gispa.
 ဂိထုန်, Gihon.
 ဂုနို, Guni.
 ဂုရ, Gur.
 ဂေဇာ, Gezer.
 ဂေဒရက်, Gederoth.
 ဂေဒလိ, Gedaliah.
 ဂေဒါ, Geder.
 ဂေဒေါ, Gedor.
 ဂေဋ္ဌဗတ်, Genubath.
 ဂေဗ, Geba.
 ဂေဗထ, Gebal.
 ဂေဗာ, Gebar.
 ဂေဗိမ်, Gebim.
 ဂေမရိ, Gemariah.
 ဂေမာလိ, }
 (ဂေမဋ္ဌိ) } Gemalli.
 ဂေရ, Gera.
 ဂေရဇိမ်, Gerizim.

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ဂေရရှံ,	Gershom.
ဂေရာ,	Gerar.
ဂေရှင်,	Geshem.
ဂေရှန်,	Geshan.
ဂေရှရ,	Geshur.
ဂေလီလုတ်,	Geliloth.
ဂေသရှေမန်,	Gethsemane.
ဂေသာ,	Gether.
ဂေဟနီာ,	Gehenna.
ဂေဟာဖိ,	Gehazi.
ဂေါဂ,	Gog.
ဂေါဇန်,	Gozan.
ဂေါဘ,	Gob.
ဂေါမာ,	Gomer.
ဂေါမောရ	Gomorrhah.
ဂေါရှင်,	Goshen.
ဂေါထဂေါထ,	Golgotha.
ဂေါထန်,	Golan.
ဂေါထျတ်,	Goliath.
ဂေါထ,	Goath.
ဂွေထ,	Genel.

၀။

(စပါနို.)	}	Spain.
စပါနု,		
စမုရန်,	Smyrna.	
စရာယ,	Saraiah.	
စရာယ,	Seraiah.	
စာကာ,	Sacar.	
စာတန်,	Satan.	
စာမထ,	Samlah.	
စာရာ,	Sarah.	
စာရိဒ်,	Sarid.	
စာရဲ,	Sarai.	
စာလမုန်,	Salmon.	
စာသမိမ်,	Sarsechim.	
စီဇုန်,	Sion.	

၀။

စိဗြိမ်,	Siddim.
စိဗမာ,	Sibmah.
စိရ,	Seir.
စိရုန်,	Sirion.
စေခ,	Sechu.
စေဂုတ်,	Segub.
စေနီရ,	Senir.
စေရ,	Serah.
စေရောက်,	Serug.
စောခေါ,	Socho.
စောရက်,	Sorek.
စောရိမ်,	Seorim.

၀။

ဇက္ကရ,	Zaccur.
ဇက္ခ,	Zaccai, or
	Zaccheus.
ဇတ္တ,	Zattu.
ဇဗ္ဗုဒ်,	Zabbud.
ဇဗ္ဗ,	Zabbai.
ဇယာ,	Zia.
ဇရတ္တ,	Sarepta.
ဇရတ္တ,	Zarephath.
ဇယောဖိမ်,	Zelophehad.
ဇထု,	Zatthu.
ဇံဇုဗ္ဗိမ်,	Zamzummim.
ဇာဇုရ,	Zair.
ဇာခရိ,	Zachariah, or
	Zechariah.
ဇာခေရ,	Zacher.
ဇာဇ,	Zaza.
ဇာတန,	Zartanah.
ဇာဒုတ်,	Zadok.
ဇာဒုတ်,	Sadoc.
ဇာနန်,	Zanan.
ဇာနုဗ္ဗိမ်,	Zaananim.
ဇာနိမ်,	Zaanaim.

၁။
 ၁ာနော, Zanoah.
 ၁ာဖဏာသဖာဏ, Zaphnath-paaneah.
 ၁ာဖုန်, Zaphon.
 ၁ာဗပ်, Zabad.
 ၁ာဗဒိ, Zabdi.
 ၁ာဗဒေထ, Zabdiel.
 ၁ာဗုဒ်, Zabud.
 ၁ာဗုလုန်, Zebulun, [or
 Zabulon.st.]
 ၁ာရ, Zarah.
 ၁ာရက်, Zared.
 ၁ာရက်ရှာဟာ, Zareth-shahar.
 ၁ာရတန်, Zaretan.
 ၁ာရာ, Zareah.
 ၁ာယပ်, Zalaph.
 ၁ာယမုန်, Zalmon.
 ၁ာယမုန့်, Zalmunna.
 ၁ာယမောန့်, Zalmonah.
 ၁ာဝန်, Zaavan.
 ၁ာသန်, Zarthan.
 ၁ာဟံ, Zaham.
 ၁ိအုန်, Zion, or Sion.
 ၁ိအောရ, Zior.
 ၁ိကထတ်, Ziklag.
 ၁ိခရိ, Zichri.
 ၁ိဇ, Ziz.
 ၁ိဒကီယ, Zidkijah.
 ၁ိဗ္ဗိဒ်, Ziddim.
 ၁ိဒုန်, Zidon, or Sidon.
 ၁ိန, Zina.
 ၁ိန့်, Zin.
 ၁ိပေါရ, Zipporah.
 ၁ိပေါ, Zippor.
 ၁ိဖ, Zif.
 ၁ိဖ, Ziph, or
 Ziphah.

၁။
 ၁ိဖျါန်, Ziphion.
 ၁ိဖြုန်, Ziphron.
 ၁ိဏ, Ziba.
 ၁ိဘိ, Zibia.
 ၁ိဘောင, Zibeon.
 ၁ိဗ္ဗ, Zimmah.
 ၁ိမရံ, Zimram.
 ၁ိမရိ, Zimri.
 ၁ိလ, Zillah.
 ၁ိလပ, Zilpah.
 ၁ိလထဲ, Zilthai.
 ၁ိဟ, Ziha.
 ၁ုအာ, Zuar.
 ၁ုဒိမ်လူ, Zuzim.
 ၁ုဖ, Zuph.
 ၁ုရ, Zur.
 ၁ုရိရှဲဗဲ, Zurishaddai.
 ၁ုရေထ, Zuriel.
 ၁ုထ, Jupiter, [or
 Zeus.st.]
 ၁ေဒကီ, Zedekiah.
 ၁ေဒပ်, Zedad.
 ၁ေန, Zenas.
 ၁ေန့်, Zenan.
 ၁ေဖတ်, Zephath.
 ၁ေဖနိ, Zephaniah.
 ၁ေဖထ, Zephathah.
 ၁ေဖော, Zepho.
 ၁ေဗဒိ, Zebadiah.
 ၁ေဗိန, Zebina.
 ၁ေဗုဒ, Zebudah.
 ၁ေဗုထ, Zebul.
 ၁ေဗေဒဲ, Zebedee.
 ၁ေဘ, Zeeb.
 ၁ေဘဟ, Zebah.
 ၁ေဘိင်, Zeboim.

အ		ဝ။	
ဇေမရိ၊	Zemarite.	တဗ္ဗတ်၊	Tabbath.
ဇေမရိမ်၊	Zemaraim.	တဗ္ဗောက်၊	Tabbaoth.
ဇေရ၊	Zer.	တဗာလ၊	Tabaal.
ဇေရ၊	Zerah.	တဗိယ၊	Tabitha.
ဇေရက်၊	Zered.	တဗေရ၊	Taberah.
ဇေရက်၊	Zeresh.	တဗေလ၊	Tabeel.
ဇေရက်၊	Zereth.	တဗ္ဗုဇ၊	Tammuz.
ဇေရဒ၊	Zeredah.	တရဲခေါနိုတ်၊	Trachonitis.
ဇေရရတ်၊	Zererath.	တရုဖဲနု၊	Tryphena.
ဇေရဟိ၊	Zerahiah.	တရုဖောသ၊	Tryphosa.
ဇေရိ၊	Zeri.	တရော၊	Troas.
ဇေရုဗဗေလ၊	Zerubbabel.	တရောဂူလိ၊	Trogyllium.
ဇေရုယ၊	Zeruah.	တရောဖိမ်၊	Trophimus.
ဇေရော်၊	Zeror.	တာတက်၊	Tartak.
ဇေရွာ၊	Zeruah.	တာတန်၊	Tartan.
ဇေလက်၊	Zelek.	တာတနဲ၊	Tatnai.
ဇေလဇ၊	Zelzah.	တာဒမော်၊	Tadmor.
ဇေလဒ်၊	Zelad.	တာနက်၊	Taanach.
ဇေလုတ်၊	Zelotes.	တာနူမက်၊	Tanhumeth.
ဇေသံ၊	Zetham.	တာပနက်၊	Tahpenes, or Tahapanes.
ဇေသာ၊	Zethar.	တာပေလ ဖြည့်	Tarpelite.
ဇောနု၊	Zoan.	သာ၊	
ဇောဗ၊	Zophah.	တာပျါ၊	Tappuah.
ဇောဗာ၊	Zophar.	တာဖတ်၊	Taphath.
ဇောဖိမ်၊	Zophim.	တာဗရိမုန်၊	Tabrimon,
ဇောဖဲ၊	Zophai.	တာဗော်၊	Tabor,
ဇောဗေဒ၊	Zobeah,	တာမ၊	Tamah,
	[Zobedah, or Zobeah.st.]	တာမာ၊	Tamar,
ဇောတ၊	Zobah.	တာရ၊	Tarah,
ဇောရ၊	Zoar.	တာရလ၊	Taralah.
ဇောရာ၊	Zorah.	တာရာ၊	Tarea.
ဇောဟက်၊	Zoheth.	တာရှု၊	Tarshish, or
ဇောဟာ၊	Zohar.		Tarsus,
ဇောဖောလက်၊	Zohemoth,	တာလမုန်၊	Talmon,
		တာလမဲ၊	Talmai,

တာဟတ်, Tahath.
 တာဟန်, Tahan.
 တိကဝ, Tikvah.
 တိဂလတ်ပိလေ သာ, Tiglath-pileser.
 တိတု, Titus.
 တိဒလ, Tidal.
 တိဒသ, Tiphseh.
 တိဗနိ, Tibni.
 တိဗဟတ်, Tibhath.
 တိဗေရိ, Tiberius.
 တိဗေရိ, Tiberias.
 တိမန, Timnah.
 တိမနတ်, Timnath.
 တိမနသေရ, Timnath-heres,
 Timnath-serah.
 တိမုနိ, Timon.
 တိမဲ, Timeus.
 တိမောသေ, Timotheus, or
 Timothy.
 တိရက္က, Tirhakah.
 တိရဇ, Tirzah.
 တိရတ်, Tiras.
 တိရဟာန, Tirhanah.
 တိရိ, Tiria.
 တိရှဘိမြိသာ, Tishbite.
 တိလုနိ, Tilon.
 တုခိတ်, Tychicus.
 တုဗလ, Tubal.
 တုဗလကာနုန, Tubal-cain.
 တုရနုန, Tyrannus.
 တုရ, Tyre.
 တေကော, Tekoa.
 တေဗက်, Tebeth.
 တေဗလိ, Tebaliah.
 တေဗ, Tebah.

တေမ, Tema.
 တေမနိ, Teman.
 တေမနိ, Temani.
 တေရ, Terah, or Thara.
 တေရက်, Teresh.
 တေရတိ, Tertius.
 တေရတုလု, Tertullus.
 တေလ, Telah.
 တေလင်, Telem.
 တေလဗိဗ, Telabib.
 တေလမေလ, Telmelah.
 တေလသာ, Telassar, or
 Thelasar.
 တေလဟာသ, Telharsa.
 တေလိမ်, Telaim.
 တေဟိနု, Tehinnah.
 တောအာ, Toah.
 တောနု, Toi.
 တောခင်, Tochen.
 တောဂါမ, Togarmah.
 တောဗက်, Tophet.
 တောဗေလ, Tophel.
 တောတ, Tob.
 တောတဒေါနိယ, Tob-adonijah.
 တောဘိ, Tobiah.
 တောလ, Tola.
 တောလင်, Tolad.
 တောဟု, Tohu.

S||

ဒနိ, Dan.
 ဒနု, Danna.
 ဒဗ္ဗရှက်, Dabbasheth.
 ဒဗ္ဗိမ်, Dammin.
 ဒမာရိ, Damaris.
 ဒမာသက်, Damascus.
 ဒယောတရပ်, Diotrefes.

၅၈။
 ဒယောနွေထိ, Dionysius.
 ဒလာယ, Dalaiah.
 ဒိယေလ, Daniel.
 ဒါကုန်, Darkon.
 ဒါဂုန်, Dagon.
 ဒါဗရတ်, Daberath.
 ဒါရ, Dara.
 ဒါရဗ, Darda.
 ဒါရိ, Darius.
 ဒါလဖုန်, Dalphon.
 ဒါလမနွေထ, Dalmanutha.
 ဒါလမာတိ, Dalmatia.
 ဒါဗိဒ်, David.
 ဒါသန်, Dathan.
 ဒိကလ, Diklah.
 ဒိဒုမ, Didymus.
 ဒိန, Dinah.
 ဒိနာဗာ, Dinhabah.
 ဒိနဲပြည်သား, Dinaite.
 ဒိဗရိ, Dibri.
 ဒိဗလတ်, Diblath.
 ဒိဗလထိမ်, Diblathaim.
 ဒိဗလိမ်, Diblaim.
 ဒိဘုန်, Dibon.
 ဒိမန, Dimnah.
 ဒိမုန်, Dimon.
 ဒိမောန, Dimonah.
 ဒိရှန်, Dishan.
 ဒိရှိုန်, Dishon.
 ဒိလန်, Dilean.
 ဒုမာ, Dumah.
 ဒုရ, Dura.
 ဒေကပေါလိ, }
 (ဒေကာပေါလိ,) } Decapolis.
 ဒေကာ, Dekar.
 ဒေဒန်, Dedan.

၅၉။
 ဒေဗီရ, Debir.
 ဒေဗောရ, Deborah.
 ဒေမ, Demas.
 ဒေမေတရိ, Demetrius.
 ဒေရဗေ, Derbe.
 ဒေလိလ, Delilah.
 ဒေဟဗိပြည်သား, Dehavite.
 ဒေါဂ, Doeg.
 ဒေါဂနိမ်, Dodanim.
 ဒေါဗကာ, Dophkah.
 ဒေါရ, Dor.
 ဒေါသန်, Dothan.
 ဒေါက, (ဒေါကာ), Dorcas.
 ဒြိုလိလေ, Drusilla.
 ဒွေလ, Deuel.
 ၆၀။
 နဂဲ, Nagge.
 နတ္တုဟိမ်လူ, Naphtuhim.
 နတ် သား နှစ် ယောက်, Castor and Pollux.
 နဖူထိမ်, Nephusim.
 နဗာယုတ်, Nebaioth.
 နယေလ, Neiel.
 Naphthali,
 နယလိ, [Naphthali, or Nephtholim.st.]
 နဟာရဲ, Naharai.
 နဟာလာလ, Nahallal.
 နဟာလျေလ, Nahaliel.
 နဟုတ္တ, Nehushta.
 နဟုတ္တန်, Nehushtan.
 နာနု, Nain.
 နာကီသု, Narcissus.
 နာခူန်, Nachon.
 နာခေါ, Nachor, Nahor.
 နာပေါလိ, Neapolis.

နာဖိရှ၊ Naphish.
 နာဇရက်၊ Nazareth.
 နာဒပ်၊ Nadab.
 နာဗလ၊ Nabal.
 နာဗုတ်၊ Naboth.
 နာဘိ၊ Nahbi.
 နာမ၊ Naam.
 နာမတ်၊ Naamath.
 နာယုတ်၊ Naioth.
 နာရ၊ Naarah.
 နာရတ်၊ Naarath.
 နာရန်၊ Naaran.
 နာရိ၊ Neariah.
 နာရဲ၊ Naarai.
 နာရှန်၊ Naashon.
 နာသန်၊ Nathan.
 နာသနိ၊ Nethaniah.
 နာသနေလ၊ Nathanael,
 Nethanael, [or
 Nethaneel.st.]
 နာသမ္မေလက်၊ Nathanmelech.
 နာဟတ်၊ Nahash.
 နာဟတ်၊ Nahath.
 နာဟံ၊ Naham.
 နာဟုံ၊ Nahum, Naum.
 နိကနေင်၊ Nicanor.
 နိကောဒင်၊ Nicodemus.
 နိကောပလိ၊ Nicopolis.
 နိကောထ၊ Nicolas.
 နိကောထတပည့်၊ Nicolaitans.
 နိဂါ၊ Niger.
 နိနေဝေ၊ Nineveh.
 နိဗရှန်၊ Nibshan.
 နိဗဟာဇ၊ Nibhaz.
 နိမရ၊ Nimrah.
 နိမရိမ်၊ Nimrim.

နိမရောဒ၊ Nimrod.
 နိမရှိ၊ Nimshi.
 နိသန်၊ Nisan.
 နိသရုတ်၊ Nisroch.
 နီနိ၊ Nun.
 နီဖိ၊ or နီဖိ၊ Nymphas.
 နေဇာ၊ Neah.
 နေကပ်၊ Nekob.
 နေကောဒ၊ Nekoda.
 နေခေါ၊ Necho.
 နေဖိ၊ Neziah.
 နေဖိပ်၊ Nezib.
 နေတောဗ၊ Netophah.
 နေဒဘိ၊ Nedebia.
 နေဖက်၊ Nepheg.
 နေဖတော၊ Nephtoah.
 နေဗတ်၊ Nebat.
 နေဗတ္ထတ်၊ Neballat.
 နေဗုဒ်နေဇာ၊ Nebuchadnezzar.
 နေဗုဇာရဒန်၊ Nebuzaradan.
 နေဗဲ၊ Nebai.
 နေဗေ၊ Nebo.
 နေမ၊ Naamah.
 နေမန်၊ Naaman.
 နေမွေထ၊ Nemuel.
 နေရ၊ Ner.
 နေရဂါလ၊ Nergal.
 နေရဂါလရှရေဇာ၊ Nergal-sharezer.
 နေရိ၊ Neri.
 နေရိ၊ Neriah.
 နေရု၊ Nereus.
 နေဟမိ၊ Nehemiah.
 နော၊ No.
 နောဇာ၊ Noah, (fem.)
 နောဇ၊ Noah.
 နောဂ၊ Nogah.

	န။			ဝ။
နောဒ,	Nod.	ပါသရ,	Pathros.	
နောဒပ်,	Nodab.	ပါသရုထိမ်လူ,	Pathrusim.	
နောဒိ,	Noadiah.	ပါသာ,	Paseah.	
နောဗ,	Noph.	ပါထိ,	Parthia.	
နောဗာ,	Nophah.	ပါဟတ်,	Pahath.	
နောဗ,	Nob.	ပိနူန်,	Pinon.	
နောဗာ,	Nobah.	ပိရုသုန်,	Pirathon.	
နောမိ,	Naomi.	ပိရုံ,	Piram.	
နောဟ,	Nohah.	ပိလတ်,	Pilate.	
	ဝ။	ပိလတ်,	Piltai.	
ပတ်မု,	Patmos.	ပိလတ်,	Pildash.	
ပတ်ရော့တ,	Patrobas.	ပိလဟ,	Pileha.	
ပတောလင်,	Ptolemais.	ပိသဂါ,	Pisgah.	
ပမ္ဖုလီ, or ပံဖုလီ,	Pamphylia.	ပိသပ,	Pispah.	
ပါဂျေလ,	Pagiel.	ပိသိဒိ,	Pisidia.	
ပါတာ,	Patara.	ပိသုန်,	Pithon.	
ပါဒနာရံ,	Padanaram.	ပိသုံ,	Pithom.	
ပါဒုန်,	Padon.	ပိဟတ်ရုတ်,	Pi-hahiroth.	
ပါနတ်,	Parnach.	ပုအာ,	Puah.	
ပါဖု,	Paphos.	ပုတျေလ,	Putiel.	
ပါမရှာတ,	Parmashta.	ပုဒေ,	Pudens.	
ပါမေန,	Parmenas.	ပုနူန်,	Punon.	
ပါရ,	Parah.	ပုအိ,	Pontius.	
ပါရန်,	Paran.	ပုအိ,	Pontus.	
ပါရမိမ်,	Parvaim.	ပုဗလီ,	Publius.	
ပါရုတ်,	Parosh.	ပုရ,	Pur.	
ပါရဲ,	Paarai.	ပုရ,	Pyrrhus.	
ပါရွာ,	Paruah.	ပုလ,	Pul.	
ပါရှန္ဒာသ,	Parshandatha.	ပုလထဲ,	Peulthai.	
ပါရှုရ,	Pashur.	ပေကဟိ,	Pekahiah.	
ပါလတ်,	Palti.	ပေကာ,	Pekah.	
ပါလတေလ,	Paltiel.	ပေကုဒ်,	Pekod.	
ပါလထ,	Palal.	ပေဂုရ,	Peor.	
ပါလေထိန်,	Palestina.	ပေညေလ,	Peniel.	
ပါသက်,	Pasach.	ပေဒုရ,	Pedahzur.	
ပါသဒွိမ်,	Pasdamim.	ပေဒေဟေလ,	Pedahel.	

<p>ပဒါယ, ပေနိန္န, ပေန္ဒေယ, ပေရက်, ပေရဂံ, ပေရဂေ, ပေရဖိမ်, ပေရဖိလူ, ပေရဖောဇ, ပေရရှ၊ (ပေရသိ၊) ပေရသိ၊ ပေရဒ၊ ပေထက်၊ ပေထက်၊ ပေထက်၊ ပေထတ်၊ ပေထလိ၊ ပေထသိလူ၊ ပေသဟိ၊ ပေသော်၊ ပေသွေလ၊ ပေါ၊ ပေါခေရိတ်၊ ပေါတယောလိ၊ ပေါတိဗာ၊ ပေါတိဖေရ၊ ပေါရသ၊ ပေါလု၊ ပေါက်၊ ပြန်ကိယ၊ ပြီတောရိရုံး၊ ပြောခေါ်၊</p>	<p>Pedaiah. Peninnah. Penuel. Peresh. Pergamos. Perga. Perazim. Perizzite. Perez-uzzah. Persia. Persis. Peruda. Peleg. Pelet. Peleth. Pelatiah. Pelaliah. Pelethite. Pethahiah. Pethor. Pethuel. Pau. Pochereth. Puteoli. Potiphar. Potipherah. Poratha. Paul. Porcius. Priscilla. Prætorium. Prochorus.</p>	<p>ဗာဗာ၊ ဗာရက်၊ ဗာရုတ်၊ ဗာရော၊ ဗာလက်၊ ဗာလတ်၊ ဖိကောလ၊ ဖိနဟတ်၊ ဖိနိုတ်၊ ဖိဗေ၊ ဖိဗေသက်၊ ဖိရှုန်၊ ဖိလက်၊ ဖိလဒေလဖိ၊ ဖိလိတ္တိ၊ ဖိလိပ္ပိ၊ ဖိလိပ္ပာ၊ ဖိလေမုန်၊ ဖိလောလုတ်၊ ဖုဂေလု၊ ဖုတ၊ ဖုရ၊ ဖုဝါ၊ ဖေတ္တု၊ ဖေထင်၊ ဖော်တုနတ်၊ ဖျိုဂ်၊ ဗက်၊ ဗက်ကာ၊ ဗက်ဂမုလ၊ ဗက်ဂါဒါ၊ ဗက်ဇေ၊</p>	<p>Pharpar. Pharez, or Perez. Pharosh. Pharaoh. Phalec. Phalti. Phicol. Phinehas. Phenice. Phebe. Phibeseth, [or Pi-beseth.st.] Pison. Philetus. Philadelphia. Philistia. Philippi. Philip. Philemon. Philologus. Phygelus. Phut. Phurah. Phuvah. Festus. Felix. Fortunatus. Phrygia.</p>
<p>ဖန္ဒေလ၊ ဖလေဂုန်၊</p>	<p>Phaniel. Phlegon.</p>	<p>ဗက်၊ ဗက်ကာ၊ ဗက်ဂမုလ၊ ဗက်ဂါဒါ၊ ဗက်ဇေ၊</p>	<p>Beth, or Bajith. Beth-car. Beth-gamul. Beth-gadar, [or Beth-gader.st.] Beth-saida.</p>

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ဗက်ဇုရ, Beth-zur.
 ဗက်တာပွါ, Beth-tappuah.
 ဗက်ဒါဂုန်, Beth-dagon.
 ဗက်ဒိဗလထိမ်, Beth-diblathaim.
 ဗက်နိမရ, Beth-nimra, [or
 Beth-nimrah.st.]
 ဗက်ပဇ္ဇက်, Beth-pazzez.
 ဗက်ပါလက်, Beth-palet.
 ဗက်ပေဂုရ, Beth-peor.
 ဗက်ဖာဂေ, Beth-phage.
 ဗက်ဗာရ, Bethbara, or
 Beth-abara.
 ဗက်ဗာလမောင်, Beth-baal-meon.
 ဗက်ဗိရိ, Beth-birei.
 ဗက်မာကဗုတ်, Beth-marcaboth.
 ဗက်မာခါ, Beth-maachah.
 ဗက်မောင်, Beth-meon.
 ဗက်ယေရှိမုတ်, Beth-jeshimoth,
 [or Beth-jesi-
 moth.st.]
 ဗက်ရဟောတ, Beth-rehob.
 ဗက်ရာဖ, Beth-rapha.
 ဗက်ရှန်, Beth-shan, [or
 Beth-shean.st.]
 ဗက်ရှိတ္တ, Beth-shittah.
 ဗက်ရှေမက်, Beth-shemesh.
 ဗက်လင်, Beth-lehem.
 ဗက်လေဗောက်, Beth-lobaath.
 ဗင်္ဂေဟက်, Ben-zoheth.
 ဗယိာကန်, Bene-jaukan.
 ဗယိာမိန်, Benjamin.
 ဗဟ်ဒဒိ, Benhadad.
 ဗဟ်ဒနန်, Ben-hanan.
 ဗင်ဟဲလ, Ben-hail.
 ဗလတ္တ, Blastus.
 ဗာကဗတ္တာ, Bakbakkar.

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ဗာကဗုက်, Bakbukiah.
 ဗာကဗုတ်, Bakbuk.
 ဗာကာ, Baca.
 ဗာကုတ်, Barkos.
 [ဗာဇလိတ်, Bazlith.]
 ဗာဇလုတ်, Bazluth.
 ဗာဇိလဲ, Barzillai.
 ဗာတိမဲ, Bartimeus.
 ဗာနဗ, Barnabas.
 ဗာနာ, Baana.
 ဗာနိ, Bani.
 ဗာဗုလုန်, Babylon, or
 Babel.
 ဗာမ, Bamah.
 ဗာမုတ်, Bamoth.
 ဗာယေရှု, Bar-jesus.
 ဗာယောန, Bar-jona.
 ဗာရက်, Barak.
 ဗာရမိ, Barachiah.
 ဗာရခေလ, Barachel.
 ဗာရဗု, Barabbas.
 ဗာရာ, Baara.
 ဗာရိ, Bariah.
 ဗာရုတ်, Baruch.
 ဗာရှန်, Bashan.
 ဗာရှဗ, Barsabas.
 ဗာရှမတ်, Bashemath.
 ဗာရှာ, Baasha.
 ဗာလ, Baal.
 ဗာလက်, Balak.
 ဗာလဇေဗုတ်, Baalzebub.
 ဗာလတ်, Baalath.
 ဗာလဒန်, Baladan.
 ဗာလဘုရားတို့, Baalim.
 ဗာလမောင်, Baalmeon.
 ဗာလိ, Balaam.

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ဗာလာ, Baalah.
 ဗာလာ, Balah.
 ဗာလိ, Baali.
 ဗာလိတ်, Baalis.
 ဗာသမတ်, Basmath.
 ဗာသရဗြိမ်, Bath-rabbim.
 ဗာသရှေ့တ, Bathsheba.
 ဗာသေယ, Baaseiah.
 ဗာသောသောဗဲ, Bartholomew.
 ဗာဟုရိမ်, Bahurim.
 ဗိခရိ, Bichri.
 ဗိဂဿ, Bigtha.
 ဗိဂဿနိ, Bigthan.
 ဗိဂဗဲ, Bigvai.
 ဗိဇဿ, Biztha.
 ဗိဇ္ဇောသယာ, Bizjothjah.
 ဗိဒကာ, Bidkar.
 ဗိနာ, Binea.
 ဗိဗ္ဗိ, Binnui.
 ဗိရဇာဗိတ်, Birzavith.
 ဗိရရှ, Birsha.
 ဗိရှလံ, Bishlam.
 ဗိလဂ, Bilgah.
 ဗိလဒ်, Bildad.
 ဗိလရှန်, Bilshan.
 ဗိလဟန်, Bilhan.
 ဗိလဟာ, Bilhah.
 ဗိလံ, Bileam.
 ဗိသယာ, Bithiah.
 ဗိသရုန်, Bithron.
 ဗိသုနိ, Bithynia.
 ဗုက္ကိ, Bukki.
 ဗုဇ, Buz.
 ဗုဇိ, Buzi.
 ဗုန, Bunah.
 ဗုနိ, Bunni.

၁။

ဗူလ, Bul.
 ဗူလာ, Benlah.
 ဗေခါ, Becher.
 ဗေဇက်, Bezek.
 ဗေဇလေလ, Bezaleel.
 ဗေဇာ, Bezer.
 ဗေဇဲ, Bezai.
 ဗေတ, Betah.
 ဗေတင်, Beten.
 ဗေတောနိမ်, Betonim.
 ဗေဒ်, Bedad.
 ဗေဒန်, Bedan.
 ဗေဒါယ, Bedaiah.
 ဗေဒုဗ္ဗိ, Ben-ammi.
 ဗေဒုဗေရက်, Bene-berak.
 ဗေနာယ, Benaiah.
 ဗေနိဗ္ဗ, Beninu.
 ဗေဇူတ်, Benoth.
 ဗေနော, Beno.
 ဗေနောနိ, Ben-oni.
 ဗေဗဲ, Bebai.
 ဗေရ, Beer.
 ဗေရ, Bera.
 ဗေရက်, Bered.
 ဗေရနိတ်, Bernice.
 ဗေရရှေ့တ, Beer-sheba.
 ဗေရလယဲဇော, Beer-lahai-roi.
 ဗေရာခ, Beracha.
 ဗေရာယ, Beraiah.
 ဗေရိ, Beeri.
 ဗေရိ, Berea.
 ဗေရိ, Beri.
 ဗေရိတ်, Berith.
 ဗေရိယ, Beriah.
 ဗေရိယူ, Berite.
 ဗေရုတ်, Beeroth.

ဗ||
 ဗေရောဒက်, Berodach.
 ဗေရောသာ, Berothah.
 ဗေရောသဲ, Berothai.
 ဗေလ, Bel.
 ဗေလဇေဗုလ, [Beelzebub,]
 Beelzebub.
 ဗေလတရှာဇာ, Belteshazzar.
 ဗေလရှာဇာ, Belshazzar.
 ဗေလာ, Bela.
 ဗေလုတ်, or } Bealoth.
 ဗာလုတ်, }
 ဗေလျှာ, or } Bealiah.
 ဗာလျှာ, }
 ဗေလျှာလ, Belial.
 ဗေသက္ကရင်, Beth-haccерem.
 ဗေသဇမာဝက်, Beth-azmaveth.
 ဗေသဇေလ, Bethazel.
 ဗေသနတ်, Bethanath.
 ဗေသနီ, Bethany.
 ဗေသမက်, Beth-emek.
 ဗေသရာဗ, Beth-arabah.
 ဗေသလ, Beth-el.
 ဗေသဝင်, Beth-aven.
 ဗေသာ, Bether.
 ဗေသာနန်, Bethhanan.
 ဗေသာဗေလ, Beth-arbel.
 ဗေသာရန်, Bethharan.
 ဗေသာရံ, Beth-aram.
 ဗေသုလ, Bethul.
 ဗေသေဒင်, Betheden.
 ဗေသေသဒါ, } Bethesda.
 (ဗေသေသဒါ) }
 ဗေသဲ, Besai.
 ဗေသောဂလ, Beth-hoglah.
 ဗေသောဒေလ, Besodeiah.
 ဗေသောရုန်, Beth-horon.

ဗ||
 ဗေသော်, Besor.
 ဗေသွေလ, Bethuel.
 ဗောဗိမ်, Bochim.
 ဗောခေရု, Bocheru.
 ဗောဇ, Boaz.
 ဗောဇက်, Bozez.
 ဗောဇကတ်, Boscath.
 ဗောဇကတ်, Bozkath.
 ဗောဇရ, Bozrah.
 ဗောန, Beon.
 ဗောနေရဂက်, Boanerges.
 ဗောရ, Beor.
 ဗောသော်, Bosor.
 ဗောဟန့်, Bohan.

ဘ||
 ဘုရားကျွန်, Nethinim.

မ||
 မက္ကဒါ, Makkedah.
 မီဖိ, Memphis.
 မတ္တနာ, Mattanah.
 မတ္တသာ, Mattatha.
 မတ္တသိ, Mattathias.
 မတ္တိသိ, Mattithiah.
 မတ္တေရှ, Maktesh.
 မနာရှေ, Manasseh.
 မနာသုန်, Mnason.
 မပ္ပေလ, Machpelah.
 မမုကန်, Memucan.
 မရာလ, Maralah.
 မတ္တုတ်, Malluch.
 မတ္တေသိ, Mallothi.
 မသုရှလ, Methuselah.
 မသုရှေလ, Methusael.
 မသတ်, Matthat.

မသန်, Matthan, or
 Mattan.
 မသန်, Matthaniah.
 မသော, Massah.
 မသိ, Matthias.
 မသဲ, Matthew.
 မဟာနိမ်, Mahanaim.
 မဟာရဲ, Maharai.
 မဟာထ, Mahalah.
 မဟာထတ်, Mahalath.
 မဟာလိ, Mahli.
 မဟာလုနိ, Mahlon.
 မဟာလေထ, Mahalaleel.
 မဟိဒ, Mehida.
 မဟိရ, Mehir.
 မဟုနိမ်, Mehunim.
 မဟုမန်, Mehuman.
 မဟုယေထ, Mehujael.
 မဟေတဗေထ, Mehetabel.
 မဟေရရှလလ
 တာရှဗတ်, Maher-shalal-
 hash-baz.
 မဟောထ, Mahol.
 မဟောထ, Meholah.
 မံရေ, Mamre.
 မာအတ်, Maath.
 မာအူ, Maai.
 မာကတ်, Makaz.
 မာကု, Marcus, or Mark.
 မာကေဒေါနိ, Macedonia.
 မာဆနဒေဗဲ, Machnadebai.
 မာဆဗေန, Machbenah.
 မာဘိ, Maachah.
 မာမိ, Machi.
 မာမိရ, Machir.
 မာဂဒထ, Magdala.
 မာဂဗျေထ, Magdiel.

မာဂဗျာရှ, Magpiash.
 မာဂဗိတ်, Magbish.
 မာဂေါဂ, Magog.
 မာဂေါမိသတ်တိတ်, Magor-missabib.
 မာစ, Massa.
 မာဇရုတ်ကြယ်, Mazzeroth.
 မာဖိ, Maaziah.
 မာတရက်, Matred.
 မာတရိ, Matri.
 မာဒမနွာ, Madmannah.
 မာဒမေန, Madmenah.
 မာဒုနိ, Madon.
 မာဒဲ, Maadai.
 မာဒဲ, Madai.
 မာဒျာ, Maadiah.
 မာနင်, Manaen.
 မာနော်, Manoah.
 မာရ, Mara, [or
 Marah.st.]
 မာရတ်, Maarath.
 မာရာ, Mearah.
 မာရိ, Mary.
 မာရုတ်, Maroth.
 မာရေရှ, Mareslah.
 မာလခံ, Malcham.
 မာလမိ, Malachi.
 မာလခယ, Malchijah.
 မာလမိရိ, Malchiram.
 မာလဘု, Malchus.
 မာလဗျေထ, Malchiel.
 မာလာ, Mahlah.
 မာယ, Martha.
 မာယရက်, Maarekah.
 မာထိ, Maasiah.
 မာသေန, Marsena.
 မာသေယ, Maaseiah.

မိက္ခာ,	ω#	Micah, or	မိရှမ,	ω#	Mishma.
		Micaiah.	မိရှမနွ,		Mishmannah.
မိက္ခာယ,		Michaiah.	မိရှဟ်,		Misham.
မိက္ခေလ,		Michael.	မိရှလ,		Mishal.
မိကလုတ်,		Mikloth.	မိရှာလ,		Misheal.
မိခရိ,		Michri.	မိရှေလ,		Mishael.
မိခါလ,		Michal.	မိလက်,		Miletus.
မိဂဒထဂ်,		Migdal-gad.	မိလကံ,		Milcom.
မိဂဒလေလ,		Migdalel.	မိလခါ,		Milcah.
မိဂဒေါလ,		Migdol.	မိလဇဲ,		Milalai.
မိဂရုန်,		Migron.	မိလ္လော,		Millo.
မိဇ္ဇာ,		Mizzah.	မိသကာ,		Mithcah.
မိဇပါ,		Mispar, [or	မိသရဗောသမိမ်,		Misrephoth-
		Mizpar.st.]			main.
မိဇပါ,		Mizpah, or	မိသရေဒတ်,		Mithredath.
		Mizpeh.	မုဒိမ်,		Muppim.
[မိဇပေရက်,		Mispereth.]	မုရ,		Myrah.
မိဇရ,		Mizar.	မုဂ္ဂါ,		Mushi.
မိဇရိမ်,		Mizraim.	မုသိ,		Mysia.
မိဗ္ဗာမိန်,		Miniamin.	မေအာ,		Meah.
မိတ်နေယ,		Mikneiah.	မေကောန,		Mekonah.
မိတ်မတ်,		Michmash.	မေပိဇ္ဈေါ,		Megiddo, or
မိတ်မေသ,		Michmetha.			Megiddon.
မိတုလင်,		Mitylene.	မေဇဟပ်,		Mezahab.
မိဗ္ဗိန်,		Middin.	မေဒ်,		Medad.
မိဗျန်,		Midian, or	မေဒန်,		Medan.
		Madian.	မေဒတ,		Medeba.
မိဗ္ဗ,		Minni.	(မေဒိ,) or	}	Media.
မိဗ္ဗိတ်,		Minnith.	မေဗျ,		
မိဖကပ်,		Miphkad.	မေနန်,		Menahem.
မိဖဇာ,		Mibzar.	မေနဟင်,		Mephaath.
မိဖသံ,		Mibsam.	မေဖတ်,		Mephibosheth.
မိဖဟာ,		Mibhar.	မေဖိဗောရှက်,		Mebunnai.
မိယမိန်,		Mijamin.	မေဗုနဲ,		Mejarkon.
မိရမ,		Mirma.	မေယာကုန်,		Mered.
မိရိခမ်,		Miriam.	မေရက်,		

မေရက်, Meres.
 မေရပ်, Merab.
 မေရမုတ်, Meremoth.
 မေရာယ, Meraiah.
 မေရာယုတ်, Meraioth.
 မေရာရိ, Merari.
 မေရိဗ္ဗာလ, Meribbaal.
 မေရိဘ, Meribah.
 မေရုံ, Merom.
 မေရောဇ, Meroz.
 မေရောဒပ်, Merodach.
 မေရောဒဗ္ဗါလဒန်, Merodach-baladan.
 မေရှ, Meshah.
 မေရှက်, Meshach, or Meshech.
 မေရှဇဗေလ, Meshezabeel.
 မေရှလမိ, Meshelemiah.
 မေရှိလမုတ်, Meshillemoth.
 (မေရှိ), }
 မေရှိယ, } Messiah.
 မေရှူလမက်, Meshullameth.
 မေရှူလံ, Messhullam.
 မေရှောဗပ်, Meshobab.
 မေလက်, Melech.
 မေလမိ, Melchi.
 မေလမိဇေဒက်, Melchizedek.
 မေလဇာ, Melzar.
 မေလတိ, Melatiah.
 မေလိတ, }
 (မေလိတေ,) } Melita.
 မေလေ, Melea.
 မေထေဂမ္မာ, Metheg-ammah.
 မေသောပေါတာဗျ, Mesopotamia.
 (မေသောပေါတာမိ,)
 မောခ, Maach.

မောဇ, Mozah.
 မောဗျာ, Moadiah.
 မောန, Maon.
 မောနေနိမ်, Meonenim.
 မောနေသဲ, Meonothai.
 မောဘ, Moab.
 မောရှက်, Moresheth.
 မောရိ, Moriah.
 မောရေ, Moreh.
 မောရှေ, Moses.
 မောလဒ, Moladah.
 မောလုတ်, Molech, or Moloch.
 မောသရုတ်, Moseroth.
 မော်ဒေက, Mordecai.

ယတ္တိရ, Jattir.
 ယနွ, Janna.
 ယနေ, Jannes.
 ယနောဟ, Janohah.
 ယဗ္ဗုတ်, Jabbok.
 ယဟာဇ, Jahaza.
 ယဟာဇိ, Jahazia.
 ယဟာဇေလ, Jahaziel.
 ယဟောဇဗပ်, Jehozabad.
 ယဟောရုံ, Jehoram.
 ယဟောရှ, Jehoash.
 ယံဗြေ, Jambres.
 ယာဇူရ, Jair.
 ယာဇူရ, Jairus.
 ယာကန်, Jaakan.
 ယာကိမ်, Jakin.
 ယာကုပ်, Jacob, or James.
 ယာကေ, Jakeh.
 ယာကောဘ, Jaakobah.
 ယာခန်, Jachan.

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ယာခိန့်၊	Jachin.	ယာခိန့်၊	Jamin.
ယာဂုရု၊	Jagur.	ယာမုတ်၊	Jarmuth.
ယာဇ၊	Jahzah.	ယာမဲ၊	Jamai.
ယာဇင်၊	Jaziz.	ယာရ၊	Jarah.
ယာဇညာ၊	Jaazaniah.	ယာရက်၊	Jared, or Jered.
ယာဇာ၊	Jaazer.	ယာရိပ်၊	Jarib.
ယာဇာ၊	Jazer.	ယာရိမ်၊	Jearim.
ယာဇိ၊	Jaaziah.	ယာရော်၊	Jaroah.
ယာဇေရ၊	Jahzerah.	ယာရှင်၊	Jashen.
ယာဇေလ၊	Jaaziel.	ယာရှာ၊	Jasher.
ယာဇေလ၊	Jahziel.	ယာရှပ်၊	Jashub.
ယာဇေလ၊	Jahzeel.	ယာရှုမိထင်၊	Jashubi-lehem.
ယာဇေလ၊	Jaziel.	ယာရှောဗံ၊	Jashobeam.
ယာတရဲ၊	Jeaterai.	ယာလ၊	Jaala.
ယာဒ၊	Jada.	ယာလံ၊	Jaalam.
ယာဒန့်၊	Jadan.	ယာလုန့်၊	Jalon.
ယာဒုန့်၊	Jadon.	ယာလေလ၊	Jahleel.
ယာဒဲ၊	Jadai.	ယာဝန့်၊	Javan.
ယာဒေါ၊	Jahdo.	ယာသနေလ၊	Jathniel.
ယာဇေလ၊	Jadiel.	ယာသုန့်၊	Jason.
ယာဒွါ၊	Jadua.	ယာသေလ၊	Jasiel.
ယာနုံ၊	Janum.	ယာသေလ၊	Jaasiel.
ယာနဲ၊	Jaanai.	ယာသော၊	Jaasan.
ယာနော၊	Janoah.	ယာဟ၊	Jarha.
ယာဖက်၊	Japheth.	ယာဟတ်၊	Jahath.
ယာဖလက်၊	Japhlet.	ယာဟတ်၊	Jahaz.
ယာဖလေတိ၊	Japhleti.	ယီဒလပ်၊	Jidlaph.
ယာဖော၊	Japho.	ယီဖတ၊	Jiphtah.
ယာဖျာ၊	Japhia.	ယီဖသေလ၊	Jiphtha-el.
ယာဗက်၊	Jabesh.	ယီဗသံ၊	Jibsam.
ယာဗက်၊	Jabez.	ယုဇ၊	Jeuz.
ယာဗနေ၊	Jabneh.	ယုတ္တ၊	Juttah.
ယာဗနေလ၊	Jabneel.	ယုတ္တန့်၊	Joktau.
ယာဗလ၊	Jabal.	ယုတ္တါ၊	Justus.
ယာဘိန့်၊	Jabin.	ယုဒ၊	Judah, Judea,
ယာမလက်၊	Jamlech.		or Jewry.

ယုဒအမျိုးသား၊ Jew.
 ယုဒိတ်၊ Judith.
 ယုဒ္ဒန်၊ Jehoaddan.
 ယုနီ၊ Junia.
 ယုဟ်၊ or ယုမ္မိ၊ Jotbah.
 ယုဟ်သ၊ or } Jotbath, or
 ယုမ္မိသ၊ } Jotbathah.
 ယုဖွေ၊ Joppa.
 ယုမွှေဟ၊ or } Jogbehah.
 ယုမွှေဟ၊ }
 ယုဗလ၊ Jubal.
 ယုရှ၊ Jeush.
 ယုရှသောသက်၊ Jushab-hesed.
 ယုလီ၊ Julia.
 ယုလီ၊ Julius.
 ယုသောလ၊ Joktheel.
 ယေကပ်ဇေလ၊ Jekabzeel.
 ယေကမ်၊ Jekameam.
 ယေကမိ၊ Jecamiah.
 ယေကမိ၊ Jekamiah.
 ယေကုသေလ၊ Jekutheel.
 ယေခေါနီ၊ Jeconiah,
 Jehoiachin, [or
 Jechonias.st.]
 ယေခေါလီ၊ Jecholiah.
 ယေဂါသဟာဒုလ၊ Jegar-sahadutha.
 ယေဇကွေလ၊ Ezekiel, or
 Jehezekel.
 ယေဇနီ၊ Jezaniah.
 ယေဇဗေလ၊ Jezebel.
 ယေဇရာဟိ၊ Jezrahiah.
 ယေဇရေလ၊ Jezreel.
 ယေဇလီ၊ Jezliah.
 ယေဇာ၊ Jezer.
 ယေဇေရ၊ Jeezer.
 ယေဇေလ၊ Jeziel.

ယေထုရ၊ Jetur.
 ယေဒါယ၊ Jedaiah.
 ယေဒိဒ၊ Jedidah.
 ယေဒိဒိ၊ Jedidiah.
 ယေဒုသနီ၊ Jeduthan.
 ယေဒေယ၊ Jedeiah.
 ယေဒေယ၊ Jehdeiah.
 ယေဇျေလ၊ Jediel.
 ယေဇျေလေ၊ Jediael.
 ယေဖသ၊ Jephthah, [or
 Jephthæ.st.]
 ယေဖုနွာ၊ Jephunneh.
 ယေဗရေမိ၊ Jeberechiah.
 ယေဗုတ်၊ Jebus.
 ယေဗုသိ၊ Jebusite.
 ယေမိမ၊ Jemima.
 ယေမွေလ၊ Jemuel.
 ယေယေလ၊ Jeiel.
 ယေရ၊ Jerah.
 ယေရမိ၊ Jeremiah, [or
 Jeremy.st.]
 ယေရမေလ၊ Jerahmeel.
 ယေရမဲ၊ Jeremai.
 ယေရိ၊ Jeriah.
 ယေရိခေါ၊ Jericho.
 ယေရိဗဲ၊ Jeribai.
 ယေရိမုတ်၊ Jerimoth.
 ယေရိယ၊ Jerijah.
 ယေရုတ်၊ Jerioth.
 ယေရုဗ္ဗာလ၊ Jerubbaal.
 ယေရုရှ၊ Jerusha.
 ယေရုရှလင်၊ Jerusalem.
 ယေရေလ၊ Jerial.
 ယေရောဗောဇ်၊ Jeroboam.
 ယေရောဟံ၊ Jerohan.
 ယေရွေလ၊ Jeruel.

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ယေရှုနု,	Jeshanah.
ယေရှုရေလ,	Jesharelah.
ယေရှာ,	Jesher.
ယေရှာ,	Jesiah.
ယေရှာယ,	Jesaiah.
ယေရှိမုန်,	Jeshimon.
ယေရှိရှဲ,	Jeshishai.
ယေရှု,	Jesus.
ယေရှုရုန်,	Jeshurun.
ယေရှေဗေပ်,	Jeshebeab.
ယေရှဲ,	Jesse.
ယေရှောဟာယ,	Jeshohaiah.
ယေလ,	Jael.
ယေသက်,	Jetheth.
ယေသရော့,	Jethro.
ယေသလ,	Jethlah.
ယေသမိ,	Jesui.
ယေသာ,	Jether.
ယေသိဗျေလ,	Jesimiel.
ယေဟဇေလ,	Jehaziel.
ယေဟလလေလ,	Jehalaleel.
ယေဟိ,	Jehiah.
ယေဟု,	Jehu.
ယေဟုကလ,	Jehucal.
ယေဟုတ်,	Jehud.
ယေဟုတ်,	Jehush.
ယေဟုဒိ,	Jehudi.
ယေဟုဒိယ,	Jehudijah.
ယေဟုဗ္ဗ,	Jehubbah.
ယေဟေလ,	Jehiel.
ယေဟေလိ,	Jehieli.
[ယေဟောနသန်,	Jehonathan.]
ယေဟောဝါ,	Jehovah.
ယေဟောဝါဇေဒ	Jehovah-
ကနွဲ,	tsidkenu.

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ယေဟောဝါနိဿိ,	Jehovah-nissi.
ယေဟောဝါယိရေ,	Jehovah-jireh.
ယေဟောဝါရှမ္မ,	Jehovah-
	shammah.
ယေယောဝါရှာလုံ,	Jehovah-shalom.
ယောကဒိ,	Jokdeam.
ယောကမံ,	Jokmeam.
ယောကရှန်,	Jokshan.
ယောကိမ်,	Jokim.
ယောခတ်,	Joahaz, or
	Jehoahaz.
ယောခေဗက်,	Jochebed.
ယောဂလိ,	Jogli.
ယောဇဒက်,	Jozadak.
ယောဇဒက်,	Josedech.
ယောဇဗစ်,	Josabad.
ယောဇဗပ်,	Jozabad.
ယောဇာ,	Joezer.
ယောဒ,	Jehoadah.
ယောဒ,	Joed.
ယောနု,	Jonah, [or
	Jonas.st.]
ယောနုဒပ်,	Jonadab, or
	Jehonadab.
ယောနုန်,	Jonan.
ယောနုသန်,	Jonathan.
ယောဗပ်,	Jobab.
ယောဘ,	Job.
ယောယကိမ်,	Joiakim, or
	Jehoiakim.
ယောယဒ,	Joiada, or
	Jehoiada.
ယောယရိပ်,	Joiarib, or
	Jehoiarib.
ယောရ,	Jorah.
ယောရုံ,	Joram.

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ယောရိမ်, Jorim.
 ယောရဲ, Jorai.
 ယောရှ, Joash.
 ယောရှ, Joshah.
 ယောရှဖတ်, Joshaphat, or
 Jehoshaphat.
 ယောရှဗေကရှ, Joshbekashah.
 ယောရှဝိ, Joshaviah.
 ယောရှိ, Josiah.
 ယောရှိဘိ, Josibiah.
 ယောရှူ, Joshua,
 Jehoshua, or
 Jeshua.
 ယောရှေဏ, Jehosheba.
 ယောလ, Joel.
 ယောသပ်, Joseph.
 ယောသံ, Jotham.
 ယောသိဖိ, Josiphia.
 ယောသေ, Joses, or Jose.
 ယောဟ, Joha.
 ယောဟနိ, John.
 ယောဟနွ, Joanna.
 ယောဟနနိ, Johanan, or
 Jehohanan.
 ယော်ကောင်, Jorkoam.
 ယော်ဒနိ, Jordan.
 ယွာဘ, Joab.
 ယွေလ, Jeuel.

၀၁။

ရက္ကတ်, Rakkath.
 ရက္ကါနိ, Rakkon.
 ရဖိနိ, Remphan.
 ရဒ္ဒဲ, Raddai.
 ရဗ္ဗာ, Rabbah.
 ရဗ္ဗိတ်, Rabbith.
 ရဟောဘုတ်, Rehoboth.

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ရကင်, Rakem.
 ရခပ်, Rahab, or
 Rachab.
 ရခလ, Rachal.
 ရခေလ, Rachel.
 ရဂမ, Raamah.
 ရဂေါ, Ragau.
 ရဂဖု, Raphu.
 ရဗမာဃ, Rabmag.
 ရဗရှာခ, Rabshakeh.
 ရဗသာရိတ်, Rabsaris.
 ရမ, Ramah.
 ရမတ်, Ramath.
 ရမသက်, Rameses, [or
 Raamses.st.]
 ရမသိမ်ဇုဖိမ်, Ramathaim-
 zophim.
 ရမိ, Ramiah.
 ရမုတ်, Ramoth.
 ရယ, Reaiah.
 ရဟံ, Raham.
 ရိဇပ, Rizpah.
 ရိနွ, Rinnah.
 ရိဖတ်, Riphath.
 ရိဗလ, Riblah.
 ရိဘဲ, Ribai.
 ရိဗ္ဗါနိ, Rimmon.
 ရိသမ, Rithma.
 ရိသာ, Rissah.
 ရုဖု, Rufus.
 ရုဗင်, Reuben.
 ရုမ, Rumah.
 ရုမာ, Reumah.
 ရုသ, Ruth.
 ရေဇု, Rei.
 ရေကင်, Rekem.

ရေခပ်, Rechab.
 ရေခါ, Rechah.
 ရေဂင်, Regem.
 ရေဂမ်မေလက်, or
 ရေဂင်မေလက်, Regem-melech.
 ရေရှုန်, Rhegium.
 ရေဇပ်, Rezeph.
 ရေဇိ, Rezia.
 ရေဇိန်, Rezin.
 ရေဇုန်, Rezon.
 ရေဖ, Rephah.
 ရေဖာယ, Rephaiah, or
 Rapha.
 ရေဖိဒိမ်, Rephidim.
 ရေဖိမ်, Rephaim.
 ရေဖေလ, Rephael.
 ရေဖက္က, Rebecca, [or
 Rebekah.st.]
 ရေဘ, Reba.
 ရေမလိ, Remaliah.
 ရေလာယ, Reelaiah.
 ရေသ, Rhesa.
 ရေသင်, Resen.
 ရေဟဘိ, Rehabiah.
 ရေဟုံ, Rehum.
 ရေဟောဘ, Rehob.
 ရောဂ, Roghah, [or
 Rohgah.st.]
 ရောဂေလိမ်, Rogelim.
 ရောဂု, Rhodes.
 ရောဒေ, Rhoda.
 ရောဗောင်, Rehoboam, or
 Roboam.
 ရောမ, Rome.
 ရောမန္တေဇာ, Romanti-ezer,

ရ။ [or Romanti-
 ezer.st.]
 ရောရှု, Rosh.
 ရှင်, Shen.
 ရှိန်ရ, Shenir.
 ရှုဖ, Shaaph.
 ရှိဖီရေ, Sapphira.
 ရှုဗွသဲ, Shabbethai.
 ရှုဗွ, Shammah.
 ရှုဗွတ်, Shammoth.
 ရှုဗွဲ, Shammai.
 ရှုမာရီ, Samaria.
 ရှုမိဒ, Shemida.
 ရှုမိရ, Shamir.
 ရှုမေရ, Shamer.
 ရှုမေရ, Shemer.
 ရှုမွာ, Shammua.
 ရှုမွေလ, Samuel.
 ရှုရိယ, Sheariah.
 ရှုရေဇာ, Sharezer.
 ရှုရေဇာ, Sherezer.
 ရှုလုံ, Shallum.
 ရှုလိရှု, Shalisha.
 ရှုဟာဇိမ, Shahazimah.
 ရှုဟာရိမ်, Shaharaim.
 ရှုံဂါ, Shamgar.
 ရှုံဆုံ, Samson.
 ရှုံရှုရဲ, Shamsherai.
 ရှုံဟုတ်, Shamhuth.
 ရှုခါ, Shachia.
 ရှုဒရက်, Shadrach.
 ရှုဖတ်, Shaphat.
 ရှုဖန်, Shaphan.
 ရှုဖာ, Shapher.
 ရှုဖီရ, Saphir.
 ရှုမ, Shama.

ရှာယာရှပ်, Shear-jashub.
 ရှာရာ, Sharar.
 ရှာရိမ်, Shaaraim.
 ရှာရိမ်, Sharaim.
 ရှာရုန်, Sharon.
 ရှာရုန်, Saron.
 ရှာရုဟင်, Sharuhén.
 ရှာရဲ, Sharai.
 ရှာရှက်, Shashak.
 ရှာရှဂါဇ, Shaashgaz.
 ရှာရှဲ, Shashai.
 ရှာလ, Salah.
 ရှာလ, Sheal.
 ရှာလင်, Salem.
 ရှာလမန်, Shalman.
 ရှာလမနေဇာ, Shalmanezér.
 ရှာလမိ, Salamis.
 ရှာလမဲ, Shalmái.
 ရှာလထေလ, Salathiel.
 ရှာလထေလ, Shealtiel.
 ရှာလဗွိန်, Shaalabbin.
 ရှာလမိမ်, Shaalbim.
 ရှာလိမ်, Shalim.
 ရှာလိမ်, Salim.
 ရှာလုံ, Salom.
 ရှာဝေ, Shaveh.
 ရှိဇုန်, Shieron.
 [ရှိခင်, Siche[m].]
 ရှိဇ, Shiza.
 ရှိတ္တိမ်, Shittim.
 ရှိတရဲ, Shitrai.
 ရှိနပ်, Shinab.
 ရှိနာ, Shinar.
 ရှိဖတန်, Shiptan.
 ရှိဖရတ်, Siphmoth.
 ရှိဖရ, Siphrah.

ရှိဖိ, Shipphi.
 ရှိဖမ, Shibmah.
 ရှိမတ်, Shimeath.
 ရှိမရတ်, Shimrath.
 ရှိမရိ, Shimri.
 ရှိမရိတ်, Shimrith.
 ရှိမရုန်, Shimron.
 ရှိမရှဲ, Shimshai.
 ရှိမထိ, Shimbi.
 ရှိမံ, Shimeam.
 ရှိမာ, Shimeah.
 ရှိမိ, Shimei.
 ရှိမုန်, Simon.
 ရှိမောင်, Simeon, or
 Shimeon.
 ရှိရှဲ, Shisha.
 ရှိရှက်, Shishak.
 ရှိလရှဲ, Shilsha.
 ရှိလ္လင်, Shillem.
 ရှိလထိ, Shilhi.
 ရှိလော, Shiloh.
 ရှိလောင်, Siloam, Siloe,
 or Shiloah.
 ရှိထုန်, Shihon, or
 Sihon.
 ရှိဖောရ, Shihor, or Sibor.
 ရှုဇာ, Shuah.
 ရှုခါ, Sychar.
 ရှုနင်, Shunem.
 ရှုနိ, Shuni.
 ရှုမိမ်, Shuppim.
 ရှုဖံ, Shupham.
 ရှုဗွေလ, Shubuel.
 ရှုမောင်, Simeon.
 ရှုရ, Shur.
 ရှုရိ, Syria.

	၇"			၇"
ရှုမိုဖိနိုတ်,	Syrophenia,	ရှေရှက်,	Sheshach.	
	[or Syro-phœ-	ရှေရှန်,	Sheshan.	
	nicia.st.]	ရှေရှဗာဇာ,	Sheshbazzar.	
ရှုရှန်,	Shushan.	ရှေရှဲ,	Sheshai.	
ရှုရှန်က်ပြည်သား,	Susanchites.	ရှေလ,	Shelah.	
ရှုရှန်,	Susanna.	ရှေလက်,	Shelesh.	
ရှုလမိတ်,	Shulamite.	ရှေလပ်,	Shelaph.	
ရှုသလ,	Shuthelah.	ရှေလမိ,	Shelemiah.	
ရှုဟံ,	Shuham.	ရှေလမ္ပေလ,	Shelamiel.	
ရှေခင်,	Shechem, or	ရှေလောမိ,	Shelomi.	
	Sychem.	ရှေလောမိတ်,	Shelomith.	
ရှေခနို,	Shechaniah.	ရှေဝ,	Sheva.	
ရှေဒရ,	Shedeur.	ရှေသ,	Seth, or Sheth.	
ရှေနဇာ,	Shenazar.	ရှေသာ,	Shethar.	
ရှေဖတ်,	Shephetiah.	ရှေသာဗောဇနဲ,	Shethar-boznai.	
ရှေဖံ,	Shepham.	ရှေဟရိ,	Shehariah.	
ရှေဖုဖံ,	Shephuphan.	ရှော,	Shoa.	
ရှေဖော,	Shepho.	ရှောကော,	Shoco.	
ရှေဖတ်,	Sebat.	ရှောခေါ,	Shochoh.	
ရှေဖန,	Shebna.	ရှောဖန်,	Shophan.	
ရှေဖနို,	Shebaniah.	ရှောဗက်,	Shobach.	
ရှေဖရိမ်,	Shebarim.	ရှောဗက်,	Shobek.	
ရှေဗာ,	Sheber.	ရှောဗပ်,	Shobab.	
ရှေဘ,	Sheba.	ရှောဗလ,	Shobal.	
ရှေဘံ,	Shebam.	ရှောဗဲ,	Shobai.	
ရှေဗ,	Shem.	ရှောဘိ,	Shobi.	
ရှေဗ,	Shemah.	ရှောမာ,	Shomer.	
ရှေမဘာ,	Shemeber.	ရှောလ,	Shaul.	
ရှေမရိ,	Shemariah.	ရှောလမုန်,	Solomon.	
ရှေမိ,	Semei.	ရှောလူ,	Saul.	
ရှေမိရာမုတ်,	Shemiramoth.	ရှောဟံ,	Shoham.	
ရှေမာလ,	Shemaiah.	ရှေလ,	Reuel.	
ရှေမွေလ,	Shemuel.	ရှှာလ,	Shual.	
ရှေရ,	Sherah.			
ရှေရက်,	Sheresh.			
ရှေရဘိ,	Sherebiah.			
				၈"
		လမိရတ်,	Lapidoth.	
		လဟာမိမ်လူ,	Lehabim.	

လဲၤ ၵုၤ
 လာကံၤ, Lahai-roi.
 လာခမိၤ, Lakum.
 လာခိၤ, Lahmi.
 လာခိၤ, Lachish.
 လာဇရုၤ, Lazarus.
 လာဒ, Laadah.
 လာဒနိၤ, Laadan.
 လာဗနိၤ, Laban.
 လာမက်ၤ, Lamech.
 လာမံၤ, Lahmam.
 လာၤ, Lasha.
 လာၤ, Lasharon.
 လာသဲၤ, Lasea.
 လာဟဒ်ၤ, Lahad.
 လိကဟိၤ, Likhi.
 လိနုၤ, Linus.
 လိဗနုၤ, Libnah.
 လိဗနိၤ, Libni.
 လိဗုၤ, Libya.
 လိဗုပြည်သာၤ, Lubim.
 လုကာၤ, Lucas, [Luke. st.]
 လုကိၤ, Lucius.
 လုကိၤ, Lycia.
 လုကောနိၤ, Lyeaonia.
 လုဇ, Luz.
 လုတ္တရၤ, Lystra.
 လုဒ, Lud.
 လုဒ္ဒ, Lydda.
 လုဒိၤ, Lydia.
 လုဒိမ်လူၤ, Ludim.
 လုဒိမ်လူၤ, Leummim.
 လုသာနိၤ, Lysanias.
 လုသိၤ, Lysias.
 လုဟိတ်ၤ, Luhith.
 လေအာၤ, Leah.
 လေဂေါၤ, Legion.

လေတုၤ, Letushim.
 လေဗနုၤ, Lebana.
 လေဗနုနိၤ, Lebanon.
 လေဗဲၤ, Lebbeus.
 လေဗောက်ၤ, Labaoth.
 လေဗွေလ, Lemuel.
 လေလ, Lael.
 လေဝိၤ, Levi.
 လေဟိၤ, Lehi.
 လဲၤ, Laish.
 လောအစ်ၤ, Lois.
 လောအဗ္ဗိၤ, Lo-ammi.
 လောတ, Lot.
 လောတနိၤ, Lotan.
 လောဒ, Lod.
 လောဒိကိၤ, Laodicea.
 လောဒေဗာၤ, Lo-debar.
 လောရုဟာမာၤ, Lo-ruhamah.
 ၵုၤ
 ဝါနိၤ, Vaniah.
 ဝါဖသိၤ, Vophsi.
 ဝါၤ, Vashti.
 ဝေလ, Vel.
 သဲၤ
 သက်သာလော, Thessalonica.
 နိတ်,
 သကုသိၤ, Scythia.
 သကေဝ, Sceva.
 သက္ကေခါၤ, Sabtecha.
 သတာဇုၤ, Stachys.
 သတေဗနိၤ, Stephanas, or
 Stephen.
 သဗ္ဗုၤ, Thaddeus.
 သနာခရိပ်, Sennacherib.
 သဗ္ဗာလတ်, Sanballat.

၁၁။		၁၂။	
သယာဟ,	Siala.	သိသရ,	Sisera.
သရက်,	Sered.	သိသရိ,	Zithri.
သတ္တ,	Sallu.	သုအာ,	Suah.
သတ္တိ,	Sallai.	သုကိပြည်သာ,	Sukkims.
သဟာရှ,	Thahash.	သုကုတ်,	Succoth.
သံဘနေဗော,	Sangar-nebo.	သုဏေ,	Syene.
သံသန္နာ,	Sansannah.	သုဒ,	Theudas.
သံလွင်,	Olivet.	သုန္တိတ်,	Syntyche.
သာဂုန်,	Sargon.	သုရ,	Sur.
သာမိ,	Sardis.	သုရကုတ်,	Syracuse.
သာဖ,	Saph.	သုသင်,	Sosthenes.
သာဗတ,	Sabtah.	သုသိ,	Susi.
သာမ,	Thamah.	သေကာက,	Secacah.
သာမု,	Samos.	သေကုန္ဒါ,	Secundus.
သာမုသရက်,	} Samothracia.	သေနာ,	Senaar.
(သာမောသရက်,)		သေနေ,	Seneh.
သာရပ်,	Saraph.	သေန္နာ,	Senuah.
သာရှိရှ,	Tharshish.	သေဖရစ်,	Sepharad.
သာလက,	Salcah.	သေဖရိမ်,	Sepharvaim.
သာလမုန်,	Salmone.	သေဖာ,	Sephar.
သာလူ,	Salu.	သေဗက်,	Thebez.
သိတန,	Sitnah.	သေတ,	Seba.
သိနိ,	Sin.	သေရဂိ,	Sergius.
သိနာ,	Sinai.	သေလ,	Sela.
သိနိ,	Sinite.	သေလက်,	Seled.
သိနိမ်,	Sinim.	သေလဟမ္မလေ	Sela-hammah-
သိဗရိမ်,	Sibraim.	ကုတ်,	lekoth.
သိဘေခဲ,	Sibbecai, [or	သေလုကီ,	Seleucia.
	Sibbechai.st.]	သေသုရ,	Sethur.
သိမနာသ,	Thimnatha.	သောဝဲ,	Sotai.
သိရ,	Sirah.	သောဒိ,	Sodi.
သိလ,	Silas.	သောဒုံ,	Sodom.
သိလ,	Silla.	သောပတရ,	Sopater.
သိလ္လာနွဲ,	Silvanus.	သောဖရက်,	Sophereth.
သိဝန်,	Sivan.	သောမ,	Thomas.
သိသမဲ,	Sisamai.	သောသိပတရ,	Sosipater.

	၁၁။
သော်ဖိလူ,	Theophilus.
သွာ,	So.
သွာတိရ,	Thyatira.
	၁၂။
ဟက္ကတန်,	Hakkatan.
ဟက္က၂တ်,	Hakkoz.
ဟကုဖ,	Hakupha.
ဟခမောနိ,	Hachmoni.
ဟဂ္ဂိတ်,	Haggith.
ဟဂဲ,	Haggai.
ဟဂ္ဂျာ,	Haggiah.
ဟင်,	Hen.
ဟဒ်နိ,	Hemdan.
ဟဇိတ,	Hephi-bah.
ဟတိတ,	Hatita.
ဟတိဖ,	Hatipha.
ဟတ္တိကုန်,	Hatticon.
ဟတ္တိလ,	Hattil.
ဟတ္တ၂တ်,	Hattush.
ဟဒဿ,	Hadassah.
ဟဒါရှ၊	Hadashah.
ဟဒေါရံ၊	Hadoram.
ဟနွဲ၊	Hannah.
ဟနွဲသုန်၊	Hannathon.
ဟဗက္က၂တ်၊	Habakkuk.
ဟဗာယ၊	Habaiah.
ဟမ္မုဒြေဂ်၊	Hammoth-dor.
ဟမ္မုနိ၊	Hammon.
ဟမ္မေဒါသ၊	Hammedatha.
ဟရဟတ်၊	Harhas.
ဟသုဖ၊	Hasupha.
ဟဝီလ၊	Havilah.
ဟံဖေလ၊	Haniel, [or Hanniel.st.]
ဟာခလိ၊	Hachaliah.
ဟာခိလ၊	Hachilah.

	၁၃။
ဟာဂဘ၊	Hagab.
ဟာဂရ၊	Hagar.
ဟာဇုနွဲမာ၊	Hazon-tamar, [or Hazon-tamar.st.]
ဟာဇရုဂ္ဂါ၊	Hazar-addar.
ဟာဇရိမ်၊	Hazerim.
ဟာဇရုတ်၊	Hazeroth.
ဟာဇရေနုန်၊	Hazar-enan.
[ဟာဇသုသိမ်၊	Hazar-susim.]
ဟာဇလေလပေါနိ၊	Hazelelponi.
ဟာဇာ၊	Hazar.
[ဟာဇာဂဗ္ဗ၊	Hazar-gaddah.]
ဟာဇာမာဝက်၊	Hazar-maveth.
ဟာဇာယ၊	Hazaiah.
[ဟာဇာရွာလ၊	Hazar-shual.]
ဟာဇာသုသ၊	Hazar-susah.
[ဟာဇာဟတ္တိကုန်၊	Hazar-hatticon.]
ဟာဇေလ၊	Hazael.
ဟာဇေလ၊	Haziel.
ဟာဇော၊	Hazo.
ဟာဇော်၊	Hazor.
ဟာတုက်၊	Hatach.
ဟာဒပ်၊	Hadad.
ဟာဒဒေဇာ၊	Hadadezer.
ဟာဒဗြိမ္မုနိ၊	Hadad-rimmon.
ဟာဒရက်၊	Hadrach.
ဟာဒလဲ၊	Hadlai.
ဟာဒါ၊	Hadar.
ဟာဒိပ်၊	Hadid.
ဟာနက်၊	Hanes.
ဟာနန်၊	Hanan, or Hanani.
ဟာနနိ၊	Hananiah, [once Hanani.st.]
ဟာနနေလ၊	Hananeel.

၁။		၁။	
ဟာနမေလ,	Hanameel.	ဟာလ	Halah.
ဟာနူတ်,	Hanoch.	ဟာလက်,	Halak.
ဟာနူန်,	Hanun.	ဟာလဟူလ,	Halhul.
ဟာနေဗာ,	Harnepher.	ဟာလီ,	Hali.
ဟာဖရိမ်,	Hapharaim.	ဟာလောဟက်,	Hallohesh.
ဟာဗဇိညာ,	Habaziniyah.	ဟာဂုတ်ယာဇူရ,	Havoth-jair.
ဟာဗောန,	Harbonah.	ဟာသတ်,	Hathath.
ဟာဗော်,	Harbor.	ဟာသမိ,	Hasadiah.
ဟာမ,	Ham.	ဟာသေန္တာ,	Hasenuah.
ဟာမတ်,	Hamath.	ဟာဟရှတရီ,	Haahashtari.
ဟာမန်,	Haman.	ဟာဟာယ,	Harhaiah.
ဟာမသိ,	Hamathite.	ဟိလေ,	Hiel.
ဟာမုနီဂေါဂ,	Hamon-gog.	ဟိဇကီ,	Hizkiah.
ဟာမုလ,	Hamul.	ဟိတ္တီ,	Hittite.
ဟာမော်,	Hamor.	ဟိဒကေလ,	Hiddekel.
ဟာရ,	Hara.	ဟိဒဲ,	Hiddai.
ဟာရက်,	Hareth.	ဟိနို,	Hinnom.
ဟာရဒ,	Haradah.	ဟိရ,	Hirah.
ဟာရပ်,	Hareph.	ဟိရက်,	Hires.
ဟာရရှ,	Harsha.	ဟိရီ,	Hiram.
ဟာရဟူရ,	Harhur.	ဟိလကီ,	Hilkiah.
ဟာရိပ်,	Hariph.	ဟိလင်,	Hilen.
ဟာရိမ်,	Harim.	ဟိလေလ,	Hilel.
ဟာရုတ်,	Haroch.	ဟိဝီ,	Hivite.
ဟာရုတ်,	Haruz.	ဟုကုတ်,	Hukok, [or Hukkok.st.]
ဟာရုဒ်,	Harod.	ဟုဇ,	Huz.
ဟာရုမပ်,	Harumaph.	ဟုဇုတ်,	Huzoth.
ဟာရုံ,	Harum.	ဟုဇ္ဇ,	Humtah.
ဟာရောရှက်,	Harosheth.	ဟုပိမ်,	Huppim.
ဟာရှင်,	Hashem.	ဟုဖ,	Huphah.
ဟာရှဗနီ,	Hashabniah.	ဟုဖံ,	Hupham.
ဟာရှဘီ,	Hashabiah.	ဟုမေခဲ,	Hymeneus, [or Hymenæus.st.]
ဟာရှမောန,	Hashmonah.	ဟုရ,	Hur.
ဟာရှပ်,	Hashub.	ဟုရုံ,	Huram.
ဟာရှတ,	Hashubah.		
ဟာရှံ,	Hashum.		

ဟူရီ, Huri.
 ဟူရဲ, Hurai.
 ဟူရှ, Hushah.
 ဟူရှသိလူ, Hushathite.
 ဟူရှီ, Husham.
 ဟူရှိမ်, Hushim.
 ဟူရှို, Hushai.
 ဟူထ, Hul.
 ဟူလဒ, Huldah.
 ဟေဂဲ, Hegai.
 ဟေဇကီ, Hezekiah, or
 Jehizkiah.
 ဟေဇရုံ, Hezron.
 ဟေဇိရ, Hezir.
 ဟေန, Hena.
 ဟေနဒပ်, Henadad.
 ဟေဖာ, Hephah.
 ဟေဗာ, Heber.
 ဟေဗြုန်, Hebron.
 ဟေဗြ, Hebrew.
 ဟေမန်, Heman.
 ဟေမံ, Hemam.
 ဟေရက်, Heres.
 ဟေရက်, Heresh.
 ဟေရပေါလီ, Hierapolis.
 ဟေရမ, Hermas.
 ဟေရမုန်, Hermon.
 ဟေရမေ, Hermes.
 ဟေရမောဂင်, Hermogenes.
 ဟေရုဒ်, Herod.
 ဟေရောဒီ, Herodias.
 ဟေရောဗုန်, Herodion.
 ဟေရှဘုန်, Heshbon.
 ဟေရှမုန်, Heshmon.
 ဟေရှာယ, Isaiah, or Esaias.
 ဟေထက်, Heleb.

ဟေထက်, Heled.
 ဟေထက်, Helek.
 ဟေထက်, Helez.
 ဟေထကတ်, Helkath.
 ဟေထကသန္တ, Helkath-
 ဝိမ်, hazzurim.
 ဟေထကီ, Helkiah.
 ဟေထကဲ, Helkai.
 ဟေထင်, Helem.
 ဟေထဲ, Heldai.
 ဟေထပ်, Heleph.
 ဟေထဗုန်, Helbon.
 ဟေထသ, Grecia, Greece.
 ဟေထံ, Helam.
 ဟေထီ, Heli.
 ဟေထုန်, Helon.
 ဟေထ, Heth.
 ဟေထက်, Heseb.
 ဟေထထုန်, Hethlon.
 ဟေထဂလ, Hogleh.
 ဟေထဒ, Hod.
 ဟေထဒပ်, Hodaviah.
 ဟေထဒါယ, Hodaiah.
 ဟေထဒိယ, Hodijah.
 ဟေထဒေရှ, Hodesh.
 ဟေထဒေန်, Hophni.
 ဟေထဗပ်, Hobab.
 ဟေထဘ, Hobah.
 ဟေထရ, Hor.
 ဟေထရုဂိဂ်ဂ်, Hor-hagidgad.
 ဟေထရင်, Horem.
 ဟေထရုန်, Hauran.
 ဟေထရုနိမ်, Horonaim.
 ဟေထရုနိလူ, Horonite.
 ဟေထရပ်, Horeb.
 ဟေထရုံ, Horam.

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ဟောရီလူ,	Horite.	ဟောသန့်,	Hothan.
ဟောရှာယ,	Hoshaiah.	ဟောသံ,	Hotham.
ဟောရှေ,	Hosea, Hoshea.	ဟောသိရ,	Hothir.
ဟောလုန့်,	Holon.	ဟောဟံ,	Hoham.
ဟောသ,	Hosah.	ဟော်မာ,	Hormah.

APPENDIX.

Containing a List of Words Transferred from the Hebrew and Greek in the Burmese translation of the Old and New Testaments.

<p>အ။</p> <p>အင်္ဂါနိ, Dedication (feast of.)</p> <p>အဇမ, } Unleavened (အဇမ), } bread (feast of.)</p> <p>အနုသေမာ, Anathema.</p> <p>အန္တိခရစ်, Antichrist.</p> <p>အဗ္ဗ, Abba.</p> <p>အသာမိ, Farthing.</p> <p>အာရဇ်, Cedar. (And many other names of trees.)</p> <p>အာဂ္ဂရပင်, Grove (idol- atrous.)</p> <p>ဥ။</p> <p>ဥရိမ်, Urim.</p> <p>ဇ။</p> <p>ဇေသ, Ephphatha.</p> <p>ဇော, Ephah. (And some other names of weights and measures.)</p> <p>ဇေလိ ဇေလိ လာမာ Eli, Eli, lama ရှုဗသသာနိ, sabacthani.</p> <p>ဇေင်္ဂလိ, } Gospel. (ဇေင်္ဂလိ,) }</p>	<p>က။</p> <p>ခ။</p> <p>ဆ။</p> <p>ဇ။</p> <p>တ။</p> <p>ဒ။</p> <p>န။</p> <p>ဝ။</p>	<p>ကိရုန်ထက်နက်, Target (Go- liath's.)</p> <p>ကော်ဘနိ, Corban.</p> <p>ခရစ်ယာနိ, Christian.</p> <p>ခေရုဗိမ်, Cherubim.</p> <p>ဆာလံ, Psalm.</p> <p>ဇဒ္ဓါက, Sadducee.</p> <p>တလိသကုမိ, Talitha-cumi.</p> <p>တေကလ, Tekel.</p> <p>တေရပ်ရပ်တူ, Teraphim.</p> <p>ဒိုဒြိဗ္ဗ, Didrachm.</p> <p>ဒေနာရိ, Denarius, or Penny.</p> <p>နာဇရိလူ, Nazarite.</p> <p>ပတော်ကုတ္တေ, Pentecost.</p> <p>ပရဒိသု, Paradise.</p>
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